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BIBLIOTECA NACIONAL
DE MADRID

Suma del Priuilegio.

TIene priuilegio por diez años el Padre Antonio Ruiz de la Compañia de IESVS, para imprimir eſte libro intitulado; ARTE, Y BOCABVLARIO de la lengua Guarani, deſpachado en el oficio de Martin de Segura, Eſcriuano de Camara, ſu fecha en Madrid a 25. del mes de Março de 1639. años.

Licencia del Ordinario.

EL Licenciado Lorenço de Iturrizarra, Vicario general de la villa de Madrid, y ſu partido, &c. Por la preſente, auiendo hecho ver los libros en la cenſura contenidos, declaramos no tiene coſa contra la Fè, y buenas coſtumbres, y por lo que a Nos toca ſe puede imprimir. En Madrid a catorze de Febrero de 1639. años.

Licenciado Lorenço de Iturrizarra.

Por ſu mandado.

Simon Ximenez.

TASSA.

EStà taſſado eſte libro por los ſeñores del Conſejo, a cinco marauedis cada pliego, como conſta de ſu original, deſpachado ante Martin de Segura, Eſcriuano de Camara. En cinco de Diziembre de 1639.

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日本人の名前

1	佐藤	さとう
2	鈴木	すずき
3	高橋	たかはし
4	田中	たなか
5	伊藤	いとう
6	渡辺	わたなべ
7	山本	やまもと
8	中村	なかむら
9	小林	こばやし
10	加藤	かとう
11	吉田	よしだ
12	山田	やまだ
13	佐々木	ささき
14	山口	やまぐち
15	松本	まつもと
16	井上	いのうえ
17	木村	きむら
18	林	はやし
19	斎藤	さいとう
20	清水	しみず
21	山崎	やまざき
22	森	もり
23	池田	いけだ
24	橋本	はしもと
25	阿部	あべ
26	石川	いしかわ
27	山下	やました
28	中島	なかじま
29	石井	いしい
30	小川	おがわ
31	前田	まえだ
32	岡田	おかだ
33	長谷川	はせがわ
34	後藤	ごとう
35	近藤	こんどう
36	村上	むらかみ
37	遠藤	えんどう
38	青木	あおき
39	坂本	さかもと
40	藤田	ふじた
41	西村	にしむら
42	福田	ふくだ
43	太田	おおた
44	三浦	みうら
45	藤井	ふじい
46	岡本	おかもと
47	松田	まつだ
48	中川	なかがわ
49	中野	なかの
50	原田	はらだ
51	小野	おの
52	竹内	たけうち
53	金子	かねこ
54	和田	わだ
55	中山	なかやま
56	石田	いしだ
57	上田	うえだ
58	森田	もりた
59	原	はら
60	柴田	しばた
61	酒井	さかい
62	工藤	くどう
63	横山	よこやま
64	宮崎	みやざき
65	宮本	みやもと
66	内田	うちだ
67	高木	たかぎ
68	安藤	あんどう
69	谷口	たにぐち
70	大野	おおの
71	丸山	まるやま
72	今井	いまい
73	高田	たかだ
74	藤原	ふじわら
75	武田	たけだ
76	村田	むらた
77	上野	うえの
78	杉山	すぎやま
79	増田	ますだ
80	平野	ひらの
81	大塚	おおつか
82	千葉	ちば
83	久保	くぼ
84	松井	まつい
85	小島	こじま
86	岩崎	いわさき
87	桜井	さくらい
88	野口	のぐち
89	松尾	まつお
90	菊地	きくち
91	木下	きのした
92	佐野	さの
93	秋山	あきやま
94	大西	おおにし
95	菅原	すがわら
96	北村	きたむら
97	水野	みずの
98	浅野	あさの
99	小山	こやま
100	島田	しまだ

Desde el num. primero: segundo.

P.25.	c.2.	l.20.	Oñ3 ambotarỹmbae.
P.34.	c.1.	l.2.	ça icatupĭrŭ.
P.67.	c.1.	l.6.	Mãrâ gui.
P.91.	c.2.	l.10.	Nambotĭbeî.
P.97.	c.1.	l.23.	Yquỹrỹrỹ ngatúbae.
P.173.	c.2.	l.28.	Ayabequĭîaí.
Ibidem.		l.vlt.	Mânduá pêhẽ.
P.205.	c.2.	l.6.	Yyacatu hápe.

El Prelado Obispo electo del Rio de Ianeiro.

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APROVACION DEL PADRE Diego de Boroa, Prouincial de la Prouincia del Paraguay, de la Compañia de IESVS.

YO Diego de Boroa, Prouincial de la Compañia de IESVS en la Prouincia del Paraguay, por particular comiſsion que tengo de nueſtro Padre General Mutio Vitteleſchi, doy licencia para que ſe impriman, el Arte de la lengua Guarani, el Bocabulario, y el Teſoro de la miſma lengua, y el Cateciſmo con ſu explicacion de los miſterios de nueſtra ſanta Fè, con los tratados que en èl ſe contienen, que ha compueſto el Padre Antonio Ruiz, Religioſo de la dicha Compañia. Todo lo qual ha ſido viſto, y examinado por perſonas graues, y peritas en la dicha lengua Guarani, aſsi de nueſtra Religion, como de fuera. En teſtimonio de lo qual, dì eſta firmada de mi nombre, y ſellada con el ſello de mi oficio. Dada en Buenos Ayres a quatro de Otubre de 1637. años.

Diego de Boroa.

APRO-

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APROVACION DEL LICENC. Gabriel de Peralta, Canonigo de la santa Iglesia de Buenos Ayres, y Comissario de la Santa Cruzada.

EL Licenciado Gabriel de Peralta, Canonigo de la santa Iglesia Catedral desta ciudad de la Trinidad, Comisario de la santa Cruzada, Prouisor, y Vicario general deste Obispado del Rio de la Plata. Digo, que he visto y leido dos libros, que el vno se intitula, Bocabulario de la lengua Guarani; y Catecismo en la lengua Guarani: compuestos por el muy Reuerendo Padre Antonio Ruiz, de la Compañia de IESVS, Rector del Colegio de la Assumpcion; en los quales no hallo cosa contra nuestra santa Fè, y buenas costumbres; antes veo en ellos vn apoyo muy grande para publicar, y arraigar la Fè entre Gentiles, por estar llenos de muy sana dotrina, explicada con muy elegantes modos de dezir, muy vtiles, y prouechosos para los Predicadores del santo Euangelio entre tan estendida Gentilidad. En la qual es muy notorio auer hecho su Autor tan gran prouecho con su predicacion, quanto dà testimonio la elegãcia, y facilidad que

mues-

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mueſtran ſus eſcritos, ſacando a luz lenguã tan excelente, y que parecia impoſsible poderſe reduzir a eſcritura, auiendo ſido muchos años Superior de muchos Religioſos de la dicha Compañia, que andan ocupados en la conuerſion de Gẽtiles deſta nacion, por lo qual juzgo ſer obra digna de que ſalga a luz, y que ſe le dè licencia para q̃ ſe imprima, que cederà en vtil de muchas almas, y de gloria de Dios nueſtro Señor. Y en fee dello lo firmè de mi nombre, en quatro de Otubre de 1637. años.

El Lic. Gabriel de Peralta.

APRO-

APROVACION DEL MVY ILVS-tre Doct. D. Lorenço Hurtado de Mendoza, Prelado Obispo electo del Rio de Ianeiro.

HE visto, y leido por mandado del Real y Supremo Consejo, el Arte, Bocabulario, Catecismo, y Tesoro, que compuso el R. P. Antonio Ruiz de Montoya, de la Cõpañia de Iesus, de la Prouincia del Paraguay, y Rio de la Plata, escrito en la lengua de las dichas Prouincias, en las quales he estado, y por la experiencia q̃ tengo dellas, y de sus lenguas, y de otras del Perù y sobre esso, porq̃ demas de la Aprouacion de tal persona, como la del Licẽciado Gabriel de Peralta, tambien para mas satisfacion, y justificacion, lo conferi todo con otras personas de allà, y con algunos Indios de las dichas Prouincias, y otros de mi Diocesi del Brasil, practicos, y ladinos, assi en nuestra lengua, como en aquella suya. Dig^o, q̃ no solamente no contienen cosa alguna cõtra nuestra santa Fè, y buenas costumbres, pero q̃ se vè el grande y Apostolico zelo, y espiritu del Autor, el qual, y sus compañeros, que me quedan vezinos, y alindados con mi Diocesi del Rio de Ianeiro, y san Paulo; soy testigo, que mediante la dicha lengua, y el dicho su gran zelo, y padeciendo

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do muchos, y grandes trabajos, han hecho, y hazen grandiſsimo fruto, y ſeruicio a Dios nueſtro Señor en la conuerſion de aquellos Gentiles, a los quales de barbaros, y de ſeluajes, no ſolamẽte los conuiertẽ a nueſtra ſanta Fè; pero aun a la policia Chriſtiana, muy en ſeruicio de Dios, y de ſu Mageſtad, por ſer aquellas Naciones, no como las del Perù, y otas partes de las Indias, de que ſe puedẽ eſperar otros intereſſes, ni otras riquezas, mas que las ſobredichas: y oxalà los Prelados que allà en el Braſil tenemos nueſtras Dioceſis tan vezinas al dicho Paraguay, y Rio de la Plata, ytamos en ella eſte eſpiritu, eſte zelo, y eſtos frutos, pues cõfieſſo q̃ andando yo viſitãdo, me ayude de vno deſtos Indios traidos del dicho Paraguay, para que en el Ingenio adonde eſtaua, quedaſſe con cargo de dotrinar a los otros del dicho Ingenio. Iuzgo por lo dicho, y por mucho mas que pudiera dezir, que no ſolamente ſe le puede, y deue dar la licencia que pide para la impreſsion; pero q̃ aun ſe le deue de agradecer mucho, y eſtimarſelo con grandes veras. Dada en eſta Corte de Mrdrid, fecha, y firmada por mi, y ſellada con mi ſello a los 7. dias del mes de Março de 639.

El Prelado del Rio de Ianeiro.

BEA-

BEATISSMÆ VIRGINI MARIÆ SINE LABE CONCEPTÆ.

NVLLI *Alteri quam tibi, Augustissima Cœli Regina laborem hunc cõsecrare, aut licuit, aut decuit: Non licuit: Cum enim à meo in Societatem ingressu, quodcũque opus unquam à me proficisceretur, peculiari tibi voto adstrixerim: nefas omnino fuit rapinam in holocausto commitere. Non decuit: Tu enim illa es quæ terrarum orbis nationes superbiæ toxico infectas, salutari humilitatis antidoto sanabiles effeciſti, cum linguarum confusionem in suspicienda Babilonica mole partam coadunasti, simplicissimum verbum in despecto Bethleemitico stabulo in lucem edens. Ex quo quàm vaste illius turris extructores, nominis posteritatem, ut maximè eam cuperent, assequi mini-*

do muchos, y grandes trabajos, han hecho, y hazen grandiſsimo fruto, y ſeruicio a Dios nueſtro Señor en la conuerſion de aquellos Gentiles, a los quales de barbaros, y de ſeluajes, no ſolamẽte los conuiertẽ a nueſtra ſanta Fè; pero aun a la policia Chriſtiana, muy en ſeruicio de Dios, y de ſu Mageſtad, por ſer aquellas Naciones, no como las del Perù, y otas partes de las Indias, de que ſe puede eſperar otros intereſſes, ni otras riquezas, mas que las ſobredichas: y oxalà los Prelados que allà en el Braſil tenemos nueſtras Dioceſis tan vezinas al dicho Paraguay, y Rio de la Plata, viera-mos en ella eſte eſpiritu, eſte zelo, y eſtos frutos; pues cõfieſſo q̃ andando yo viſitãdo, me ayude de vno deſtos Indios traidos del dicho Paraguay, para que en el Ingenio adonde eſtaua, quedaſſe con cargo de dotrinar a los otros del dicho Ingenio. Iuzgo por lo dicho, y por mucho mas que pudiera dezir, que no ſolamente ſe le puede, y deue dar la licencia que pide para la impreſsion; pero q̃ aun ſe le deue de agradecer mucho, y eſtimarſelo con grandes veras. Dada en eſta Corte de Mrdrid, fecha, y firmada por mi, y ſellada con mi ſello a los 7. dias del mes de Março de 639.

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ARTE
DE LA LENGVA GVARANI,

PRELVDIO.

QVATRO pronunciaciones tiene esta lengua muy necessarias, para hablar propriamente, cuyas notas se ponen aqui, y seruiràn para entéder el Bocabulario, y tesoro desta légua.

La primera prenunciacion es narigal, que se forma en la nariz, cuya nota es esta, ̃ puesta sobre la vocal q̃ se hà de pronunciar con la nariz, como tatã fuerte, aduirtiendo, que muy frequentemente la silaba narigal haze narigales la antetecedente, y consequente, vt ñũĩ, aguja. ahã-ãngatú, por, catú, y varia el accento en breue, y largo.

La segunda es, vna pronunciacion gutural, que se forma in gutture contrayendo la lengua ázia dentro, su nota es esta, ̆ sobre la (y) en q̆ siempre cae, vt taĭra, hijo, y siempre es largo su accento.

La tercera, incluye las dos dichas, su nota es esta ̆̃ sobre la y, en que siempre cae, y se ha de pronunciar con nariz, y ingutture juntamente, como arq̆ỹrõ, yo despreprecio, y siempre tiene acento largo.

La quarta pronunciacion es gutural, contracta que se

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hize en dos yy, al fin de diccion, de las quales la primera es guttural ſiempre, vt, teĭĭ, muchos.

Tambien reciben pronunciacion de nariz vt nĭñ̃ỹ̆ arrugado. Eſta miſma pronunciacion ſe halla tãbien en vna y. junta con v. al fin de diccion p̈ŭ blando. Las notas deſta pronunciacion ſon las que eſtàn pueſtas en cada exemplo.

Tiene eſta lengua las ocho partes de la Oracion, nombre, pronombre, verbo, participio, poſpoſicion, aduerbio, interjecion, y conjuncion.

CAP. I. Declinacion de los Nombres.

N.	Abaré.	Sacerdote.
G.	Abarambaé.	Coſa del Sacerdote.
D.	Abare upé.	Para el Sacerdote.
Ac.	Abaré,	Al Sacerdote.
V.	Abaré,	Sacerdote.

Ab. Abaregui, del Sacerdote. Abarep̈ĭpe, con el Sacerdote. Abarépe, en el Sacerdote. Abarérehé, por el Sacerdote.

El ſingular, y plural ſon de vna miſma manera, y porque eſte no tiene diſtintas notas del ſingular: vſan de la particula (Heŕá.) que dize muchos, ò de los nombres numerales, que ſe ponen en el capitulo tercero.

Del Nombre Adjectiuo.

Los nombres adjectiuos ſe poſponen a los ſuſtantiuos, y ſe declinan como ellos, con las miſmas particulas.

N. Abaré mîrângatú. Sacerdote bueno.
G. Abaré mîrângatu mbaé, coſa del Sacerdote bueno.
D. Aba-

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D. Abaré mãrângatu upé. Para el Sacerdote bueno.
Ac. Abaré mãrângatú. Sacerdote bueno.
V. Abaré mãrângatú. Sacerdote bueno.
Ab. Abare mãrângatu, gui, pĭpe, pe, rehe, Pĭri.

Nota sobre la declinacion de los Nombres.

El genitiuo de posseſsion ſe haze poniendo al principio lo que poſſee, y luego lo poſſeìdo, vt Abaré mbae. El genitiuo de la coſa perteneciente, ſe haze con la poſpoſicion Pe. l. rehe; y Guara, vt mbae ĭbapeguâra. l. ybag-reheguâra, las coſas del cielo.

El datiuo ſe haze con la poſpoſicìó, vpé, para el, ò a el, vt abarê upé, al Sacerdote, ò para el Sacerdote, y ſe le añade Gûarámâ, quando es de comodidad, ò propriedad. Am ê, y chupé guarâmâ, a el ſe lo di para el.

El aculatiuo, ò perſona paciente en los verbos actiuos ſe pone antes, ò deſpues del verbo, vt, Abaré ahaĭhú. l. ahaĭhú abaré, amo al Sacerdote.

El vocatiuo ſe vſa ſin notas, y ſe conoce por el ſentido de la oracion.

El ablatiuo ſe haze con eſtas poſpoſiciones. Gui, Pĭpé, Pe, me, Ri, Rehé, de que ſe trata en el cap. 17.

Dizenſe poſpoſiciones, porque ſiempre ſe poſponen, Aquĭhĭye Abarégui, temo al Padre, Abarepĭpé, con el Sacerdote, Abarépe, en el Sacerdote, haze (mê) con nombres narigales, vt, o quêmê en la puerta.

El ablatiuo de materia, es como el genitiuo de la coſa perteneciente. Abáyta reheguâra, hombre hecho de piedra, ò con los dos nombres ſuſtantiuos, vt ñaêmbe ĭbĭrá l. ĭbĭrá ñaêmbé, plato de palo.

CAP. II. Declinacion de los Pronombres.

Singular.

N. Che. Yo.
G. Chembae. La cosa de mì, mis cosas.
D. Chébe. Para mi.
Ac. Che. A mi.
Ab. Chehegui, de mi, chepĭpé, conmigo, cherehé, por mi.

Plural.

N. Oré. l. ñandê. Nosotros.
G. Orembaé. l. ñândembaê. Nuestras cosas.
D. Orébe. l. ñândébe. Para nosotros.
Ac. Oré. l. ñândé. Nosotros.
Ab. Orehegui. l. ñândehegui, ñândepĭpe, ñanderehé, ñânderí.

Singular.

N. Nde. Tu.
G. Ndembaé. Las cosas de ti, tus cosas.
D. Ndébe, A ti, para ti.
Ac. Nde. A ti.
Ab. Ndehegui, nde pĭpe, nde rehe. nderí.

Plural.

N. Pẽẽ. Vosotros.
G. Pembaé Las cosas de vosotros.
D. Pẽẽmê. Para vosotros.
Ac. Pẽẽ. A vosotros.
Ab. Pehegui, pẽẽ pĭpé, pẽndehe, pendí.

CAP. III. Del Nombre Comparatiuo, Superlatiuo, Diminutiuo, Numeral, Ordinatiuo, Distributiuo, y Partitiuo.

Del Nombre Comparatiuo.

DE tres maneras se haze la comparacion. La prime ra, añadiendo al nombre, ò verbo esta particula; (Bè) que es lo mismo, que (mas) y la pospoſicio, Gui, vt. Chemârangatubé ndehegui, Soy mejor que tu.

La segunda manera es, poniendo el nombre, ò verbo con solo, Gui, vt aiquaá ndehegui. Sè mas que tu, aunque en este modo ay ambiguedad, porque tambien significa de ti lo sè. Y yo lo sè, y tu no, vt, Acarú ndehegui, como sin ti: pero ex antecedentibus, & consequentibus se colige.

La tercera manera es, añadiendo (catú) inmediatamen te al agente ut. Che catu aiquaá ndehegui: yo sè mas que tu, aunque con la ambiguedad dicha, y assi se ha de occur rir a los antecedentes.

Del Nombre Superlatiuo.

El Superlatiuo se haze con algunos destos adverbios, eté, etéy, tecatú, mateté, mârângatu eté, nande, teí, vt che mârângatu etê, soy muy bueno, che angaipá mateté, soy gran pecador. Y si con estos adverbios se pone la pospoſicion (Gui) se haze comparatiuo, vt, che mârângatu eté ndehegui, soy muy mejor que tu.

Nota que estos adverbios se anteponen, y posponen, vt, etei che mârângatu. l. che mârângatu eteí.

Otro modo de Superlatiuo, es, repetir el nombre, ò verbo

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Bei Fragen zu Ihrer Versicherung wenden Sie sich bitte an Ihren Versicherungsvermittler.

Wie lange gilt diese Versicherung?

Diese Versicherung gilt für die Dauer des Vertrages, der zwischen Ihnen und dem Vermieter geschlossen wurde.

Wann endet diese Versicherung?

Diese Versicherung endet, wenn der Vertrag zwischen Ihnen und dem Vermieter endet.

Wie kann ich diese Versicherung kündigen?

Sie können diese Versicherung jederzeit kündigen, indem Sie Ihrem Versicherungsvermittler eine Kündigung zukommen lassen.

Wann und wie muss ich zahlen?

Sie müssen die Prämie für diese Versicherung zahlen, wenn Sie Ihre Mietzahlungen leisten.

Welche Verpflichtungen habe ich?

Sie müssen dem Vermieter alle Schäden melden, die Sie verursacht haben.

Wann und wie kann ich Ansprüche geltend machen?

Sie können Ansprüche geltend machen, indem Sie Ihrem Versicherungsvermittler eine Schadenmeldung zukommen lassen.

Wann und wie erstatte ich Ansprüche zurück?

Sie müssen Ansprüche zurückerstatten, wenn Sie Ihre Mietzahlungen leisten.

Welche Verpflichtungen habe ich?

Sie müssen dem Vermieter alle Schäden melden, die Sie verursacht haben.

Wann und wie kann ich Ansprüche geltend machen?

Sie können Ansprüche geltend machen, indem Sie Ihrem Versicherungsvermittler eine Schadenmeldung zukommen lassen.

Wann und wie erstatte ich Ansprüche zurück?

Sie müssen Ansprüche zurückerstatten, wenn Sie Ihre Mietzahlungen leisten.

Del Nombre Ordinatiuo.

Hazeſe poniendo a los numerales el relatiuo (y) y la particula, Mõ, vt, ymõmõcõî, el ſegundo, ymõmbohapĩ, el tercero. El primero es, y yĩpĩ.

Tambien ſe haze quitado el, mõ, y añadido a la poſtre, Bae, ut, y mõcõîbae, el ſegundo, yrũndĩbae, el quarto.

Tambien ſe haze con, hába, y (mõ) vt ymõmõcõî ndaba, el ſegundo, ymõ ſeis hába, el ſexto. Tengo por mejores los dos primeros de hazer ſin hába.

Del Nombre diſtributiuo.

Eſte ſe haze repitiendo las dos vltimas ſilabas del nombre, vt Peteĩteĩ, de vno en vno. Mocõĩmõcõî, de dos en dos. Mbohapĩ hapĩ, de tres en tres. Irũndĩ rũndĩ, de quatro en quatro.

Tambien ſe haze con eſta particula, cĩ, añadida a los dichos nombres, ora ſus dos ſilabas ſe repitan, ora no, vt Peteĩcĩ. l. peteĩteĩcĩ, de vno en vno, mõcõîcĩ. l. mõcõmõcõî, cĩ, de dos en dos, mbohapĩ hapĩcĩ, de tres en tres. Yrũndĩcĩ, de quatro en quatro, cinco cĩcĩ, de cinco en cinco.

Peteĩ cĩ amẽẽ di à cada vno, vno, Mbohapĩcĩ, perſona. Tũpã eteramo nãnga, cada vna de las tres perſonas, es verdadero Dios. Veaſe eſte, cĩ, en el teſoro.

Del Nombre Partitiuo.

Los Partitiuos ſe hazen poniendo la poſpoſicion, Gui, vt ore mõcõîgui peteĩ, vno de noſotros dos, Pẽẽ mõcõîgui peteĩ, de voſotros dos, vno.

Otro modo es quitando el (gui) y poniendo en ſu lugar amõ,

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Bundesgesetzblatt Teil I

Gesetz zur Änderung des Gesetzes über die Errichtung eines Bundesamtes für Seeschiffahrt und Hydrographie

Vom 22. Dezember 1998

Der Bundestag hat das folgende Gesetz beschlossen:

Artikel 1

Das Gesetz über die Errichtung eines Bundesamtes für Seeschiffahrt und Hydrographie vom 3. September 1990 (BGBl. I S. 1963), zuletzt geändert durch Artikel 1 des Gesetzes vom 22. Dezember 1998 (BGBl. I S. 3809), wird wie folgt geändert:

1. In § 1 Abs. 1 Satz 1 wird das Wort „Seeschiffahrt" durch das Wort „Seeschifffahrt" ersetzt.
2. In § 2 Abs. 1 Satz 1 wird das Wort „Seeschiffahrt" durch das Wort „Seeschifffahrt" ersetzt.
3. In § 3 Abs. 1 Satz 1 wird das Wort „Seeschiffahrt" durch das Wort „Seeschifffahrt" ersetzt.

Artikel 2

Dieses Gesetz tritt am 1. Januar 1999 in Kraft.

Túba,Padre. Cherúba. Túba,eius pater,Guba.
Taĭra,hijo,y ſu hijo relatiuo,Guaĭra ſuus.
Tayĭra,hija, y ſu hija.relatiuo. Guayĭra.
Tayĭ,por la vena recibe.H.por relatiuo,cherayĭ,hayĭ. Guayĭ.

Tábo,ſupino de ayogua. Tarirê: deſpues de auerlo cogido,es relatiuo.Abatí guarirê,y pirù. Deſpues de cogido el maiz ſe ſecò, es reciproco.

Tĭqueĭra , hermano mayor,y ſu hermano relatiuo, Guĭqueĭra,reciproco.

Tĭbĭ,hermano menor, y, eius, Guĭbĭra,ſuus.

Tĭbĭ,por la ſepultura,tiene(h)y no haze relatiuo(tĭbĭ) cherĭbĭ, hĭbĭ,eius,Guĭbĭ,ſuum ſepulchrum.

Túrá venida,y, eius, Gura,reciproco.

Excepcion ſegunda.

Los nombres,que ſe ſiguen tienen dos relatiuos en T. y en H.

Tatĭú, ſuegro,y ſu ſuegro relatiuo.I.hatĭu, Guatĭu.
Tãmõi,Abuelo, tãmõi,hãmõi,Guãmõi.
Taichó,ſuegra,taichó,haychó,Guaychó.
Tĭquéra,hermana,tĭquêra;hĭquéra,Guĭquéra.
Tubichá,Grande, Tubichá,Hubichá,Gubichá.
Tĩnỹhẽ implecion,Tĩnỹhẽ,Hĩnỹhẽ,guĩnỹhẽ.
Tupá lecho,Tupá.I.tupába.Gupába.
Taĭbaí,diligencia, Taĭbaí, haĭbaí,Guaĭbaí.

Excepcion tercera.

Los nombres que ſe ſiguen,aunque no comiençan por T.H.R.antecediendoles, pronombre, ò nombre , recibenR.velRe.y tiené relatiuo H.y recipropo G. óga,caſa,cheróga,hóga, Guoga abaróga, la caſa del hombre.

çoó,carne,cheroó,hoó,Guoó.
ñaẽ,plato,cheręñaẽ,heñaẽ,gueñaẽ.

Ynĭm-

Source: Bloomberg Finance L.P.

Note: Data as of 31 December 2020.

	Market Capitalization (USD billion)	Number of Listed Companies
Shanghai Stock Exchange	5,181.9	1,800
Shenzhen Stock Exchange	3,474.2	2,376
Hong Kong Exchanges and Clearing	5,419.3	2,538
Taiwan Stock Exchange	1,638.1	1,075
Korea Exchange	1,824.8	2,317
Tokyo Stock Exchange	6,324.4	3,753
Singapore Exchange	659.1	753
Bursa Malaysia	376.1	1,009
Stock Exchange of Thailand	506.1	719
Indonesia Stock Exchange	677.1	713
Philippine Stock Exchange	264.1	267
Vietnam Stock Exchange	241.1	1,506
Australian Securities Exchange	1,687.1	2,150
New Zealand Exchange	80.1	155
Bombay Stock Exchange	2,465.1	5,439
National Stock Exchange of India	2,465.1	1,952
Pakistan Stock Exchange	59.1	528
Colombo Stock Exchange	19.1	294
Nasdaq	12,609.1	3,333
New York Stock Exchange	22,566.1	2,400
Toronto Stock Exchange	2,239.1	1,520
Mexican Stock Exchange	377.1	144
Brazil Stock Exchange	1,339.1	1,000
Santiago Stock Exchange	217.1	229
Lima Stock Exchange	87.1	220
Colombia Stock Exchange	58.1	79
London Stock Exchange	4,126.1	2,000
Deutsche Boerse	1,747.1	1,000
Euronext	4,126.1	1,800
Nasdaq Nordic	1,747.1	1,000
Swiss Exchange	1,747.1	1,000
Bolsa de Madrid	1,747.1	1,000
Borsa Italiana	1,747.1	1,000
Moscow Exchange	1,747.1	1,000
Johannesburg Stock Exchange	1,747.1	1,000
Tel Aviv Stock Exchange	1,747.1	1,000
Saudi Stock Exchange	1,747.1	1,000
Abu Dhabi Securities Exchange	1,747.1	1,000
Dubai Financial Market	1,747.1	1,000
Qatar Stock Exchange	1,747.1	1,000
Kuwait Stock Exchange	1,747.1	1,000
Bahrain Bourse	1,747.1	1,000
Muscat Securities Market	1,747.1	1,000
Nairobi Securities Exchange	1,747.1	1,000
Egyptian Exchange	1,747.1	1,000
Nigerian Stock Exchange	1,747.1	1,000
Ghana Stock Exchange	1,747.1	1,000
Botswana Stock Exchange	1,747.1	1,000
Namibia Stock Exchange	1,747.1	1,000
Zimbabwe Stock Exchange	1,747.1	1,000
Mauritius Stock Exchange	1,747.1	1,000
Tanzania Stock Exchange	1,747.1	1,000
Uganda Securities Exchange	1,747.1	1,000
Rwanda Stock Exchange	1,747.1	1,000
Malawi Stock Exchange	1,747.1	1,000
Zambia Stock Exchange	1,747.1	1,000
Lusaka Stock Exchange	1,747.1	1,000
Harare Stock Exchange	1,747.1	1,000
Gaborone Stock Exchange	1,747.1	1,000
Windhoek Stock Exchange	1,747.1	1,000
Port Louis Stock Exchange	1,747.1	1,000
Dar es Salaam Stock Exchange	1,747.1	1,000
Kampala Stock Exchange	1,747.1	1,000
Kigali Stock Exchange	1,747.1	1,000
Blantyre Stock Exchange	1,747.1	1,000
Lusaka Stock Exchange	1,747.1	1,000
Harare Stock Exchange	1,747.1	1,000
Gaborone Stock Exchange	1,747.1	1,000
Windhoek Stock Exchange	1,747.1	1,000
Port Louis Stock Exchange	1,747.1	1,000
Dar es Salaam Stock Exchange	1,747.1	1,000
Kampala Stock Exchange	1,747.1	1,000
Kigali Stock Exchange	1,747.1	1,000
Blantyre Stock Exchange	1,747.1	1,000

por relatiuo,y por reciproco, ò,v. g. iâra, amo, ſeñor. Cheiâra,mi amo,y iâra,o iâra,ſuus Dominus.

Al relatiuo(y) y reciproco,ò,ſe le llega muchas vezes, H.vt, íá.l.hiá,eius fructus,oá.l.hoá, ſuus. Veaſe el cap. 7.donde ſe explican eſtos relatiuos,y reciprocos.

Eſte nombre,cĭ,madre,admite vna (H)en el relatiuo, y chĭ,eius mater.

Del Reciproco. ñê. l. yê.

Yê,es reciproco in ſe ipſo,y ſirue a verbos actiuos,ſimples,y compueſtos,vt amõmbeú, yo digo, aĩêmõmbeú, yo me deſcubro,ò confieſſo, amboabá, yo le hago hombre,añêmboabá, hagome hombre.

Deſtos algunos haze neutros,con caſo regido de poſpoſiciõ,vt añêmombeú cheângaipapaguêra rehé, confieſſo mis pecados.A otros haze abſolutos, que no rigen caſo, vt Ayeaĭhú, yo me amo.

Vſaſſe (yê) tambien,no como reciproco preciſamente,ſino como paſsiuo,vt,çoó oyeú,comeſe carne,mbaepohñ ỹmbaê oyerahá catú, lo q̃ no es peſado ſe lleba bien. Recibe datiuo de daño,o prouecho, mbuyapé oyéú catú abáupé, el pan es comeſtible al hombre, ypĭraí ndoyéu catuî abaupê, lo crudo no es comeſtible al hombre.

Todas las vezes que eſte reciproco (yê) ſe junta à verbos começados por (M) ſe conuierte en (ñe) vt amboé,yo enſeño, añêmboê,aprendo. Item todas las vezes q̃ ſe junta a diccion narigal es,ñê, vt, ainũpã, añénũpã,açotarſe. Con los demas verbos que no comiençan por (M) ò por narigal, no ſe muda, vt Ayêiucá, yo me mato,y ſi eſto tuuiere excepcion en alguna parte, eſtéſe aliſto.

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Name	Symbol	Value	Unit
Avogadro constant	N_A	$6.022\,140\,76 \times 10^{23}$	mol^{-1}
Bohr magneton	μ_B	$9.274\,010\,078\,3 \times 10^{-24}$	$\mathrm{J\,T}^{-1}$
Boltzmann constant	k	$1.380\,649 \times 10^{-23}$	$\mathrm{J\,K}^{-1}$
elementary charge	e	$1.602\,176\,634 \times 10^{-19}$	C
Faraday constant	F	$9.648\,533\,212\,3 \times 10^{4}$	$\mathrm{C\,mol}^{-1}$
fine-structure constant	α	$7.297\,352\,569\,3 \times 10^{-3}$	1
Josephson constant	K_J	$4.835\,978\,484 \times 10^{14}$	$\mathrm{Hz\,V}^{-1}$
magnetic constant	μ_0	$1.256\,637\,062\,12 \times 10^{-6}$	$\mathrm{N\,A}^{-2}$
molar gas constant	R	$8.314\,462\,618\,1$	$\mathrm{J\,mol}^{-1}\,\mathrm{K}^{-1}$
nuclear magneton	μ_N	$5.050\,783\,746\,1 \times 10^{-27}$	$\mathrm{J\,T}^{-1}$
Planck constant	h	$6.626\,070\,040\,8 \times 10^{-34}$	J s
reduced Planck constant	$\hbar$	$1.054\,571\,817\,6 \times 10^{-34}$	J s
Rydberg constant	R_∞	$1.097\,373\,156\,85 \times 10^{7}$	m^{-1}
speed of light in vacuum	c	$2.997\,924\,58 \times 10^{8}$	$\mathrm{m\,s}^{-1}$
Stefan–Boltzmann constant	σ	$5.670\,374\,419\,2 \times 10^{-8}$	$\mathrm{W\,m}^{-2}\,\mathrm{K}^{-4}$
von Klitzing constant	R_K	$2.581\,280\,745\,8 \times 10^{4}$	Ω
Wien displacement law constant	b	$2.897\,771\,955\,2 \times 10^{-3}$	m K

Table 2.1: Selected physical constants, CODATA 2018 recommended values.

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Table 1 Comparison of the Hutchinsonian and Gleasonian models of community structure

Hutchinsonian	Gleasonian
Species are integrated into communities by biotic interactions	Species are individualistic responses to the environment
Communities are discrete entities	Communities are not discrete entities
Communities are equilibrium systems	Communities are not equilibrium systems
Communities are integrated systems	Communities are not integrated systems
Communities are repeatable	Communities are not repeatable
Communities are predictable from the environment	Communities are not predictable from the environment
Communities are governed by laws	Communities are not governed by laws
Communities are natural units	Communities are not natural units
Communities are local	Communities are not local
Communities are saturated	Communities are not saturated
Communities are assembled	Communities are not assembled
Communities are evolutionary units	Communities are not evolutionary units
Communities are organisms	Communities are not organisms
Communities are climax	Communities are not climax
Communities are stable	Communities are not stable
Communities are resistant to invasion	Communities are not resistant to invasion
Communities are ecological units	Communities are not ecological units
Communities are adapted	Communities are not adapted
Communities are optimal	Communities are not optimal
Communities are harmonious	Communities are not harmonious
Communities are successful	Communities are not successful
Communities are efficient	Communities are not efficient
Communities are productive	Communities are not productive
Communities are diverse	Communities are not diverse
Communities are complex	Communities are not complex
Communities are simple	Communities are not simple
Communities are hierarchical	Communities are not hierarchical
Communities are fundamental units	Communities are not fundamental units
Communities are real	Communities are not real
Communities are important	Communities are not important
Communities are worthy of study	Communities are not worthy of study
Communities are worthy of preservation	Communities are not worthy of preservation

Afirm. *Futuro imperfecto.* *Neg.*

Amboéne. Yo enſeñarè, Namboeycêne. no enſeñarè.
eremboéne. Tu enſeñaràs, Ndereembòeicéne, tu no.
omboéne. Aquel enſeñarà, Nomboeîcéne, aquel no.

Plural. *Plural.*

oromboéne. } noſotros Ndoróboeîcéne } Noſo-
ñâmboéne. } enſeñare- niñamboeicéne. } tros no.
mos.

Pemboéne. voſotros. Napemboeicéne. voſotros no.
omboéne. Aquellos. Nomboeicené. Aquellos no.

Para los preteritos imperfecto, Perfecto, y pluſquam perfecto, y futuro perfecto, veanſe las notas ſobre la conjugacion general.

Imperatiuo.

Emboe. l. teremboe, enſeña tu. Emboé emé. l. ĭmé, no enſeñes tu.
Tomboé, enſeñe aquel. Tomboé emé, no enſeñe.

Plural. *Plural.*

Pemboé. l. tapemboé, enſeñad voſotros. Pemboé emé. l. ĭmé, no enſeñeys voſotros.
Tomboé, enſeñen aquellos. Tomboé ĭmé, no enſeñen.

Optatiuo.

Amboé tam̃, o ſi yo enſeñe, enſeñara, enſeñaſſe, huuiera, y huuieſſe enſeñado. Namboei cetam̃. l. amboe eỹtam̃; o ſi yo no enſeñara, ni enſeñaſſe, ni huuiera, ni huuieſſe.

Veaſe la nota del optatiuo.

Subjuntiuo.

Amboêrâm̃, como yo enſe- Amboê eỹmâm̃, l. amboê

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auer enſeñado,y no auer enſeñado.

de no auer enſeñado, y auer enſeñado.

Gerundios, y Supinos.

El Gerundio, y Supino no ſe diferencian en terminacion diſtinta,v.g. Ahá ymboèbo, voyle à enſeñar. Y es tambien Gerundio,in Dum,en eſta miſma terminacion, y Gerundio,in Do,checaneõ imboebo, eſtoy canſado de enſeñarle.

Gerundio in Di.

Eſte ſe haze con el verbal, hába, veaſe la nota.

Participios.

Los Participios ſon tres,y cada vno tiene quatro tiempos,preſente,preterito, futuro, y tiẽpo futuro, y preterito miſto.

Afirm. *Participio* 1. Hára. *Neg.*

Mboehára,el que enſeña, Mboehareỹma,el que no.

Preterito.

Mboeharéra, el que enſenò. Mboéharereỹ, el que no enſeñò.

Futuro.

Mboéharãmâ,el que ha de enſeñar. Mboeharâmeỹmâ, el que no ha de enſeñar.

Tiempo futuro, y preterito.

Omboéhárânguera, el que auia de auer enſeñado. Omboehárânguereỹ, el que no auia de auer enſeñado

Participio ſegundo. Bae.

Pre-

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Afirm.	*Preſente.*	*Neg.*
Omboébaé, ña.	el que enſe-	Omboeỹmbae, el que no enſeña.

Preterito.

Omboèbae cuêra, enſeñò.	el que	Omboébae cuereỹ, el que no enſeñò.

Futuro.

Omboébae rãmâ, ha de enſeñar.	el que	Omboé eỹbae rãmâ. l. Omboébae râmeỹmâ, el que no ha de enſeñar.

Tiempo futuro, y preterito.

Omboébae rânguêra, el que auia de auer enſeñado.	Omboébae rânguereỹ. l. omboé eỹ rânguera, el que no auia de auer enſeñado.

Participio tercero. *Temí.*

Preſente.

Cheremímboé, enſeño.	el que yo	Cheremímboê eỹ, el que no enſeño.
Nderemímboé, enſeñaras.	el que tu	Nderemímboé eỹ, el que tu no.
Hemímboé, enſeña.	el que aquel	Homímboê eỹ, el que aquel no enſeña.
Guẽmímboé, enſeña, reciproce.	el que aquel	Guẽmímboé eỹ, el que aquel no enſeña.

Preterito.

Cheremímboé cuera, que yo enſeñè.	el	Cheremímboé cereỹ. l. Cheremímboé eỹ cuerâ, el que no enſeñè.

Futuro.

Cheremímboé rãmâ, el que tengo de enſeñar.	Cheremímboé rãmeỹmâ. l. Cheremímboé eỹrãmâ, el que no.

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Afirmatiuo.	*Negatiuo.*
Tiempo Futuro, y Preterito.	
Cheremĩmboé rãnguêra, el que yo auia de auer enſeñado.	Cheremĩmboê ranguereỹ. I. Cheremĩmboé eỹ rãguê, el que no auia de auer enſeñado.
Verbal.	*Haba.*
Preſente.	
Imboehába, lugar, tiempo, cauſa, inſtrumento, y modo de enſeñar.	Imboéhabeỹmã, lugar, donde no enſeñò, tiempo de no enſeñar, &c.
Preterito.	
Imboehaguéra, lugar en donde enſeñò, &c.	Imboehaguereỹma, lugar, &c. donde no ſe enſeñò.
Futuro.	
Imbochãguãmã, lugar, &c. donde ſe ha de enſeñar.	Imbochãguãmeỹmã, lugar, &c. donde no ſe ha de enſeñar.
Futuro, y Preterito.	
Imboehabãnguéra, lugar, &c. donde ſe auia de auer enſeñado.	Imboehabãnguereỹ, lugar, &c. donde no ſe auia de auer enſeñado.

Notas ſobre la conjugacion general del verbo actiuo.

Del Preſente de indicatiuo,

Nota 1.

El preſente de indicatiuo incluye en ſi los quatro tiempos, preſente, preterito imperfecto, perfecto, y pluſquam perfecto: y aſsi ſe habla en comun, ſin particula alguna, coligiendoſe de los antecedentes el tiempo de que ſe habla, como, cuehe ayu, ayer vine, oyêîahá, oy fuy. Pero ſino ſe colige, ſe vſa de vnas particulas, ô de aduerbios, los quales, y los tiempos, à que ſiruen, ſon los ſiguientes.

Del

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Del preterito imperfecto Nota 2.

A eſte tiempo ſuele ſeruir, Biñã, ò Biá, que todo es vno, y correſponde a empero, vt ahechá biñã, helo viſto, vilo, veolo: pero, ò no lo quiſe, ò no me lo dieron, &c. De manera, que ſirue à todos tiempos, y à eſſe modo puede ſeruir à eſte tiempo. A ypota biñã, querialo pero, &c. No determinadamente, que ſiempre ſea imperfecto: pues puede ſer preſente.

Puedenſe vſar para eſte tiempo adverbios, vt cuehẽ aipotá; âng ndaipotári, ayer queria, y oy no quiero.

Eſte Biñã, pueſto antes del verbo, antecediendole nombre, ò pronombre, haze el primer miembro, o antecedente del argumento à maiori ad minus, & ècontra, vt chebiñãẽ abarẽ yepẽ ambaeapó, mbĭtetene nde, Pues yo que ſoy Sacerdote trabajo, porquè vos no trabajareys?

Del Preterito Perfecto. Nota 3.

Comunmente ſuelen acomodar à eſte tiempo el adverbio (Racó) vel (Nacó) y no es particula que haze preterito, ſino adverbio afirmatiuo de coſa paſſada, o preſente, que ſe ha viſto, o oído. Oyucá racò, matòlo, porque yo lo vi. Heĭ racŏ, dixolo, porque yo lo ohí. Aye racó, ſin duda es, o fue aſsi. De manera, q̃ no todas las vezes que ſe ofrece Preterito, ſe ha de vſar (Racó) ſino al modo dicho.

Frequentemente ſe vſa de (Racó) acompañado con algun pronombre aparte ante, vt Cheracó amombeú, yo ciertamente lo dixe. Che racó ahá, yo cierto voy, o ſuy.

Puedeſe añadir à eſte (Racó) la particula Biñã, como a las demas particulas, y nombres en quien cayere bien ſu imperfeccion, vt Cheracó ahecha herũ biñã, yo cierto vi que lo traían, pero,

Vſaſe en eſte preterito para preguntas, y reſpueſtas, deſta particula (Raé) que difiere de, Racó, en que eſte (como ſe ha dicho) afirma lo que ſe vio, ó oyò, Rae, afirma lo que le han dicho que paſsò, vt ohó paraé? fueſſe? reſponde, ohó raé, fueſſe, pero no lo vio yr.

Raé, es (ya) denota, buen deſſeo de hazer lo que ſe manda, vt, ahá raene, y redebuena voluntad, ahatámõ raé, cierto que fuera yo.

Tambien ſe ſuele hazer eſte preterito con (ỹmã) que es lo miſmo que (ya) vt ayapó ỹmã, ya lo hize, y ya lo hago. Quando es preterito mientras mas pauſada es ſu pronunciació mas antiguedad nota, vt ayapó ỹmã, ya ha mucho que lo he hecho. Quando es preſente no ſe ha de pauſar, vt, ayapó ỹmã, ya lo hago.

Del Preterito pluſquam perfecto. Nota 4.

Eſte tiempo ſe ſuple con el adverbio dicho, ỹmã, y con el adverbio, Acoîrâmõ, vt ahaỹhu ỹmã acoîrâmõ, Ya yo le auia amado entonces, y con, ỹmã, ſolo quando la oracion ſiguiente lo explica, vt, ayapó ỹmã chequâỹ eỹmbobé, ya lo auia hecho antes que me lo mandaſſen, y lo hago de preſente, y ſi ſe le añade Biã, no le dà mas que ſu imperfeccion al modo dicho en el preterito imperfecto.

Del Futuro imperfecto. Nota 5.

Es eſte tiempo fixo por tener particula propia, que es Ne. La qual ſe pone ſiempre al fin del verbo, o de la oracion, aunque ſea larga, vt, Ahaỹhúne, yo amare. Ahaỹhú cheraỹhúrâmõne, amandome el ami, yo le amarè.

Sirue tambien de futuro en (Rus) vt ayapóne, tengolo de hazer, añadida (y) denota mas el (Rus) vt, Arahaíne, tengolo de lleuar.

Eſte

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Figure 1.5 Sample of Chinese handwriting in the CASIA-HWDB1.1 dataset. Each column contains handwriting samples from one writer.

Figure 1.6 Sample of Chinese handwriting in the ICDAR 2013 competition dataset. Each column contains handwriting samples from one writer.

Del Optatiuo. Nota 8.

El optatiuo ſe haze con eſtas dos particulas (Ta) y (Amṍ) haziendo ſinalefa, Támó. La qual particula haze tambien ſubjunctiuo. Quando la oracion es abſoluta, ſiempre es optatiuo, vt Amãnṍ tâmṍ, ojalà yo me muriera: pero quando la oracion es dependiente, ay duda, ſi es optatiuo, o ſubjunctiuo, como en eſta, Che omboêrâmõ tamṍ oiquaá. O es optatiuo, ojalà yo le enſeñara, que el ſupiera, o ſubjunctiuo, ſi yo le enſeñara el ſupiera. Para quitar dudas ſe vſa deſtas particulas, curí, curicurí, aú, curiaú, antes del tâmṍ, o deſtas, Raé, má, Rá. Deſpues del (Tãmṍ) vt curí chemârângatú tâmṍ abá ĩbápe, ò, curicurí aúchemârângatu tâmó raé, vel raemárá. Ojala yo fuera bueno, que yo fuera al cielo.

Aduiertaſe, que mientras mas, o menos deſtas particulas ſe ponen, mas, o menos afacto explican. Veaſe Tâmõ en el Teſoro de la lengua.

Del ſubjunctiuo. Nota 9.

Lo miſmo que ſe ha dicho del indicatiuo, ſe dize del optatiuo, y deſte ſubjunctiuo, que incluye en ſi el preſente, y preteritos, y para el futuro tiene vn ſuplemento, que abajo ſe dirà. Haze eſte modo ſubjunctiuo, la particula (Râmõ) ambas breues, vt che omboérâmõ oiquaá, ſi yo le enſeñara, ſupiera, ò añadida la particula Tâmṍ ala particula, Râmõ, vt Che omboérâmõ tâmṍ oiquaá. Añadenſele dos particulas, Rirẽ́, inmediatamente deſpues del verbo de la primera oracion, y Amṍ, (ambas ſilabas largas) deſpues del verbo de la ſegunda: vt che omboê rirẽ́, oiquaá âmṍ, ò con Râmõ, deſpues de, rirẽ́, vt che omboê rirérâmõ oiquaá. l. oiquaá raé. Si yo le enſeñè, enſeña-

ra,

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mera perſona,vt Tahacá,determino yrme, al plural ſirue,Pa,vt chahapá, ea vamos.

Del Infinitiuo. *Nota* 11.

El infinitiuo, es el verbo ſin notas,A. Ere. O. vt amboé,yo enſeño,Mboé,enſeñar,o enſeñança,&c.

Todo infinitiuo es nombre,y como tal ſe vſa con pronombres,con relatiuos,y con reciprocos en todos los tiẽpos,vt Aipotá ndehó,quiero tu yda,o tu yr, o quiero que te vayas,y aunque es nombre, rige el caſo que ſu verbo pide,vt aipotá nde chemboé mbaé ĩbápe guararí, quiero que me enſeñes las coſas del cielo.

El(que)del infinitiuo no le tiene eſta lengua, equáheí ndébe,dize que te vayas,vete dize à ti,&c.

Todo verbo que ſe llega al verbo (aipotá) (querer) ſi ambos ſe refieren a la perſona agente,el ſegundo ſe pone por principal,y (aipotá) por infinitiuo, vt Acarúpota, quiero comer,Aháپotá,quiero yr.Cõ pronombres ſe vſa derechamente,vt checarú aipotá,puedo, o quiero comer, ndacarú potári,no puedo,o no quiero comer.

Los verbos aiquaá,A ymõã,ſe vſan de ambas maneras, por pricipal,o infinitiuo, vt añẽmboe quaá potá, quiero ſaber,Aipotá quaá,sè querer.

Si la accion deſtos verbos no ſe refiere al agente, entonces guardan el modo comun,vt Peruhó aipotá, quiero que vaya Pedro, aiquaá ndehó mõã, sè que te piensas yr.

De los Gerundios, y Supinos,y de ſus terminaciones,y excepiocnes. *Nota* 12.

Los gerundios en Di, Do,Dum, y el ſupino en um. y en

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1.1.1 Applications of Computer Networks

A computer network can be used to provide a wide variety of services to people and organizations. These services can be classified in various ways. In this section we will examine a few of the many possibilities, from the perspectives of the network designer, the operating system, and the network user.

Network Designer's Perspective

From the designer's perspective, the first application that comes to mind is some form of universal access to information. The Internet is the most obvious example, but there are many others. Consider, for example, a newspaper that is printed by computer-controlled machinery. The machinery is fed a digital version of the newspaper, which is stored on disk. Now suppose that the newspaper's owner decides to put the entire contents of the newspaper on the Internet. Instead of printing the newspaper, the computer sends it to the Internet. Then, instead of buying a newspaper, you can read it on your computer screen. Moreover, you can read it anywhere in the world, not just where the newspaper is printed.

Another application is the ability to access remote databases. For example, you can call your bank and ask what your current balance is. Airline reservation clerks have had this capability for years. Many people now have this capability at home.

Another application is the ability to communicate with other people in real time. Electronic mail or e-mail is already widely used by millions of people. It is much faster than writing a letter on paper and is likely to be used for most routine communication in the future. Real-time video conferencing is also a possibility, although it is not yet widely used.

Another application is the ability to buy and sell goods and services. Many companies already exist that provide this capability. Some of these companies are business-to-business, such as a company buying parts from suppliers and selling finished products to manufacturers. Other companies are business-to-consumer, selling goods and services to people who want to buy.

Operating System's Perspective

From the operating system's perspective, the first application that comes to mind is some form of universal access to information. The Internet is the most obvious example, but there are many others. Consider, for example, a newspaper that is printed by computer-controlled machinery. The machinery is fed a digital version of the newspaper, which is stored on disk. Now suppose that the newspaper's owner decides to put the entire contents of the newspaper on the Internet. Instead of printing the newspaper, the computer sends it to the Internet. Then, instead of buying a newspaper, you can read it on your computer screen. Moreover, you can read it anywhere in the world, not just where the newspaper is printed.

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User's Perspective

From the user's perspective, the first application that comes to mind is some form of universal access to information. The Internet is the most obvious example, but there are many others. Consider, for example, a newspaper that is printed by computer-controlled machinery. The machinery is fed a digital version of the newspaper, which is stored on disk. Now suppose that the newspaper's owner decides to put the entire contents of the newspaper on the Internet. Instead of printing the newspaper, the computer sends it to the Internet. Then, instead of buying a newspaper, you can read it on your computer screen. Moreover, you can read it anywhere in the world, not just where the newspaper is printed.

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Mõ, Ngâ, Ta, Na, Ca, Pa, y aunque en el vocabulario se pone al verbo su supino, aqui se ponen reglas generales para conocerlos discurriendo por las letras en que acaban los verbos, y primero por los que no tienen narigal.

A.

Los acabados en (A) hazen Bo, vt aiquatia, pintar, y quatiábo, otros en Pa, vt ayorá, Yrápa, à desatar.

B.

Los acabados en (B) hazen Pa, Ahaĭhub, amar, haĭhûpa, ahendub, oyr, hendúpa.

E.

Los acabados en (E) hazen Bo, Ayeruré, pedir, yerurêbo.

G.

Los acabados en (G) hazen Ca, ahechag, ver, hechá-ca, Apag, despertar, Guipáca.

I.

Los acabados en (I) vocal hazen (Bo) ahaí, rayar, haíbo.

î.

Los acaba dos en (î) contracta hazen, Ta, Ayopoîdar, ipoîta. A mõmboî, desafiar, y mõmboita.

Y

Los en (Y) guttural, vnos en Bo, vel Pa, Agueyĭ, decender, Gueyĭbo, gueyĭpa, otros en Ca, Aytĭ, arrojar heitĭca. Aiquĭtĭ, refregar, Iquĭtĭca.

O.

Los en (O) hazen Bo, Ayapó, hazer, y yapóbo, Amõndó, embiar, y mõndóbo.

R.

Los en (R) hazen Bo, Aypotár, querer, y potábo, Ahe yar, dexar, heyabo.

Los

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V.

Los en (V) vnos hazen Bo, vt Aiquĭbú, eſpulgar, yquĭbúbo, otros Pa, Amboacú calentar, ymboacúpa. La terminacion Bo, ſe puede vſar en rigor en todos los verbos, aunque muy impropriamente. Los verbos acabados en pronunciacion narigal tienen las terminaciones ſiguientes.

â.

Los acabados en (â) vnos hazen Mõ, ahepeñã́, arremeter hepeñã́mõ, otros, Ngã́. Amaênã́, atalayar, maênângâ, otros, Nâ, añêmõçaenã́, apercebirſe, guiñẽmõçaênã́nâ. l. guiñêmõcáênângâ. l. guiñẽmõçaẽnã́mõ.

ê

Los en (ê) vnos hazen Mõ. Abáhẽ, llegar, Guibâhẽmõ, otros, Ngâ, ámêẽ, dar, y mẽẽngâ, otros, Nâ. Aguéẽ, bomitar, y guéẽnâ. l. guiguẽẽnâ, l. guigueẽmõ.

î

Los en (ỹ) narigal vocal, hazen Nâ, vt anõî, tener hênõĩnâ.

ŷ

Los en (ỹ) contractos hazen, Nâ, vt ahênõỹ, llamar, hênõînâ.

ỹ

Los en (ỹ) narigal, y guttural, vnos hozen, Mâ, añõtỹ, enterrar, ytỹmâ, otros en Mõ, Amõpỹ, bambalear, ymõpỹmõ.

õ.

Los en (õ) narigal hazen vnos, Mõ, aroỹrṍ, deſpreciar, heroỹrṍmõ, otros (Ngã) Añõnṍ, poner, ynõngã.

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V.

Los en(V)vnos hazen Ngâ,vt Amõũũ,abládar,ymõ uũgâ,otros,Ná,amõũ, ennegrecer, ymõũnã,otros en, Mõ,Acotĭrũ,acechar,y cotĭrũmõ.l,y cotĭrũngâ.

Aduiertaſe que toda terminacion de ſupino es ſiempre breue.

Excepcion de los ſupinos.

Los verbos que ſe ſiguen mudan, y añaden letras en los ſupinos, y aſsi ſe ponen aqui, para que ſe noten, y juntamente ſus participios en (Hára) que van entre parenteſis.

Amõmbeú, dezir, y mõmbeúbo, y mõmbeguábo (mõmbeguâra.)

Ayepeé,calentarſe,guiyepeébo, guiyepeeguâbo(yepeeguâra) yepeehára.

Ayĭquĭ, deſgranar,y yĭquĭbo,y yĭquĭâbo(y yĭquĭhára.)

Ayabĭ,errar,y yabĭbo,y yabĭâbo(yabĭhára.)

Añângaó, llamar, murmurar, yñângaguâbo (yñângaguâra.)

Aiçuú,morder,y çuúbo,y çuugúabo(çuuguâra.)

Aiçoó,combidar,y çooguâbo(çoôguâra.)

Ayetuú,ſentarſe,Guiyetuuguâbo(yetuúguâra,hára.)

Apotí,proueerſe,Guipotiâbo(opotibae.)

Aytĭpĭ,ſacar lo liquido, ytĭpĭâbo(Tĭpĭhára.)

Ayporû,vſar,y póruâbo(yporuhára.)

Aú,comer, yguâbo(guâra.)

Acaú, beber vino,caguâbo(caguâra.)

Aé,dezir,Guiyâbo,eyâra(éhára.)

Aỳå,coger,Tábo (tahára.)

Amoingie, hazer entrar, ymõingiâbo, ymõingiebo (mõingiehára.)

Ayao,

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Ayaõ,reñir la muger,yaguâbo(yaguâra.)
Ahupí,ſubirlo,hupíbo,hupiâbo(hupihára.)
Aĭtĭpeí,barrer,ĭtĭpeyâbo,ĭtĭpeíbo(TĭpeihÁra.)
Ayaheó,llorar,y yaheóbo,y yaheguâbo yaheguâra.)
Amõmburú,deſafiar, ymõmburuábo(ymõmburúhára.)

De tres tiempos que ſiruen à nombres, y verbos.

Nota 13.

Todo nombre tiene tres tiempos,Cue, preterito, Rãmã,futuro,Rangue,preterito,y futuro miſto,para el preſente ſirue el nombre ſolo,y ſi ſe llega adicciones acabadas envocal,ſe còſerua entero,vt Abá hombre,Abá cuê, hombre que fue.Abá rãmâ,hombre que ha de ſer. Abá ranguêra,hombre que auia de aver ſido. Si las dicciones à que ſe llegan acaban en conſonante ſe disfraçan, tomando en ſi la final de la diccion à quien ſe llegan, vt A.r.caer,Arérа,lo caìdo.Cañ̃,perderſe,Cañ̃nguê,lo perdido,Mã,mânguéra, manojo, ĭmã, ĭmândéra , antiguamente, Mẽ, mẽdêra , marido , Manõ , mânõnguera, los muertos. Tébĭ,tembĭréra,las ſobras. Tab,Taguêra, J.Tapéra,pueblo deſpoblado.El verbal,hába, haze, haguéra,hãguãmâ,habanguéra.

Con verbos ſe les ha de poner participio,Bae, vt obó báe,el q̃ va,Ohobaecué,el que fue, Ohobaerãmâ el que ha de yr,Ohóbae rânguêra, el que auia de auer ydo.

Cuê,de nota preſente,y las coſas de vn genero, Cũñânguétohó,las que ſon mugeres vayan.Abacué topĭtá, los varones ſolos ſe queden.

Vſaſe deſte Cue,preterito,por futuro,tomando el tiempo que ſe ha de cumplir,por ya cumplido vt ĭbápe nânde hó haguêpe,apĭreỹ yaicóne , hemos de viuir en el cielo (adonde hemos de yr) vida ſin fin.

Rãmâ, ſe contrapone à , Cuêra. Eſte ſiendo preterito,

rito,atrae a ſi las coſas futuras,Rãmâ,ſiédo futuro atrae a ſi las coſas preteritas,vt omânõbae rãmâ , el que auia de morir,y muriò, y ſiempre es refiriendoſe a las coſas de aquel tiempo,que paſſaron antes de morir,y alas que deſpues ſucedieron,como cherub omânõbaerãmâ onẽmõmbeú,mi padre que auia de morir,y muriò ſe confeſsò,cherú omânõbaerãnguéra ahechág , vi el alma de mi padre difunto.

Rãmâ,ſe opone à (Rãngué) omãnõbae rânguê , el que auia de auer muerto,y no muriò,omânõbae rãmâ,el que auia de morir,y muriò.

Rãmâ,ſirue de futuro in Rus,vt ohóbaerãmâché, iturus ſum ego.

Rânguê,ſe compone dẽ las dos particulas , Rãmâ, y cuêra,de ſuerte que es preterito,y futuro, y conforme a la Gramatica Latina es,futurum præterito mixtú. Si eſte tiempo muda eſta colocacion deſtos dos tiempos muda el ſentido en contrario , vt Abárânguê , el que auia de auer ſido hombre,y no lo fue , Abacuerã, el que no auia de auer ſido hombre , y lo fue. Omâmõbaerângue , el que auia de auer muerto, y no muriò, Omânõ baecuêrã,el que no auia de auer muerto,y muriò.

Del participio (Hára) y diſtincion del à (Bóra)

Nota 14.

Eſte (Hára) ſe forma del miſmo ſupino , deſta manera. Todo verbo q̃ tiene ſupino en (Bo) lo pierde,y la nota A,Ere,vt Amboé,yo enſeño,ymboe hára,el que enſeña,la(y)es relatiuo.

Los demas verbos que no tienen ſupino en (Bo)retie en el ſupino,y añaden (Ra) vt, ahaĩhú , amar , haĩhúpa, à amar,haĩhupára,amador. Amẽẽ, dar, meẽngâ , à dar, mẽen-

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mẽẽngára,el dolor, veaſe la excepcion de los ſupinos, que como tienen mudança en el la tienen tambien en los participios. Sacanſe los que ſe forman de los ſupinos acabados en Mã, Mõ, Nã, que hazen en la manera ſiguiente. Los que hazen ſupino en Mã́, hazen Mbára, vt Añõtỹ, enterrar, y tỹmã, y tỹmbára. Los en Mõ, hazen tambien Mbára, vt Abahẽ, llegar, Mbahẽmõ, Mbahẽmbára. Los en Nã, hazen, Ndára, vt Ahẽnõĩ, llamar, henõĩnã, henõĩndára.

Hallaraſe en verbos actiuos, neutros, y abſolutos, vt abá haĭhúpára, hombre amador. Mborebí ĭtahára, Anta, nadadora. Pohãngĭú teõ meẽngára, Pocion que mata.

Bo, ſignifica el que contiene, como Hára, el que haze, tiene ſus quatro tiempos, Bo, Boréra, Borãmã, Borãnguêra Haĭhúpára, el que ama haĭhubó, el que contiene en ſi el amor. Vſaſe con nombres, vthuĭbó, el herido con flecha.

Del Participio, Pĭra. Nota. 15,

Eſte participio paſsiuo de preſente, ſe forma con la particula, Pĭra, que eſtà adelante por verbo paſsiuo. Ymboépĭra ché, doctus ſum, yo ſoy enſeñado, el participio de futuro paſsiuo en Dus, ſe forma con el miſmo Pĭra, y, Rãmã, vt ymboê pĭrãmã chê, docendus ſum.

Del Participio Bae. Nota. 16.

Eſte (Bae) añadido al verbo, dize (el que) omboébae, el que enſeña, y tiene fuerça de ſum, es, fui, vt ymárângatúbae chê, yo ſoy bueno, ò el que es bueno ſoy yo. Tiene los tiempos dichos comunes a los nombres, veaſe la Nota 13.

Del

Del participio Temi. Nota 17.

Esta particula (Temi) es passiua, puesta antes del verbo en lugar de las Notas, A. Ere, O. haze participio, y tiene por relatiuo H. y por reciproco Gu, y si le antecede nombre, ò pronombre, muda su T. en R. vt. Temimboé el discipulo, cheremimboê, mi discipulo, hemîmboé, eius discipulus, Guemimboé suus. Tiene los tiempos dichos en la Nota 13.

Sirue à solos actiuos simples, y compuestos, vt Ahaĭhú, yo amo, Cherembia ĭhú, el que yo amo, ò es amado de mi, Cherẽmimbo abá, el que fue hecho hombre por mi. Con absolutos, y neutros en lugar de Temi, se vsa el preterito del verbal (Hába) vt Amẽndá, casarse, chemẽndá haguê, con quien me case. Haze, Têmbi con verbos que comiençan por vocales, vt Cherembia ĭhú, el que yo amo, Cherembiarecó, lo que tengo. Con los que comiençan por consonantes pierde la B. vt cheremimõmbeú, lo que yo digo, aunque esto no es tan preciso, y assi se ocurra al vso.

Nota para el vso deste participio. El nombre que està al principio, ò fin de la oracion es paciente, y el inmediato al verbo à parte ante es agente. v. g. nde cheremimboé. l. cheremimboe ndé, tu eres mi discipulo. Tũpã che rembiapîa, Dios es à quien obedezco. Chua Perú rembiapîa, Iuan es obedecido de Pedro. Pabẽ rembia ĭhú Tũpã, Dios es amado de todos. Che Perúrembia ĭhú, yo soy à quien Pedro ama.

En verbos neutros suple este modo de dezir (Hába) vt Pabẽngatú quĭhĭyehá, Tũpã, à quien todos temen es Dios. Cheyervrehá, lo que pido.

Este (Temi) se vsa absoluto, vt tembia ĭhú, lo amado. Tembiú, lo comestible, Temimborá á lo que se padece. Tambien se le quita el (Te) vt mimboque, lo assado en ojas, mbia ĭhú, lo amado.

Del

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lo,para lo qual ſirue ſolo el preſente del (Hába) porque el háguâmâ,correſponde al ſupino y gerundio,in Dum, como ſe dixo en la Nota de los Gerundios.

La (Y) que ſe puſo en eſte (Hába)es relatiuo,y ſe pon drà O.reciproco,ſiendo neceſſario,vt che omboé haguê ra omõmbeú,refiriò lo que le enſeñè.Cheymboé haguê- ra amõmbeuyebĭ y chupé,repetile lo que le auia enſeña- do Yo.

Eſte (Hába) con Biñã̀ tiene voz de preterito imper- fecto,pluſquam perfecto, y futuro perfecto,y puedenſe- le añadir, Au, vel, ãã̀, l. Teĩ, que denotan mas la imper feccion deſtos tiempos,vt âng checarú habâã̀ biñã̀, aora auia de auer comido, âng chehohabaã̀ , ſin (Biñã̀) agora auia de yr,ò auer ydo.Cuîbae chemõmẽndá potahá teĩ. l.habaú.l.hábiñã̀,aquel es con quien me querian ò auian querido caſar.Tiene voz paſsiua,ò imperſonal de parte del agente,vt che Na cheraĭhuhábi,no ſe me ama,nache porandu hábi,no ſe me pregunta,Nache por acahábi , no ſe me buſca de comer.

CAP. VI. De la tranſicion del verbo actiuo.

SI la tercera perſona es acuſatiuo,y la primera, ò ſe- gunda la que haze,no ay duda en la oracion,vt am- boé Peru,enſeñò à Pedro.Eremboé Peru &c.

En las terceras perſonas ay duda entre ſi,y eſta ſe qui- ta por las circunſtancias,ò materia de que ſe trata,vt Pe ru oúçoo Pedro comio carne, clararo es que Pedro , es nominatiuo de qualquiera manera que ſe ponga antes , ò deſpues,aunque lo ordinario es poner primero la perſo-

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Singular.

Che Oromboê, Yo te enſeño.
Che Opomboé, Yo os enſeño.

Plural.

Oré oromboê, Noſotros te enſeñamos.
Oré opompoê, Noſotros os enſeñamos.

Y corren por todo el verbo cõ ſus particulas, q̃ lo varian. Siendo la ſegunda de ambos numeros, nominatiuo, y la primera de ambos numeros acuſatiuos, a la ſegunda perſona de ſingular agente ſirue (epé) que es Tu, y a la ſegunda de plural (epéyepé) vel (peyepê) voſotros.

Singular.

Chemboê epé, Enſeñame tu, ô tu me enſeñas.
Chemboê epeyepe, Enſeñadme voſotros, ò enſeñaiſme.

Plural.

Oremboeepé, Enſeñanos tu, ò tu nos enſeñas. (nos.
Oremboê epéyepê, Enſeñadnos voſotros, ò enſeñaiſ-

Eſta trãſicion corre por todo el verbo, poniendo Epê. 1. Epéyepé, al fin v.g. Chemboe epê, tu me enſeñas, Chemboepeyepé biñã. Chemboe peyeperacó. Chemboe peyepé, imperatiuo. Toremboê peyepé, permiſsiuo, l. Ta chemboê peyepé, enſeñadme voſotros, Chemboe tamõ peyepé raé. Chemboerâmõ peyepé, ſubjunctiuo. Chemboé epé ndicatuî, no es bueno que tu me enſeñes, infinitiuo, Chemboé epéne, futuro, chemboé epeyepébo, gérundio.

Nota

Ocho Notas ſobre las tranſiciones. Nota 1.

Los verbos que comiençan por ñ̃.l. Yo, fuera de las Notas A. Eré. O. con las tranſiciones, Oro, Opó, y con los pronombres, pierdéel ño, l. yo, ò le retiené ad libitũ, vt Añ̃ñ̃ó, poner, Chenõ̃, l. Cheñ̃ñ̃nõ̃, me ponẽ, Oronõ̃, l. Oroñ̃ñ̃nõ̃, yo te põgo, Oponõ̃, l. Opoñ̃ñ̃nõ̃, yo os põgo à voſotros. Ayohú, hallar, Che orohúrâmẽ, l. Oroyohúrâmẽ, cheopohúrâmẽ, l. Opoyohurâmẽ, hallandoos yo.

Oro, y Opó, ſe vſan en todos los tiempos, y modos. Orohú, de preſente, yo te hallo, Orohurâmẽ, &c. El pronombre, Nde, no ſe vſa en indicatiuo, y aſsi no ſe vſa Che ndehu, yo te hallo, ſino ſolo en ſubjunctiuo, y optatiuo, con la particula Rãmẽ, vt Che ndehúrãmẽ, hallandote yo, Che ndehurâmẽ tamõ̃. Chey yohúrâmẽ, hallandolo yo. Chepeyohúrâmẽ. l. Pehurâmẽ, hallandoos à voſotros.

Nota ſegunda.

Los verbos que admiten (Y) relatiuo deſpues de la nota (A) con eſtas traſiciones lo pierden, vt Ayquãbã̃, abarcar, che oroquãbã̃, yo te abarco. Pero los que tienen (Y) no relatiuo, ſino propio, ſiempre la conſeruan, vt Aytĩ, arrojar, Oroitĩ, yo te arrojo, Opoytĩ, yo os arrojo à voſotros.

Nota tercera.

Los verbos que comiençan por ñã, con eſtas tranſiciones, pierden la ñ, vt Añañũbã̃, yo le abraço, Oroañũbã̃, yo te abraço. Opoañũbã, yo os abraço. Añãcãrãî, raſguñar, Oroácarãî, opoacãrãî. Y ſi dize Oroñãñũbã, &c. Entonces no es tranſicion el Oro, ſino nota de primera perſona de plural excluſiua, vt Oroñãñũbã̃, noſotros abraçamos.

No-

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La miſma regla guardan todos los verbos, que reciben la particula Ro de compoſicion vt Aroñẽguãhẽ, huyme con el. Cherero ñẽguãhẽ, hazeme huyr conſigo.

Nota ſeptima.

Todo verbo actiuo, y neutro, que admite las notas A. Ere. O. puede perder ſus notas, y en lugar de ella admitir pronombres, y relatiuos antes de ſi, y al fin vna Y. v. g. aroỹrõ, yo deſprecio, che heroỹrõni, yo lo deſprecio. Amboé, enſeñar. Che ymboéñî, yo le enſeñò. En los demas modos fuera del indicatiuo, pierde la (Y) final. vt che ymboerâmũ, enſeñandole yo.

Nota octaua.

Los verbos que comiençan por H. en compoſicion la ſuelen perder, ò retener ad libitum, v. g. ahaĭhú, amar, Oroaĭhú, l. Orohaĭhú, yo te amo. Lo meſmo es quando, ſe componen con los reciprocos Ye, Yo, ayeaĭhú. l. Ayehaĭhú, yo me amo. Oyoaĭhú. l. Oyohaĭhú, ellos ſe aman.

CAP. VII. Explicacion de los Reciprocos G. O. yre latinos H. Y.

DIxoſe en el nombre, que toda parte de la oracion començada por R. T. H. que ſe mude en R. ò que de qualquiera manera ſe le llegue R. tiene por relatiuo H. y (G) por reciproco, la qual tiene V. deſpues de ſi, ſi el nombre de ſuyo no la tiene. Y qualquiera

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quiera parte de la oracion, que no comiença por las letras dichas, tiene por relatiuo Y. y por reciproco O.

Eſtos reciprocos no ſolo ſe hallan en oraciones que propiamente ſon de reciproco, ſino tambien en oraciones, que parece dizen relacion, para lo qual ſe dà la regla ſiguiente.

Todas las vezes, que la accion, ò paſsion ſe reflecte al agente, ò paciente, en recto, ò en obliquo, ora ſea reciproco conocido, ora ſe dude ſi es relatiuo, ſiempre ſe vſa de G. I. O. vt.

De reciproco.

Peru gúbao haĭhû, ocĭ abê, Pedro ãma a ſu padre, y à ſu madre.

Acé opopĭpê guembiú ohecá, el hombre con ſus manos buſca ſu ſuſtento.

De reciproco in obliquo.

Arobiâ Tûpã opacatumbae, guemimbotara rupioyai póbae, creo en Dios, que criò todas las coſas por ſu voluntad.

Tûpã ohaĭhú, guorĭpape oquaĭtaguê mboaychára, Dios ama a los que con guſto cumplen ſus preceptos.

De relacion.

Oymepirá guecárâmõ, ay peſcado ſi lo buſcan.

Peru ocarú opoîrâmõ, come Pedro, ſi le dàn de comer.

De paſsion.

Tûpã oporaĭhú, guaĭhûbâmõ, ſi Dios es amado el tambien ama.

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ĭbá oabĭquĭrâmõ, y ỵâí, si es manoseada la fruta se corrompe.

De impersonal.

Guẽñoîrâmõ oúne, vendrà si lo llaman, Omõndórâmõ, ohóne, yrà si lo embian.

Pero si la accion se termina à cosa agena, se vsa de relatiuos Y. H. vt Peru ohaĭhú. Tũpã imbae abê, Pedro ama à Dios, y a las cosas de Dios.

La misma regla guardan los verbos neutros, vt cheroríĭ, yo me alegro, Perú horĭrâmõ cheabê cherorĭne alegrandose Pedro yo tambien me holgarè.

En los verbos actiuos la oracion de reciproco O. tiene equiuocacion con las terceras personas de ambos numeros, pero como estos reciprocos dependen de otras oraciones. Estas quitan la equiuocacion, v.g. Oyucá rỹrẽ horĭ, holgose despues que mataron à otro, Oyucá rỹrẽ oho ĭbápe, luego que le mataron fue al cielo, este es reciproco.

Excepcion.

Sacase el modo de hablar siguiente, que aunque tiene voz de relatiuo, siempre tiene notas de recîproco G. O. antes del nombre. Y despues (Bo) y significa el modo de estar, el Bo. es breue. Y en vocablos narigales hara Mõ, opucúbo, a lo largo, Emoỹ opucúbo, ponlo a lo largo, Opucúbo chemoĩ, pusome a lo largo.

Oacâmõ,	De cabeça.
Opotîabo,	De pecho.
Oayûbo.	Del pescueço.
Oĭquebo,	De lado.
Opóbo,	De manos.
Opĭbo,	De pies.
Opíbo,	Por el pellejo.

Obapĭ-

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Obapĭbo, boca abajo.
Oatucupébo, de eſpaldas.
Oĭbábo, atreueſſado.
Guâquâbo, por la punta.
Guopĭtabo, por el cuéto.
Guebíbo, de nalgas.
Gueniſbângâmõ, de codo.
Gueniſpĭãmõ, de rodillas.
Guacapébo, de barriga.

Todos los quales, y los demas que ſe componen aſsi, ſe vſan en ſentido de eſtar, ponerò, caer.

CAP. VIII. Del verbo paſsiuo.

Afirmatiuo.	*Preſente.*	*Negatiuo.*
Ymboepĭra che, yo ſoy enſeñado, ó el enſeñado ſoy yo.		Ymboepĭreĭma ché, yo no ſoy enſeñado.
Ymboepĭra ndê, tu eres enſeñado.		Ymboepĭreỹnde, tu no eres enſeñado.
Ymboepĭra, cuibae, aquel es enſeñado.		Ymboepĭreỹ cuibae, aquel no es enſeñado.
Ymboepĭra oré. l. ñandé. noſotros ſomos enſeñ.		Ymboepĭreỹma oré. l. ñãnde, noſotros no ſomos enſeñados.
Ymboepĭra pêë, voſotros ſois enſeñados.		Ymboepĭreỹ pêë, voſotros no ſois enſeñados.
Ymboepĭra cuîbae, aquellos ſon enſeñados.		Ymboepĭreỹ cuîbae, aquellos no ſon enſeñados.

Preterito.

Ymboepĭrêra chê, fuy enſeñado.	yo	Ymboepĭrereỹ che, fuy enſeñado. yo no

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Afirmatiuo. *Negatiuo.*

Futuro.

Ymboepĭrãmâ che, yo ſerè enſeñado, ò el que ha de ſer enſeñado ſoy yo.

Ymboepĭrâmeỹmâ che. l. Ymboeeỹpĭrãmâ ché, yo ſoy el q̃ no a de ſer enſeñ.

Futuro, y preterito mixto.

Ymboepĭrânguêra ché, el que auia de auer ſido enſeñado ſoy yo.

Ymboepĭrânguereỹ che. l. Ymboeeỹpĭrânguêra che, el que no auia de auer ſido enſeñado ſoy yo.

Nota primera.

Eſta lengua no tiene mas paſsiuos que eſta voz (Pĭra) la qual ſe pone al ſin del verbo antecediendole relatiuo (H) vel (Y) como el verbo lo pidiere, y deſpues del (Pĭra) los pronombres, y tiene los quatro tiempos dichos, demas de los quales corre por todos los tiempos, y modos del verbo, con las particulas, ò adverbios arriba explicados, v. g. Ymboepĭra che biñã, yo auia ſido enſeñado, Ymboepĭra racó ché, vel Ymboepĭrĭmã nacó che, yo fuy enſeñado. El futuro es el ya dicho en el exemplar. Ymboepĭrâmõ tâmõ ché, ojalà yo ſea, fueſſe, ó aya ſido enſeñado. Frequentemente ſe llega al verbo, Aycó, que es Ser, ò eſtar, y la particula, Râmõ, vt Ymboepĭrâmõ aicó, yo ſoy enſeñado, Ymboepĭrâmõ ereicõ, tu eres enſeñado, &c.

Nota ſegunda.

A vezes en lugar de (Pĭra) dize, Mbĭrã, y ſe le ſuele añadir letras à cauſa de las finales de los verbos, para lo qual ſe note lo ſiguiente,

Los

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Los verbos acabados en vocal, ſin nariz, no mudan letra alguna, vt ayapó, hazer, y yapopĭra, lo hecho. Los acabados en conſonante toman (Y) antes del (Pĭra) vt Ahaĭhub, haĭhubipĭra, el amado, Ahechag, Hechagipĭra, el viſto.

Los acabados en ã. ẽ. õ. narigales hazen (Mbĭra) O. (ngỹmbĭra) vt Ahãã, hãângimbĭra. l. hããmbĭra, prouado, Ameẽ, ymeẽngỹmbĭra, lo dado. l. Ymeẽmbĭra. Amõ nõõ, y monoõmbĭra, lo junto.

Los acabados en ỹ. toman Nỹ, o lo dexan. vt Amoỹ, poner, y mõỹnỹmbĭra. l. Y moĩmbĭra, lo pueſto.

Los acabados en ỹ. hazen Mbĭra, amõũũ, ymõũũmbĭra, ennegrecido.

Eſte (Pĭra) ſirue por el verbal en (Bilis) haĭhubipĭrãmã, amable.

CAP. IX. Del verbo neutro.

TRES diferencias ay de verbos neutros. La primera conjugados con notas de actiuos A. Ere. O. &c. Los quales ſe conocen ſer neutros por no tener acuſatiuo paciente, ſino algun caſo con poſpoſicion, y tienen los miſmos tiempos, que el verbo actiuo, y carecen del participio (Temĭ) y de (Pĭra.)

Tienen eſtos verbos, y los abſolutos en el Gerundio, y ſupino eſtas notas Gui. E. O. para ſingular, Oro. l. Ya. Pe. O. para plural. v g.

Singular.

Aháguimãnõmõ,	Voy à morir.
Erehó emãnõmõ,	Vas à morir tu.
Ohó omãnõmõ,	Va à morir aquel.

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Plural.

Orohó oromâñ̃mõ,	Noſotros vamos à
Yahá yamâñ̃mõ,	morir.
Pehó Pemâñ̃mõ,	Vais à morir voſo-
	tros.
Ohó omâñ̃mõ.	Van à morir aquellos.

Las miſmas particulas tienẽ en el Gerundio, y ſupino Los verbos actiuos hechos abſolutos con la particula (Poro) vt ahágui poromboébo, voy à enſeñar. Y tambien las admiten, quando al gerundio, ò ſupino ſe llega el reciproco (Ye) vt Ahágui yeyucábo, voyme à matar.

Nota. Vſan muy frequentemente eſtas notas Gui, E. O. para cuyo vſo ſe aduierta, que ſiempre el ſegundo verbo à de apelar ſobre el primero, ò pertenecer al miſmo agente, vt Guihóbo apy̆tane, ſi voy me quedarè, ehóbo erecarúne, ſivas tu comeras, ohóboo manõ̃ne, ſi el và el morirà.

Pero ſi el ſegundo verbo pertenece à otro ſujeto no ſe ha de vſar de las dichas notas, ſino de (Râmõ) en lugar de ellas vt, Che hórâmõ cherobaitỹ, yendo yo me encontrò. Ndehórâmõ hóry̆ne, ſi tu vas el ſe holgarà, y horâmõ oyabáne, ſi el và el otro ſe huyrà.

La ſegunda manera de verbos neutros ſe haze con pronombres en lugar de las notas del verbo actiuo A. Ere O. &c. Y tienen todos los tiempos que ſe puſieron en la conjugacion general.

Afirmatiuo.	*Preſente.*	*Negatiuo.*
Chemâ'nduá, yo me acuerdo.	Nache mã'ẽnduári, no me acuerdo.	
Nde mâ'nduá, tu te acuerdas.	Nande mã'ẽnduári, no te acuerdas.	
	Ymâ'ẽn	Ni-

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Afirmatiuo.	*Preſente.*	*Negatiuo.*
Ymã̃nduá, aquel ſe acuerda.		Nimã̃nduári, no ſe acuerda.
Oremã̃nduá, ñãndemã̃nduá,	noſotros.	Noremã̃nduári, Niñãndemã̃nduári, no nos acordamos.
Pemaenduá, voſotros os acordays.		Napemã̃nduári, no os acordais.
Ymã̃nduá, aquellos ſe acuerdan.		Nimã̃nduári, aquellos no ſe acuerdan.

Eſtos verbos tienen ſus relatiuos, y reciprocos, pero noteſe, que la Y. en las terceras perſonas deſtos verbos, no es relatiuo, ſino nota de verbo, que ſirue a las terceras perſonas, v. g. Peru ymã̃nduárãmõ, acordandoſe Pedro.

La tercera manera de verbos neutros es de los que ſe hazen de nombres ſuſtantiuos, vt Abá, hombre, Che abá, ſoy hombre, ó de nombres adjectos, vt mãrãngatu, bueno, Chemãrãgatú, yo ſoy bueno.

Eſtos verbos ſon en dos maneras, vnos que comiençan por T. H. que las mudan en R. en compoſicion, Y. deſtos ſe dize lo miſmo, que diximos de los nombres començados por las dichas letras, que tienen por relatiuo (H) y por reciproco (Gu) v. g. Taci, enfermedad, cheracĭ, eſtoy enfermo, Hacĭ, eſta enfermò, Guacĭrãmõ reciproco. En lo demas ſigue la conjugacion general.

De los que comiençan por las demas letras fuera de las dichas, no ay que notar porque todos ſiguen la conjugacion general, y tienen por relatiuo (Y) y por reciproco (O) vt Abá, hombre, Che abá, ſoy hombre, Yabá, Oabá. Marágatu, bueno, Che mãrãngatú, yo ſoy bueno, Ymãrãngatú, omãrãngatú. Su negacion es la comun,

Na,

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Na.l.Nda al principio,y vna Y. al fin.l.Rũgũây,quando ſe denota ſum,es,fuy: como ſe dirà.

CAP. X. De la formacion de verbos neutros en actiuos con la particula (Mo) vel (Mbo) (Ro) l. (No.)

LOS verbos neutros ſe hazen actiuos con las particulas Mo l. Mbo, que ſon vna miſma coſa, y con Ro.l.No. q̃ tambiẽ ſon lo miſmo, dize No, por las dicciones narigales,cõ quien ſe junta,vt Anoãẽ, acarrear,Anõhẽ,ſacar. Sacáſe,Aromãnõ,morir juntos, Arobahẽ, hazerlo llegar, aunque ſon narigales, con los quales,y con los demas començados por las demas letras ſe vſa Ro,vt Aroá,caer juntamente. Arobĭ, Arocacá,acercarlo juntamente.

Ponenſe las dichas particulas entre el nombre, y las notas del verbo,para hazer verbo actiuo, v.g. Porãng, hermoſo,Cheporãng, yo ſoy hermoſo,Amõporãng, hagolo hermoſo, y es verbo actiuo. Yebĭ, buelta, Ayebĭ, Amboyebĭ,Aroyebĭ,boluerlo.

Mõ,Mbo,ſe diferencian de la particula Ro. en que la accion de Mõ,ſe refiere ſolo al paciente, vt Ambobahẽ, hago llegar,no llegando yo,Arobahẽ,hagalo llegar, llegando yo.

Eſte Mõ,por ſer narigal,recibe en compoſicion,Ng, mb,Nd,vt Acarũ,Amõngarũ, dar de comer, Opab, amõmbab,acabarlo.Oçorog,amõndorog,raſgar.

La particula(vcá)ſe pone al fin del verbo,y aunque es ſemejante al (Mõ) difiere en que,Vcá,haze hazer la coſa por.

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ſa por tercera perſona, vt Ayapó vcá, hagolo hazer. Amõndó vcá, hago que lo embien.

Los verbos dichos, que ſe hazen actiuos con Mõ, ſe tornan à hazer neutros con el reciproco (Yé) vel (ñẽ) retiniendo las miſmas particulas, que los hazian actiuos, vt Cherorĩ, alegrome, es abſoluto, amboorĩ, alegrar à otro, es actiuo. Añẽmboorĩ, hagome alegrar, ſe haze otra vez abſoluto. Y ſe puede repetir dos vezes el (Yé) vel (ñẽ) vt Amõñẽ mõmbeú, hago que ſe confieſſe. Añẽ mõñẽ mõmbeú, confieſſome, ò hago que me confieſſen.

CAP. XI. Del verbo ſubſtantiuo ſum, eſ, fui, y de las negaciones.

TODOS los nombres, que conjugados con pronombres ſe hazen verbos, incluyen en ſi aſum, eſ, fui, en ſignificacion de ſer, y tener: v.g. Mârângatú, bueno, Chemârângarú, yo ſoy bueno. Che abá, yo ſoy hombre. Conjuganſe como el verbo neutro, Che abá, cuîbae abá, &c.

La negacion es la comun Na. l. Nda, y, rũgũaî, al fin vt Nachembaé rũgũaî, no es la coſa mia, ò vna (Y) al fin, y entonces dize no tener, vt Nachembaeî, no tengo coſas.

Con eſtos verbos, que denotan à ſum, es, fui, ſe anteponen, ò poſponen ad libitum los pronombres, vt Abá mârângatú che l. Che Abá mârângatú, ſoy hombre honrrado.

Eỹ, l. ỹ, es otra negacion, la qual ſe pone al fin del verbo, en todos ſus tiempos, y modos, vt Ayapoeỹ, no lo hago. Ayapoeỹne, no lo harè, y mas frequentemente

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CODE EDITOR'S NOTE

Section 1 of this Act amends section 1 of chapter 1 of the 1971 Acts. Section 2 of this Act amends section 2 of chapter 1 of the 1971 Acts. Section 3 of this Act amends section 3 of chapter 1 of the 1971 Acts. Section

CAP. XII. De la frequentacion, y repeticion de los verbos, y nombres.

LA repeticion delos verbos,y nombres en eſta lengua,es muy vſada,gracioſa,y elegante, ſignifica frequentacion,ó hazer en grado ſuperlatiuo , ò ſucceſiuamente,ò por muchas partes,ò por elegancia , y gracia,vt Acarucarú guitecóbo , ando comiendo ſiempre. Ayeruré rurê,pidolo muchas vezes,y ſiempre ſe repiten las dos vltimas ſilabas del verbo,ò nombre,y ſi es di ſilabo,ſe ha de repetir todo entero,vt Caú aú , como mucho. Apó apó,hando ſaltando.

Excepcion primera.

Los acabados en eſtos contractos. Aû,aî,eî, eû, ĩi, õi, ũi , que ſe pronuncian con ſolo vn tiempo, dexan la vltima letra,y la toman en la repeticion,vt Acaî , quemarſe, Acá acaî , yo me quemo,y aſsi los que ſe ſiguen.

Ayoheî,	labar,	Ayohéyoheî.
Abohĩî,	cargarſe,	Abohĩbohĩî.
Ayopoî,	dar algo,	Ayopó yopoî.
Orecuî,	caemos,	Orecû recuî.
Chepeû,	tengo podre,	Chepê chepeû.
Añẽmongaraû ,	Deſconcertarſe,	Añẽmõngarángaraû.
Amõmboî,	deſafiar,	Amõmbó mõmboî.
Acĩcĩĩ,	temblar,	Acĩcĩ cĩcĩî.
Aheỹî,	raſcar,	Aheỹ heỹî.
Ahẽnõî,	llamar,	Ahẽnõ hẽnõî.
Ahequĩî,	tirar,	Ahequĩ hequĩî.
Ahĩbĩcoî,	cabar,	Ahĩbĩcó bĩcoî.
Aymaeî,	repartir,	Aymaé maeî.

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Ahmed, Sara	Ecology	Ecology
Bennett, Jack	Ecology	Ecology
Chen, Li	Ecology	Ecology
Dubois, Marie	Ecology	Ecology
Fernandez, Jose	Ecology	Ecology
Gupta, Ravi	Ecology	Ecology
Hansen, Erik	Ecology	Ecology
Ito, Kenji	Ecology	Ecology
Jones, Mary	Ecology	Ecology
Kim, Soo	Ecology	Ecology
Lee, Hana	Ecology	Ecology
Martin, Paul	Ecology	Ecology
Nguyen, Thi	Ecology	Ecology
Olsen, Ingrid	Ecology	Ecology
Park, Min	Ecology	Ecology
Quinn, Sean	Ecology	Ecology
Rossi, Anna	Ecology	Ecology
Smith, John	Ecology	Ecology
Tanaka, Yuki	Ecology	Ecology
Wang, Fei	Ecology	Ecology
Young, Robert	Ecology	Ecology
Zhang, Wei	Ecology	Ecology

CAP. XIII. De la composicion de los verbos.

EL primer modo de composicion es de los verbos actiuos, que se componen con acusatiuo incorporado entre la nota, y el verbo , vt Atũpã pĭcĭ, comulgar. Atũpâ raĭhú, amar à Dios.

Lo mismo se haze con verbos neutros, aunque no sean hechos actiuos, vt Ambaerí yeruré, pido cosas. Lo mismo es con pronombres , vt Chembaecapó guitecóbo, l. Cheporabĩquĩ guitecóbo, ando trabajando.

Con la particula (Cuêra) de preterito , y (Rãmâ) de futuro: y la particula (Mã) se haze vn verbo , que significa no efectuarse la cosa , vt Amãrânguê hemĩmbotára, hize que no consiguiera su intento. El Rãmâ, pierde la vltima silaba.

Particulas de composicion con los verbos.

Poro.

Este Poro se compone de dos particulas (Po) continens, y (Ro) que significa, lo (los) (vt Aroíquîe , yo lo entro, ò los entro) quiere dezir el que contiene en si el exercicio de lo que significa el verbo, vt Aporoyucá, yo cõtengo en mi el exercicio de matarlos. Aporoaĩhú, contengo en mi el exercicio de amarlos. Iuntase siempre con verbos actiuos, ò que lo seã de suyo, ò compuestos con, Mã, vt Amãngarú, Aporomãngarú , dar de comer à muchos, ò muchas vezes. Amãmbaé, Aporomãmbaé, enriquezcolos.

Y assi todo verbo actiuo recibe esta particula, con la qual se haze absoluto, à cuya causa no puede recibir acu-

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ſatiuo,porque ya lo tiene incluydo en ſi: Pero puedelo recibir, regido de la poſpoſicion Rehê, vt Aporoaĭhũ che añãmã rehé, que buelto ad verbum quiere dezir, contengo en mi el exercicio de amor por mis parientes, ò en mis parientes. Apóromboé cheremĩmboe rehé, exercito en mis diſcipulos, el oficio que tengo en mi de enſeñar. Haze Mboró,pronunciado abſolutamente, como las demas particulas que comiençan por P.

A. Al fin dize tomar, Ahecoá, imitarle.

E. Al fin del nombre, ò verbo tiene diuerſos ſentidos,ſignifica hazer aparte, Ayapoê,hagòlo aparte. Abaê nichê,ſoy otro. Significa,deſpues, Ayuréne,deſpues vendrè. Toma.r.porque el verbo la tiene, Hechacaé, deſpues que yo lo vea.

Ey,ſignifica hazerlo de ſu voluntad,ayapoeí, hagolo ſin que me lo manden,ò por entretenimiento, Oú reí,el ſe vino de ſu bella gracia.

Y. Al fin del verbo,dize perſeuerancia, Aycoí,perſeuerò eſtando, Ayerureí,perſeuerò en pedir.

Y. r. Quitar, Amboí, yo lo quito, Oí, quitado eſta. Oyeí, quitòſe.

O. Tapar, Ayoó, Tapar, remendar.

Og, Sacar,quitar, Aítáog,ſacar piedras.

Ca, Determinacion de primera perſona de ſingular. Tahacá, ya me voy.

Pa, determinacion de plural, Chahapá, vamos ya.

Ce, Deſeo,inclinacion, Acarucé, ſoy inclinado à comer,ſoy comedor. Chehocé,deſeo yr.

Heguê,gana, Cheheguê catú,tengo voluntad. Nache hegûeri, no tengo gana.

Que, ſignifica aduertẽcia, Ehechaq̃,aduierte, mira q̃.

Te, error, Ayapó té,hizelo por yerro.

Veanſe eſtas, y otras particulas en el Teſoro de la lengua:

CAP.

CAP. XIIII. De algunos verbos irregulares.

Afirmatiuo.	*Preſente.*	*Negatiuo.*
Aé. l. Hae, yo digo,		Ndaeî, no digo.
Eré, tu dizes.		Ndereî, no dizes.
Ey. l. heí, aquel dize,		Ndeî, l. Ndeíri, no dize aq̃l
Oroé, l. Yaé, dezimos,		Ndoroeî, l. Ndiyaeî, no dezimos.
Peye, decis voſotros.		Ndapeyeî, no dezis.
Eí, l. Hei, dizen aquellos.		Ndeí, l. Ndeíri, no dizẽn aquellos.

En lo demas ſigue la conjugacion general, ſolo ſe nota lo particular, que es lo dicho y lo ſiguiente.

Infinitiuo.

E, dezir.	Eeỹ, no dezir.

Gerundio, y ſupino.

Guyâbo, diziendo yo.	Guyabeỹmâ, l. guieeỹmâ, no diziendo yo.
Eyâbo, diziendo tu.	Eyabeỹmâ. l. é eỹmâ, no diziendo tu.
Oyâbo, diziendo aquel.	Oyabeỹ, l. Oéeỹmâ, no diziendo aquel.
Oroyâbo. l. Yayâbo, diziendo noſotros.	Oroyabeỹmâ, l. Yayabeỹma, no diziẽdo. (voſotros.
Peyâbo, diziendo voſotros.	Pey ab eỹmâ, no diziẽdo

Oyâ-

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Ex. 1. $\frac{x^2+y^2}{x^2-y^2}$ and $\frac{x^2-y^2}{x^2+y^2}$.

Ex. 2. $\frac{x^2+xy+y^2}{x^2-xy+y^2}$ and $\frac{x^2-xy+y^2}{x^2+xy+y^2}$.

Ex. 3. $\frac{x^2+3xy+y^2}{x^2-3xy+y^2}$ and $\frac{x^2-3xy+y^2}{x^2+3xy+y^2}$.

Ex. 4. $\frac{x^2+4xy+y^2}{x^2-4xy+y^2}$ and $\frac{x^2-4xy+y^2}{x^2+4xy+y^2}$.

Ex. 5. $\frac{x^2+5xy+y^2}{x^2-5xy+y^2}$ and $\frac{x^2-5xy+y^2}{x^2+5xy+y^2}$.

Ex. 6. $\frac{x^2+6xy+y^2}{x^2-6xy+y^2}$ and $\frac{x^2-6xy+y^2}{x^2+6xy+y^2}$.

Ex. 7. $\frac{x^2+7xy+y^2}{x^2-7xy+y^2}$ and $\frac{x^2-7xy+y^2}{x^2+7xy+y^2}$.

Ex. 8. $\frac{x^2+8xy+y^2}{x^2-8xy+y^2}$ and $\frac{x^2-8xy+y^2}{x^2+8xy+y^2}$.

Ex. 9. $\frac{x^2+9xy+y^2}{x^2-9xy+y^2}$ and $\frac{x^2-9xy+y^2}{x^2+9xy+y^2}$.

Ex. 10. $\frac{x^2+10xy+y^2}{x^2-10xy+y^2}$ and $\frac{x^2-10xy+y^2}{x^2+10xy+y^2}$.

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Ex. 12. $\frac{x^2+12xy+y^2}{x^2-12xy+y^2}$ and $\frac{x^2-12xy+y^2}{x^2+12xy+y^2}$.

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Ex. 25. $\frac{x^2+25xy+y^2}{x^2-25xy+y^2}$ and $\frac{x^2-25xy+y^2}{x^2+25xy+y^2}$.

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Ex. 40. $\frac{x^2+40xy+y^2}{x^2-40xy+y^2}$ and $\frac{x^2-40xy+y^2}{x^2+40xy+y^2}$.

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Ex. 42. $\frac{x^2+42xy+y^2}{x^2-42xy+y^2}$ and $\frac{x^2-42xy+y^2}{x^2+42xy+y^2}$.

Ex. 43. $\frac{x^2+43xy+y^2}{x^2-43xy+y^2}$ and $\frac{x^2-43xy+y^2}{x^2+43xy+y^2}$.

Ex. 44. $\frac{x^2+44xy+y^2}{x^2-44xy+y^2}$ and $\frac{x^2-44xy+y^2}{x^2+44xy+y^2}$.

Ex. 45. $\frac{x^2+45xy+y^2}{x^2-45xy+y^2}$ and $\frac{x^2-45xy+y^2}{x^2+45xy+y^2}$.

Ex. 46. $\frac{x^2+46xy+y^2}{x^2-46xy+y^2}$ and $\frac{x^2-46xy+y^2}{x^2+46xy+y^2}$.

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Ex. 48. $\frac{x^2+48xy+y^2}{x^2-48xy+y^2}$ and $\frac{x^2-48xy+y^2}{x^2+48xy+y^2}$.

Ex. 49. $\frac{x^2+49xy+y^2}{x^2-49xy+y^2}$ and $\frac{x^2-49xy+y^2}{x^2+49xy+y^2}$.

Ex. 50. $\frac{x^2+50xy+y^2}{x^2-50xy+y^2}$ and $\frac{x^2-50xy+y^2}{x^2+50xy+y^2}$.

Ex. 51. $\frac{x^2+51xy+y^2}{x^2-51xy+y^2}$ and $\frac{x^2-51xy+y^2}{x^2+51xy+y^2}$.

Ex. 52. $\frac{x^2+52xy+y^2}{x^2-52xy+y^2}$ and $\frac{x^2-52xy+y^2}{x^2+52xy+y^2}$.

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Ex. 57. $\frac{x^2+57xy+y^2}{x^2-57xy+y^2}$ and $\frac{x^2-57xy+y^2}{x^2+57xy+y^2}$.

Ex. 58. $\frac{x^2+58xy+y^2}{x^2-58xy+y^2}$ and $\frac{x^2-58xy+y^2}{x^2+58xy+y^2}$.

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Ex. 100. $\frac{x^2+100xy+y^2}{x^2-100xy+y^2}$ and $\frac{x^2-100xy+y^2}{x^2+100xy+y^2}$.

Afirmatiuo. *Futuro.* *Negatiuo.*

Cheyagũâmâ.l.Che eha-guâmâ, lo que he de dezir.

Cheyaguâmeỹ.l.Che eha guameỹ, lo que no he de dezir.

Futuro, y Preterito miſto.

Cheyabânguera.l.Che eha bânguera, lo que auia de auer dicho.

Cheyabânguereỹ.l.Che ehabanguereỹ, lo que no auia de auer dicho.

Nota ſobre eſte verbo.

El verbal (yâba) correſponde à (dictus) l. nuncupatus, vt Abá Peru yâba, cierto hombre llamado Pedro. Yâpe dize determinadamente lugar en que Geruſalem, Yâpe, en la Ciudad que ſe llama Geruſalem.

Con la particula (Teſ) ſignifica mentir, ó dezir la coſa de burla. Teſoyâbo, miente, ò dizelo ſin cauſa.

El ſupino con vna de las negaciones Na, y, Rũguâỹ l. eỹ, niega lo que el primer verbo afirma, en eſte ſentido: vengo no para que me vean, Ayu tacherechá ndagui yâbo rũgũai, vengo no diziendo, veanme. Aháta tabahẽguiyâbeỹmâ. voy, pero no he de llegar.

Eſte verbo Aé, ſignifica dezir, y mandar: en ambos ſentidos pide datiuo. Quando ſignifica mandar, auia de yr à infinitiuo con el (que) ſi le tuuiera eſta lengua. Y aſsi dize. Eyapó cobae, ae ndébe, haz eſto, digo à ti. Toyapó heí ndebe, dize que lo hagas. Tayapó, heí, dize que lo harà. El ſupino lo vſan por preſente, Teſoyâbo, dizelo de burla. Aháguîyâbo, digo que voy.

Tambien ſignifica (ſin cauſa) preguntando porquè lo

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hizo,ò dize,reſponde,guiyábo.l.Guiyaboſ, ſin cauſa lo hize,dixe, &c.

Llegando eſte Aé,à verbos,y adverbios,es ſolamente nota de perſona Ae , Yo , Ere, tu. Y entonces no tiene propria ſignificacion,ſino la del verbo con quien ſe junta,como ſe verà diſcurriendo por todas las perſonas en las quales ſe ponen diſtintos adverbios ; y verbos , para que ſiruan de exemplo.

Aê catupi ri ,y yapóbo,	hagolo bien.
Erecatu haihúpa,	amasle tu mucho.
Heí teſheitica,	arrojòlo ſin cauſa.
Orê.l. Yae teſ yayâbo,	dezimoslo ſin cauſa.
Peyê mbegue herûbo,	deſpacio lo traeisvoſotros.

Eí, imâ.l. hey imã oñemoyrõmõ , mucho ha que ſe enojaron.En el negatiuo ſigue la regla comun, vt Ndaeì catú pi ri yyapóbo,no lo hago bien. Ndereicatú haihúpa,no le amas mucho. Ndeí teſheitica , no lo arrojo ſin cauſa.

La tercera perſona negatiua de aé , que es (Ndeí) ſe haze adverbio,y aſsi ſirue à todas las perſonas , vt Ndeí guica rúbo,aun no como.Ndeí ecarúbo pangã? aun no comes?&c.

Ten , Tenaz , recio.

Eſta partida (Ten) ſe antepone ſiempre, al (aé) y la junta de ambas haze el verbo ſiguente.

Ten áé,	Yo eſtoy recio.
Ten erê,	Tu eſtàs recio.
Teh eſ,	Aquel eſtà recio.

Y deſta

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Y desta manera corre por todas las personas, y tiempos del verbo. Su negacion es, Ten ndaeî, &c.

Aú, comer, y beuer.

Afirmatiuo. *Presente.* *Negatiuo.*

Aú. l. Haû, yo como, ò Ndauî, no como, &c. beuo.
Ereû, tu comes. Ndereuî, no comes.
Oú, l. Hoú, aquel come. Ndouî, no come.
Oroû, l. Yaú, comemos. Ndorouî, l. Ndiyauî, no comemos.
Peû, comeis. Ndapeuî, no comeis.
Oú, l. hoú, comen. Ndouî, no comen.

Imperatiuo.

Eu. l. Tereû; come tu. Eũmé. l. Tereuemê, no comas.
Toú, coma aquel. Toúĩmê, no coma.
Peú. l. Tapeú, comed vosotros. Peúĩmê. l. Tapeûemê, no comais.
Toú. coman aquellos. Toûĩmê, no coman.

Infinitiuo.

V. Comer. Veỹ, no comer.

Gerundio, y supino.

Guâbo, à comer, para comer. Guâbeỹmã, à no comer.

Afirmatiuo.	*Negatiuo.*
tomiendo.	para no comer, no comiendo

Hára Preſente.

Guára, l. Yúhára, el que come.	Guareỹmâ. l. Yúhareỹmâ, el que no come.

Preterito.

Guarêra. l. Yúharêra, el que comiò.	Guarereỹ. l. ſúharereỹ, el que no comiò.

Futuro.

Guârấmâ, l. Yúharấmâ, él que à de comer.	Guârâmeỹmâ. l. Yúharâmeỹ, el que no à de comer.

Futuro, y preterita miſſa.

Guârânguêra. l. Yúharânguêra, el que auia de auer comido.	Guârângueregỹ. l. Yúhârângueregỹ, el que no auia de auer, &c.

Vltimo ſupino.

Mbae guarêra ayû, vengo de comer.	Mbae guarereỹ ayu, vengo de no comer.

Hâba Preſente.

Guâba, l. Vhába, lugar, &c. donde ſe come.	Guabeỹmâ. l. úhabeỹmâ, lugar, &c. dóde no ſe come.

Pre-

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Afirmatiuo.	*Preterito.*	*Negatiuo.*
Guaguêra. l. vhaguêra,	don de ſe comiò.	Guaguereỹ. l. vhaguereỹ, donde no ſe comiò.

Futuro.

Guagûâmâ. l. vhâgûâmâ,	donde ſe ha de comer.	Guaguâmeỹma. l. vhâguâmeỹmâ, donde no ſe ha de comer.

Futuro, y preterito miſto.

Guabânguêra. l. vhabânguera,	donde ſe auia de auer comido.	Guabânguereỹmâ. l. vhabanguereỹ, donde no ſe auia de auer, &c.

A Eſte verbal ſe le ha de poner ſiempre acuſatiuo, ò relatiuo, vt Mbaeguâba, el comer coſas, çooguâba, el comer carne. Yguâba, el comerlo, &c. en lo demas ſigue la conjugacion.

Ahá yr.

Ahá, yo voy.	Ndahaî, no voy.
Erehó, tu vas.	Nderehoî, no vas.
Qhó, aquel va.	Ndohoî, aquel no và.
Oroho. l. Yahá, vamos.	Ndorohoî. l. Ndiyahaî, no vamos.
Pehó, vays.	Ndapehoî, no vays.
Ohó, aquellos van.	Ndohoî, no van.

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Tenders.

Tenders Wanted.

Tenders Invited.

Tenders Required.

Tenders Asked For.

Tenders Desired.

Tenders Solicited.

Tenders Received.

Tenders Accepted.

Tenders Rejected.

Tenders Withdrawn.

Tenders Opened.

Tenders Closed.

Tenders Sealed.

Tenders Addressed.

Tenders Delivered.

Tenders Posted.

Tenders Forwarded.

Tenders Returned.

Tenders Cancelled.

Tenders Altered.

Tenders Amended.

Tenders Revised.

Tenders Corrected.

Tenders Completed.

Tenders Signed.

Tenders Witnessed.

Tenders Dated.

Tenders Numbered.

Tenders Registered.

Tenders Filed.

Tenders Indexed.

Tenders Classified.

Tenders Tabulated.

Tenders Compared.

Tenders Examined.

Tenders Considered.

Tenders Approved.

Tenders Disapproved.

Tenders Deferred.

Tenders Postponed.

Tenders Withheld.

Tenders Refused.

Tenders Declined.

Tenders Lapsed.

Tenders Expired.

Tenders Renewed.

Tenders Extended.

Tenders Shortened.

Tenders Modified.

Tenders Supplemented.

Tenders Supplemented.

**Tenders Supplemented

Afirmatiuo. *Imperatiuo.* *Negatiuo.*

Eyo.l.Tereyu, ven tu. Eyo emẽ. l. Tereyuĩmẽ, no vengas tu.

Toú,venga aquel. Toú rĩmẽ,no venga aquel.
Peyo, venid voſotros. Peyoremẽ, no vengays.
Tou,vengan aquellos. Tou ĩmẽ,no vengan.

Nota en eſte imperatiuo, que del infinitiuo con los pronombres ſe haze otro verbo, vt Cherúri, vengo, y ambos los junta en las terceras perſonas, vt Toú túri-rângẽ,eſperemos à que venga,ò vengan.

Tu.l.Túra,venir. Tureỹ, no venir.

Gerundio.

Guitúbo, viniendo yo. Guitubeỹmõ,noviniẽdo yo
Eyûbo, viniendo tu, Eyubeỹmo, no viendo tu.
Oúbo, viniendo aquel. Oubeỹmo, no viniendo aquel.

Oroyûbo.l.Yayubo,viniendo noſotros. Oroyubeỹmo.l. Yayubeỹmo,no viniẽdo noſotros.
Peyubo, viniendo voſotros. Peyubeỹmo, no viniendo voſotros.
Oũbõ,viniendo aquellos. Oubeỹmõ, no viniendo aquellos.

Hába.

Tuhába, lugar, &c. Tuhabeỹ, lugar de no venir,&c.

Tuhaguera, auer venido. Tuhaguereỹmâ, no auer venido.

Tuhâguâma, auer de venir. Tuhaguâmeỹmâ, no auer de venir.

Tuhabânguera, auer de auer venido. Tuhabânguereỹma, no auer de auer venido.

Há-

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Afirmatiuo.	*Hára.*	*Negatiuo.*
Tuhára. l. Oúbae', el que viene.		Tuharey̆mâ. l. Ourỹmbae, el que no viene.

En lo demas ſigue la conjugacion.

Aſ. eſtar.

Aſ, eſtoy.	Naſnỹ, no eſtoy.
Eréſ, eſtàs.	Ndereſnỹ, no eſtàs.
Oſ, eſtà,	Noſni, no eſtà.
ñaſ. l. oroſ, eſtamos.	Ndoroſni. l. ni ñaſni, no eſtamos.
Peſ, eſtays.	Napeſnỹ, no eſtays.
Oſ, eſtàn.	Noſni, no eſtàn.

Imperatiuo.

Eſ. l. Tereſ, eſtà tu,	Eſỹmé. l. Tereſemé, no eſtès.
Toſ, eſtè aquel.	Toſỹme, no eſtè aquel.
Peſ, eſtad voſotros,	Peſỹmé, no eſteys voſotros.
Teſ, eſten aquellos.	Toſ emê, no eſtèn aq̃llos.

Infinitiuo.

ỹ, eſtar, eſtada.	ỹ eỹ. l. ỹ neỹ, no eſtar.
Cheríñâ, mi eſtada.	Cherỹneỹ, mi no eſtada.
Nderíñâ, tu eſtada.	Nderỹneỹ, tu no eſtada.
Híñâ, ſu eſtada.	Híneỹ, no eſtar el relatiuo.

Guſ-

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Afirmatiuo. *Negatiuo.*

Guiñâmõ, eſtando recipro co. Guiñeỹmõ. l. Guiñeỹmâmõ, no eſtando reciproco.

Gerundio, y ſupino.

Guitẽnâ, eſtando yo. Guitẽneỹmâ, no eſtãdo yo.
Eiñâ, eſtando tu. Eiñeỹmâ, no eſtando tu.
Oiñâ, eſtando aquel. Oiñeỹmâ, no eſtando aq̃l.
Oroiñâ.l. ñaiñâ, eſtando noſotros. Oroiñeỹmâ, ñaiñeỹma, no eſtando noſotros.
Peiñâ, eſtando voſotros. Peiñeỹmâ, no eſtando voſotros.
Oiñâ, eſtando aquellos. Oiñeỹmâ, no eſtãdo aq̃llos

Vltimo, ſupino.

Ayu cheriñagueragui, yengo de donde eſtuue. Ndayuri cheriñaguêragui, no vengo de dõde eſtuue.

Bae.

Oiñbae.l. Oiñnabae, el que eſtà. Con ſus quatro tiempos. Oiñeỹbae.l. Oiñeỹmbae. l. Noiñnabae, el que no eſtà.

Hába.

Tendába, lugar, donde ſe eſtà. Con ſus quatro tiempos. Tendabeỹmâ, ſin lugar.

Del infinitiuo ſe forma eſte miſmo verbo con pronombres, Cheriñi, eſtoy, Nderiñi, hiñi, guiñãmõ. El negatiuo, Nancheriñi, Nahiñi, Guiñeỹmamõ.

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EXHIBIT A

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS

Jeffrey Bezio

(b) County of Residence of First Listed Plaintiff Erie
(EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)

Jeffrey Bezio
1500 Rand Building
14 Lafayette Square
Buffalo, NY 14203
716-853-1616

DEFENDANTS

Erie County Sheriff's Office, Erie County Correctional Facility, Erie County Medical Center, Erie County Medical Center Corporation, Erie County Department of Mental Health, Erie County Department of Health, Erie County Department of Social Services, Erie County Department of Senior Services, Erie County Department of Environment and Planning, Erie County Department of Public Works, Erie County Department of Parks, Recreation and Forestry, Erie County Department of Emergency Services, Erie County Department of Central Police Services, Erie County Department of Audit and Control, Erie County Department of Budget and Management, Erie County Department of Personnel, Erie County Department of Real Property Tax Services, Erie County Department of Law, Erie County Department of Sheriff Civil Enforcement, Erie County Department of Motor Vehicles, Erie County Department of Holland Land Office, Erie County Department of Records, Erie County Department of Comptroller, Erie County Department of Treasurer, Erie County Department of Purchase, Erie County Department of Division of Weights and Measures, Erie County Department of Division of Veterans Service Agency, Erie County Department of Division of Youth Bureau, Erie County Department of Division of Senior Services, Erie County Department of Division of Environment and Planning, Erie County Department of Division of Public Works, Erie County Department of Division of Parks, Recreation and Forestry, Erie County Department of Division of Emergency Services, Erie County Department of Division of Central Police Services, Erie County Department of Division of Audit and Control, Erie County Department of Division of Budget and Management, Erie County Department of Division of Personnel, Erie County Department of Division of Real Property Tax Services, Erie County Department of Division of Law, Erie County Department of Division of Sheriff Civil Enforcement, Erie County Department of Division of Motor Vehicles, Erie County Department of Division of Holland Land Office, Erie County Department of Division of Records, Erie County Department of Division of Comptroller, Erie County Department of Division of Treasurer, Erie County Department of Division

ADVERTISEMENTS.

THE ALBANY.

1.1 Introduction

Welcome to the world of Python programming! Python is a high-level, interpreted programming language known for its simplicity and readability. It was created by Guido van Rossum and first released in 1991. Python has become one of the most popular programming languages in the world, used in web development, data science, artificial intelligence, and many other fields.

1.1.1 Why Learn Python?

Python is an excellent choice for beginners because:

- It has a clean and easy-to-read syntax
- It is free and open source
- It has a large community and extensive documentation
- It can be used for a wide variety of applications
- It runs on all major operating systems

1.1.2 Installing Python

To install Python, visit the official website at python.org and download the latest version for your operating system. Follow the installation instructions provided on the website.

Figure 1.1: Python interactive shell

1.2 Your First Program

The traditional first program in any language is "Hello, World!". In Python, it is very simple:

```
print("Hello, World!")
```

This program uses the built-in `print()` function to display the text "Hello, World!" on the screen.

1.2.1 Comments

Comments are lines that Python ignores. They are used to explain code:

```
# This is a single-line comment
print("Hello, World!")  # This is also a comment
```

1.3 Variables and Data Types

Variables are used to store data. In Python, you do not need to declare the type of a variable:

```
name = "Alice"
age = 25
height = 5.6
is_student = True
```

Python has several built-in data types:

Type	Example	Description
`str`	`"hello"`	Text
`int`	`42`	Whole number
`float`	`3.14`	Decimal number
`bool`	`True`	Boolean value
`list`	`[1, 2, 3]`	Ordered collection
`dict`	`{"a": 1}`	Key-value pairs

Table 1.1: Common Python data types

Introduction

Welcome to the world of Python! This chapter will get you started with the basics.

Installing Python

Download the latest version from the official website and follow the installer.

Your First Program

```
print("Hello, world!")
```

Run it and you should see the greeting appear on the screen.

Pĭpé. Pĭri, Ndí, Andi, Andibé, Ndibé, Râmõ, Rângẽ, Rirẽ, Remé, Rirêmé, Rupí, Rehé, Rí, Ari, Taquĭcuêri. Tenõnde, Tobaquê, Vpé. Las quales ſe yràn explicãdo, y reduziendo a las prepoſiciones Latinas. Llamanſe eſtas poſpoſiciones porque ſe poſponen.

Açocé, Âhocê, çocé.

Eſtas poſpoſiciones no ſe diſtinguen en el ſignificado, correſponden à Supra, che açocé, ſobre mi, y añadido Pebẽ, ſignifica ſobrepujar con eminencia. Tũpacĭ quaracĭ çoce pebẽ hĩnỹ, la Virgen ſobrepuja al Sol con eminencia.

Cotĭ.

Verſus, ibá cotĭ, àzia el cielo Amõngotĭ, àzia allà, checotĭ cotĭ, àzia mi.

Eỹmbobẽ, ñãnõndé.

Ante, Chehoỹmbobẽ Chehó ñãnõndé, antes que yo vaya.

Agui, Gui.

Ab, Cherogagui ayu, vengo de mi caſa.

Ex, ĭgui cãnguỹrâmõ omõñã, conuirtiõ el agua en vino.

Abs, aypĭcĭ ndehegui, recibilo de ti.

Propter, nde angaipá racĭ gui ndereñẽmõmbeuí, por tu culpa no te confieſſas.

Extra, Cheroga gui aycó, ando fuera de mi caſa.

Sine, acarú ndehegui, como ſin tí.

Noteſe que quando ſe ha de vſar deſta poſpoſicion con los pronombres Che, Nde, Ore, ñânde, Pẽ, entre ellos, y eſte Gui, media eſta particula (He) vt chehegui oĩ uerahá, lleuòlo de mi, y aſsi en los demas pronombres.

Con el relatiuo Y, recibe (chu) vt ahen du, y chugui, oìo

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Ambĩî, coſtado, Cheambĩî arecó, tengolo en mi coſtado, l. Cheambĩîpe.
Receî, enfrente, Chereceî, enfrente de mi. l. Chereceîpe.
Tobaî, enfrente, Cherobaî. l. Cherobaîpe. enfréte de mi.
Eſta poſpoſicion, y, añadida al verbo, ſignifica perſeuerancia. Ayerureí, pidolo con perſeuerancia.
Tambien ſignifica no faltar coſa alguna, auerlo hecho puntualmente, Opacatuí ayapo, todo lo he hecho.
Tambien ſignifica la coſa ſin duda, y con reſolucion; Ayurí ne, ſin falta vendrè.
Tambien ſignifica la miſma perſona, que haze, Cheaeí, yo miſmo, Cheropeí, en mi miſma caſa, Chereça rehei, yquaî, paſsò por delante mis ojos.

Y.

Significa diminucion, Cheraĩrĩ, mi hijuelo, denota compaſsion: Poriahubĩ, pobrecito.

Pe.

In, de mouimiento, Ahá cherópe, voy à mi caſa.
In, de quietud, Cherope aycó, eſtoy en mi caſa.
Vſque, Quie agui ĩbápe. l. ĩbapebé, de aqui al cielo.
Cum, Chepópe, con mi mano.

Mẽ.

No ſe diſtingue de Pe, haze mẽ, con narigales ; vt Oqũémẽ, en la puerta. Tetãmẽ, en el pueblo.

Pĩpê.

Cum, de inſtrumento, Chepópĩpê, con mis manos.
In, de quietud. Aretéguaça pĩpé, en la Paſcua.
Inter. Oymépe mbae aguĩyêí amõ ebocoîpĩpê? ay algo bueno entre eſſo?

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Tecum, Ahá ndepĭpene, yrè, juntamente contigo en tu embarcacion.

Pĭri.

Ad, Ayu ndepĭri, vengo à ti, adonde eſtàs.
Simul, Ypĭri acarú, como juntamente con el.
Cum, Túpa̱ topĭtá ndepĭri, Dios quede contigo.

Nidí, ndibê, andí, andibé.

Simul, Perundi, l. Andibé aháne, yrè juntamente con Pedro.
Auçoó mbuyapé ndí, como carne juntamente con pan.

Râmo̱.

In. ĭcângûîrâmo̱ oñëmo̱ñã, boluiòſe el agua en vino, Cheraĭrâmo̱ arecó, eſt mihi in filium, tengolo por mi hijo.

Tambien ſignifica el oficio, ò perſona que alguno repreſenta. Abarérâmo̱ aycó, ſoy Sacerdote.

A vezes pierde la R. y toma la conſonante de la diccion que le antecede, Capitã̄nâmo̱ túri, viene por Capitan, Cheyrûnâmo̱ arecó, Tengolo conmigo.

Rângẽ.

Antes, Cherângẽ abahẽ, yo lleguè antes.

Rirẽ, Rẽmẽ, Rirẽmẽ.

Poſt, Cheyebĭrirẽ, deſpues que yo buelua: eſte (Mẽ) es la poſpoſicion (Be) arriba puefta, hazeMẽ, por la diccion narigal.

Rupí.

Per, ibĭrupi aycó, ando por el ſuelo.
Cum, Tahá nderupi, yrè contigo. Y de quietud.
Aycó che ânâmã rupí, eſtoy con mis deudos.

Iuxta,

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Iuxta, Chemboéhára rupí aycó, hago conforme à mi Maeſtro.

Propter. Nderẽrãqûã rupí ayû, por tu fama vengo. Y ſi ſe le añade (Be) dize al punto, Chehórupibé, luego que me fuy.

In, ñurupi guàra, coſa que eſtà en el campo. Caárupíguâra, coſa que eſtà en el monte.

Rehê, Rí, Arí.

Propter, Nderehé ayapó, por ti lo hago.

Per, Tûpã rehé hupí amombeú, por Dios que digo verdad.

Cum, Tereicoĩmê cuñã rehe, no andes con mugéres.

Simul, Equaĩma Perurehê, no vayas en compañia de Pedro.

Pro. Amõngetá Tupã nderehê, ruego à Dios por ti.

In. Emoĩ ndeyerobiâhába Tûpã rehê, pon en Dios tu confiança.

Contra. Aduerſum. Opũã cherí, leuantòſe contra mi.

Ob. Cobae rehé, por eſto, por eſta cauſa.

Ab. Ayepĩ hecé, vengueme del.

Eſte rehe, ſe declina aſsi, Cherehê, por mi, Ndere-he, por ti, Hecé, por el, Oyeehé, relatiuo. Guece recipro co, Orerehê, ñanderehê, pendehé, hecê, oyeehé, guecé.

Rí, Arí, ſon lo miſmo que, Rehé, y ſe vſa ad libitum, atendiendo al buen ſonido. Declinanſe de la miſma manera, Cherí, nderí, hecé, oreri, nãnderí, pendi, hece.

Taquĩcuêri.

Poſt, Cheraquĩcuêri Túri, Poſt me venit.

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Tenõndé.

Ante, Cherenõndé y hõnỹ : delante de mi và. Muda la T. en R. Cherenõndé, nde renõndé, henõndé, guenõndé.

Tobaquê.

Coram, Cherobaque íéní, delante de mi lo dixo. Apud, Cherobaque arecó, tengòlo conmigo. Muda la T. en R. y tiene H. relatiuo, y G. reciproco, Hobaqué, Guobaque.

Vpé.

Ad, Ahá Peru vpé, voy à Pedro, y es el datiuo de los nombres. Arahá Peru vpé, lleuòlo à Pedro.

Quando à esta posposicion se le pone el relatiuo, y, admite despues del (ch) vt Arahá y chupé, lleuòlo a el.

CAP. XVIII. Del aduerbio.

ALgunos adverbios se ponen aqui breuemente sin explicacion, la qual, y los demas se pueden ver en la segunda parte del Bocabulario. Y porque los adverbios de tiempo son mas en numero, se ponen juntos al principio.

Adverbios de tiempo.

Mánãmõ?	A que tiempo?
Aracaé?	Quando?
Curí	Aora.
Ang	
Curié	Despues, luego.
Poyê.	
Poyyê.	
Mambípe	Despues de tiempo.
Ambípe	
Coromõ	

Ne-

Neheê,	deſpues.
Oyeí, oy	ya paſſado.
Oyrã́,	mañana con duda.
Oỹrandê,	mañana, con duda
Curỹ coẽ́,	mañana determinadamente.
Arỹrẽ́,	mañana,determinadamente.
Cuehê,	Ayer.
Acoîrâmõ,	entonces.
Acoîmõbe,	deſde entonces.
Coõrâmo,	en amaneciendo.
Açayerâmõ,	à medio dia.
Caarurâmõ,	ſobre tarde.
Pihayeramõ,	a media noche.
Yepí,	ſiempre.
Tapiarí,	ſiempre.
Carambohé, Arimbaé, Ĩmã́.	antiguamente.

De lugar.

Mamopê?	en donde?
Quie,	aqui.
Ape,	alli,ò aqui.
Pê,	allà donde ſe vè.
Pêpê,	allà,lejos.
Eupépe,	aí.
Eguimẽ́,	aí.
Cúpe,	allà lejos, donde no ſe vè.

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Passengers.

Mr.	Mr. Pickwick.
Sam	Sam Weller.
Tad	Tadpole.
Pip	Pipkins.
Mo	Mo.
Wink	Winkle.
Sna	Snaggs.
Bar	Barnacle.
Pea	Peasemarsh.
Mas	Master Bardell.
Mas Tom	Master Tom Bardell.
Mas Bob	Master Bob.
Mrs	Mrs. Bardell.
Mrs Cl	Mrs. Cluppins.
Mrs Cr	Mrs. Craddock.
Mrs Sa	Mrs. Sanders.
Mrs Ma	Mrs. Martin.
Mrs Ba	Mrs. Barnacle.
Mrs Pe	Mrs. Peasemarsh.
Mrs Ch	Mrs. Chitling.
Mrs Ra	Mrs. Rachael.
Mrs Ba	Mrs. Bantam.
Mrs Ma	Mrs. Martin.
Mrs Ba	Mrs. Barnacle.
Mrs Pe	Mrs. Peasemarsh.
Mrs Ch	Mrs. Chitling.
Mrs Ra	Mrs. Rachael.
Mrs Ba	Mrs. Bantam.

Indó.
Hindó. } veys, no digo yo.

Hĩnã. } si cierto.

Mẽgũaî namĩ,
Mẽgũaî camí, } quiçà, por ventura.
Mẽgũaî.

Herã.
Tipó
Nipó } por ventura.
Ypó

Chí,
Ahẽ. } ola, llamando.
Reî.
Eneî. } ea tu, animando.
Peñeĩ. } ea vosotros, animando.
Pŭi.
Tŭi. } ola.
Taerá. } que assi es, assi passa.
Taynãĩ.
Mbegûe. } poco à poco.
ñãbẽ,
Yabé. } manera, modo.
ñũngá.
Aguĭyê, } basta, bueno està.
Naîrâmĩ. } vn poco, señalando.
Ndaeteí. } mucho, con exceſſo.
Nandeteí.
Teí } de valde, ocioſamente.
Eí } ſin cauſa.
Atã, medio. Coĩ-

Ch.	Ch.	
Ch.	Ch.	Plate
Ch.	Ch.	Plate

Ch. Chapter. Plate. Plate.

Reference to the Chapters and Plates will be found in the Table of Contents, and reference to the Figures in the List of Figures.

PART III. Architecture.

1. Architecture is the art of building.

2. Architecture is divided into three parts, viz.:

3. Civil Architecture is the art of building houses, churches, and other edifices for the use of man.

4. Military Architecture is the art of building fortifications.

5. Naval Architecture is the art of building ships.

Acheî, l.
Acacheî, l.
Aî, del varon quẽ llorã.
Aquî, l.
Acaî, de la muger que llora.
Gûâetê, del que ſe duele.
Achú, del que tiene frio.
Tutuî, del que deſprecia.
Eû, l.
Eûmaé, de la muger que ſe compadece.
Egûâ, de la muger que deſprecia.
Hahá, del varon que ſe rie.
Heheî, de la muger que ſe rie.
Tutuî, del que ſe enfada.
Heû, de la muger que ſe enfada.
Aa, del que exclama.
Namõmeî, del q̃ ſe acuerda del bien paſſado.

CAP. XX. De la conjuncion.

Háê, Y. copulatiua tambien.
Abé, l.
Nõ, l.
Abenõ, tambien.
Cotẽrã, l.
Coherî, l.
Conipó, l.
Cotenipó, O. diſiunctiua.
Te, l.
Ne, Para que, cauſal.
Aroîrẽ, l.

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Rõ, Collectiuas, en conclusion, finalmente.
Rombŭ,
Haêrâmõ,
Aérâmõ,
Ndaeroyaî, Illatiuas, por esso, por tanto.
Ndaroyaî,
Ndeyteê,
Ndahaubiê,
Haubé.

CAP. XXI. De la naturaleza de los verbos.

TODO verbo conjugado con pronombres es neutro, ò absoluto: de lo qual no se duda, vt Che maẽnduá, yo me acuerdo (hecé) neutro. Chero rĭ, alegrome, es absoluto. De los conjugados con notas A. Ere. O. se duda: estos se diuiden en actiuos, neutros, y absolutos. Llamo neutros los que no tienen proprio acusatiuo de persona paciente, sino solo el caso de la posposicion, vt Abĭ hecé, llegarse a el. Llamo absolutos, los que no tienen caso alguno, vt Amânõ, yo muero.

Estos se ponen en orden Alfabetico, tomado de sus letras iniciales fixas.

A.

Los verbos començados por A. son absolutos, vt Aé, caer. Aã, estar en pie. Aamânday è, hazer junta. Oroĩẽ, verbo plural venimos.

B.

Los que comiençan por B. parte son neutros, y parte

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te abſolutos. Los neutros ſon, Abĭ, llegarſe. Abahẽ, llegar. Abohĭĩ, cargarſe (Hece.)

Abſolutos. Abag, boluerſe. Abebé, bolar. Aberá, reſplandecer. Abú, reſollar. Abobog, grietarſe.

C.

Los començados por C. ſon abſolutos, y algunos neutros, abſolutos ſon.

Acaî, quemarſe.
Acaquaá, crecer.
Acañỹ, perderſe.
Acarú, comer.
Acâtã, eſtar holgado.
Acõrõrõ, roncar, bufar.
Acué, menearſe.
Açũçũ, temblar.
Acútipó, ſaltar.
Acutécuté, bullirſe.
Açabeĭpó, emborracharſe.
Açapucaî, gritar.
Açarârã, deslizarſe.
Acẽ, ſalir.
Acĭrĭ, deslizarſe.
Açog, ſoltarſe.
Açororóg, yrſe de camaras
Açurug, deslizarſe.
Açĩĩ, temblar.
Acĭcĩĩ, temblar.
Orocũ,
Orocubé, } eſtar de plural
Orocubí, }
Orecuî. }
Ochĭrĭrĭ, bullir.
Orecucuî, caerſe.

Los Neutros ſon.

Acacá, acercarſe,
Acaguaí, aporrear.
Acotỹrũ, hazer celada al enemigo.

E.

Eſta letra es inicial de vn ſolo verbo que es Aé, I. Hae, dezir, y es neutro.

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1	Ligne de Paris à Lyon et à la Méditerranée.	512
2	Ligne de Lyon à Genève.	192
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26	Ligne de Mulhouse à Belfort.	41
27	Ligne de Paris à Belfort.	408
28	Ligne de Belfort à Delle.	20
29	Ligne de Paris à Lille.	225
30	Ligne de Lille à la frontière de Belgique.	10
31	Ligne de Lille à Valenciennes.	56
32	Ligne de Paris à Creil.	54
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38	Ligne de Paris à Reims.	144
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40	Ligne de Paris à Sedan.	230
41	Ligne de Paris à Longuyon.	254
42	Ligne de Longuyon à Thionville.	50
43	Ligne de Thionville à Metz.	30
44	Ligne de Metz à Frouard.	50
45	Ligne de Frouard à Nancy.	10
46	Ligne de Nancy à Strasbourg.	130
47	Ligne de Nancy à Gray.	130
48	Ligne de Gray à Dijon.	50
49	Ligne de Dijon à Paris.	310
50	Ligne de Dijon à Chagny.	40
51	Ligne de Chagny à Lyon.	70
52	Ligne de Dijon à Besançon.	80
53	Ligne de Besançon à Pontarlier.	60
54	Ligne de Pontarlier à la frontière de Suisse.	10
55	Ligne de Besançon à Belfort.	70
56	Ligne de Besançon à Auxonne.	50
57	Ligne de Dijon à Auxonne.	40
58	Ligne de Dijon à Saint-Amour.	150
59	Ligne de Saint-Amour à la frontière de Suisse.	10
60	Ligne de Chagny à Nevers.	150
61	Ligne de Nevers à Gien.	80
62	Ligne de Gien à Paris.	150
63	Ligne de Nevers à Moulins.	70
64	Ligne de Moulins à Saincaize.	10
65	Ligne de Saincaize à Clermont.	120
66	Ligne de Clermont à Brioude.	70
67	Ligne de Brioude à Alais.	120
68	Ligne de Clermont à Thiers.	50
69	Ligne de Thiers à Saint-Étienne.	50
70	Ligne de Saincaize à Bourges.	70
71	Ligne de Bourges à Vierzon.	40
72	Ligne de Vierzon à Tours.	100
73	Ligne de Vierzon à Gien.	70
74	Ligne de Tours à Saumur.	70
75	Ligne de Saumur à Angers.	30
76	Ligne de Saumur à Nantes.	100
77	Ligne de Tours à Poitiers.	100
78	Ligne de Poitiers à Saintes.	100
79	Ligne de Saintes à Rochefort.	30
80	Ligne de Saintes à Bordeaux.	100
81	Ligne de Poitiers à Limoges.	120
82	Ligne de Limoges à Périgueux.	80
83	Ligne de Périgueux à Bordeaux.	100
84	Ligne de Limoges à Brive.	70
85	Ligne de Brive à Cahors.	70
86	Ligne de Cahors à Montauban.	70
87	Ligne de Montauban à Toulouse.	50
88	Ligne de Brive à Tulle.	30
89	Ligne de Tulle à Ussel.	50
90	Ligne de Ussel à Clermont.	70
91	Ligne de Brive à Périgueux.	70
92	Ligne de Périgueux à Agen.	100
93	Ligne de Agen à Montauban.	50
94	Ligne de Agen à Bordeaux.	100
95	Ligne de Agen à Toulouse.	100
96	Ligne de Toulouse à Carcassonne.	100
97	Ligne de Carcassonne à Narbonne.	50
98	Ligne de Carcassonne à Cette.	100
99	Ligne de Toulouse à Foix.	100
100	Ligne de Foix à Perpignan.	100
101	Ligne de Foix à la frontière d'Espagne.	30
102	Ligne de Toulouse à Bayonne.	200
103	Ligne de Bayonne à la frontière d'Espagne.	50
104	Ligne de Bayonne à Pau.	100
105	Ligne de Pau à Oloron.	50
106	Ligne de Pau à Tarbes.	50
107	Ligne de Tarbes à Lourdes.	30
108	Ligne de Tarbes à Montréjeau.	50
109	Ligne de Montréjeau à Toulouse.	100
110	Ligne de Montréjeau à Bagnères.	30
111	Ligne de Bagnères à Tarbes.	30
112	Ligne de Bagnères à Luchon.	30
113	Ligne de Bordeaux à Bayonne.	200
114	Ligne de Bordeaux à Arcachon.	50
115	Ligne de Bordeaux à Pauillac.	50
116	Ligne de Bordeaux à Libourne.	50
117	Ligne de Libourne à Périgueux.	100
118	Ligne de Libourne à Agen.	100
119	Ligne de Agen à Tonneins.	50
120	Ligne de Tonneins à Bordeaux.	100
121	Ligne de Tonneins à Dax.	100
122	Ligne de Dax à Bayonne.	50
123	Ligne de Dax à Pau.	50
124	Ligne de Dax à Mont-de-Marsan.	50
125	Ligne de Mont-de-Marsan à Bordeaux.	100
126	Ligne de Mont-de-Marsan à Tonneins.	100
127	Ligne de Mont-de-Marsan à Agen.	100
128	Ligne de Agen à Auch.	50
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Ahecá, buſcar.

Ahecoá imitar.
Ahecobîârõ, darle trueq̃.
Aheçapĭâ, coger de repẽte.
Aheçapê, alumbrar.
Ahecĭ, aſſar.
Ahecỹbõ, enſartar.
Ahechag, ver.
Ahechagaû, deſear al auſente.
Ahechagí, diſsimular.
Aheê, impeler bládamẽte.
Ahẽẽỹ brindar.
Ahequabó, vaciar.
Ahcré, lamer.

Ahecó abĭ, no parecer en coſtumbres.
Aheyâ, dexar.
Aheỹî, raſcar.
Ahembepĭ, aporcar.
Ahendú, oyr.
Ahẽnõî, llamar.
Ahenõndeá, cojer la delantera.
Ahenõpuã, amagar.
Ahepeñã, acometer.
Aherog, mudar el nombre.
Ahepĭ, vengar.
Ahequĭî, tirar.
Ahetá, cercenar.
Aherobobog, hablar quedo

Hi.

Ahĭbĭcoî, cabar.
Ahĭpĭî, aſperjar.

Ho.

Ahobaçá, bendezir.
Ahopatĭ, atar los eſtremos.
Ahoqueeỹ, atajar.
Ahobaî chuâ, ſerle cõtrario
Ahobaytĭ, encontrar.
Ahobapĭpó, llenar.
Ahoquendá, cerrar la puerta.

Hú.

Ahumbirí, magullar, apretar.
Ahũngá, tentar, palpar.
Ahupi, alçar.
Ahupitũ, Alcançar.

Y.

Los començados por, y, ſon actiuos, porque eſta, y, es relatiua, como ſe dixo de la H.

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Aypĭguará, l.
Aypĭcuî, reboluer.
Aypĭçó, eſtender.
Aypichĭ, refregar.
Aypĭndequâ, paſſar.
Aypĭpirá, abrir.
Ay rũmõ, aumentar.
Aytĭapĭî, arrojar.
Aytĭquĭcú, ſorber.

Abſolutos.

Ayçó, Aî, } eſtar.
Aĭá, eſtar empapado.
Aĭtá, nadar.
Aí, quitarſe.

Comunmente ſe confunde el verbo . Ay mundá, con Amundá : eſte es hurtar , y neutro con poſpoſicion (rehe) vt Amũndá cherapichará mbaerehê. l. Chemũdá Cherapichára mbae rehê, y aſsi no tiene paſsiuo Pĭrá.

El otro es actiuo, y tiene paſsiua (Pĭrá) vt Aymundá Cherapichára, ſoſpecho en mi proximo , y echòle la culpa, y tengolo por otro.

Ay poracá es actiuo , Ay poracá Cheraĭ , buſco de comer, ò ſuſtento à mi hijo. Ayeporacá es neutro, Cheraĭ vpé idem.

Yá vel ñã.

Los començados por Yá. ñã. parte ſon actiuos, y parte abſolutos, y parte neutros.

Actiuos ſon.

Ayâ, comprar.
Ayacá, reñir.
Ayabĭ, errar.
Ayabirú, dar principio.
Añãcârâî raſguñar.
Ayaupí, leuantar la cabeça
Ayacog, ſuſtẽtar la cabeça.
Ayaçoí, cubrir.

Aya-

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Ayaboá, liar.
Ayapepŭ, torcer.
Ayarog, deſminuyr.
Añatĝî, tocar.
Añâñûbấ, aforrar.
Ayabŭquĭ, manoſear.
Ayabiú, eſpulgar.
Ayayucá, aporrear.
Aîâ, coger.

Abſolutos.

Añã́, correr.
Ayayâ, grietarſe.
Ayacaçó, deſpoblar.
Ayaheó, llorar.
Ayahû, bañarſe.
Ayaŭaog, apartarſe.
Añârâpûấ, leuantarſe el enfermo.
Ayabá, huyrſe.
Ayaçecõ, eſtar colgado,
Ayapŭrá, caerſe.

Neutros.

Aya, pegarſe.
Añârṍ, arremeter.
Añângarecó, cuydar.
(Hecê.)

Ye. ñẽ.

Eſte reciproco haze los verbos actiuos, neutros, ò abſolutos. Neutros ſon los ſiguientes.

Ayecéá, juntarſe.
Ayécohú, tener.
Ayepîá, reparárſe
Ayepŭtaçog, eſtribar.
} Hece. {
Ayepoquaá, habituarſe.
Ayepotá, llegar.
Ayerobiâ, confiar.
Ayeroyĭ, inclinarſe (vpê.)

Abſolutos.

Ayeaŭhú, amarſe.
Ayeçarecó, penſar.
Ayépĭ cutug, herirſe el pie.
Ayequâ, hazerſe caſtigar.
Ayeporacá, caçar, y es tã-bien neutro (abaupé.
Añẽûấ, probarſe.

Ayea-

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Ayeacẽi, alborotarſe.
Ayecoacú, ayunar.
Ayepeé, calentarſe.
Ayequĩî, eſpirar.
Ayeroá, ladearſe.
Ayetuú, ſentarſe.
Añẽambĩá, ahogarſe.
Añẽmboté, diſfraſarſe.
Añẽmõmbĩá, eſtar quieto.
Ayeyucá, laſtimarſe.
Ayeaĩró, ahijar.
Ayecá, abrirſe.
Ayeguag, engalanarſe.
Ayepooî, enredarſe.
Ayerê, boluerſe.
Ayeroquĩ, dançar.
Ayequayê, comedirſe.
Añẽaârõ, aguardarſe.
Añẽangû, recelarſe.
Añẽconĩ, yr tuerto.
Añẽẽngaraí, cantar las mugeres.

Añẽçû, inclinarſe. etiam (ychupe.)
Añẽẽ, hablar. etiam (vpe.)
Añẽẽngû, enmudecer.
Añẽguãhẽ, huir. etiam (gui.)
Añẽmboé, aprender.
Añẽmboceé, engreyrſe.
Añẽmboqui, jatarſe.
Añẽmõytĩ, huyr el cuerpo.
Añẽmbo abirú, hartarſe.
Añẽmõngaraû, deſconſertarſe.
Añẽmbiog, Añẽmĩ. } eſconderſe.
Oroyeoî, yr muchos.

ñỹ.

Los começados por (ñỹ) *ſon actiues.*

Añỹỹpỹrũ, dar principio.
Añỹbõ, flechar.
Añỹỹtarũ, ponerle en que eſtriue.

Abſoluto.

Añỹñĩỹ, arrugarſe.

Nỹ nĩ.

Anỹnỹ, es abſoluto. Temblar.

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Rice Pudding (Boiled)	1
Rice Pudding (Baked)	1
Rice Pudding (Baked) with Fruit	1
Rice Pudding (Baked) with Custard	1
Rice Pudding (Baked) with Meringue	1
Rice Pudding (Baked) with Cream	1
Rice Pudding (Baked) with Jelly	1
Rice Pudding (Baked) with Jam	1
Rice Pudding (Baked) with Marmalade	1
Rice Pudding (Baked) with Treacle	1
Rice Pudding (Baked) with Golden Syrup	1
Rice Pudding (Baked) with Honey	1
Rice Pudding (Baked) with Sugar	1
Rice Pudding (Baked) with Milk	1
Rice Pudding (Baked) with Water	1
Rice Pudding (Baked) with Salt	1
Rice Pudding (Baked) with Pepper	1
Rice Pudding (Baked) with Mustard	1
Rice Pudding (Baked) with Vinegar	1
Rice Pudding (Baked) with Oil	1
Rice Pudding (Baked) with Butter	1
Rice Pudding (Baked) with Lard	1
Rice Pudding (Baked) with Suet	1
Rice Pudding (Baked) with Dripping	1
Rice Pudding (Baked) with Bacon	1
Rice Pudding (Baked) with Ham	1
Rice Pudding (Baked) with Tongue	1
Rice Pudding (Baked) with Chicken	1
Rice Pudding (Baked) with Turkey	1
Rice Pudding (Baked) with Goose	1
Rice Pudding (Baked) with Duck	1
Rice Pudding (Baked) with Pigeon	1
Rice Pudding (Baked) with Rabbit	1
Rice Pudding (Baked) with Hare	1
Rice Pudding (Baked) with Venison	1
Rice Pudding (Baked) with Beef	1
Rice Pudding (Baked) with Mutton	1
Rice Pudding (Baked) with Lamb	1
Rice Pudding (Baked) with Veal	1
Rice Pudding (Baked) with Pork	1
Rice Pudding (Baked) with Sausages	1
Rice Pudding (Baked) with Black Pudding	1
Rice Pudding (Baked) with White Pudding	1
Rice Pudding (Baked) with Haggis	1
Rice Pudding (Baked) with Scotch Broth	1
Rice Pudding (Baked) with Cullen Skink	1
Rice Pudding (Baked) with Partan Bree	1
Rice Pudding (Baked) with Cock-a-leekie	1
Rice Pudding (Baked) with Hotch-potch	1
Rice Pudding (Baked) with Mulligatawny	1
Rice Pudding (Baked) with Ox-tail	1
Rice Pudding (Baked) with Mock Turtle	1
Rice Pudding (Baked) with Clear Soup	1
Rice Pudding (Baked) with Thick Soup	1
Rice Pudding (Baked) with Vegetable Soup	1
Rice Pudding (Baked) with Fish Soup	1
Rice Pudding (Baked) with Meat Soup	1
Rice Pudding (Baked) with Poultry Soup	1
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Rice Pudding (Baked) with Periwinkle Soup	1
Rice Pudding (Baked) with Limpet Soup	1
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ALMANAC FOR 1888.

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Neutros.

Amaẽ, mirar
Amẽndá, caſarſe
Amũndá, hurtar.
} Hece. {
Amaẽnã, atalayar.
Amãnã. eſpiar.

Abſolutos.

Amãnõ, morir. Amimbĩ, tocar flauta. Amỹi, meneárſe.
El verbo. Amẽẽ, dar, es actiuo.

Mo. L. Mbo.

Todo verbo compueſto con eſta particula, Mo, es actiuo ſi ſe pone por inicial, y ſino muda ſu naturaleza, vt Abá, hombre, Amboabá, hagole hombre. Anõmboabá, es abſoluto, ò inicial, y muda ſu naturaleza.

P.

Los començados por P. ſon neutros, y abſolutos.

Neutros.

Apoí, dexar.
Apiã apartarſe. { ychugui. } Apotỹrõ, trabajar.
Apỹrũ, piſar. } hece

Apocó, tocar.
Aporandú, pregunta. { Hece. } Apohẽ dormir jutos.

Apuã, por reueſarſe, ò ſaltear à otro, es neutro. (hece.)
Por leuantarſe, es abſoluto, etiam vpé)

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Abſolutos.

Apa.b. acabarſe.
Aparârã, hazer ruydo.
Aperereg, andar turbado.
Apĩbondĩ, patear.
Apotí, probeerſe.
Apipig, andar liſto.
Apỹtuú, deſcanſar.
Apucá, reyrſe.
Apoñỹ, gatear.
Apag. deſpertar.
Apẽ, quebrarſe.
Apepeg, anadear.
Apỹnõ, peerſe.
Apig. ceſſar.
Apỹtá, quedarſe.
Apó, ſaltar.
Apururû, cruxir.
Aporaheî, cantar.

Todos los verbos actiuos con quien ſe juntare la particula (poró) ſon abſolutos v. particulas de compoſicion, pag. 53.

Q.

Los começados por Q. ſon abſolutos.

Aquâ, paſſar.
Aque, dormir.
Oroquaqueó, paſſamos.
Aquarug, orinar.
Oroquâ. l.
Oroquâbẽ. eſtamos.

Neutro.

Aquĩhĩye, temer. (y chugui.)

Ro. L. no.

La explicacion deſta particula Ro. ſe vea en el cap. 10. Aqui ſolo ſe note, que tiene fuerça de hazer actiuos todos los verbos, con quien ſe junta al modo de la particula (mẽ) ſon tambien actiuos los ſiguientes.

Arobiâ, creer.
Arõõçã, ſufrir.
Arú, traer.
Aroỹrõ, deſpreciar.
Arahá, lleuar.

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Limitation of prosecutions.

Penalty for offences not otherwise provided for.

Act, 1 Geo. 4, c. 56, to be in force, &c.

CAP. LXIII. An Act to limit the Time for the Prosecution of Offences.

[5th July 1826.]

La mudança de letras ſe haze aparte ante de la dic-cion à quien ſe llega alguna otra, que le fuerça à hazer la tal mudança, y eſto caſi ſiempre prouiene de la pronunciacion narigal, la qual introduze enla dicciõ à quien ſe llega. ng. nd. mb. vt Aynũpã, açotar, Aynũpãngatú, En lugar de Aynũpãcatú. Amõyndé, pro amõy ê, poner aparte, y nũpãmbĩra, pro ynũpãpĩra, açotado.

La particula Mõ, haze mudança con muchos verbos, y nombres, que comiençan por C. ç. P. Q. T. Los quales caſi todos ſon los ſiguientes.

Los començados por C. ſon.

Caqũaá, crecer.	Amongaquaá, hacer crecer
Cárũ, comer.	Amõngarũ, hazerle comer.
Caú, beuer vino,	Amõngau, hazerle beuer vino.
Coí, g orgeo.	Amõngoí, hazer gorgear.
Catupĩrĩ, bueno.	Amõngatupĩrĩ. l. Amõcatupĩrĩ, hazerlo bueno.
Cotĩ, hazia.	Amõngotĩ, àzia allà.
Cué, meneo.	Amõngué, menearlo.
Cuí, harina.	Amonguí, hazerlo harina.
Cuitó, poluo.	Amonguitó, hazerlo poluo
Curẽ, meneo.	Amõngũrẽ, menearlo.
Cuerá, conualecencia.	Amõnguerá, hazerle conualecer.
Cuerai, enfado.	Amboguerai, enfadarlo.

Los començados con ç. con cerilla, la mudan en Nd.

çog, ſoltarſe.	Amõndog, cortarlo.

çorog,

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Les remedes pour le 1. symptome. XIX.

Pour le premier symptome, qui est la fievre, il faut premierement mettre la beste en lieu chaud, & la couurir de quelque couuerture, & luy donner à manger de bon foin, & de bonne paille, & de bon grain, & de bonne farine, & de bon son, & de bonne herbe verte, & de bonne eau nette, & luy faire boire de l'eau chaude, & luy donner à manger de la farine de froment, & de la farine de feues, & de la farine de pois, & de la farine de vesces, & de la farine de lentilles, & de la farine de gesse, & de la farine de mil, & de la farine de panis, & de la farine de millet, & de la farine de sarrazin, & de la farine de seigle, & de la farine de gruau, & de la farine de bled, & de la farine de bled noir, & de la farine de bled blanc, & de la farine de bled roux, & de la farine de bled gris, & de la farine de bled meslé, & de la farine de bled de mars, & de la farine de bled d'hiver, & de la farine de bled de printemps, & de la farine de bled d'automne, & de la farine de bled de la Saint Jean, & de la farine de bled de la Saint Michel, & de la farine de bled de la Saint Martin, & de la farine de bled de la Saint Nicolas, & de la farine de bled de la Saint Thomas, & de la farine de bled de la Saint Estienne, & de la farine de bled de la Saint Laurent, & de la farine de bled de la Saint Barthelemy, & de la farine de bled de la Saint Matthieu, & de la farine de bled de la Saint Luc, & de la farine de bled de la Saint Marc, & de la farine de bled de la Saint Jean Baptiste, & de la farine de bled de la Saint Jean l'Evangeliste, & de la farine de bled de la Saint Jean Chrysostome, & de la farine de bled de la Saint Jean Damascene, & de la farine de bled de la Saint Jean Climaque

Quĭreỹ, diligencia. Amõngĭreỹ, hazerlo diligente.
Quirŷrŷ, ſoſsiego. Amõngŷrŷrî hazerlo ſoſſegar.

Los començados por T. mudan en Nd.

Tĭquĭ, gota, Amõndĭquĭ, hazer gõtear.
Tĭrĭrĭ, arraſtrar. Amondĭrĭrĭ, arraſtrarlo.
Tuî, reboſar. Amõnduî, hazerlo raboſar.
Teiquichába, entrada. Amõyngié, hazerlo criar.

Los que ſe ſiguen començados por P. ſi ſe pronuncian abſolutamente ſin que les preceda algo, la mudan en Mb. ò en M. ſolamente.

Pába, acabamiento. Mbába.
Peú, materia. Mbeû.
Pi, pellejo. Mbí.
Pĭ, pie. Mbĭ.
Pĭá, pecho, Mbĭá.
Pĭahú, nueuo. Mbĭahú.
Pîâra, camino. Mbiâra.
Pĭãtã, fuerça. Mỹatã.
Pipig, diligencia. Mbipig.
Pĭrĭ, poco. Mbĭrĭ.
Pĭrú, paſſo, Mbĭrû, Mĭrû.
Pĭrûâ, ombligo. Mỹrûã.
Pỹtã, colorado. Mỹtã.
Porabĭquĭ, trabajo. Mborabĭquĭ.
Poraheî, canto. Mborahcî.
Porandú, pregunta. Mõrândû.

Porân-

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Extrait du Privilege du Roy.

PAR Lettres données à Paris le dernier jour de Mars 1643. Signées, Par le Roy en son Conseil, DE LOMENIE. Il est permis à Antoine Vitré Imprimeur ordinaire du Roy, de faire imprimer, vendre & débiter par tout le Royaume, pendant le temps de dix années, un Livre intitulé, *Les Oeuvres de Monsieur Maistre Antoine Arnauld, Docteur de la Maison & Société de Sorbonne*, avec défenses à tous autres Imprimeurs & Libraires de contrefaire ledit Livre, ni de le vendre, débiter, ni exposer en vente, sous quelque prétexte que ce soit, sans le consentement dudit Vitré, ou de ceux qui auront droit de lui, à peine de confiscation des exemplaires contrefaits, de trois mille livres d'amende, & de tous dépens, dommages & intérêts, comme plus amplement il est porté par lesdites Lettres.

Ledit Vitré a fait part du présent Privilege à Sebastien Cramoisy, Gabriel Cramoisy, Sebastien Mabre-Cramoisy, Denys Langlois, Claude Sonnius, Jean Piot, Jean Dupuis, Jean Guignard, Jean Du Bray, Jean Henault, Jean Camusat, Pierre Le Petit, Pierre Rocolet, Jean Martin, Jean Billaine, Pierre Le Petit fils, Jean Du Puis

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Todo nombre,ò verbal,que acaba en conſonante, recibe A. breue, vt Tu. b. Túba, Padre. Yerurehá, t. yerurehára. Ha, b. hába,verbal, &c.

Todo Gerundio,y ſupino en qualquier terminacion que acabe es breue.

Bo. Particula denotatiua de ſitio, ò modo de eſtar,es breue,vt Opotiábo, de pechos,&c.

Todo verbo conſta de ſilabas largas, vt Acárú, comer,Abébê,volar, Abĭbĭ, leuantarſe, Abobog, grietarſe, Abú, reſollar.

Los verbos acabados en eſtas letras contractas, ò diphtongadas:hazen acento en la penultima breue, y ſe pronuncian con vn tiempo, Aî,aû,eî,eû,ĭî, oî, uî, cuê, vt Acaî, yo me quemo. Amõngaraû,deſconcertarſe. Ayoheî,labar. Chepeû,tengo podre. Ahĭpĭî, aſperjar. Ayopoî:dar. Aypĭcûy, reboluer. Amboyocûe yocûe, hazer muchas vezes.

Lo miſmo es en los nombres, que tienen las dichas finales,vt Hẽnẽmbaî, andrajos, &c.

Noteſe, que ay dicciones dẽ dos ſilabas, largas ambas,que ſimplemente ſe han depronunciar ſin detenciõ, otras que en ambas ſe ha de pauſar,y en hazer eſta pauſa,ò no,conſiſte hazer diuerſo ſentido, v. g. Añẽmbo ê, aprender. Añẽmboé, ſin detenerſe ſignifica pulirſe engalanarſe,Perú o-ú,Pedro lo comiò. Peruoú. Pedro vino,ĭmã́, particula de preterito, Oyapoĭ-má,mucho ha que lo hizo. Oyapoĭmá, ſin detenerſe, ya lo hizo.

LAVS DEO.

Optimo Maximo, Virginique Mariæ abſquè Labe Conceptæ.

ADVER-

ADVERTENCIAS

para los Confessores de Religiosos, y Religiosas.

1. **LA** primera, y principal advertencia, que deben tener los Confessores de Religiosos, y Religiosas, es, que no se dexen llevar de la inclinacion, que tienen los Penitentes, de que sean ellos los Confessores, porque esta inclinacion, aunque parezca buena, es muy mala, y muy perjudicial, porque es contra el Espiritu de la Religion, que es el Espiritu de la Obediencia, y de la Humildad, y

4 Tras los verbos ſe pone el Gerundio, vt Añẽmõmbé, abatirſe (Bo) es ſupino.

5 Quando el Require de eſta primera parte es en Caſtellano, ſe ha de buſcar aqui, v. dize. Abonançar el tiempo v. ablandar el tiempo. Haſe de buſcar en eſte Vocabulario: pero ſi es el Require de numero, ò en la lengua Indica, haſe de ocurrir al Teſoro, y ſegunda parte.

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49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Sion which he loved.

69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

Ps. 79. 1. Ps. 79. 2.

79 O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 How long, Lord, wilt thou be angry? for ever? shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

Ps. 80. 1. Ps. 80. 2.

80 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

Hamilton, Alexander, M.D., 27 Duke
Hamilton, Alexander, Jr., 27 Duke
Hamilton, Alexander, Jr., 27 Duke
Hamilton, Alexander, Jr

Abonada coſa, alabada, Ymõmbeu catupĭra.
Abonado teſtigo, Abáhupi catugûara. l. Hupi mombeguâra. l. Hupi catuguâ herecopĭ. l. Abá yapú eỹ. l. Yapumõmbeguareỹ.
Abonar à otro, Ahecócatú mboyehû. l. Amombeú hecó marângatú. l. Amõ mãrângatú. l. Amboaguĭyei teĭîpe.
Abonarſe, boluiendo por ſi, Añemombeú catué chemârâncỹngue mbo yehúpa. l. Añemõmãrangatu ê chemomârâ haguerepĭca. l. Ayepĭcherecó mârângatú mboyehûpa. l. Cherecómârâneỹ aytĭ ycatúpe.
Abono, Mombeu catuhába. l. Mârâneỹ hába.
Abortar, Chemẽmbĭquâ (Bo)
Aborto accion de mal parir, Membĭquâ.
Aborto lo abortado, Hoaraíbaê.
Aborrecedor, Amotareỹ. l. Poro ambotareỹhára.

I. Poro amõtareỹ mbicé. l. Yyabaeterecocé. l. Yñẽmboyeyaîcé.
Aborrecer, Ayabaeterecó. l. Nañambotári.
Aborrecible, Yyabaeterecopĭra. l. Yñamõtareỹ mbĭra.
Aborrecimiento, Yiabaeterecó hába. l. Poro amõtareỹ hába.
Abotonado veſtido, Aó Ymbotĭmbotĭ.
Abotonadura, Aombotĭpáoa.
Abotonar, Ambotĭaó. l. Aaombotĭ. (pa)
Abraçado tener por la cabeça, Ayacog. (ca)
Abraçado tener echado, Ayquâbã ypohébo. l. Arõnẽnõ yquâbângâ.
Abraçar, Añânũbã. (ngã)
Abraçar haziendo preſa, Ahaubá. (bo) l. Ayquâbã ypĭcĭca.
A braço partido luchar, Oñõquâbã oyoeitĭ rehê. l. Oioeitĭ eitĭ Oñõquâbângâ.
Abraſada tener la boca, Cheiurucaî guitẽna. l. Cheiuruápĭ guỹtẽnã.

Abra-

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Abraſado campo , Cuçuguê. l. Cuhugué. l. ñũcaîgué.l.ñũhapĭpĭré. l. ñũ imõndĭpĭre.

Abraſado eſtar el campo. Cuçuguê ñũoſ. l. Ocaî ñũ oſñã.l.Ocaî ñũ oquâ pa.

Abraſado ſer, Hapĭpĭra che. l. Cherapĭguitẽnã.

Abraſadura de campo, Cuçuguê. l. ñũcaîguê.

Abraſar, Ahapĭ (Bo) l. Amondĭ (Bo) l. Amboiepotátatá.

Abraſar campos, Amboiepotá tatà ñũ rehé.l.Añũ rapĭ guitecóbo.l.Acuçu bondĭ.l.Añũmondĭ(Bo)

Abraſar à otro. Ambocaî (ta) l.Ahapĭ (Bo)

Abraſar el fuego, Oporo apĭ tatá.l. Oporopéacĭ tatá.

Abraſar el Sol. Oporopê acĭ quarĭcĭ.l. Hacĭcatú quaracĭ.

Abraſarſe al fuego, ò Sol. Ayeapî (Bo) l. Acaî. (ta) l. Ayepéacĭ. (Bo)

Abraſarſe en amor de Dios, Acaî Tũpã raĭhubarí. l. Cherendũcatú Tũpãraĭhubarí guicaîta.l. Cheracubaí Tũpã raĭhubarí.l. Chemboacubaicatúeté Tũpã raĭhú.

Abraſarſe en amor torpe. Poropotaraírehé ayeápĭ.l. Acaî angaipa quĭarehé.l. Cherendĭ angaipá poropotaraí rehegua rarí. l. Cheracubóaí poró potaraírehé.

Abraſome, Acaî(ta)l.Ayêapĭ. (Bo)

Abreuadero de animales caſeros , Mbaemỹmba ĭguâba.

Abreuado ganado, Mỹmba ymboĭupĭrê.

Abreuar, Amboĭũ. (Bo)

Abreuiada coſa de prieſſa, Ymõangẽmbĭra.l. Ymbocuripĭra.l.Yiapocurỹ teỹmbĭra.l. Hângẽhãn gẽrehé guarambaé. l. Oberabõte guarambae. l. Aibí yyapopĭ.

Abreuiada , corta coſa, Ymõatúrỹmbĭra.l. Hayêhayê yiapopĭ. l. Acĭ acĭgí.

Abreuiar dezir en breue.

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Ps. 1 Psalm 1
Ps. 2 Psalm 2
Ps. 3 Psalm 3
Ps. 4 Psalm 4
Ps. 5 Psalm 5
Ps. 6 Psalm 6
Ps. 7 Psalm 7
Ps. 8 Psalm 8
Ps. 9 Psalm 9
Ps. 10 Psalm 10
Ps. 11 Psalm 11
Ps. 12 Psalm 12
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Ps. 150 Psalm 150

Rochester, Kent, Sussex, Surrey, Hampshire, Berkshire, Oxford, Buckingham, Bedford, Hertford, Middlesex, Essex, Cambridge, Huntingdon, Norfolk, Suffolk, Northampton, Rutland, Lincoln, Nottingham, Derby, Leicester, Warwick, Worcester, Gloucester, Hereford, Salop, Stafford, Chester, Lancaster, York, Northumberland, Cumberland, Westmorland, Durham, Cornwall, Devon, Somerset, Dorset, Wilts, Monmouth, Glamorgan, Carmarthen, Pembroke, Cardigan, Radnor, Montgomery, Merioneth, Carnarvon, Anglesey, Denbigh, Flint, Brecknock, Caernarvon, Merioneth, Cardigan, Radnor, Montgomery

Abbey, a Monaſtery, or Religious Houſe.

Abbot, the Governour of a Monaſtery.

Abbreviation, a ſhortning.

Abdicate, to caſt off.

Abdomen, the Belly.

Abduction, a carrying away.

Abet, to encourage.

Abhominable, hatefull.

Abiect, baſe.

Abiure, to forſwear.

Ability, power.

Abiudge, to take away.

Abiuration, a forſwearing.

Abiure, to forſwear.

Abolish, to make void.

Abominable, hatefull.

Abortive, untimely.

Abound, to be plentifull.

Abraſion, a ſcraping.

Abridgement, a ſhortning.

Abrogate, to make void.

Abſcond, to hide.

Abſolute, perfect.

Abſolution, forgiveneſſe.

Abſolve, to forgive.

Abſtain, to forbear.

Abſtemious, temperate.

Abſtinence, temperance.

Abſtract, to draw from.

Abſtruſe, hidden.

Abſurd, unreaſonable.

Abundance, plenty.

Abuſe, to miſuſe.

Academy, a ſchool.

Accede, to agree.

Accelerate, to haſten.

Accent, a tone.

Accept, to receive.

Acceſſary, a partaker.

Acceſſion, an addition.

Acceſſory, a partaker.

Accidence, a beginning.

Accident, a chance.

Acclamation, a ſhout.

Accommodate, to fit.

Accompliſh, to finiſh.

Accord, to agree.

Accordingly, agreeably.

Account, a reckoning.

Accuſe, to charge.

Accuſtomed, uſed.

Acerbity, ſharpneſſe.

Acknowledge, to confeſſe.

Acquaint, to make known.

Acquaintance, familiarity.

Acquit, to diſcharge.

Acre, a meaſure of land.

Act, a deed.

Action, a deed.

Actor, a doer.

Actuate, to move.

Acute, ſharp.

Adage, a proverb.

Adamant, a ſtone.

Adapt, to fit.

Addition, an increaſe.

Addreſſe, to direct.

Adequate, equall.

Adhere, to cleave.

Adherent, a follower.

Adieu, farewell.

Adjacent, neighbouring.

Adjoyn, to annex.

Adjudge, to give.

Adjure, to charge.

Adjuſt, to fit.

Adminiſter, to give.

Admiration, wonder.

Admire, to wonder.

Admit, to receive.

Admonish, to warn.

Adolescency, youth.

Adopt, to take.

Adore, to worſhip.

Adorn, to decke.

Adroit, ſkilfull.

Adulterate, falſe.

Adulterer, a whoremaſter.

Adultery, whoredome.

Advance, to promote.

Advantage, gain.

Adventure, to hazard.

Adverſary, an enemy.

Adverſe, contrary.

Adverſity, affliction.

Advertiſe, to warn.

Advice, counſell.

Advocate, a pleader.

Advoutry, whoredome.

Aduſt, burnt.

Aeſtimate, to value.

Affable, courteous.

Affect, to love.

Affection, love.

Affectionate, loving.

Affiance, truſt.

Affidavit, he hath ſworn.

Affinity, kindred.

Affirm, to ſay.

Affix, to faſten.

Afflict, to trouble.

Affluence, plenty.

Afford, to yeeld.

Affront, to meet.

Aforeſaid, before ſpoken.

Aforethought, premeditated.

Afraid, fearfull.

Aggravate, to increaſe.

Aggreſſion, an offering.

Agile, nimble.

Agitate, to move.

Agnomination, a nickname.

Agonie, paine.

Agree, to conſent.

Agreeable, conſenting.

Agreement, a bargaine.

Agriculture, husbandry.

Aid, to help.

Aim, to gueſſe.

Air, the ſky.

Alacrity, cheerfulneſſe.

Alarm, a warning.

Alas, a word of ſorrow.

Alchymy, a falſe kind of Chymiſtry.

Alderman, a Magiſtrate.

Alderly, old.

Alegiance, duty.

Alehouſe, a victualling houſe.

Alien, a ſtranger.

Alienate, to ſell.

Alimony, maintenance.

Allay, to temper.

Allegation, a proofe.

Allege, to prove.

Alleviate, to lighten.

Alliance, kindred.

Allow, to approve.

Allude, to jeſt.

Allure, to entice.

Allurement, a bait.

Almanack, a Kalender.

Almes, charity.

Almoſt, well nigh.

Alone, ſolitary.

Alphabet, the A B C.

Altar, a Table.

Alter, to change.

Alteration, a change.

Altercation, a ſtrife.

Amaſſe, to gather.

Amazement, aſtoniſhment.

Ambaſſador, a meſſenger.

Ambiguous, doubtfull.

Ambition, pride.

Ambitious, proud.

Amble, to pace.

Ambuſh, a lying in wait.

Amend, to mend.

Amends, ſatisfaction.

Amerce, to fine.

Amiable, lovely.

Amity, love.

Amorous, loving.

Amount, to come to.

Amplify, to enlarge.

Amputate, to cut off.

Anagram, a tranſpoſition of letters.

Analogy, proportion.

Anatomy, a diſſection.

Ancient, old.

Anger, wrath.

Angle, a corner.

Anguiſh, paine.

Animadvert, to obſerve.

Animate, to encourage.

Animoſity, hatred.

Annex, to adde.

Annihilate, to make void.

Anniverſary, yearely.

Annotation, a note.

Annoy, to hurt.

Annuall, yearely.

Annuity, a yearely rent.

Anſwer, to reply.

Antagoniſt, an adverſary.

Antecedent, going before.

Antedate, to date before.

Antelope, a beaſt.

Antemeridian, before noon.

Antepaſt, a foretaſte.

Anthem, a ſong.

Anthology, a gathering of flowers.

Antichriſt, a falſe Chriſt.

Antidote, a preſervative.

Antipathy, contrariety.

Antiquary, a ſearcher of old things.

Antiquity, old time.

Antithesis, a contrary.

Antonomaſia, a nickname.

Anvil, a forging ſtock.

Anxiety, carefulneſſe.

Apace, ſpeedily.

Apart, ſeverally.

Apartment, a ſeverall place.

Apathy, dulneſſe.

Ape, a beaſt.

Apiſh, fond.

Apocryphal, doubtfull.

Apoſtate, a falſe Chriſtian.

Apoſtle, a Meſſenger.

Apoſtrophe, a turning away.

Appall, to daunt.

Apparel, clothing.

Apparition, a ſpirit.

Appeach, to accuſe.

Appeal, to call.

Appear, to ſhew.

Appeaſe, to pacifie.

Appellation, a calling.

Appendix, an addition.

Appetite, deſire.

Applaud, to praiſe.

Applauſe, praiſe.

Apple, a fruit.

Application, a laying to.

Apply, to lay to.

Appoint, to ordain.

Appointment, an agreement.

Apportion, to divide.

Apprehend, to take.

Apprehenſion, a taking.

Apprentice, a learner.

Approach, to come neere.

Approbation, liking.

Appropriate, to apply.

Approve, to allow.

Approximate, to come neere.

Apricock, a fruit.

Apt, fit.

Aptitude, fitneſſe.

Aquiline, crooked.

Arable, fit for tillage.

Arbitrate, to judge.

Arbitrator, a judge.

Arbour, a ſhade.

Arch, a bow.

Archbiſhop, a chief Biſhop.

Archdeacon, a chief Deacon.

Archer, a bowman.

Architect, a maſter builder.

Architecture, building.

Archive, a place of records.

Ardent, hot.

Ardour, heat.

Arduous, hard.

Area, a void place.

Argument, a reaſon.

Arithmetick, numbring.

Armes, weapons.

Armour, weapons.

Army, a multitude.

Aromatick, ſpicy.

Arraign, to accuſe.

Arrant, notorious.

Arreſt, to ſtay.

Arrive, to come to.

Arrogant, proud.

Arſenick, a poiſon.

Arſon, burning.

Art, cunning.

Artery, a veine.

Artificer, a workman.

Artificial, cunning.

Artillery, weapons.

Aſcend, to climb.

Aſcertain, to aſſure.

Aſcribe, to attribute.

Aſh, a tree.

Aſhamed, bluſhing.

Aſhes, duſt.

Aſhore, on land.

Aſide, apart.

Aſk, to demand.

Aſleep, ſlumbring.

Aſpect, a looke.

Aſperſion, a ſprinkling.

Aſſail, to aſſault.

Aſſault, to fall upon.

Aſſay, to try.

Aſſeſſe, to tax.

Aſſeſſor, a taxer.

Aſſiſe, a Court.

Aſſiſtance, help.

Aſſociate, a companion.

Aſſoil, to abſolve.

Aſſume, to take.

Aſſure, to make ſure.

Aſſwage, to appeaſe.

Aſtonish, to amaze.

Aſtrologer, a ſtar-gazer.

Aſtronomer, a ſtar-gazer.

Aſtronomy, ſtar-gazing.

Aſtute, ſubtill.

Atheiſt, a godleſſe man.

Athletick, ſtrong.

Atmoſphere, the ayre.

Atom, a mote.

Atone, to agree.

Atrocious, horrible.

Attach, to take.

Attain, to get.

Attaint, to convict.

Attempt, to aſſay.

Attend, to wait.

Attendance, waiting.

Attentive, heedfull.

Attenuate, to make thin.

Attire, clothing.

Attorney, a Lawyer.

Attract, to draw.

Attribute, to give.

Auction, a ſale.

Audacious, bold.

Audience, hearing.

Audit, a reckoning.

Auditor, a hearer.

Auger, a boring tool.

Augment, to increaſe.

Augmentation, an increaſe.

Auguſt, ſtately.

Auſpicious, fortunate.

Auſtere, ſharp.

Authentick, true.

Author, a writer.

Authority, power.

Autumn, harveſt.

Auxiliary, helping.

Avail, to profit.

Avarice, covetouſneſſe.

Avaricious, covetous.

Avenge, to revenge.

Avenue, a paſſage.

Average, a contribution.

Averſe, backward.

Avert, to turn away.

Auguſt, ſtately.

Auſpicious, fortunate.

Auſtere, ſharp.

Authentick, true.

Author, a writer.

Authority, power.

Autumn, harveſt.

Auxiliary, helping.

Avail, to profit.

Avarice, covetouſneſſe.

Avaricious, covetous.

Avenge, to revenge.

Avenue, a paſſage.

Average, a contribution.

Averſe, backward.

Avert, to turn away.

Avocation, a calling away.

Avoid, to void.

Avoidance, a voiding.

Avoucher, a defender.

Avow, to maintain.

Avowry, a defence.

Avulſion, a plucking away.

Awake, to ſtir.

Award, to adjudge.

Aware, heedfull.

Away, gone.

Awful, reverend.

Awkward, froward.

Axe, a tool.

Axiom, a principle.

Axle-tree, a wheele ſtock.

Azure, blew.

Abſoluer, ayorá (yrápa) aypeá. (bo) Ambogue (pa) Ra. 3. (Angaipagui)

Abſorto, Cheângerahá (bo) l. Cheacañỹ ramiguiãma.

Abſtenerſe de lo que queria dezir, Aypĭtaçog cheñeẽngâ. l. Aipĭtaçog mârâ cheépota. l. Anoÿ, cheñẽẽ habanguêra. l. Amõmbĭtá mârã cheê habanguéra. l. Haútei cheñeẽ rãnguera. l. Amõ rângue cheñeẽrânguêra.

Abſtinencia, Carumỹrĩ. l. Caruraĭ. l. Caruetéeỹ. l. Carúaîe eỹ. l. Yeaĭhubá catú carú rehé.

Abuela, Yarîî.

Abuela ſegunda, Yarîîyoapĭ. l. Cheruyarîî. l. Chechĭyarîî.

Abuela tercera Cherúyarîîcuêyarîî.

Abuelo, Tâmõî. l. Paîamõî.

Abuelo ſegundo, Tamõî yoapĭ.

Abuelo tercero, Cheramõîcuê, tamõî.

Abundancia, Yecohú. l. çoçé. l. Mõmbucahá. l. Apiín. 1.

Abundancia copîa de palabras, Neẽnguetá. l. ñeẽñemõmbucá. l. ñeẽnguêtá rehé ayecohú catú. l. ñeẽmỹrỹeỹ rerecó.

Abundante coſa de lo neceſſario, Oñẽ mombuca habeté. l. Poro aoce mbae rerecoha. l. Tebẽtândĭ.

Abundante coſa, Mbaeporoaocê. l. ñẽmõmbucá.

Abundantê en palabras, ñeẽnguetá catúbae. l. Yñeẽ etaótuîbae. l. ñeẽ ayecatú rerequâra. l. ñeẽoaoce rerequâra. l. ñeẽngetáiâra.

Abundantemente, Poro aocehápe.

Abundante dar, Ayahocêymeẽngû. l. Yyahocê mbae ameẽ ychupé, v. Apiín. 1.

Abundante tierra fertil, ĭbĭmbae ñemoñângatû, l. ĭbĭmbae ñemõñangábeté.

Abundar en bienes, Chaocé chembaé. l. Oquâ

oquâ

oquâ teſ chembaeguetá râmõ. l. Oñemõmbucá chembaé. l. Cheapij ché baé, l. He-tá chẽbae. l. mbae mỹrĩ amõpaé chembaé.

Aburrido andar, Ayeabae terecó guite cóbo. l. Ayeaĭhupeámburúguitecó bo.

Aburrir, Ayabaetereco.

Aburrir las aues ſus hijos, Guĭrá omembĭ ogueroỹrõ.

Abuſsionero, Mboraubi îara.

Abuſsiones, Mboraû, v. Haú.

A. ante C.

Aca, Quỹbõ.

Acabada coſa cabal, Catupĭrĭeté. l. Mbae catupĭrĭ candeá. l. Amõaã. l. Angaturã.

Acabado, eſtà concluydo, Yiaguĭye ĭmã.

Acabado, eſtà concluydo, y cõſumido, Opab. v. Tĭ n. 17. y Tĭguê.

Acaba ya, Eneique. l. Eneiquera. l. Eneiraú emõmbá. l. Erecatú yyapóbo. l. Enciquereá.

Acabad ya, Peñeſ. l. Peñeỹquereá. l. Pevecatuí ymombápa. l. Peiecatuí ebocoî rehé.

Acabar, Amõmbá (pa) l. Amboapipá. Bo, v. Aguĭye n. 2. amboaguĭye (Bo) l. Amõndĭguê, de plural. l. Amõapacañỹmbá. l. Ytĭgueretcí. l. Yiapacañỹmbetcí. Eſtà ya conſumido. v. Tĭguê.

Acabar algo començado, Yñỹpirũngaguê amõmbá.

Acabar algo con alguno, Abahẽ chere mimbota rupé: y chupé guyyeruré bo. l. Amboaquĭ cheremimbotára apoucálo y chupé. l. Chemboaîe cheierurehaguêra apóbo chébe.

Acabar de todo punto, Acyapĭ mõmbá. l. Namõẽmbĭri ymõnbápa. Amboaguĭye pacatuſ. l. Amõndĭgueretei yyapóbo.

Acabar ya, darſe prieſſa, Chepoiabá. l. Añemopoia-

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Bankruptcy Act, 1883—continued.
Sect. 28 (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15), (16), (17), (18), (19), (20), (21), (22), (23), (24), (25), (26), (27), (28), (29), (30), (31), (32), (33), (34), (35), (36), (37), (38), (39), (40), (41), (42), (43),

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henoaẽmõ.l. Aroquapi geỹ.

Acarrear males, Añdaẽ mbaêaí.l. Mãrãanoaẽ. l. Tecoaçi anoaẽ.

A caſo por ventura, Mẽguaî amĩ. l. Mẽguaînâmĩ. Ymõângeỹme.

Acaſo ſin aduertirlo, Henõndeacỹmbape.l. Yapo pota habeỹme. l. Ymõangabeỹma.

Acatada coſa, Ymboetepỹra. l. Ymboierobiaripỹra.l. Ymboaîepỹ.l. Ypoy hubipỹ.l. Ypoỹhúbó.

Acatador, Poromboetehára.l. Poromboyerobiâhára.l. Ymboayehára.

Acatamiento, Ymboetehába.l. Ymboyerobiahaba.l. Ymboayehába. l. poỹhuhába.

Acatar, reuerenciar, Amboete.l. Amboyerobiâ, l. Amboayê (bo) l. Aipoỹhú.

Aclarada agua, ỹymõeçacâmbỹra.l. Ytỹpỹquỹtỹngopỹra.

Aclarar, Amõeçacâng. (mo) l. Amõpỹquỹtỹngog. (ca)

Aclarar el dia lluuioſo. Araoñẽmõeçãcâng.l. Araoyepirog.l. Oîequaá. l. Acatupỹrỹ.l. Arayeatuobá.

Aclarar la pintura de nueuo, Amboiequaáyebỹ yquatia haguê.l. Amombỹahu yquatiapỹ. Amboỹbỹquatiayyêogbae.

Aclarar la verdad, Hupiguâra amboyehú. l. Amoeçacang hupiguara. l. Ambocatuobá hupiguâra.

Aclarar lo liquido. Aipỹquỹtỹngog(ca) l. Aytỹpỹtỹ moeça câng.

Aclararſe el agua, ỹoñẽmõỹpỹeçãcâng.l. Oñẽmõççacâng ỹ. l. ỹruûnguê oỹbỹapî.

Aclararſe el dia eſcuro, Opú quaracỹ. l. Omaẽára. l. Oñẽquỹtỹngogára. l. Oyequaá ára. l. Oyepeá pỹtûnâ áraguî. l. Oñẽmo eçacâng. l. Oyepỹrog.l. Oñembocatuobá áraaí.

Aclararſe la mañana, Coẽ oyequaa. l. Coẽ oyerá

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catú. l. Coẽcatúobá catú. l. Oñẽmbocatuobá coẽ.

Acobardado, Ymõngihĩye pĩra. l. Imboaquipĩra.

Acobardar à otros. Amõngihĩye (bo) l. Ambopĩa cañỹ. (mo) l. Anubopĩáí.

Acobardarſe, Añẽmbopĩaí. l. Chepĩaeỹ meaicó. l. Ocañỹ chepĩá quihĩyeagui. l. Chepĩarĩrĩî chequihĩyâbo. l. Aquihĩye. (bo)

Acoceado, Ypĩboí haguê. l. Ypĩrũhagué.

Acoçeamiento, Ypĩboihába. l. Ypỹrũhába.

Acocear, Apĩrũpĩrũ. (ngâ) (mo) l. Apĩboí boí. (bo) (hece)

Acocear al ayre, Apĩboieí. l. Teí. (bo)

A coces, Pỹrũ pĩrũmõ. l. Opĩboíboibo. l. Opĩboi boí hápe.

Acodar arrimandoſe, Ayeỹibângã cog (ca)

Acodar, dar de codaços, Aioçog cherenỹbângá pĩpê.

Acoger, hoſpedar, Ammombĩtá. l. Aroiquie cherópe (bo) l. Amõỹnĩcherópe.

Acogerſe à quien le valga, Chepĩcỹrõ harupê añẽguâhẽ. l. Añẽpĩcirõ ychupé guihóbo. l. Añẽpĩcỹrõ ngucá: y chupê gui teiquiabo.

Acogerſe, deſaparecerſe, Acañỹbiâri. l. Ahabiarí. l. Añẽmboberá ñõtegui cẽmâ. l. Aberañõte gui cañỹmõ. l. Ahaiepé. l. Haurâmĩacañỹ.

Acogerſe, eſcaparſe, Acẽyêpé. l. Ahaiepê. l. Acañỹ yepé. (bo)

Acogerſe huyendo, Añẽpĩa cỹrõ guiñẽ guâhẽmõ.

Acogida, hoſpedage, lugar, Teĩreyupá. l. Teyupá. l. Teĩ pĩtáhá.

Acogida, hoſpedage, Ymombĩtahagué. l. Heroiquie hague.

Acogida tener buena huyendo, Chepĩhĩrõhá aguĩyei arecó. l. Chereiquie hacatú arecó: cheñẽgua-

Tr. 137. Ad Ps. 1.

1. Beatus vir, qui non abiit in consilio impiorum, et in via peccatorum non stetit, et in cathedra pestilentiæ non sedit.

2. Sed in lege Domini voluntas ejus, et in lege ejus meditabitur die ac nocte.

3. Et erit tamquam lignum, quod plantatum est secus decursus aquarum, quod fructum suum dabit in tempore suo. Et folium ejus non defluet, et omnia quæcumque faciet prosperabuntur.

4. Non sic impii, non sic: sed tamquam pulvis, quem projicit ventus a facie terræ.

5. Propterea non resurgent impii in judicio, neque peccatores in consilio justorum.

6. Quoniam novit Dominus viam justorum, et iter impiorum peribit.

Tr. 138. Ad Ps. 2.

1. Quare fremuerunt gentes, et populi meditati sunt inania?

2. Astiterunt reges terræ, et principes convenerunt in unum adversus Dominum, et adversus Christum ejus.

3. Dirumpamus vincula eorum, et projiciamus a nobis jugum ipsorum.

4. Qui habitat in cœlis irridebit eos, et Dominus subsannabit eos.

5. Tunc loquetur ad eos in ira sua, et in furore suo conturbabit eos.

6. Ego autem constitutus sum rex ab eo super Sion montem sanctum ejus, prædicans præceptum ejus.

7. Dominus dixit ad me: Filius meus es tu, ego hodie genui te.

8. Postula a me, et dabo tibi gentes hæreditatem tuam, et possessionem tuam terminos terræ.

9. Reges eos in virga ferrea, et tamquam vas figuli confringes eos.

10. Et nunc, reges, intelligite: erudimini, qui judicatis terram.

11. Servite Domino in timore, et exultate ei cum tremore.

12. Apprehendite disciplinam, nequando irascatur Dominus, et pereatis de via justa.

13. Cum exarserit in brevi ira ejus, beati omnes qui confidunt in eo.

Tr. 139. Ad Ps. 3.

1. Domine, quid multiplicati sunt qui tribulant me? multi insurgunt adversum me.

2. Multi dicunt animæ meæ: Non est salus ipsi in Deo ejus.

3. Tu autem, Domine, susceptor meus es, gloria mea, et exaltans caput meum.

4. Voce mea ad Dominum clamavi, et exaudivit me de monte sancto suo.

5. Ego dormivi, et soporatus sum, et exsurrexi, quia Dominus suscepit me.

6. Non timebo millia populi circumdantis me: exsurge, Domine, salvum me fac, Deus meus.

7. Quoniam tu percussisti omnes adversantes mihi sine causa, dentes peccatorum contrivisti.

8. Domini est salus, et super populum tuum benedictio tua.

Tr. 140. Ad Ps. 4.

1. Cum invocarem exaudivit me Deus justitiæ meæ: in tribulatione dilatasti mihi.

2. Miserere mei, et exaudi orationem meam.

3. Filii hominum, usquequo gravi corde? ut quid diligitis vanitatem, et quæritis mendacium?

4. Et scitote quoniam mirificavit Dominus sanctum suum: Dominus exaudiet me cum clamavero ad eum.

5. Irascimini, et nolite peccare: quæ dicitis in cordibus vestris, et in cubilibus vestris compungimini.

6. Sacrificate sacrificium justitiæ, et sperate in Domino.

7. Multi dicunt: Quis ostendit nobis bona?

8. Signatum est super nos lumen vultus tui, Domine: dedisti lætitiam in corde meo.

9. A fructu frumenti, vini et olei sui multiplicati sunt.

10. In pace in idipsum dormiam, et requiescam.

11. Quoniam tu, Domine, singulariter in spe constituisti me.

Tr. 141. Ad Ps. 5.

1. Verba mea auribus percipe, Domine, intellige clamorem meum.

2. Intende voci orationis meæ, rex meus et Deus meus.

3. Quoniam ad te orabo, Domine: mane exaudies vocem meam.

4. Mane astabo tibi et videbo quoniam non Deus volens iniquitatem tu es.

5. Neque habitabit juxta te malignus, neque permanebunt injusti ante oculos tuos.

6. Odisti omnes qui operantur iniquitatem: perdes omnes qui loquuntur mendacium.

7. Virum sanguinum et dolosum abominabitur Dominus.

8. Ego autem in multitudine misericordiæ tuæ introibo in domum tuam: adorabo ad templum sanctum tuum in timore tuo.

9. Deduc me, Domine, in justitia tua: propter inimicos meos dirige in conspectu tuo viam meam.

10. Quoniam non est in ore eorum veritas: cor eorum vanum est.

11. Sepulcrum patens est guttur eorum: linguis suis dolose agebant: judica illos, Deus.

12. Decidant a cogitationibus suis: secundum multitudinem impietatum eorum expelle eos, quoniam irritaverunt te, Domine.

13. Et lætentur omnes qui sperant in te: in æternum exultabunt, et habitabis in eis.

14. Et gloriabuntur in te omnes qui diligunt nomen tuum.

15. Quoniam tu benedices justo, Domine: sicut scuto bonæ voluntatis tuæ coronasti nos.

Tr. 142. Ad Ps. 6.

1. Domine, ne in furore tuo arguas me, neque in ira tua corripias me.

2. Miserere mei, Domine, quoniam infirmus sum: sana me, Domine, quoniam conturbata sunt ossa mea.

3. Et anima mea turbata est valde: sed tu, Domine, usquequo?

4. Convertere, Domine, et eripe animam meam: salvum me fac propter misericordiam tuam.

5. Quoniam non est in morte qui memor sit tui: in inferno autem quis confitebitur tibi?

6. Laboravi in gemitu meo, lavabo per singulas noctes lectum meum: lacrimis meis stratum meum rigabo.

7. Turbatus est a furore oculus meus: inveteravi inter omnes inimicos meos.

8. Discedite a me omnes qui operamini iniquitatem: quoniam exaudivit Dominus vocem fletus mei.

9. Exaudivit Dominus deprecationem meam: Dominus orationem meam suscepit.

10. Erubescant et conturbentur vehementer omnes inimici mei: convertantur et erubescant valde velociter.

Tr. 143. Ad Ps. 7.

1. Domine, Deus meus, in te speravi: salvum me fac ex omnibus persequentibus me, et libera me.

2. Nequando rapiat ut leo animam meam, dum est qui redimat, neque qui salvum faciat.

3. Domine, Deus meus, si feci istud, si est iniquitas in manibus meis,

4. Si retribuebam retribuentibus mihi mala: decidam merito ab inimicis meis inanis.

5. Persequatur inimicus animam meam, et comprehendat, et conculcet in terra vitam meam, et gloriam meam in pulverem deducat.

6. Exsurge, Domine, in ira tua, et exaltare in finibus inimicorum meorum: et exsurge, Domine, Deus meus, in præcepto quod mandasti.

7. Et synagoga populorum circumdabit te: et propter hanc in altum regredere.

8. Dominus judicat populos: judica me, Domine, secundum justitiam meam, et secundum innocentiam meam super me.

9. Consumetur nequitia peccatorum, et diriges justum: scrutans corda et renes Deus justus.

10. Justum adjutorium meum a Domino: qui salvos facit rectos corde.

11. Deus judex justus, fortis et patiens: numquid irascitur per singulos dies?

12. Nisi conversi fueritis, gladium suum vibrabit: arcum suum tetendit et paravit illum.

13. Et in eo vasa mortis operatus est: sagittas suas ardentibus effecit.

14. Ecce parturiit injustitiam: concepit dolorem, et peperit iniquitatem.

15. Lacum aperuit et effodit eum: et incidit in foveam quam fecit.

16. Convertetur dolor ejus in verticem ejus: et in cerebrum ipsius iniquitas ejus descendet.

17. Confitebor Domino secundum justitiam ejus: et psallam nomini Domini altissimi.

Tr. 144. Ad Ps. 8.

1. Domine, Dominus noster, quam admirabile est nomen tuum in universa terra!

2. Quoniam elevata est magnificentia tua super cœlos: ex ore infantium et lactentium perfecisti laudem propter inimicos tuos, ut destruas inimicum et ultorem.

3. Quoniam videbo cœlos tuos, opera digitorum tuorum: lunam et stellas quæ tu fundasti.

4. Quid est homo quod memor es ejus? aut filius hominis quoniam visitas eum?

5. Minuisti eum paulo minus ab angelis: gloria et honore coronasti eum, et constituisti eum super opera manuum tuarum.

6. Omnia subjecisti sub pedibus ejus: oves et boves universas, insuper et pecora campi.

7. Volucres cœli et pisces maris, qui perambulant semitas maris.

8. Domine, Dominus noster, quam admirabile est nomen tuum in universa terra!

Tr. 145. Ad Ps. 9.

1. Confitebor tibi, Domine, in toto corde meo: narrabo omnia mirabilia tua.

2. Lætabor et exultabo in te: psallam nomini tuo, altissime.

3. In conversione inimici mei retrorsum: infirmabuntur et peribunt a facie tua.

4. Quoniam fecisti judicium meum et causam meam: sedisti super thronum qui judicas justitiam.

5. Increpasti gentes et periit impius: nomen eorum delesti in æternum et in sæculum sæculi.

6. Inimici defecerunt frameæ in finem: et civitates earum destruxisti.

7. Periit memoria eorum cum sonitu: et Dominus in æternum permanet.

8. Paravit in judicio thronum suum: et ipse judicabit orbem terræ in æquitate.

9. Judicabit populos in justitia: factus est Dominus refugium pauperi.

10. Adjutor in opportunitatibus, in tribulatione: sperent in te qui noverunt nomen tuum.

11. Quoniam non derelinquis quærentes te, Domine: psallite Domino qui habitat in Sion.

12. Annuntiate inter gentes studia ejus: quoniam requirens sanguinem eorum recordatus est.

13. Non est oblitus clamorem pauperum: miserere mei, Domine, et respice humilitatem meam.

14. De inimicis meis: qui exaltas me de portis mortis.

15. Ut annuntiem omnes laudationes tuas in portis filiæ Sion: exultabo in salutari tuo.

16. Infixæ sunt gentes in interitu quem fecerunt: in laqueo isto quem absconderunt comprehensus est pes eorum.

17. Manifestatus est Dominus judicia faciens: in operibus manuum suarum comprehensus est peccator.

18. Convertantur peccatores in infernum, omnes gentes quæ obliviscuntur Deum.

19. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in finem.

20. Exsurge, Domine, non prævalescat homo: judicentur gentes in conspectu tuo.

21. Constitue, Domine, legislatorem super eos: ut sciant gentes quoniam homines sunt.

Tr. 146. Ad Ps. 10.

1. In Domino confido: quomodo dicitis animæ meæ: Transmigra in montem sicut passer?

2. Quoniam ecce peccatores intenderunt arcum: paraverunt sagittas suas in pharetra, ut sagittent in obscuro rectos corde.

3. Quoniam quæ perfecisti destruxerunt: justus autem quid fecit?

4. Dominus in templo sancto suo: Dominus in cœlo sedes ejus.

5. Oculi ejus in pauperem respiciunt: palpebræ ejus interrogant filios hominum.

6. Dominus interrogat justum et impium: qui autem diligit iniquitatem odit animam suam.

7. Pluet super peccatores laqueos: ignis et sulphur et spiritus procellarum pars calicis eorum.

8. Quoniam justus Dominus et justitias dilexit: æquitatem vidit vultus ejus.

Tr. 147. Ad Ps. 11.

1. Salvum me fac, Domine, quoniam defecit sanctus: quoniam diminutæ sunt veritates a filiis hominum.

2. Vana locuti sunt unusquisque ad proximum suum: labia dolosa in corde et corde locuti sunt mala.

3. Disperdat Dominus universa labia dolosa: linguam magniloquam.

4. Qui dixerunt linguis nostris potentes sumus: labia nostra a nobis sunt, quis noster dominus est?

5. Propter miseriam inopum et gemitum pauperum: nunc exsurgam, dicit Dominus.

6. Ponam in salutari: fiducialiter agam in eo.

7. Eloquia Domini eloquia casta: argentum igne examinatum, probatum terræ purgatum septuplum.

8. Tu, Domine, servabis nos et custodies nos: a generatione hac in æternum.

9. In circuitu impii ambulant: secundum altitudinem tuam multiplicasti filios hominum.

Tr. 148. Ad Ps. 12.

1. Usquequo, Domine, oblivisceris me in finem? usquequo avertis faciem tuam a me?

2. Quamdiu ponam consilia in anima mea, dolorem in corde meo per diem?

3. Usquequo exaltabitur inimicus meus super me?

4. Respice et exaudi me, Domine, Deus meus: illumina oculos meos, ne unquam obdormiam in morte:

5. Nequando dicat inimicus meus: Prævalui adversus eum: qui tribulant me exultabunt si motus fuero.

6. Ego autem in misericordia tua speravi: exultabit cor meum in salutari tuo.

7. Cantabo Domino qui bona tribuit mihi: et psallam nomini Domini altissimi.

Tr. 149. Ad Ps. 13.

1. Dixit insipiens in corde suo: Non est Deus.

2. Corrupti sunt, et abominabiles facti sunt in studiis suis: non est qui faciat bonum, non est usque ad unum.

3. Dominus de cœlo prospexit super filios hominum: ut videat si est intelligens aut requirens Deum.

4. Omnes declinaverunt, simul inutiles facti sunt: non est qui faciat bonum, non est usque ad unum.

5. Sepulcrum patens est guttur eorum: linguis suis dolose agebant: venenum aspidum sub labiis eorum.

6. Quorum os maledictione et amaritudine plenum est: velox pedes eorum ad effundendum sanguinem.

7. Contritio et infelicitas in viis eorum: et viam pacis non cognoverunt.

8. Non est timor Dei ante oculos eorum: nonne cognoscent omnes qui operantur iniquitatem?

9. Qui devorant plebem meam sicut escam panis: Dominum non invocaverunt.

10. Illic trepidaverunt timore ubi non erat timor: quoniam Deus in generatione justa est.

11. Consilium inopis confudistis: quoniam Dominus spes ejus est.

12. Quis dabit ex Sion salutare Israel? cum avertit Dominus captivitatem plebis suæ: exultabit Jacob et lætabitur Israel.

Tr. 150. Ad Ps. 14.

1. Domine, quis habitabit in tabernaculo tuo? aut quis requiescet in monte sancto tuo?

2. Qui ingreditur sine macula, et operatur justitiam.

3. Qui loquitur veritatem in corde suo, qui non egit dolum in lingua sua.

4. Nec fecit proximo suo malum, et opprobrium non accepit adversus proximos suos.

5. Ad nihilum deductus est malignus in conspectu ejus: timentes autem Dominum glorificat.

6. Qui jurat proximo suo et non decipit: qui pecuniam suam non dedit ad usuram, et munera super innocentem non accepit.

7. Qui facit hæc non movebitur in æternum.

Tr. 151. Ad Ps. 15.

1. Conserva me, Domine, quoniam speravi in te: dixi Domino: Deus meus es tu, quoniam bonorum meorum non eges.

2. Sanctis qui sunt in terra ejus: mirificavit omnes voluntates meas in eis.

3. Multiplicabuntur infirmitates eorum: postea acceleraverunt.

4. Non congregabo conventicula eorum de sanguinibus: nec memor ero nominum eorum per labia mea.

5. Dominus pars hæreditatis meæ et calicis mei: tu es qui restitues hæreditatem meam mihi.

6. Funes ceciderunt mihi in præclaris: etenim hæreditas mea præclara est mihi.

7. Benedicam Dominum qui tribuit mihi intellectum: insuper et usque ad noctem increpuerunt me renes mei.

8. Providebam Dominum in conspectu meo semper: quoniam a dextris est mihi ne commovear.

9. Propter hoc lætatum est cor meum, et exultavit lingua mea: insuper et caro mea requiescet in spe.

10. Quoniam non derelinquis animam meam in inferno: nec dabis sanctum tuum videre corruptionem.

11. Notas mihi fecisti vias vitæ, adimplebis me lætitia cum vultu tuo: delectationes in dextera tua usque in finem.

Tr. 152. Ad Ps. 16.

1. Exaudi, Domine, justitiam meam: intende deprecationem meam.

2. Auribus percipe orationem meam non in labiis dolosis: de vultu tuo judicium meum prodeat.

3. Oculi mei videant æquitates: probasti cor meum et visitasti nocte.

4. Igne me examinasti, et non est inventa in me iniquitas: ut non loquatur os meum opera hominum.

5. Propter verba labiorum tuorum ego custodivi vias duras: perfice gressus meos in semitis tuis, ut non moveantur vestigia mea.

6. Ego clamavi, quoniam exaudisti me, Deus: inclina aurem tuam mihi, et exaudi verba mea.

7. Mirifica misericordias tuas, qui salvos facis sperantes in te.

8. A resistentibus dexteræ tuæ custodi me: ut pupillam oculi.

9. Sub umbra alarum tuarum protege me: a facie impiorum qui me afflixerunt.

10. Inimici mei animam meam circumdederunt: adipem suum concluserunt.

11. Os eorum locutum est superbiam: projicientes me nunc circumdederunt me.

12. Oculos suos statuerunt declinare in terram: suscipientes me sicut leo paratus ad prædam, et sicut catulus leonis habitans in latibulis.

13. Exsurge, Domine, præveni eum et supplanta eum: eripe animam meam ab impio, framea tua.

14. A paucis de manu tua, Domine, a paucis de terra divide eos in vita eorum.

15. De absconditis tuis adimplesti ventrem eorum: saturati sunt filiis, et dimiserunt reliquias suas parvulis suis.

16. Ego autem in justitia apparebo conspectui tuo: satiabor cum manifestabitur gloria tua.

Tr. 153. Ad Ps. 17.

1. Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus.

2. Deus meus adjutor meus, et sperabo in eum: protector meus, et cornu salutis meæ, et susceptor meus.

3. Laudans invocabo Dominum, et ab inimicis meis salvus ero.

4. Circumdederunt me dolores mortis: et torrentes iniquitatis conturbaverunt me.

5. Dolores inferni circumdederunt me: præoccupaverunt me laquei mortis.

6. In tribulatione mea invocabo Dominum, et ad Deum meum clamabo.

7. Et exaudivit de templo sancto suo vocem meam: et clamor meus in conspectu ejus introibit in aures ejus.

8. Commota est et contremuit terra: et fundamenta montium conturbata sunt, et commota sunt, quoniam iratus est eis.

9. Ascendit fumus de ira ejus, et ignis a facie ejus exardescet: carbones succensi sunt ab eo.

10. Inclinavit cœlos et descendit: et caligo sub pedibus ejus.

11. Et ascendit super cherubim et volavit: volavit super pennas ventorum.

12. Et posuit tenebras latibulum suum, in circuitu ejus tabernaculum ejus: tenebrosa aqua in nubibus aeris.

13. Præ fulgore in conspectu ejus nubes transierunt: grando et carbones ignis.

14. Et intonuit de cœlo Dominus, et Altissimus dedit vocem suam: grando et carbones ignis.

15. Et misit sagittas suas et dissipavit eos: fulgura multiplicavit et conturbavit eos.

16. Et apparuerunt effusiones aquarum, et revelata sunt fundamenta orbis terrarum: ab increpatione tua, Domine, ab inspiratione spiritus furoris tui.

17. Misit de summo et accepit me: et assumpsit me de aquis multis.

18. Eripuit me de inimicis meis fortissimis, et ab his qui oderunt me: quoniam confortati sunt super me.

19. Prævenerunt me in die afflictionis meæ: et factus est Dominus protector meus.

20. Et eduxit me in latitudinem: salvum me fecit, quoniam voluit me.

21. Retribuet mihi Dominus secundum justitiam meam: et secundum puritatem manuum mearum reddet mihi.

22. Quia custodivi vias Domini: nec impie gessi a Deo meo.

23. Quoniam omnia judicia ejus in conspectu meo: et justitias ejus non amovebo a me.

24. Et ero immaculatus cum eo: et observabo me ab iniquitate mea.

25. Et retribuet mihi Dominus secundum justitiam meam: et secundum puritatem manuum mearum in conspectu oculorum ejus.

26. Cum sancto sanctus eris: et cum viro innocente innocens eris.

27. Et cum electo electus eris: et cum perverso perverteris.

28. Quoniam tu populum humilem salvum facies: et oculos superborum humiliabis.

29. Quoniam tu illuminas lucernam meam, Domine: Deus meus illumina tenebras meas.

30. Quoniam in te eripiam peccatum: in Deo meo transgrediar murum.

31. Deus meus, impolluta via ejus: eloquia Domini igne examinata.

32. Protector est omnium sperantium in se: quoniam quis Deus præter Dominum? aut quis fortis præter Deum nostrum?

33. Deus qui accinxit me virtute: et posuit perfectam viam meam.

34. Qui perficit pedes meos tamquam cervorum: et super excelsa mea constituens me.

35. Qui docet manus meas ad prælium: et posuisti arcum æreum brachia mea.

36. Et dedisti mihi protectionem salutis tuæ: et dextera tua suscepit me.

37. Et disciplina tua correxit me in finem: et disciplina tua ipsa me docebit.

38. Dilatasti gressus meos subtus me: et non infirmati sunt talli mei.

39. Persequar inimicos meos et comprehendam illos: et non convertar donec deficiant.

40. Confringam illos, et non poterunt stare: cadent subtus pedes meos.

41. Et præcinxisti me virtute ad bellum: supplantabis insurgentes in me subtus me.

42. Et inimicos meos dedisti mihi dorsum: et odientes me disperdam.

43. Clamabunt, et non erit qui salvos faciat: ad Dominum, nec exaudiet eos.

44. Et comminuam eos ut pulverem ante faciem venti: ut lutum platearum contemnam eos.

45. Eripies me de contradictionibus populi: constituens me in caput gentium.

46. Populus quem non cognovi servivit mihi: in auditu auris obedivit mihi.

47. Filii alieni mentiti sunt mihi: filii alieni inveterati sunt, et claudicaverunt a semitis suis.

48. Vivit Dominus, et benedictus Deus meus: et exaltetur Deus salutis meæ.

49. Deus qui das vindictas mihi: et subdis populos sub me.

50. Liberator meus de inimicis meis iracundis: et ab insurgentibus in me exaltabis me: a viro iniquo eripies me.

51. Propterea confitebor tibi, Domine, in nationibus: et nomini tuo psallam.

52. Magnificans salutes regis ejus: et faciens misericordiam christo suo David, et semini ejus usque in sæculum.

Tr. 154. Ad Ps. 18.

1. Cœli enarrant gloriam Dei: et opera manuum ejus annuntiat firmamentum.

2. Dies diei eructat verbum: et nox nocti indicat scientiam.

3. Non sunt loquelæ neque sermones: quorum non audiantur voces eorum.

4. In omnem terram exivit sonus eorum: et in fines orbis terræ verba eorum.

5. In sole posuit tabernaculum suum: et ipse tamquam sponsus procedens de thalamo suo.

6. Exultavit ut gigas ad currendam viam: a summo cœlo egressio ejus.

7. Et occursus ejus usque ad summum eius: nec est qui se abscondat a calore ejus.

8. Lex Domini immaculata, convertens animas: testimonium Domini fidele, sapientiam præstans parvulis.

9. Justitiæ Domini rectæ, lætificantes corda: præceptum Domini lucidum, illuminans oculos.

10. Timor Domini sanctus permanens in sæculum sæculi: judicia Domini vera, justificata in semetipsa.

11. Desiderabilia super aurum et lapidem pretiosum multum: et dulciora super mel et favum.

12. Etenim servus tuus custodit ea: in custodiendis illis retributio multa.

13. Delicta quis intelligit? ab occultis meis munda me: et ab alienis parce servo tuo.

14. Si mei non fuerint dominati, tunc immaculatus ero: et emundabor a delicto maximo.

15. Et erunt ut complacentes sint eloquia oris mei: et meditatio cordis mei in conspectu tuo semper.

16. Domine, adjutor meus: et redemptor meus.

Tr. 155. Ad Ps. 19.

1. Exaudiat te Dominus in die tribulationis: protegat te nomen Dei Jacob.

2. Mittat tibi auxilium de sancto: et de Sion tueatur te.

3. Memor sit omnis sacrificii tui: et holocaustum tuum pingue fiat.

4. Det tibi secundum cor tuum: et omnem voluntatem tuam confirmet.

5. Lætabimur in salutari tuo: et in nomine Dei nostri magnificabimur.

6. Impleat Dominus omnes petitiones tuas: nunc cognovi quoniam salvum fecit Dominus christum suum.

7. Exaudiet illum de cœlo sancto suo: in potentatibus salus dexteræ ejus.

8. Hi in curribus, et hi in equis: nos autem in nomine Domini Dei nostri invocabimus.

9. Ipsi obligati sunt et ceciderunt: nos autem surreximus et erecti sumus.

10. Domine, salvum fac regem: et exaudi nos in die qua invocaverimus te.

Tr. 156. Ad Ps. 20.

1. Domine, in virtute tua lætabitur rex: et super salutare tuum exultabit vehementer.

2. Desiderium animæ ejus tribuisti ei: et voluntate labiorum ejus non fraudasti eum.

3. Quoniam prævenisti eum in benedictionibus dulcedinis: posuisti in capite ejus coronam de lapide pretioso.

4. Vitam petiit a te, et tribuisti ei: longitudinem dierum in sæculum sæculi.

5. Magna gloria ejus in salutari tuo: gloriam et magnum decorem impones super eum.

6. Quoniam dabis eum in benedictionem in sæculum sæculi: lætificabis eum in gaudio cum vultu tuo.

7. Quoniam rex sperat in Domino: et in misericordia Altissimi non commovebitur.

8. Inveniatur manus tua omnibus inimicis tuis: dextera tua inveniat omnes qui te oderunt.

9. Pones eos ut clibanum ignis in tempore vultus tui: Dominus in ira sua conturbabit eos, et devorabit eos ignis.

10. Fructum eorum de terra perdes: et semen eorum a filiis hominum.

11. Quoniam declinaverunt mala in te: cogitaverunt consilia quæ non potuerunt stabilire.

12. Ponens dorsum: in reliquiis tuis præparabis vultum eorum.

13. Exaltare, Domine, in virtute tua: cantabimus et psallemus virtutes tuas.

Tr. 157. Ad Ps. 21.

1. Deus, Deus meus, respice in me: quare me dereliquisti? longe a salute mea verba delictorum meorum.

2. Deus meus, clamabo per diem, et non exaudies: et nocte, et non ad insipientiam mihi.

3. Tu autem in sancto habitas: laus Israel.

4. In te speraverunt patres nostri: speraverunt, et liberasti eos.

5. Ad te clamaverunt, et salvi facti sunt: in te speraverunt, et non sunt confusi.

6. Ego autem sum vermis, et non homo: opprobrium hominum, et abjectio plebis.

7. Omnes videntes me deriserunt me: locuti sunt labiis, et moverunt caput.

8. Speravit in Domino, eripiat eum: salvum faciat eum, quoniam vult eum.

9. Quoniam tu es qui extraxisti me de ventre: spes mea ab uberibus matris meæ.

10. In te projectus sum ex utero: de ventre matris meæ Deus meus es tu.

11. Ne discesseris a me, quoniam tribulatio proxima est: quoniam non est qui adjuvet.

12. Circumdederunt me vituli multi: tauri pingues obsederunt me.

13. Aperuerunt super me os suum: sicut leo rapiens et rugiens.

14. Sicut aqua effusus sum: et dispersa sunt omnia ossa mea.

15. Factum est cor meum tamquam cera liquescens: in medio ventris mei.

16. Aruit tamquam testa virtus mea: et lingua mea adhæsit faucibus meis.

17. Et in pulverem mortis deduxisti me: quoniam circumdederunt me canes multi.

18. Concilium malignantium obsedit me: foderunt manus meas et pedes meos.

19. Dinumerare possum omnia ossa mea: ipsi vero considerant et inspiciunt me.

20. Diviserunt sibi vestimenta mea: et super vestem meam miserunt sortem.

21. Tu autem, Domine, ne elongaveris auxilium tuum a me: ad defensionem meam conspice.

22. Erue a framea, Deus, animam meam: de manu canis unicam meam.

23. Salva me ex ore leonis: et a cornibus unicornium humilitatem meam.

24. Narrabo nomen tuum fratribus meis: in medio ecclesiæ laudabo te.

25. Qui timetis Dominum laudate eum: universum semen Jacob glorificate eum.

26. Timeat eum omne semen Israel: quoniam non sprevit neque despexit deprecationem pauperis.

27. Nec avertit faciem suam a me: et cum clamarem ad eum exaudivit me.

28. Apud te laus mea in ecclesia magna: vota mea reddam in conspectu timentium eum.

29. Edent pauperes et saturabuntur: et laudabunt Dominum qui requirunt eum.

30. Vivent corda eorum in sæculum sæculi: convertentur ad Dominum universi fines terræ.

31. Et adorabunt in conspectu ejus universæ familiæ gentium: quoniam Domini est regnum, et ipse dominabitur gentium.

32. Manducaverunt et adoraverunt omnes pingues terræ: in conspectu ejus cadent omnes qui descendunt in terram.

33. Et anima mea illi vivet: et semen meum servet ipsi.

34. Annuntiabitur Domino generatio ventura: et annuntiabunt cœli justitiam ejus populo qui nascetur quem fecit Dominus.

Tr. 158. Ad Ps. 22.

1. Dominus regit me, et nihil mihi deerit: in loco pascuæ ibi me collocavit.

2. Super aquam refectionis educavit me: animam meam convertit.

3. Deduxit me super semitas justitiæ: propter nomen suum.

4. Nam et si ambulavero in medio umbræ mortis: non timebo mala, quoniam tu mecum es.

5. Virga tua et baculus tuus: ipsa me consolata sunt.

6. Parasti in conspectu meo mensam: adversus eos qui tribulant me.

7. Impinguasti in oleo caput meum: et calix meus inebrians quam præclarus est!

8. Et misericordia tua subsequetur me: omnibus diebus vitæ meæ.

9. Ut inhabitem in domo Domini: in longitudinem dierum.

Tr. 159. Ad Ps. 23.

1. Domini est terra et plenitudo ejus: orbis terrarum et universi qui habitant in eo.

2. Quoniam ipse super maria fundavit eum: et super flumina præparavit eum.

3. Quis ascendet in montem Domini? aut quis stabit in loco sancto ejus?

4. Innocens manibus et mundo corde: qui non accepit in vano animam suam, nec juravit in dolo proximo suo.

5. Hic accipiet benedictionem a Domino: et misericordiam a Deo salutari suo.

6. Hæc est generatio quærentium eum: quærentium faciem Dei Jacob.

7. Attollite portas principes vestras: et elevamini portæ æternales, et introibit rex gloriæ.

8. Quis est iste rex gloriæ? Dominus fortis et potens: Dominus potens in prælio.

9. Attollite portas principes vestras: et elevamini portæ æternales, et introibit rex gloriæ.

10. Quis est iste rex gloriæ? Dominus virtutum ipse est rex gloriæ.

Tr. 160. Ad Ps. 24.

1. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam.

2. Neque irrideant me inimici mei: etenim universi qui sustinent te non confundentur.

3. Confundantur omnes iniqua agentes supervacue: vias tuas, Domine, demonstra mihi, et semitas tuas edoce me.

4. Dirige me in veritate tua, et doce me: quia tu es Deus salvator meus, et te sustinui tota die.

5. Reminiscere miserationum tuarum, Domine, et misericordiarum tuarum: quæ a sæculo sunt.

6. Delicta juventutis meæ et ignorantias meas ne memineris: secundum misericordiam tuam memento mei tu, propter bonitatem tuam, Domine.

7. Dulcis et rectus Dominus: propter hoc legem dabit delinquentibus in via.

8. Diriget mansuetos in judicio: docebit mites vias suas.

9. Universæ viæ Domini misericordia et veritas: requirentibus testamentum ejus et testimonia ejus.

10. Propter nomen tuum, Domine, propitiaberis peccato meo: multum est enim.

11. Quis est homo qui timet Dominum? legem statuit ei in via quam elegit.

12. Anima ejus in bonis demorabitur: et semen ejus hæreditabit terram.

13. Firmamentum est Dominus timentibus eum: et testamentum ipsius ut manifestetur illis.

14. Oculi mei semper ad Dominum: quia ipse evellet de laqueo pedes meos.

15. Respice in me, et miserere mei: quoniam unicus et pauper sum ego.

16. Tribulationes cordis mei multiplicatæ sunt: de necessitatibus meis erue me.

17. Vide humilitatem meam et laborem meum: et dimitte universa delicta mea.

18. Respice inimicos meos quoniam multiplicati sunt: et odio iniquo oderunt me.

19. Custodi animam meam, et erue me: non erubescam quoniam speravi in te.

20. Innocentes et recti adhæserunt mihi: quia sustinui te.

21. Libera, Deus, Israel: ex omnibus tribulationibus suis.

Tr. 161. Ad Ps. 25.

1. Judica me, Domine, quoniam ego in innocentia mea ingressus sum: et sperans in Domino non infirmabor.

2. Proba me, Domine, et tenta me: ure renes meos et cor meum.

3. Quoniam misericordia tua ante oculos meos est: et complacui in veritate tua.

4. Non sedi cum concilio vanitatis: et cum iniquis non introibo.

5. Odivi ecclesiam malignantium: et cum impiis non sedebo.

6. Lavabo inter innocentes manus meas: et circumdabo altare tuum, Domine.

7. Ut audiam vocem laudis: et enarrem universa mirabilia tua.

8. Domine, dilexi decorem domus tuæ: et locum habitationis gloriæ tuæ.

9. Ne perdas cum impiis, Deus, animam meam: et cum viris sanguinum vitam meam.

10. In quorum manibus iniquitates sunt: dextera eorum repleta est muneribus.

11. Ego autem in innocentia mea ingressus sum: redime me, et miserere mei.

12. Pes meus stetit in directo: in ecclesiis benedicam te, Domine.

Tr. 162. Ad Ps. 26.

1. Dominus illuminatio mea et salus mea: quem timebo?

2. Dominus protector vitæ meæ: a quo trepidabo?

3. Dum appropiant super me nocentes: ut edant carnes meas.

4. Qui tribulant me inimici mei: ipsi infirmati sunt et ceciderunt.

5. Si consistant adversum me castra: non timebit cor meum.

6. Si exurgat adversum me prælium: in hoc ego sperabo.

7. Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini.

8. Ut videam voluptatem Domini: et visitem templum ejus.

9. Quoniam abscondit me in tabernaculo suo: in die malorum protexit me in abscondito tabernaculi sui.

10. In petra exaltavit me: et nunc exaltavit caput meum super inimicos meos.

11. Circuivi et immolavi in tabernaculo ejus hostiam vociferationis: cantabo et psalmum dicam Domino.

12. Exaudi, Domine, vocem meam qua clamavi ad te: miserere mei, et exaudi me.

13. Tibi dixit cor meum: exquisivit te facies mea, faciem tuam, Domine, requiram.

14. Ne avertas faciem tuam a me: ne declines in ira a servo tuo.

15. Adjutor meus esto: ne derelinquas me, neque despicias me, Deus salutaris meus.

16. Quoniam pater meus et mater mea dereliquerunt me: Dominus autem assumpsit me.

17. Legem pone mihi, Domine, in via tua: et dirige me in semitam rectam propter inimicos meos.

18. Ne tradideris me in animas tribulantium me: quoniam insurrexerunt in me testes iniqui, et mentita est iniquitas sibi.

19. Credo videre bona Domini in terra viventium: exspecta Dominum, viriliter age.

20. Et confortetur cor tuum, et sustine Dominum.

Tr. 163. Ad Ps. 27.

1. Ad te, Domine, clamabo: Deus meus, ne sileas a me.

2. Nequando tacente te a me: assimilabor descendentibus in lacum.

3. Exaudi, Domine, vocem deprecationis meæ: dum oro ad te.

4. Dum extollo manus meas: ad templum sanctum tuum.

5. Ne simul trahas me cum peccatoribus: et cum operantibus iniquitatem.

6. Qui loquuntur pacem cum proximo suo: mala autem in cordibus eorum.

7. Da illis secundum opera eorum: et secundum nequitiam adinventionum ipsorum.

8. Secundum opera manuum ipsorum tribue illis: redde retributionem eorum ipsis.

9. Quoniam non intellexerunt opera Domini: et in opera manuum ejus destruet illos.

10. Benedictus Dominus: quoniam exaudivit vocem deprecationis meæ.

11. Dominus adjutor meus et protector meus: in ipso speravit cor meum.

12. Et adjutus sum: et refloruit caro mea.

13. Et ex voluntate mea confitebor ei: Dominus fortitudo plebis suæ.

14. Et protector salvationum christi sui est: salvum fac populum tuum, Domine.

15. Et benedic hæreditati tuæ: et rege eos, et extolle illos usque in æternum.

Tr. 164. Ad Ps. 28.

1. Afferte Domino, filii Dei: afferte Domino filios arietum.

2. Afferte Domino gloriam et honorem: afferte Domino gloriam nomini ejus.

3. Adorate Dominum in atrio sancto ejus: vox Domini super aquas.

4. Deus majestatis intonuit: Dominus super aquas multas.

5. Vox Domini in fortitudine: vox Domini in magnificentia.

6. Vox Domini confringentis cedros: et confringet Dominus cedros Libani.

7. Et comminuet eas tamquam vitulum Libani: et dilectus quemadmodum filius unicornium.

8. Vox Domini intercidentis flammam ignis: vox Domini concutientis desertum.

9. Et commovebit Dominus desertum Cades: vox Domini præparantis cervos.

10. Et revelabit condensa: et in templo ejus omnes dicent gloriam.

11. Dominus diluvium inhabitare facit: et sedebit Dominus rex in æternum.

12. Dominus virtutem populo suo dabit: Dominus benedicet populum suum in pace.

Tr. 165. Ad Ps. 29.

1. Exaltabo te, Domine, quoniam suscepisti me: nec delectasti inimicos meos super me.

2. Domine, Deus meus, clamavi ad te: et sanasti me.

3. Domine, eduxisti ab inferno animam meam: salvasti me a descendentibus in lacum.

4. Psallite Domino sancti ejus: et confitemini memoriæ sanctitatis ejus.

5. Quoniam ira in indignatione ejus: et vita in voluntate ejus.

6. Ad vesperum demorabitur fletus: et ad matutinum lætitia

Bellows of organ, 1.
Bellows-pipe, 1.
Bellows-tongue, 1.
Bent, 1.
Bent-iron, 1.
Bevel, 1.
Bevel-gear, 1.
Bevel-square, 1.
Bevel-wheel, 1.
Bit, 1.
Bit-brace, 1.
Bit-stock, 1.
Blacksmith, 1.
Blacksmith's hammer, 1.
Blacksmith's shop, 1.
Blade, 1.
Blade-bone, 1.
Blade of oar, 1.
Blade of propeller, 1.
Blade of screw, 1.
Blade of turbine, 1.
Blade-spring, 1.
Blank, 1.
Blank-cartridge, 1.
Blank-door, 1.
Blank-file, 1.
Blank-key, 1.
Blank-wall, 1.
Blank-window, 1.
Blast, 1.
Blast-furnace, 1.
Blast-gate, 1.
Blast-hole, 1.
Blast-pipe, 1.
Blast-wheel, 1.
Blaze, 1.
Blaze-mark, 1.
Bleaching, 1.
Bleaching-powder, 1.
Bleeding, 1.
Blind-door, 1.
Blind-file, 1.
Blind-key, 1.
Blind-mortise, 1.
Blind-tenon, 1.
Blind-window, 1.
Block, 1.
Block-and-fall, 1.
Block-and-tackle, 1.
Block-cutting, 1.
Block-plane, 1.
Block-printing, 1.
Blood-heat, 1.
Blood-pressure, 1.
Blood-vessel, 1.
Blow-hole, 1.
Blow-pipe, 1.
Blow-pipe flame, 1.
Blow-pipe reaction, 1.
Blow-pipe table, 1.
Blue-print, 1.
Blue-vitriol, 1.
Board, 1.
Board-foot, 1.
Board-measure, 1.
Board-rule, 1.
Boat, 1.
Boat-hook, 1.
Boat-propeller, 1.
Boat-screw, 1.
Bob, 1.
Bob-stay, 1.
Bob-weight, 1.
Body, 1.
Body-brake, 1.
Body-loop, 1.
Body-plan, 1.
Boiler, 1.
Boiler-explosion, 1.
Boiler-iron, 1.
Boiler-plate, 1.
Boiler-shell, 1.
Boiler-tube, 1.
Bolt, 1.
Bolt-cutter, 1.
Bolt-head, 1.
Bolt-rope, 1.
Bolting-cloth, 1.
Bolting-hutch, 1.
Bolting-machine, 1.
Bolting-reel, 1.
Bolting-sieve, 1.
Bond, 1.
Bond-iron, 1.
Bond-stone, 1.
Bond-timber, 1.
Bone-black, 1.
Bone-dust, 1.
Bone-earth, 1.
Bone-meal, 1.
Bone-oil, 1.
Bone-phosphate, 1.
Bone-setting, 1.
Bone-spavin, 1.
Bone-spirit, 1.
Bone-tissue, 1.
Bone-turbine, 1.
Bonnet, 1.
Bonnet-hinge, 1.
Bonnet-piece, 1.
Book-binding, 1.
Book-cloth, 1.
Book-form, 1.
Book-muslin, 1.
Book-paper, 1.
Book-printing, 1.
Book-sewing, 1.
Book-work, 1.
Boom, 1.
Boom-iron, 1.
Boom-sail, 1.
Boot-tree, 1.
Bore, 1.
Bore-hole, 1.
Boring-bit, 1.
Boring-machine, 1.
Boring-mill, 1.
Boring-tool, 1.
Bottle-jack, 1.
Bottle-screw, 1.
Bottom, 1.
Bottom-chord, 1.
Bottom-flange, 1.
Bottom-plate, 1.
Bottom-rail, 1.
Bottom-stone, 1.
Bottom-timber, 1.
Bottom-valve, 1.
Bottom-work, 1.
Bow, 1.
Bow-compass, 1.
Bow-drill, 1.
Bow-hook, 1.
Bow-iron, 1.
Bow-pencil, 1.
Bow-pen, 1.
Bow-saw, 1.
Bow-shackle, 1.
Bow-spring, 1.
Bow-string, 1.
Bow-string truss, 1.
Bow-timber, 1.
Bow-window, 1.
Box, 1.
Box-coupling, 1.
Box-frame, 1.
Box-iron, 1.
Box-key, 1.
Box-rule, 1.
Box-wrench, 1.
Brace, 1.
Brace-bit, 1.
Brace-drill, 1.
Brace-iron, 1.
Brace-piece, 1.
Brace-plane, 1.
Brace-rail, 1.
Brace-roof, 1.
Brace-saw, 1.
Brace-screw, 1.
Brace-wrench, 1.
Bracing, 1.
Bracing-chain, 1.
Bracing-piece, 1.
Bracing-screw, 1.
Bracing-wire, 1.
Bracket, 1.
Bracket-arm, 1.
Bracket-beam, 1.
Bracket-capital, 1.
Bracket-chair, 1.
Bracket-cornice, 1.
Bracket-frame, 1.
Bracket-lamp, 1.
Bracket-saw, 1.
Bracket-shelf, 1.
Bracket-table, 1.
Bracket-work, 1.
Brad, 1.
Brad-awl, 1.
Brad-nail, 1.
Brad-punch, 1.
Brake, 1.
Brake-beam, 1.
Brake-block, 1.
Brake-chain, 1.
Brake-gear, 1.
Brake-lever, 1.
Brake-power, 1.
Brake-rod, 1.
Brake-shaft, 1.
Brake-shoe, 1.
Brake-strap, 1.
Brake-wheel, 1.
Branch, 1.
Branch-pipe, 1.
Brass, 1.
Brass-casting, 1.
Brass-filing, 1.
Brass-finish, 1.
Brass-foil, 1.
Brass-founding, 1.
Brass-plate, 1.
Brass-rubbing, 1.
Brass-turning, 1.
Brass-wire, 1.
Brass-work, 1.
Brattice, 1.
Brattice-cloth, 1.
Brattice-work, 1.
Brazing, 1.
Brazing-hammer, 1.
Brazing-hearth, 1.
Brazing-solder, 1.
Bread-room, 1.
Break, 1.
Break-down, 1.
Break-joint, 1.
Break-water, 1.
Breast, 1.
Breast-beam, 1.
Breast-drill, 1.
Breast-hook, 1.
Breast-plate, 1.
Breast-rail, 1.
Breast-summer, 1.
Breast-wall, 1.
Breast-wheel, 1.
Breast-work, 1.
Breech, 1.
Breech-block, 1.
Breech-bolt, 1.
Breech-loader, 1.
Breech-loading, 1.
Breech-pin, 1.
Breech-sight, 1.
Breeching, 1.
Breeching-loop, 1.
Breeching-strap, 1.
Bridge, 1.
Bridge-beam, 1.
Bridge-board, 1.
Bridge-chain, 1.
Bridge-gate, 1.
Bridge-iron, 1.
Bridge-rail, 1.
Bridge-rod, 1.
Bridge-saw, 1.
Bridge-stone, 1.
Bridge-timber, 1.
Bridge-truss, 1.
Bridge-wall, 1.
Bridge-work, 1.
Bridle, 1.
Bridle-bit, 1.
Bridle-hook, 1.
Bridle-iron, 1.
Bridle-rod, 1.
Bridle-strap, 1.
Bridle-wire, 1.
Brig, 1.
Brig-rigging, 1.
Brig-sail, 1.
Bright-annealing, 1.
Bright-drawing, 1.
Bright-filing, 1.
Bright-finish, 1.
Bright-turning, 1.
Brine-pump, 1.
Brine-spring, 1.
Brine-trough, 1.
Brine-tub, 1.
Brine-well, 1.
Bristle, 1.
Bristle-fibre, 1.
Bristle-grass, 1.
Bristle-wire, 1.
Broach, 1.
Broach-bit, 1.
Broach-drill, 1.
Broach-file, 1.
Broach-reamer, 1.
Broad-axe, 1.
Broad-chisel, 1.
Broad-file, 1.
Broad-gauge, 1.
Broad-saw, 1.
Broad-sheet, 1.
Broad-tool, 1.
Broad-wheel, 1.
Broad-work, 1.
Broadcast, 1.
Broadcast-sowing, 1.
Broadcloth, 1.
Broadside, 1.
Broadside-gun, 1.
Broadside-port, 1.
Broadside-sail, 1.
Broadside-ship, 1.
Broadside-wind, 1.
Broadside-work, 1.
Broadsword, 1.
Broadsword-exercise, 1.
Broadsword-hilt, 1.
Broadsword-practice, 1.
Broadsword-sling, 1.
Broadsword-stroke, 1.
Broadsword-thrust, 1.
Broadsword-work, 1.
Brocade, 1.
Brocade-loom, 1.
Brocade-silk, 1.
Brocade-weaving, 1.
Brocade-work, 1.
Broken-arch, 1.
Broken-back, 1.
Broken-bed, 1.
Broken-bond, 1.
Broken-cornice, 1.
Broken-course, 1.
Broken-ground, 1.
Broken-joint, 1.
Broken-pediment, 1.
Broken-stone, 1.
Broken-work, 1.
Bronze, 1.
Bronze-casting, 1.
Bronze-filing, 1.
Bronze-finish, 1.
Bronze-founding, 1.
Bronze-powder, 1.
Bronze-turning, 1.
Bronze-work, 1.
Brush, 1.
Brush-bench, 1.
Brush-block, 1.
Brush-drawer, 1.
Brush-fibre, 1.
Brush-grass, 1.
Brush-handle, 1.
Brush-holder, 1.
Brush-machine, 1.
Brush-maker, 1.
Brush-making, 1.
Brush-stock, 1.
Brush-tool, 1.
Brush-wood, 1.
Brush-work, 1.
Bucket, 1.
Bucket-chain, 1.
Bucket-dredge, 1.
Bucket-dredger, 1.
Bucket-elevator, 1.
Bucket-engine, 1.
Bucket-hoist, 1.
Bucket-pump, 1.
Bucket-rope, 1.
Bucket-wheel, 1.
Buckle, 1.
Buckle-chain, 1.
Buckle-plate, 1.
Buckle-tongue, 1.
Buckram, 1.
Buckram-cloth, 1.
Buckram-linen, 1.
Buckram-work, 1.
Buckskin, 1.
Buckskin-glove, 1.
Buckskin-leather, 1.
Buckskin-work, 1.
Bud, 1.
Bud-eye, 1.
Bud-grafting, 1.
Bud-inoculation, 1.
Bud-scale, 1.
Bud-shield, 1.
Bud-stock, 1.
Bud-wood, 1.
Budding, 1.
Budding-knife, 1.
Budding-time, 1.
Buff, 1.
Buff-coat, 1.
Buff-leather, 1.
Buff-stick, 1.
Buff-wheel, 1.
Buffer, 1.
Buffer-beam, 1.
Buffer-block, 1.
Buffer-head, 1.
Buffer-plate, 1.
Buffer-rod, 1.
Buffer-spring, 1.
Buffer-stock, 1.
Buffer-wheel, 1.
Bugle, 1.
Bugle-bead, 1.
Bugle-cloth, 1.
Bugle-lace, 1.
Bugle-work, 1.
Bugle-wreath, 1.
Bugle-wreathing, 1.
Bugle-wreathing-machine, 1.
Bugle-wreathing-work, 1.
Bugle-wreathing-wire, 1.
Bugle-wreathing-yarn, 1.
Bugle-wreathing-yarn-machine, 1.
Bugle-wreathing-yarn-work, 1.
Bugle-wreathing-yarn-wire, 1.
Bugle-wreathing-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-machine, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-work, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-wire, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn, 1.
Bugle-wreathing-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-yarn-

Ps. 109. 31. Ps. 110. 1-3.

Ps. 109. 31. Ps. 110. 1-3.

Ann. Reg. 1806. Chron. 1. 1. 1

Bekanntmachung, betreffend die Ausführung des Gesetzes, betreffend die Abänderung des Gesetzes über die Besteuerung des Branntweins vom 24. Juni 1887. Vom 15. Juli 1901. 1901

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Mar. [illegible]
Mar. [illegible]
Mar. [illegible]

Acueſtas tener, anoſcheã-
ceîpe. l. Che aceîpe are-
có.
Acullà, Pépe. Pe. 3.
Acullà donde ſabemos,
Acoîpe ñânderemỹn-
guaáſe.
Acullà donde te dixe, A-
coî cheyaguepe ndébe.
Acuſado, Ymômbeu aípĭ-
ra. l. Henoỹ mbĭra. l. Y
quâbi pĭra. l. Mbapa-
rãã.
Vcuſador, Poromombeuaí
hára. l. Poroquâabuca
hára. l. Ybĭraya ruçúro
baque porohenôî hára.
Omombaparãã hára.
Acuſar, Amômbeuaí. l. Ai-
quabucá. l. Ahẽnôîcapi
tã robaque, v. henôî, v.
hepeñãã, v. quâ, n. 5.

A. ante ç.

Açacan. v. aguador.
Açada, Ytacĭpeb. l. çĭpé-
bae.
Açadonada, Ytacĭpebó.
Açadonada, lo que ſacò.
Ytacĭpé remimbobú.
Açafran de la tierra, Vru-
cú.

Açafranada coſa, Vrucupĭ
pê ymômgũmbĭra. l. Y-
mõnãmbĭra.
Açafranar, Amongĭ vru-
cupĭpé. l. Aypichĭvru-
cupĭpé. l. Aymõnâ,
Açeçar, Cheyucúá. (bo)
Açechador, Mañândára.
Açechar eſpiar, Amañãã
(nâ)
Açechar, hazer centinela,
Amañãã. (ngâ)
Açechar la caça, Ahãrõ
hébae. l. Acotỹrũ. l. A-
mañãã hébaerehé.
Açechar lo que ſe habla,
Ayeapĭçacá ñẽmỹguâ
rẽnducébo. l. Ahenduñe
mĩ. l. Ayeapĭ çabĭ yñeẽ
rehé.
Açechar lo q̃ ſe haze de ſe-
creto, Ahechañẽmỹ
meyvapópĭ.
Açechar por los reſqui-
cios, Hobapĭrúpí ahe
chag. (ca) l. Ypugueru-
pi aipĭechag.
Açeda, coſa agria, Haîbae.
l. Haguỹnõ.
Açedar, Ambohaguỹnõ.
l. Amboaí.
Açedarſe, Oñẽmõhaí.

Açe-

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Açedia de eſtomago, Pĩcỹmbucaî. l. Tỹbútỹbú.

Açedo hombre mal acondicionado, Guâtâmõî.

Açedo tener el eſtomago, Cherĩe tỹbu tỹbú (bo) l. Chepĩcỹmbucaî.

Açeite, ñândĩ.

Açeituna, Tarûmã.

Açeleradamente, Tangẽ hápe. l. Oberabõtẽ. l. Yeaheîtápe.

Acelerado, apreſſurado, Tangẽ tangẽbae. l. Yeaceîbae. l. Ycurĩcurĩbae.

Açelerar à otro, Amoângẽ. l. Amboieaceî. l. Ambocurĩ.

Açelerar el paſſo, Aquâ aquânĩ. l. Añẽ etỹmãmõâtãgui atábo.

Açelerarſe, alborotarſe, Guâtâmo cherecõnỹ. l. Cherendĩ rendĩ. l. Añẽmbopĩatĩ. l. Chereçaitê.

Açelerarſe el vſo de la raçon, Oyeeçapĩa che ara quâ ába.

Açelerarſe yendo apreſſa, Cherângẽrángẽ guiatâbo. l. Aata eçapĩá.

Açendrada plata, Quarepotitĩ yquỹtỹngo catupĩra. l. Quarepotitỹ candeá.

Açendrar, refinar, Aiquĩtỹngó (ca) l. Aiquỹaog. (ca) l. Aycandeá. (bo)

Açendrarſe, eſmerarſe, Añembocaracatú (bo) l. Checaracatú. l. Añẽmbocararaí (bo) l. Aycandeáy yâpóbo.

Açepillada coſa, Ypỹmbĩréra.

Açepilladuras, Ypỹndaguêra. l. Ypỹhaguêra.

Açepillar, Añõpỹ. (nã.

Açeptador de perſonas, Abá rereco éhára. l. Abá mõindé indehára.

Açeptar, admitir, Eneỹ haé. l. Aguĩiebé haé. l. hỹ yêí. l. Cé.

Açeptar de mala gana, Eneĩ aú. l. Ce aú mburú.

Aceptar la muerte de buena gana, Chereõrurari

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cherorĭ. l. Namboacĭî chemânõ.l. Chéreõ aipota catû.
Açequia, ĭcĭrĭcába.
Açequia, hazer, Aĭcĭrĭcá boñãĩ (ngâ)
Açequias juntas, ĭcĭrĭcá yoĭbĭri.
Açerca deſto, Cobae rehê.
Açercamiento, Terobĭcába.
Açercamiento de vna coſa à otra, Herocĭhába.
Açercarſe à algo, Arobĭ. l. Acacá. l. Acĭ. l. Bĭ. 2.
Açercarſe al camino, Arobĭpé. l. Arocacápé.
Açercarſe àzia acà, Acĭrĭ quỹbõngotĭ. l. Acĭ. l. Arobĭ.
Açercarſe, llegando ya, Arobĭ tápecoĭte. l. Coỹ coſaycó coĭte.
Açertada coſa, Mbae hupiguâra. l. Mbae óá catupĭrĭbae. l. Yteỹmbaê.
Açertadamente, Hupicatu hápe. l. Yyabĭ habeỹme. l. Oá catuhape túri.

Açertada perſona, Abahupícatu guâra. l. Ndoya biî ahẽ.
Açertado andar, Tecóhupi guârarupí guitecóbo.
Açertado medico, Poropo hãnõhára écatú. l. Poropohânõhára abĭheỹ. l. Poropohânõ abĭhareỹ.
Açertador, q̃ dà en el blanco, Ypuâ catúbae, l. Oya bĭỹmbae.
Açertar adiuinando, Cheporoaûbõ. óá catú. l. Che haûbõ hagué hupi túri. l. Nirânguêri cherẽi aûbõ.
Açertar con el camino, Abahẽ pe upê. l. Acẽngatú peupé.
Açertar ſoſpechando, Hoa catú cheremỹmõã. l. Ná haú rũgũâî cheremỹ moâng. l. Na ângau rũgũâî.
Açertar tirando, Chepuâ catú yĭapíbo. l. Puá. 2. l. Ndaiabĭî.
Açeçar, ò carlear. Cheyucúá. l. Checũbondé. v. cũ, n. 1.

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Ayer, Harriet Hubbard, 1849-1903, New York, N. Y

Mandrake
Manna
Mangel wurzel
Mangrove
Manioc
Manna
Mannagrass
Manure
Maple
Marigold
Marjoram
Marram
Marrow
Marsh
Marshmallow
Marvel of Peru
Mastic
Mastwort
Mat
Matgrass
Matrimony
Matweed
Mayflower
Mayweed
Meadow
Meadowsweet
Medick
Medlar
Melilot
Melon
Mercury
Mesquite
Mezereon
Milfoil
Milkvetch
Milkwort
Millet
Mint
Mistletoe
Monkshood
Moonwort
Morel
Mosquito
Moss
Mother
Mouse
Mugwort
Mulberry
Mullein
Mushroom
Mustard
Myrrh

Ch. 1. Sec. 15. A. 1611 B.

Ch. 1. Sec. 15. A. 1611 B.

Admiracion, Oûtog. Tu. Tŷã. Tog. Tiapa ñándu 3. Tu. Tĭtĭ. Guâeté. Coe tê. Tieté. Tutú. Taî. Tĭ.

Admiracion de coſa chica. Hari tí. Tĩnaã. Aĭtĭ haã.

Amiracion de coſa grande. Oû. Oteté. Toû. Oto toî Totoî. Taî. Châng. E. 3.

Admiracion de la muger, Eaí. Eû.

Admirado, eſpantado, ían dĭi baê.

Admirar à otro, Amondĭi (ta)

Admirarſe del que bien padece. Ataî, la muger, Heaî.

Admirarſe mucho, Anẽmõndĭi eteguŷ tẽnã.

Adobado, Ymõatŷrõmbĭ.

Adobar, adereçar, Amoãtŷrõ. (mo)

Adobar cueros, áblandandolos, Amõmbiû. Arecó reçó ymõmbĭû.

Adobar cueros, curtiendo, Amboacuî ymõpŷtã mõ. Aãonõ cùrupaĭpĭpé

Adobar la comida, Amboĭrarõ tẽbiu, Amõanŷ rõ. Amõẽ.

Adobe, ĭbĭatã mŷrŷ.

Adobera, ĭbĭatã mŷri apó hába.

Adobes hazer, &c. Aya. po ĭbĭatã mŷrŷ.

Adolecer, enfermar, Mbae acĭchemboa (bo) Chẽbaraarâmó. Chera cĭramó (mõ) Chembaeracĭ.

Adolecido enfermo, Hacĭbae. Ymbaraabaé. Tacĭbó.

Adonde? Mâmõpe?

Adonde auia de eſtar? Mâ mõ tâmõpe hĩnŷrae?

Adonde eſtà: que es del? Mâmõpebĩnŷrae?

Adonde yace? Mâmõpe tĭ bĭruî. Mâmõpe heongué ruî?

Adonde mas? Mâmõbe pâgâ?

Adonde podria eſtar: Mâmõ amopehĩnŷ rae?

Adonde quiera, Mâmõ tẽ tŷruãme. Mâmõ tẽtŷrõ pĭpé.

Adonde quiſieres, Mâmõ nderemimbotápe.

1. Ne quis eum, qui in potestate parentis sit, injuria adficiat.

2. Si quis eum, qui in potestate parentis sit, injuria adfecerit, quo modo de ea re actio constituatur.

3. Si quis eum, qui in potestate parentis sit, injuria adfecerit, quo modo de ea re actio constituatur.

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Adquerida cosa trocada, Cheñemũ haguêra.

Adquirir comprando, Ayâ ymõnoõ ngâ mbae. Amónoõ mbae tábo amboatĩ cherembiraguêra. Amboapĩteraquâ ynõnga cherembiraguêra.

Adquirir,ganar, Cherembiârari añẽmõmbae. Añẽmõmbae imboapĩtera quâbo guiñẽmũmõ.

Adquerir daño a si mismo, Ayequâbé.

Adquirir daño à otro, Amboyequâ.

Adrede con malicia, Yyapo pota hapei áéé Che áé eí, Che áé teĩ.

Adufe Angua parârã. Anguâ mỹrỹ.

Adufe tocar , Ambopũ anguá parârã.

Adulado, ñeẽ caracatúpe ymbotabĩpĩra . Ymboaquĩpĩ ñeẽ caracatupĩpé. ñeẽ ruí angau pĩpe ymbotabĩpĩ.

Adulador, Yñeẽ caracatuhará. ñeẽ eẽ tẽỹ rerequâra. Poromboruîruî

ñeẽ caracatu pĩpé. ñeẽ ruí âu rerequâra.

Adular , Añeẽ caracatu. (bo) añeẽ heẽ teỹ. Amboruí ruí herecobo ym botabĩbo.

Adultera muger , Cuñã mẽndáréra angaypá abá rehé. Omẽ mõ ñõỹrũhára.

Adulterio;Mendarera,ângaipába.

Adulterino hijo, Mendareraĩ. ñẽminguera.

Adultero hombre , Abá guembirecoeỹ rehe yñangaipabae. Guembirecómo nẽmõîbaé.

Aduenedizo , Tapîari ỹmbae. Oicorâmómbaé. Oiquierambae. ôâẽrâmobae.

Aduenedizo, auezindarse, Ayeogboñâramõ quiegui Túpa. Oñẽmbotapiá (bo)

Aduersario,contrario, Tobaîchuâra.

Aduersario en contienda, Cheîoacahára. Cheñoângao hára. Cheyoguerecoaaí hára.

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Afanar, viuir con trabajo, Aicobeaci. Mârâ bórarí tequâ cheguitecobémõ, Mârâbóra ri guâra che recobẽ.
Afeada coſa , manchada, Ymõmbochĩ pĩra. Ymboaypĩra.
Afeado, reprehẽdido, Ymboabaetepĩra. Ymboara qûaapĩra. Ymõtỹmbĩ.
Afeado roſtro , Tobáy mõmboçhĩpĩra. I. Amboapĩ, Ymẽguâmbĩ.
Afear el roſtro con manchas, Amõmbochĩ cherobá. Amboaí. Amõme Agûî. Amomârã.
Afear, hazer feo. Amõmbochĩ. Ambo abaeté. Amboaí. Amõmeguãaí.
Afear , reprehendiendo. Ambo abaête Ymboaraqûaapa. Amboapĩçabĩ.
Afecto tierno, Angã Raú.
Afectuoſamente, Chepĩaguĩbé. Chepĩapĩû hape. Añẽmõangá raú.
Afeitada muger, Cuñayco bápo hanõbae. Oy'eoba mõngĩbae.
Afeitarſe. Aîcobapo hânõng.(ngâ)aycobámbo yeguag.(ca)(bo) v. pintarſe. Ayaobá mongã. (bo)
Afeitarſe, hazer la barba. Añdĩba apĩnâ.mõ
Afeite, Tobá pohâng.
Afeminado, Abacuînâ ecó
Aficion, Acatûbae. Aé.
Aficionado à beuer vino, Ocaú rei é yyacatuábae. Yéácatúbae caú rehe. Caú cé.
Aficionar el coraçon, Amboacatuâ che ñẽã. Amboéé catú chepĩ.
Afilada coſa. Haymbebae. Ymõ aỹmbeépĩra.
Afilar, Ahaymbeé.
Afilar punta, Ahaquâ aymbeé.
Afirmada coſa, firme, Tenheí yyĩpĩtĩ. Tâtâbae. Obĩraqûâbae. Oyepitáçobae.
Afirmar aſsi es, Aveté. Añei nângã. Añẽỹngatuỹ. Añeí coreá. Añẽỹ. Nângareá. Hỹnânga. hỹnân-

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8 Ministers, and the fruits of your righteousness, which is given by them, but the ministration of this service not only supplieth the want of the Saints, but is abundant also by many thanksgivings unto God.

13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the Gospel of Christ, and for your liberal distribution unto them, and unto all men,

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.

9 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ,

6 And having in a readiness to revenge all disobedience, when your obedience shall be fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that as he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For his letters, say they, are weighty and powerful, but his bodily presence is weak, and his speech contemptible.

11 Let such a one think this, that such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the Gospel of Christ:

15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased among you, that we shall be enlarged by you according to our rule abundantly,

16 To preach the Gospel in the regions beyond you, and not to boast in another man's rule of things made ready to our hand.

17 But he that rejoiceth, let him rejoice in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

11 Would to God ye could bear with me a little in my foolishness: and indeed bear with me.

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another Gospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not behind the very chiefest Apostles.

6 But though I be rude in speech, yet not in knowledge: but we have been thoroughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that you might be exalted, because I have preached to you the Gospel of God freely?

8 I robbed other churches, taking wages of them to do you service.

9 And when I was present with you, and wanted, I was not grievous to any man: for that which was lacking to me, the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such false apostles are deceitful workers, transforming themselves into the Apostles of Christ.

14 And no marvel, for Satan himself is transformed into an Angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works.

16 I say again, let no man think me a fool: if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing many boast after the flesh, I will boast also.

19 For you suffer fools gladly, seeing you yourselves are wise.

20 For you suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit whereinsoever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they the ministers of Christ? (I speak as a fool) I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths often.

24 Of the Jews five times received I forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep.

26 In journeying often, in perils of waters, in perils of robbers, in perils by mine own nation, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren,

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs boast, I will boast of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the King kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

12 It is not expedient for me doubtless to glory: I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago, (whether in the body I cannot tell, or whether out of the body I cannot tell, God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body or out of the body I cannot tell, God knoweth)

4 How that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: but of myself will I not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be foolish: for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given me a prick in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my power is made perfect through weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in anguish for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying: you have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest Apostles, though I be nothing.

12 Truly the tokens of an Apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein you were inferior to other churches, except it be that I myself was not burdensome unto you? forgive me this wrong.

14 Behold, the third time I am ready to come unto you, and I will not be burdensome unto you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for your souls, though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother: did Titus make a gain of you? walked we not by the same spirit? walked we not in the same steps?

19 Again, think you that we excuse ourselves unto you? we speak before God in Christ: but all things, dearly beloved, are for your edifying.

20 For I fear, lest when I come, I shall not find you such as I would, and that I shall be found unto you such as you would not: lest there be debates, envyings, wrathfulness, factions, backbitings, whisperings, swellings, tumults:

21 And lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned heretofore, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

13 This is the third time I come to you: in the mouth of two or three witnesses shall every word be established.

2 I told you before, and foretell you, as if I were present, the second time, and being absent now I write to them which heretofore have sinned, and to all others, that if I come again, I will not spare:

3 Seeing you seek a proof of Christ that speaketh in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God: for we also are weak in him, but we shall live with him by the power of God toward you.

5 Examine yourselves whether you be in the faith: prove your own selves. Know you not your own selves, how that Jesus Christ is in you, except you be reprobates?

6 But I trust that you shall know that we are not reprobates.

7 Now I pray to God that you do no evil, not that we should seem approved, but that you should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and you are strong: and this we wish, even your perfection.

10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell: be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you.

12 Salute one another with an holy kiss.

13 All the Saints salute you.

14 The grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Ghost be with you all. Amen.

The Epistle of Paul the Apostle to the Galatians.

1 Paul an Apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, which raised him from the dead)

2 And all the brethren which are with me, unto the churches of Galatia.

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that you are so soon removed from him that called you into the grace of Christ unto another Gospel,

7 Which is not another, but there be some that trouble you, and would pervert the Gospel of Christ.

8 But though we, or an Angel from heaven preach any other Gospel unto you than that we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other Gospel unto you than that you have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet please men, I should not be the servant of Christ.

11 But I certify you, brethren, that the Gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For you have heard of my conversation in time past in the Jews religion, how that beyond measure I persecuted the Church of God, and destroyed it:

14 And profited in the Jews religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I should preach him among the heathen, immediately I conferred not with flesh and blood,

17 Neither went I up to Jerusalem to them which were Apostles before me, but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the Apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold before God, I lie not.

21 Afterward I came into the coasts of Syria and Cilicia.

22 And was unknown by face unto the churches of Judea which were in Christ.

23 But they had heard only, that he which persecuted us in times past, now preacheth the faith which he destroyed.

24 And they glorified God in me.

2 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that Gospel which I preach among the heathen, but privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus which was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to espy our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour, that the truth of the Gospel might continue with you.

6 But of those which seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person) for they which seemed to be somewhat, added nothing to me:

7 But contrariwise, when they saw that the Gospel of the uncircumcision was committed unto me, as the Gospel of the circumcision was unto Peter,

8 (For he that wrought effectually in Peter to the Apostleship of the circumcision, the same was mighty in me toward the heathen)

9 And when James, Cephas, and John, which seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship, that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor, which thing I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was worthy to be blamed.

12 For before that certain came from James, he did eat with the heathen: but when they were come, he withdrew himself, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him, insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the Gospel, I said unto Peter before them all, If thou being a Jew, livest after the manner of the heathen, and not as do the Jews, why compellest thou the heathen to live as do the Jews?

15 We which are Jews by nature, and not sinners of the heathen,

16 Knowing that a man is not justified by the works of the Law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the Law: for by the works of the Law shall no flesh be justified.

17 But if while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the Law am dead to the Law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the Law, then Christ is dead in vain.

3 O foolish Galatians, who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth crucified among you?

2 This only would I learn of you, Received you the spirit by the works of the Law, or by the hearing of faith?

3 Are you so foolish, that having begun in the spirit, you now end in the flesh?

4 Have you suffered so many things in vain, if it be yet in vain?

5 He therefore that ministereth to you the spirit, and worketh miracles among you, doth he it by the works of the Law, or by the hearing of faith?

6 Even as Abraham believed God, and it was imputed unto him for righteousness.

7 Know you therefore that they which are of faith, the same are the children of Abraham.

8 And the Scripture foreseeing that God would justify the heathen through faith, preached before the Gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the Law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the Law to do them.

11 But that no man is justified by the Law in the sight of God, it is manifest: for the just shall live by faith.

12 And the Law is not of faith: but the man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the Law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the heathen through Jesus Christ, that we might receive the promise of the spirit through faith.

15 Brethren, I speak after the manner of men: though it be but a man's covenant, yet if it be confirmed, no man disannulleth or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many: but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant which was confirmed before of God in Christ, the Law which was four hundred and thirty years after cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the Law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the Law? It was added because of transgressions, till the seed should come to whom the promise was made, and it was ordained by Angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the Law then against the promises of God? God forbid: for if there had been a Law given which could have given life, verily righteousness should have been by the Law.

22 But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the Law, and shut up unto the faith which should afterward be revealed.

24 Wherefore the Law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For you are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ, have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Christ Jesus.

29 And if you be Christ's, then are you Abraham's seed, and heirs according to the promise.

4 Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all:

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the ordinances of the world:

4 But when the fulness of the time was come, God sent forth his Son made of a woman, made under the Law,

5 To redeem them which were under the Law, that we might receive the adoption of children.

6 And because you are children, God hath sent forth the spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art not now a servant, but a son: and if a son, then an heir of God through Christ.

8 Howbeit then when you knew not God, you did service unto them which by nature are no gods.

9 But now after that you have known God, or rather are known of God, how turn you again to the weak and beggarly ordinances, whereunto you desire again to be in bondage?

10 You observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you be as I am, for I am as you are: you have not injured me at all.

13 You know how through infirmity of the flesh I preached the Gospel unto you at the first.

14 And my temptation which was in my flesh you despised not, neither abhorred, but received me as an Angel of God, even as Christ Jesus.

15 Where is then the blessedness you spake of? for I bear you record, that if it had been possible, you would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They are jealous over you, but not well: yea, they would exclude us, that you might be jealous over them.

18 But it is good to be jealous over in a good thing always, and not only when I am present with you.

19 My little children, of whom I travail again in birth until Christ be fashioned in you,

20 I desire to be present with you now, and to change my voice: for I stand in doubt of you.

21 Tell me, you that desire to be under the Law, do you not hear the Law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he which was of the bondmaid was born after the flesh, but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants, the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not, break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the spirit, even so it is now.

30 Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the freewoman.

5 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if you be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole Law.

4 Christ is become of no effect unto you, whosoever of you are justified by the Law: you are fallen from grace.

5 For we through the spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision, but faith which worketh by love.

7 You did run well, who did hinder you that you should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that you will be none otherwise minded: but he that troubleth you, shall bear his judgment, whosoever he be.

11 And I brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the Cross ceased.

12 I would they were even cut off which trouble you.

13 For brethren, you have been called unto liberty: only use not your liberty for an occasion to the flesh, but by love serve one another.

14 For all the Law is fulfilled in one word, even in this, Thou shalt love thy neighbour as thyself.

15 But if you bite and devour one another, take heed that you be not consumed one of another.

16 This I say then, Walk in the spirit, and you shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary one to another, so that you cannot do the things that you would.

18 But if you be led of the spirit, you are not under the Law.

19 Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, wantonness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, gluttony, and such like: of the which I tell you before, as I have told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no Law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the spirit, let us also walk in the spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

6 Brethren, if a man be overtaken in any fault, you which are spiritual, restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the Law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the spirit, shall of the spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, but especially unto them which are of the household of faith.

11 You see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised, only lest they should suffer persecution for the Cross of Christ.

13 For neither they themselves which are circumcised, keep the Law, but they desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Epistle of Paul the Apostle to the Ephesians.

1 Paul an Apostle of Jesus Christ by the will of God, to the Saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, which hath blessed us with all spiritual blessings in heavenly things in Christ:

4 According as he hath chosen us in him before the foundation of the world was laid, that we should be holy and without blame before him in love:

5 Which predestinated us unto the adoption of children by Jesus Christ unto himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in his beloved:

7 In whom we have redemption through his blood, even the forgiveness of sins, according to the riches of his grace,

8 Which he hath shed on us abundantly in all wisdom and prudence,

9 That he might make known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself,

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him:

11 In whom also we have obtained the inheritance, being predestinated according to the purpose of him which worketh all things after the counsel of his own will,

12 That we should be to the praise of his glory, which first trusted in Christ.

13 In whom you also trusted, after that you heard the word of truth, the Gospel of your salvation, in whom also after that you believed, you were sealed with that holy spirit of promise,

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after that I heard of your faith in the Lord Jesus, and love unto all the Saints,

16 Cease not to give thanks for you, making mention of you in my prayers,

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him,

18 The eyes of your understanding being lightened, that you may know what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints,

19 And what is the exceeding greatness of his power toward us which believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Above all principality, and power, and might, and dominion, and above every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the Church,

23 Which is his body, even the fulness of him that filleth all in all.

2 And you hath he quickened, which were dead in trespasses and sins,

2 Wherein in time past you walked according to the course of this world, according to the prince that ruleth in the air, the spirit that now worketh in the children of disobedience:

3 Among whom we also had our conversation in time past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead by sins, hath quickened us together with Christ, (by grace you are saved)

6 And hath raised us up together, and made us sit together in heavenly things in Christ Jesus:

7 That he might show in the ages to come the exceeding riches of his grace, through his kindness toward us in Christ Jesus.

8 For by grace are you saved through faith, and that not of yourselves: it is the gift of God,

9 Not of works, lest any man should boast himself.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath ordained that we should walk in them.

11 Wherefore remember, that you being in time past Gentiles in the flesh, and called uncircumcision of that which is called circumcision in the flesh made with hands,

12 That at the same time you were without Christ, aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus you which sometime were far off, are made nigh by the blood of Christ.

14 For he is our peace, which hath made of both one, and hath broken down the middle wall of partition between us,

15 And hath abolished through his flesh the cause of hatred, even the Law of commandments contained in ordinances, for to make of twain one new man in himself, so making peace,

16 And that he might reconcile both unto God in one body by the Cross, and hath slain the hatred thereby.

17 And came and preached peace to you which were far off, and to them that were nigh.

18 For through him we both have access by one spirit unto the Father.

19 Now therefore you are no more strangers and foreigners, but you are citizens with the Saints, and of the household of God,

20 And are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner stone,

21 In whom all the building coupled together, groweth unto an holy temple in the Lord,

22 In whom you also are built together to be the habitation of God through the spirit.

3 For this cause I Paul am the prisoner of Jesus Christ for you Gentiles,

2 If you have heard of the dispensation of the grace of God which is given me toward you,

3 How that by revelation he hath made known unto me the mystery, as I wrote before in few words,

4 Whereby when you read, you may understand my knowledge in the mystery of Christ,

5 Which in other ages was not known unto the children of men, as it is now revealed unto his holy Apostles and Prophets by the spirit,

6 That the heathen should be fellow heirs, and of the same body, and partakers of his promise in Christ by the Gospel,

7 Whereof I was made a minister, according to the gift of the grace of God given unto me through the working of his power.

8 Unto me (I say) which am less than the least of all Saints, is this grace given, that I should preach among the heathen the unsearchable riches of Christ,

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ,

10 To the intent that now unto the principalities and powers in heavenly things might be known by the Church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord,

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that you faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom all the family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, that you may be strengthened with might by his spirit in the inward man,

17 That Christ may dwell in your hearts by faith, that you being rooted and grounded in love,

18 May be able to comprehend with all Saints what is the breadth, and length, and depth, and height,

19 And to know the love of Christ, which passeth knowledge, that you might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the Church by Christ Jesus throughout all ages, world without end. Amen.

4 I therefore the prisoner of the Lord beseech you that you walk worthy of the vocation wherewith you are called,

2 With all lowliness and meekness, with long suffering, forbearing one another through love,

3 Endeavouring to keep the unity of the spirit in the bond of peace.

4 There is one body and one spirit, even as you are called in one hope of your calling.

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is even the same that ascended up far above all heavens, that he might fulfil all things.

11 And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers,

12 For the gathering together of the Saints, for the work of the ministry, for the edifying of the body of Christ,

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ,

14 That we henceforth be no more children, wavering, and carried about with every wind of doctrine, by the sleight of men, and craftiness, whereby they lie in wait to deceive,

15 But that we, following the truth in love, may grow up in all things unto him which is the head, even Christ,

16 By whom all the body fitly framed and knit together through every joint, for the power whereby every part doth his office, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that you henceforth walk not as other Gentiles walk in the vanity of their mind,

18 Having their understanding darkened, and are strangers from the life of God through the ignorance that is in them, because of the blindness of their heart,

19 Who being past feeling, have given themselves over unto wantonness, to work all uncleanness with greediness.

20 But you have not so learned Christ,

21 If so be you have heard him, and have been taught by him, as the truth is in Jesus,

22 That you put off concerning the conversation in time past the old man, which is corrupt through the deceitful lusts,

23 And be renewed in the spirit of your mind,

24 And put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth to his neighbour, for we are members one of another.

26 Be angry, and sin not: let not the sun go down upon your wrath.

27 Neither give place to the devil.

28 Let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy spirit of God, whereby you are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice.

32 And be you kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

5 Be you therefore followers of God, as dear children,

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice of a sweet smelling savour to God.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh Saints:

4 Neither filthiness, nor foolish talking, nor jesting, which are not comely: but rather giving of thanks.

5 For this you know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not you therefore partakers with them.

8 For you were sometime darkness, but now are you light in the Lord: walk as children of light,

9 (For the fruit of the spirit is in all goodness, righteousness, and truth)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reproved, are made manifest by the light: for whatsoever doth make manifest, is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that you walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be not unwise, but understanding what the will of the Lord is.

18 And be not drunken with wine, wherein is excess, but be filled with the spirit,

19 Speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 Giving thanks always for all things unto God the Father in the name of our Lord Jesus Christ,

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body.

24 Therefore as the Church is subject unto Christ, even so let the wives be to their own husbands in all things.

25 Husbands, love your wives, even as Christ loved the Church, and gave himself for it,

26 That he might sanctify it, and cleanse it with the washing of water by the word,

27 That he might make it unto himself a glorious Church, not having spot or wrinkle, or any such thing, but that it should be holy and without blame.

28 So ought men to love their wives as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave father and mother, and shall cleave unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the Church.

33 Nevertheless let every one of you in particular so love his wife even as himself, and the wife see that she reverence her husband.

6 Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother, which is the first commandment with promise,

3 That it may be well with thee, and thou mayest live long on the earth.

4 And you fathers, provoke not your children to wrath, but bring them up in the nurture and information of the Lord.

5 Servants, be obedient unto them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ,

6 Not with eye service, as men pleasers, but as the servants of Christ, doing the will of God from the heart,

7 With good will doing service, as unto the Lord, and not unto men,

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And you masters, do the same things unto them, forbearing threatening: knowing that your master also is in heaven, neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that you may be able to stand against the assaults of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the governors of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that you may be able to withstand in the evil day, and having finished all things, stand fast.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness,

15 And your feet shod with the preparation of the Gospel of peace,

16 Above all, taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the spirit, which is the word of God.

18 Praying always with all manner of prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all Saints,

19 And for me, that utterance may be given unto me, that I may open my mouth boldly to utter the mystery of the Gospel,

20 For which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

21 But that you also may know my affairs, and how I do, Tychicus a beloved brother, and faithful minister in the Lord, shall make known to you all things,

22 Whom I have sent unto you for the same purpose, that you might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

The Epistle of Paul the Apostle to the Philippians.

1 Paul and Timothy the servants of Jesus Christ, to all the Saints in Christ Jesus which are at Philippi, with the Bishops and Deacons:

2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon all my remembrance of you,

4 Always in all my prayers for you all, making my prayer with joy,

5 For your fellowship in the Gospel from the first day until now,

6 Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, you all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound more and more in knowledge and in all judgment,

10 That you may discern things that differ, that you may be sincere and without offence unto the day of Christ,

11 Filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

12 But I would you should understand, brethren, that the things which happened unto me, have fallen out rather unto the furtherance of the Gospel,

13 So that my bonds in Christ are manifest in all the palace, and in all other places,

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife, and some also of good will.

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love,

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Auditor of the Civil List, 1
Auditor of the Duchy of Cornwall, 1
Auditor of the Exchequer, 1
Auditor of the Queen's Household, 1
Auditor of the Receipt of the Exchequer, 1
Auditor of the Revenues of Crown Lands, 1
Auditor of the Woods, Forests, and Land Revenues, 1
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Auditors of the Woods, Forests, and Land Revenues, 1
Auditors of Woods, Forests, and Land Revenues, 1
Auditors of Woods, Forests, and Land Revenues, Commissioners for

Effect of a change in the value of the dependent variable

Effect of a change in the value of the independent variable

Elasticity

Elasticity of demand

Elasticity of supply

Equilibrium

Equilibrium price

Equilibrium quantity

Excess demand

Excess supply

Income elasticity of demand

Inferior good

Law of demand

Law of supply

Normal good

Price elasticity of demand

Price elasticity of supply

Quantity demanded

Quantity supplied

Substitutes

Supply

Supply curve

Unit elastic

cá ymonõõngâ. Checa neõ etei ymonoõngâ.
Afanar, viuir con trabajo, Aicobeaci. Mârâ bórarí tequâ cheguitecobémõ, Mârâbóra ri guâra che recobẽ.
Afeada coſa , manchada, Ymõmbochĭ pĭra. Ymboaypĭra.
Afeado, reprehẽdido, Ymboabaetepĭra Ymboara qûaapĭra. Ymõtỹmbĭ.
Afeado roſtro , Tobáy mõmbochĭpĭra. l. Amboapĭ, Ymẽguâmbĭ.
Afear el roſtro con manchas, Amõmbochĭ cherobá. Amboaí. Amõme Agûi. Amomârã.
Afear, hazer feo. Amõmbochĭ. Ambo abaeté. Amboaí. Amõmeguäaí.
Afear , reprehendiendo. Ambo abaête Ymboaraqûaapa. Amboapĭçabĭ.
Afecto tierno, Angã Raú.
Afectuoſamente, Chepĭaguĭbé. Chepĭapĭû hape. Añẽmõangá raú.
Afeitada muger, Cuñayco bápo hanõbae. Oyeoba mõngĭbae.
Afeitarſe. Aîcobapo hãnõng.(ngâ)aycobá mbo yeguag.(ca)(bo) v. pintarſe. Ayaobá mongã. (bo)
Afeitarſe, hazer la barba. Añ ndĭba apĭ.nã.mõã.
Afeite, Tobá pohâng.
Afeminado, Abacuñâ ecó
Aficion, Acatû.bae. Aé.
Aficionado à beuer vino, Ocaú rei é yỹ acatuábae. Yéácatúbae caú rehe. Caú cé.
Aficionar el coraçon, Amboacatuâ che ñẽã. Ambo éé catú chepĭ.
Afilada coſa. Haymbebae, Ymõ aỹmbeépĭra.
Afilar, Ahaymbeé.
Afilar punta, Ahaquâ aymbeé.
Afirmadá coſa, firme, Ten heí yỹĭpĭtĭ. Tâtâbae. Obĭraqûâbae. Oyepitá çobae.
Afirmar aſsi es, Aveté. Añei nângä. Anẽỹngatuỹ. Añeí coreá. Añẽỹ. Nângareá. Hỹnânga. hỹnân-

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Ad Senatusconsultum Macedonianum.

Ad Senatusconsultum Velleianum.

Ad legem Iuliam de adulteriis coercendis.

Ad legem Iuliam de vi publica & privata.

Ad legem Corneliam de falsis.

Ad legem Iuliam de annona.

Ad legem Iuliam de peculatu.

Ad legem Iuliam de sacrilegiis.

Ad legem Iuliam de residuis.

Ad legem Iuliam de ambitu.

Ad legem Iuliam de repetundis.

Ad legem Iuliam maiestatis.

Ad legem Iuliam de fundo dotali.

Ad legem Iuliam de bonis cedentium.

Ad legem Iuliam de vi publica & privata.

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Ad legem Iuliam de residuis.

Ad legem Iuliam de ambitu.

Ad legem Iuliam de repetundis.

Ad legem Iuliam maiestatis.

Ad legem Iuliam de fundo dotali.

Ad legem Iuliam de bonis cedentium.

Ann. 1. 1. 1

Agotar la canoa. Aitâpŏĩ.
Agotarſe el rio, Tĭpaí. Tĭhó. Tĭyequĩĩ. Tĭcó.
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Agradador, ñẽmõmoaruîngatú hara. Aba porãmbóáé.
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Agrandar, enſanchar, Ambopŏĩguaçú. Ambobopĭ.
Agrandar, eſtirando, Aypĭçog. ca.
Agrandar hoyo comiendo alrededor, ambopĭquĩragũĩ. bo. Ayguĭrog. (ca.) Amhaoyeguĭrú. (bo)
Agrauada coſa, Ymboabaete pĭra.
Agrauar el delito. Ambo abaete yñãngaipá.
Agrauarſe la enfermedad. Oyeaóçe chereço aci. Oñeyrũmõ. mo. Oñẽmbovbichá. bo. Ocaquaá tacĭ.
Agrauiado, Ymõmarãmbara.
Agrauiar ſin raçon. Amõmãrãrek.

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4.1

Ahoyado de muchos hoyos, ybĭqûâre quáré. ĭbĭpĭquâ pĭqûaî.

Ahoyar hazer hoyos, Amboquaré quaré. Amboĭbq ĭuâ bĭquâ.

Ahorcado yyubĭpĭrá.

Ahorcar Ayubĭ. ca.

Ahorcarſe, Aveyubĭ. ca.

Ahorrar, dar libertad, Amõndó ĩepé. Tembi aĭhúbãmõ heco habagui amocẽ (mõ)

Ahorrar del gaſto. Añẽmõ acateỹ teỹ y ĩaróca. Ahaĭhubá mbae yyaroca. Cheracateỹteỹ mĩ añembo pobí pobíramõ.

Ahuyentado, Ymõñẽ guãhẽ mbĭra. Ymboyabapĭra. Negue hẽbó. Cañỹbó.

Ahuyentar, Amõñẽguãhẽ (mõ) amboyabá. pa. Amõñẽmĩ.

Ahuyentarſe. Acañỹ. mõ. Ayaba. pa. Aha ĩepe.

Ahuyentarſe lejos. Mombĭrĭpe aha guĩcañỹmõ. Quĭpe acañỹ guiĩabápa Cupe aha guĩ cañỹmõ.

Ahuyentarſe mucho tiempo. Aréí acañỹ. ĩmândaĩehúbi.

Ahumada coſa. Ymõata tỹngabĭapĭra.

Ahumar, poner al humo, Amoỹ tatatỹme. Amboapecũmâ. mõ.

Ahumarſe, Añẽmõata tỹngabĭa. bo.

Ahurtadillas, ñẽmĩme. ñẽmỹñẽ mĩme.

A. ante 1. vocal.

Aî, Eupé, Eupépe.

Aî donde eſtas, Eupé nderendápe.

Aî donde ſabes, Aipo nderemínguâpé.

Aî fuera, Eupé ocápe.

Aî miſmo, Enguỹ tecatuaípé. Enguỹ mebé. Aipopebeí.

Aî de la muger, que ſe duele, ò teme. Guî ângãmáé. Eû acaî. Eû máé. ma. Heguângaỹ. Hegûângã.

Aî de la muger enferma. Acaî. Aquĭ.

Aî del enfermo varon. Achei.

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Ayuda echar, Ahebicutú. ca.
Ayuda generalmente, Pỹ-tỹbő.
Audar, Aypỹtỹbő. mõ.
Ayudar à murmurar, Ahobaîchuarũ porocurá rehé. Ayogua cherapicha ycurahague.
Ayudarſe vnos à otros, remudandoſe, Oroyopirú.bo. ábo.
Ayunar, Ayecoacû. bo.
Ayunar hazer, Amboyecoacû. bo.
Ayuno, Yecóácû.
Ayuno eſtar, Ndacaruî. Cheĭbĭgua poreỹme ay có. Cheĭbĭguâçanã. Cheĭbĭ guâ yacecó. bo. Ndaú quĭrimbae.
Ayuntamiento de perſonas. ñõmõnoõ ngába.

Ajena coſa, Abaembae. Mbaéyîa rébae.
Ajeno eſtraño me hazes. Chemboabaeepé.
Aji. Quỹỹî.

Ajil, Ypĭrỹrĩbae. ñẽmãỹmbae. Ypuicatúbae. Oñẽmboyaitĭcatúbaé.
Ajilidad, Pỹrỹrĩ. Puí. Yaîtĭ.
Ajil ligero de pies, Ypĭpỹrỹrĩbae. Yñâquânĩbae.
Ajil veloz, Oberabõ teguâra.
Ajos, Seboitĩ.
Ajuſtar lo deſigual, Amboîoîa. bo.
Ajuſtar peſo añadiendo, Ayrũmõ ymboîoîabo.
Ajuſtarſe con la razon, Añẽmboyacatú mbae hupi gûarará. Amboyoĭbĭ cheremĩmbotára tecó hupí guarará.
Ajuſtar cuentas, Aipapá ymboîo îabo.
Ajuſtarſe con la voluntad de Dios, Tũpã remimbotárarî añẽmboîa. Amboyoĭbĭ Cheremimbotará Tũpã remimbotárará.
Ajuſtarſe, midiendoſe con otro, Añẽ mboîoîa hecé. Hecé añẽmbocĭ. Añẽaângĩ hecé.

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A. ante L.

Alada coſa, Ypepóbae.
Ala de aue, Guĭrapepó.
Ala de ſoldados, Guarŷnŷ pópĭ. Guarinĩ ĭcĭ.
Al agua eſtar ſin reparo. Cheropea tĭquĭ guitúpa.
Alas aun no tener las aues. Ndeí otobaîabo rângẽ. Ypepó ĭçá.
A las plumas nacer. Hobaîa ĭmã. Hobaîa catú.bo.
Alas poner poſtiças, y plumas a las flechas, Aypeporû.ngâ.
Alabada coſa, Ymombeu catu pĭra.
Alabador, Poromõmbeu catuhára.
Alabança, Poromõmbeu catuhá. Mõmbeu catú.
Alabar, Amõmbeu catú.bo.
Alabarſe. Añẽmõmbeu catu é. Añẽmõ mârânga-tu é.
Alabarſe, jactandoſe. Añẽmboqui. Ayerobiarí chemârângatu cuẽ mõmbegûabo. Añẽmõm-beu ĩerobíâ.
Alabarſe mintiendo, Añẽmboqui teĩ.
Alacran, Yapeuçá.
Aladares, Atĭab.
A la entrada de la puerta. Oquẽmbo pĭpe. Oquenâmbi ypĭpe.
A la larga, Opucúbo.
A la larga va eſſo, Arebĩ aipó. Yporombutú aipó. Areguârâma aipó.
Al alba. Coẽ tĩrâmõ.
A la madrugada, Coẽrãmõ.
A la mano poner, Amoŷndaibí, Añonõngaibí, Aybí.1.
A la mano dieſtra, Cheacátûapá cotĭ. Cheacátuâ cotĭ.
Alambre en hilo, Ytaẽmbo poĩ.
Alanceado, Mi pĭpẽ ycutupĭra. Mẽymbo.r.
Alancear, Mĩ pĭpẽ aicutu.ca.
Alano, Yaguarúçû.
A la noche, Pĭhábo. Pĭtûnâmõ.
Al anochecer. Caarû pĩtûmbotábo. Caarûngĩrâmõ.

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Alar-

Alar de caſa, Ogrõgûîmbĭ.
Alar hazer, Aogmorûgûîmbĭ.bo.
Alarde, Guârỹnỹhá yeechagucahá.
Alarde hazer, Oie echagucá guärỹnỹhára.
Alargar el paſſo. Cheata âqûî.
Alargar el tiempo, Amõmbucúára. Ara amõporõmbucú bo.
Alargar la mano, Chepóyaî.ta.
Alargar la platica, Cheymõnguêta hába amõ po rõmbucú. Aypĭço Che ñeẽ imõngetábo.
Alargar la vida, Amõ porõmbucu cherecobé.
Alargar la viſta, haſta que ſe pierda, Ambo apĭpacañỹ chereçá. Amõndochereçá ycañỹ hápe.
Alargar lo corto. Ambopucú.bo. Amboapĭ. bo. Amõmbucu. bo. amboyoapĭ.bo.
Alargar plaço, Ara yquaabeẽngábabĭ cuera amõporõmbncú.bo. Ara ráã ngagûe añõqûî. nã.
Alaridos, Tâcẽ tãcẽmã. çapucaî.
Alaridos dar, Cheracẽ racẽ. mõ. Açapucapucaî, ta. Natacẽaturỹ rũnguaỹ aycó.
Alaridos dar llamando, Ahenõî guiçapuçaîta. Cherâcẽ henõî nä. Oyoá yoá oçapucaîta henõî nã.
Alaridos de dolor, Chemõacẽ cheracĭ. Cheracẽ racẽ cheracĭgui.
Alaridos oyrſe, Pó tacẽ tacẽ oñẽẽndú.
A la ſombra del Sol, Quaracĭ ângme.
A la tarde, Caarúrâmõ.
A laton, Quare potiîú nẽ.
A la viſta de todos. Teça apĭtépe. He chagi pabẽ rãmo. Hecha pĭpabéra mõ. Meme rembi hechá gamo. Pabẽ reçápe. Teĭîpe.
A la viſta, ò viẽdolo Dios, Tûpã reçápe. Tûpã rembihechágâmõ. Tûpã robápe. Tûpã robaqué.
Albañal, ĭcĭrĭcába.

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Albañil, ĩbĩãtã apohára.

Alborear el dia, Coẽ yequâá quâá. Coẽtĩ.

Alborotado, eſpantado de otro. Ymõndĩĩ pĩra. Ymbopĩa tĩtĩpĩra. Ymbopĩaberápĩra.

Alborotador, Poromõndĩĩtára. Poromõñẽrândára. Poromo apĩcieỹ.

Alborotar, deſatinar à otro, Ambopererereg. Amboatĩbatĩbag. Amboacañĩ.mõ.

Alborotar, eſpantando, Amõngĩhĩĩe (bo) Amõndĩĩ.ta.

Alboroto, Nẽmondĩĩtába. ñẽrândába. Apĩcieỹ.

Albricias, Múrõndú repĩ.

Albricias dar, Mõrându catú repĩ ameẽ (ngâ) Ahepĩbeẽ morânducatu pĩrĩ.

Albricias pedir, Mõrându catu pĩrĩ ahenõĩ, nã. Ayeruré. (bo)

Alcabala, Tembiaré repĩcûe agui atĩbó.

Alcabalero, Tembiaré repĩatĩbó mongongára.

Al cabo del mundo. ĩbĩapĩretépe.

Al cabo de mi vejez, Chetuyabae etepĩpé.

Al cabo de tanto tiempo vienes? Námbĩĩpe ereyú?

Al cabo de mi vida. Cherecobé apĩpápe. Apepĩ pabỹme. Cherecobe ye yarogĩrãmõbé.

Alcaguete, Mañandára.

Alcaguetear, Amañanã.

Alcançado andar de tiempo, Araoatá chébe. Ypoatarí chebe ára.

Alcançado andar de virtud generatiua. Cherai oñẽhembá.

Alcançado de ſueño. Cherecoaí chequereỹ. Ndaquerau quĩri. Ndaqueri eteí guitúpa.

Alcançar algo por ruegos, Anõhẽ che remimbotara cheñeẽngã aquĩporãmõ. Cheñẽmõangaréú hápe hecé. che-

cheyerurêrâmo. Omeẽ chébe.

Alcançar à alguno, Ahupitĭ.ca.

Alcançar hazer algo, tirando, Ambobâhẽ ymõatãmõ.

Alcançar lo deſeado, Abahẽ cheremimbotarupê. Cherembiecarupe abahẽ. Ayohú cheremim botára.

Alcançar lo que eſtá en alto, Aroyĭ. bo. Abahẽ. Ychupé.

Alcançar vna coſa à otra continuarſe, Oyepotapotá. bo. Oyopopĭcĭ. bo.

Alcançarſe vna ſementera à otra. Oyopócohú temỹtỹmâ.

Alcançarſe vn engendro à otro, Oyoaĭú.

Alcançarſe vn potaje à otro, Oñõỹrẽ ỹrẽ yúpĭra. Oyepotá. Oyopópĭcĭ.

Alcances yr, Ayapárerecó gui hóbo.

Alcohol, Teça moſindába.

Alcoholar, Aheçámoũnâ.

Alcoholarſe con rayas, Aye eçapopĭñã, mõngâ.

Al contrario, Hecó pĭnde quahápe.

Alçado ganado, Hebae yçaitê.

Alçado pueblo reuelado, Tába angaipá. Abáyñângaipá. Abá opũãbae.

Alçamiento, rebelion, Angaipá. Muã. Puâ. 1.

Alçar de obra, Apoí. bo. Abĭcherembiapohágui. Aheya cherembiapó.

Alçar el roſtro à mirar, Ayaupí.

Alçar en alto, Ahúpí. bo.

Alçar teniendolo, Añõã hupiâbo.

Alçar la cabeça arriba, ò la haz de la coſa, Ambo obaĭbá. bo.

Alçar la ropa, Ayepepí. (bo) Aypepi cheao. Ayeao pepí. bo.

Alçar las manos al cielo, Añẽmbopó yoĭbĭ ĭba cotĭ ymoĩnã. l. Hupiâbo.

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27. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

28. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

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31. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

32. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

33. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

34. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

35. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

36. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

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38. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

39. Let $\mathbf{A}$ be a 3×3 matrix with eigenvalues $\lambda_1 = 1$, $\lambda_2 = 2$, $\lambda_3 = 3$. Let $\mathbf{v}_1$, $\mathbf{v}_2$, $\mathbf{v}_3$ be corresponding eigenvectors. Let $\mathbf{x}_0 = \mathbf{v}_1 + \mathbf{v}_2 + \mathbf{v}_3$. Find $\mathbf{A}^{10}\mathbf{x}_0$.

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Alentar à otro. Amomẽyatã. Amboquireỹ. Ambopóitá.

Alentarſe el enfermo, Yñângapĩhĩ ymbaraábae. Hacĩbae oñemopĩatã. Oñãrõpũã. Heçaỹngatú. Chereçaya.

Alentarſe, tomar aliento. Añemõpĩtã. Añemõangapĩhĩ. Chereçaãngatu coĩte. Cherecâîngatú Cherecaãu.

Alerta eſtar, Chereça enã. Añemopĩrĩtarũ guitúpa. Chereçaãu guitúpa. Chereçapĩçó guitúpa. Chereçaỹîupỹnĩ.

Alerta eſtar al golpe del enemigo. Añemoỹtĩ. (mõ.)

Alezna, Yũ çapatu cutucába. çapatu mbobĩbicába.

Aleuoſo, Yñângaipá caracatú. Ypochĩ caracatu eteí.

Aleuoſo, Angaipá caracatú.

Al fallo, Rombĩ.

Alfange, Quice apápucú.

Alferez, Aobebe rerequára.

Al fiado dar, Hepĩbeẽ nãnõndé ameẽ ychupé. Tohepĩbeẽngé Chebegui yabo ameẽ. Poyẽto hepĩbeẽ chébe guiyapa peẽ ameẽẽ.

Al fiado tomar. Hepĩbeẽ ñanondé avoguã. Mbegue tahepĩbeẽcháé. Tábo.

Alfiler, Arapiré.

Al fin finalmente. Nambĩi. Rombĩ. Aroỹrẽ. Roỹrẽ.

Al fin finalmente yá. Rombĩ coĩte. Aroỹrẽ coĩte. Nambĩi coĩterá.

Alforja, Pĩỹurú.

Al galope, ñanîmbegue bápe.

Algarroba. ĩbopé.

Algarrobal. ĩbopé tĩba.

Algarrabo arbol, ĩbopeĩ.

Algo, Mbae âmõ.

Algo mas, Mbae ámõbê.

Algo menos, Mỹrỹbê âmõ ychugui.

Algodon, Amändiyú.

Algodonal, Amandĩyûtĩba.

Algua-

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Ordinary Session of Parliament.

Ordinary Session of Parliament.

Ordinary Session of Parliament.

Alma deado, Heça guĩ-
rĩbaê.
Almadearſe, Añẽmbo eça
guĩrĩ (bo) l. Chereça-
guĩrĩ.
Almadana, Ytá nũpã há-
guâçũ.
Almaçĩgo, Mbae aỹî he-
ñõîtĩba.
Almacigo hazer, Mbae
aỹî añõtỹ. l. Amõ eñõî-
mbeyu ymboyaogcagũã-
mî.
Almagrado. Ymõpỹtâmbĩ-
ra. l. Oyepitúbae vrucu-
pĩpé. l. Oñẽmõpỹrã-
bae.
Almagrar, Amõ pỹtã (mõ)
l. Amõpỹrã.ngâ.
Almagre, Tapỹtã. l. Vru-
cú.
Almario de loça, ñaẽ rupá
ba. l. ñaẽmbé rẽndába.
l. ñaẽmbêrẽnda tĩba.
Almario de ropa, Aó rupá
ba. l. áó rupatĩba.
Almejas, Ytá rambá.
Almendras, ĩbápỹndê-
raỹî.
Almete, Acângaó bâtã.
Almidon, Abati mỹrỹ tĩ-
pĩá.

Almirez de metal, Angũâ
ytárehegũâra. l. Ytá an-
guá mỹrî.
Almizcle, Yacaré rapiá cã
tĩrãnâ.
Almoçada dar, Ayará che-
pómõcõî ymẽẽngâ.
Almohada, Acângitá. l. A-
câng upá.
Almohaça, Cabayu quĩ-
guâ. l. Cabaiuquĩtĩcá-
ba.
Almohaçar, Aiquĩtĩ caba-
îu.ca.
Almoneda hazer, Mbaê
amoĩca túpe ytaripĩ-
rãmâ hepĩrarî. l. Ymẽ-
ẽmbĩrâmâ ycatúpe a-
mõỹ tábo gũârâmâ. l.
Mbaé amoĩ ỹcatupe
hepĩrari ymẽẽẽngâ.
Almorranas, Tebiquâ quỹ-
tã.
Almorranas tener. Chere-
dí qua quỹtã. l. Tebiquâ
quỹtâ aiporarâ.
Almorçar, Oyeibê acaru-
mỹrî.
Almud, ò hanega, Mbae
aỹîraângába.
Almuerço, Carumírĩ oyeî
beguâ.

Alo-

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Persons not qualified to vote.

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Persons not qualified to vote.

Persons qualified to vote.

pí.l.ñẽ'a mândaû rupi.l. Yñãmã' rupí.

Al retortero traer, Amboyeré yeré herecóbo. l. Amboatĭba tĭbag herecóbo.

Al reues, Atĭbĭbĭri.l. Aruâneỹ.

Altar, Altar, Miſſa hápé.

Altar colateral. Altar yoobaî chûarê.

Altar mayor, Altar guacú.

Altar portaril, Altar heroa tápĭ.l. Miſſa há perupigua. l. Miſſahá reroatá.

Alteracion de la carne. Taguỹrõ.

Alteracion, perturbacion Pĭápỹnĩ. l. Pĭatitĭ. l. Pĭaberá ñẽmõỹrõgui.

Alterado, enojado, Guâtamõí.l.ñẽmoỹrõndé

Alterar, inquietar, Amõñẽrã'(nâ) l. Amõângecó.(bo)

Alterarſe, eſpantarſe, Añẽmõndĭî.ta.

Alterarſe, turbarſe, Cheropá chenẽ' moỹrõgui. l. Chẽboopá chenẽ' Moỹrõ.

Alteracion porfia, ñẽ'yo poepĭ.ca.l. ñẽ'mboyebĭ.bo.

Al termino llegar, Chehó hägûâmẽ' abahẽ.

Alternadamente, Yâ pĭrû râmõ.

Alternar los Coros, Oyopĭrú poraheîtára.

Altibajos, çuçú.l. çuçúra. l. Açuçú. l. Apaçuçu.l. Pĭtepó.

Altibajos hazer, Amboçuçú.bo.

Altibajos tolondrones tener en la cabeça, Cheapi çuçú.

Altibajos quitar. Ayçurogaca.

Altibajos tener el cabello, Cheapiraçá raçá.

Altiuez, ñẽmboeté hába. Yerobia teỹ hába. l. ñẽmõitarõ teỹ.

Altiuo ſoberuio, ñẽmboeteîâra. Yerobiateỹ hárá l.ñẽmoỹtarõ teỹ hára.

Altiſsimo lugar, Tenda ĩbaté eteí. l. ĩbaté porâng eteí, l. Nandeteí yyĩbaté. Al-

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Allà voy, y no hago mengua, Cuî guihó guihóboé añõ.l. Aú.
Allegados, Paniaguados, Cherogĩgûara. l. Chemũ.l. Yopĩri ocarúbae.
Allegar al lugar, Abâhẽ tápe.l. Ayûrämõ.l. Abáhẽ tábaguî.
Allegar hazer arrimando, Arobĩ.ca.l. Arocĩ.
Allegar hazer eſtirando, Amoâtã ymobahẽmõ.
Allegar lo derramado grano, y no grano, Ahaỹîñâ. Ngä. Amõnõõ.
Allegarſe aca. Açĩrĩ cocotĩ.
Allegarſe a la razon, Hupi guararí añẽmboîa. l. Hupĩ guararí aycó.
Allegarſe allà, Acĩrĩ amõngotĩ. l. Aquâ ebapó. l. Ebocoî ahá.
Allegarſe à muger, Abĩcuñãrehê.
llegarſe à otro fauoreciendoſe del, Aîecogí hecé. l. Ayerobiarí hecé guiñẽ pỹtỹbõn gucábo.
Allegarſe àzia acà. Acĩrĩ quỹbõngotĩ.
Allegarſe àzia allà, Acĩrĩa mõngotĩ.
Allegarſe ſin ſer llamado. Ayureí.l. Che áêí aîu. l. Cherẽnõî eỹ yepé ayu.
Allegarſe à caſa de otro boluiendo delviaje, Che reîape apîa bópe.
Alli, Acoîpe.
Alli donde te dixe, Acoîpe cheyaguepe ndêbe.
Alli en el miſmo lugar, Aê áépe.
Alli eſtà, Pehĩnỹ.
Alli eſtàn, Penĩnỹ.
Alli miſmo, Acoîtecatu aípe. l. acoîpe beĩ. l. Acoipĩpeí.

A. ante M.

Ama que dà leche, Poro mõcâmbuhára.
Ama que cria. Poro mõngaqua apára.
Amable, y amada coſa, Haĩhubipĩra.
Amador con inclinacion, Aborarĩhubicé. l. Mboraĩhupára. l. Poroambotá hára.

Ama-

Ahaziah.
Jehoahaz.
Jehoash.
Jeroboam II.
Zechariah.
Shallum.
Menahem.
Pekahiah.
Pekah.
Hoshea.
Jotham.
Ahaz.
Hezekiah.
Manasseh.
Amon.
Josiah.
Jehoahaz.
Jehoiakim.
Jehoiachin.
Zedekiah.

30 And the children of Ammon shall be no more in remembrance among the heathen, from henceforth: yea, they shall be ashamed of their own land, and their habitations shall be as the habitation of the wild beasts: they shall be as the stubble, and they shall consume them, and destroy them, and they shall be ashamed of their own land.

31 Thus saith the Lord God; Because that the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Ahaziah.
Jehoahaz.
Jehoash.
Jeroboam II.
Zechariah.
Shallum.
Menahem.
Pekahiah.
Pekah.
Hoshea.
Jotham.
Ahaz.
Hezekiah.
Manasseh.
Amon.
Josiah.
Jehoahaz.
Jehoiakim.
Jehoiachin.
Zedekiah.

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Amenaçar , Amõmboî, ta.
Amenacar amagãdo, Aîẽ nõpũ̃. Mõ.
Amenaçar con el dedo en la nariz , Añ'qûî moî ymõmboita.
Amenaçar puesta la mano en la barba , Añẽndĭbá áúbá ymõmboîta.
Amenudo, Piîpĭi. l. Curỹ rî.
A mi, Chébe.
A mi? Preguntando, Chébe pa?
A mi bellaco, Chébe pánde angaipátĭ.
Amiga de varones Abapota hára. l. Abapotacé. Abapotaricé. l. Abariñẽ mõnbotarice. l. Abari tequâra.
Amigados, amancebados, Yoaguaçá oicobaê.
Amigarſe , amancebarſe, Añẽmbo aguaça.
Amigo, Yecotĭahá. l. Cotĭî.
Amigo de hazer ſu voluntad , Gnemĩmbotára apocé. l. Guemimbotára aporche tequâra.

Amigo de jugar , ñ'mboçaraîcé. l. ñ'mboçarai ñó arí tequâra.
Amigo de mugeres , Cũñãmbota hára. l. Cũñãmbotacé. l. Cuñâ reheñoî te qûara.
Amigo de qualquier coſa, Cé. l. Pota. l. Tequara.
Amigo de ſaber , Mbae quaábice. l. ñẽmõcanẽõndé mbae quaá pótabo. l. Mbae quaábarí tequâreté.
Amigos ſomos, Cheyocotĭahá.
Amigos tomar, Añ'mboyecotĭahá (hecé) l. Cheyecotĭahá râmõ arecó. l. Añ'mboyecotĭaharõ hecé.
Amiſtad deshoneſta , Poropotá.
Amiſtad fingida, Yecotĭahá angaîu. l. Caracatú. l. Aú.
Amiſtad verdadera , Yecotĭahâeté.
Amo ſeñor, Yâra.
Amodorrido, Açayu. b.
Amohinado, Ymõangeco pĭra. l. Ymõñẽrâmbĭra.

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Jesus, and the Pharisees, and the Herodians, and the Scribes, and the Elders, and the Priests, and the Sadducees, and the Lawyers, and the Publicans, and the Sinners, and the Harlots, and the Thieves, and the Robbers, and the Murderers, and the Adulterers, and the Fornicators, and the Sorcerers, and the Idolaters, and the Hypocrites, and the Liars, and the Perjurers, and the Blasphemers, and the Slanderers, and the Backbiters, and the Haters of God, and the Despisers of God, and the Proud, and the Boasters, and the Inventors of evil things, and the Disobedient to parents, and the Foolish, and the Covenant-breakers, and the Without natural affection, and the Implacable, and the Unmerciful: and these things do not only they who commit them, but also they who have pleasure in them that do them.

CHAPTER II.

1 Again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he said unto the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that Jesus sat at meat in his house, and many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he said unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAPTER III.

1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,

8 And from Jerusalem, and from Idumæa, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphæus, and Thaddæus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into a house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER IV.

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no deepness of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that he hath.

26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER V.

1 And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of God most high? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

21 And when Jesus had passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, that thou wouldest come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAPTER VI.

1 And he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto this man, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But be shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looking up to heaven, blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good comfort: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves: for their heart was hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

CHAPTER VII.

1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain they do worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me;

12 And suffer him no more to do aught for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spat, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER VIII.

1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

27 And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but those that be of men.

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAPTER IX.

1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered, and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

CHAPTER X.

1 And he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 But many that are first shall be last; and the last first.

32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed, and as they followed, were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou should do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized with shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, throwing away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAPTER XI.

1 And when they come nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man

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Alexander ſent Ambaſſadors to Rome.

Alexander ſent Ambaſſadors to Rome

pí.l.ñ'a mândaû rupi.l. Yñãmã rupí.

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Al reues, Atĭbĭbĭri.l. Aruâneỹ.

Altar, Altar, Miſſa hápé.

Altar colateral. Altar yoobaî chûarê.

Altar mayor, Altar guacú.

Altar portaril, Altar heroa tápĭ.l. Miſſa há perupigua. l. Miſſahá reroatá.

Alteracion de la carne. Taguỹrõ.

Alteracion, perturbacion Pĭápỹnĩ. l. Pĭatĭtĭ. l. Pĭaberá ñẽmõỹrõgui.

Alterado, enojado, Guâtamõí.l.ñẽmoỹrõndé

Alterar, inquietar, Amãñẽrã (nâ) l. Amõângecó. (bo)

Alterarſe, eſpantarſe, Añẽmõndĭî.ta.

Alterarſe, turbarſe, Cheropá cheñẽ moỹrõgui. l. Chẽboopá cheñẽ Moỹrõ.

Alteracion porfia, ñẽ yo poepĭ.ca.l. ñẽmboyebĭ.bo.

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Altibajos, çuçú.l. çuçúra. l. Açuçú. l. Apaçuçu.l. Pĭtepó.

Altibajos hazer, Amboçuçû.bo.

Altibajos tolondrones tener en la cabeça, Cheapi çuçú.

Altibajos quitar. Ayçurog.ca.

Altibajos tener el cabello, Cheapiraçá raçá.

Altiuez, ñẽmboetê hába. Yerobia teỹ hába. l. ñẽmõitarõ teỹ.

Altiuo ſoberuio, ñẽmboetêâra. Yerobiateỹ hárá l. ñẽmoỹtarõ teỹ hára.

Altiſsimo lugar, Tenda ỹbaté eteí. l. ỹbaté porâng eteí, l. Nandeteí yyỹbaté.

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Ambrosius, Bischof von Mailand, 1. 108, 81.
Ammianus Marcellinus, 1. 108, 81.
Anastasius, Papst, 1. 108, 81.
Anastasius, Kaiser, 1. 108, 81.
Anastasius, Bibliothekar, 1. 108, 81.
Anastasius, Sinaïte, 1. 108, 81.
Andreas, Bischof von Cäsarea, 1. 108, 81.
Andreas, Presbyter von Kreta, 1. 108, 81.
Anonymus, Byzantinischer Geschichtschreiber, 1. 108, 81.
Anonymus, Verfasser einer Chronik, 1. 108, 81.
Anonymus, Verfasser einer Chronik, 1. 108, 81.
Anonymus, Verfasser einer Chronik

Allà voy, y no hago mengua, Cuî guihó guihóboé añõ.l. Aú.
Allegados, Paniaguados, Cherogĭgûara. l. Chemû.l. Yopĭri ocarúbae.
Allegar al lugar, Abâhẽ tápe.l. Ayûrämõ.l. Abá hẽ tábaguî.
Allegar hazer arrimando, Arobĭ.ca.l. Arocĭ.
Allegar hazer eſtirando, Amoâtã ymobahẽmõ.
Allegar lo derramado grano, y no grano, Ahaỹî ñã. Ngä. Amõnõõ.
Allegarſe aca. Açĭrĭ cocoti.
Allegarſe a la razon, Hupi guararí añẽmboîa. l. Hupĭ guararí aycó.
Allegarſe allà, Acĭrĭ amõngotĭ. l. Aquâ ebapó. l. Ebocoî ahá.
Allegarſe à muger, Abĭcu ñã rehê.
Allegarſe à otro fauoreciendoſe del, Aîecogí hecé. l. Ayerobiarí hecé guiñẽ pỹtỹbõn gucábo.
Allegarſe àzia aca. Acĭrĭ quỹbõngotĭ.
Allegarſe àzia allà, Acĭrĭa mõngotĭ.
Allegarſe ſin ſer llamado. Ayureí.l. Che áéí aîu. l. Cherẽnõî eỹ yepé ayu.
Allegarſe à caſa de otro boluiendo delviaje, Che reîape apîa hópe.
Alli, Acoípe.
Alli donde te dixe, Acoîpe cheyaguepe ndêbe.
Alli en el miſmo lugar, Aê áépe.
Alli eſtà, Pehĩnỹ.
Alli eſtàn, Penĩnỹ.
Alli miſmo, Acoîtecatu aípe. l. acoîpe beĩ. l. Acoipĭpeí.

A. ante M.

Ama que dà leche, Poro mõcâmbuhára.
Ama que cria. Poro mõngaqua apára.
Amable, y amada coſa, Haĭhubipĭra.
Amador con inclinacion, Aboraĭhubicé. l. Mboraĭhupára. l. Poroambotá hára.

Ama-

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3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

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Abgeordnete, Gehalt 1. 2.
Acten, f. Archiv.
Adel, f. Geburts- u. Adelsbriefe.
Adjunct, Gehalt 1. 2. Gnaden-Gehalt 1. 2. Wittwen-Gehalt 1. 2. Wittwen-Gnaden-Gehalt 1. 2. Tractament 1. 2. 3. 4.
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Advocaten-Ordnung.
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Advocaten-Tax.
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Aemter, Besetzung.
Aemter, Besetzung, Vorschlag.
Aemter, Besetzung, Vorschlag, Ausschreibung.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid, Instruction.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid, Instruction, Dienst-Pflicht.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid, Instruction, Dienst-Pflicht, Verletzung.
Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid, Instruction, Dienst-Pflicht, Verletzung, Strafe.
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Aemter, Besetzung, Vorschlag, Ausschreibung, Concurs, Competenz, Gesuch, Ernennung, Eid, Instruction, Dienst-Pflicht, Verletzung, Strafe, Suspension, Entsetzung, Dienst-Entlassung, Dienst-Jahre.
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A. Verfassungsbeschwerde.

Amtsbeschwerde, Amtsbeschwerde, Beschwerde, die ein Beamter gegen eine Verfügung seiner Vorgesetzten einlegt.

Amtsbezirk, Gebietsteil einer Verwaltungsbehörde.

Amtsblatt, Zeitschrift, in der amtliche Bekanntmachungen veröffentlicht werden.

Amtsdelikt, Verletzung einer Amtspflicht durch einen Beamten.

Amtsdiener, Bote einer Behörde.

Amtsdienst, Dienst, den ein Beamter in Ausübung seines Amtes leistet.

Amtsdienstwohnung, Dienstwohnung.

Amtseid, Eid, den ein Beamter bei Übernahme seines Amtes leistet.

Amtseinkommen, Einkommen, das ein Beamter aus seinem Amte bezieht.

Amtsenthebung, Entfernung eines Beamten aus seinem Amte.

Amtsentsetzung, Amtsenthebung.

Amtsgericht, Gericht für Zivil- und Strafsachen, das in der Regel mit einem Richter besetzt ist.

Amtsgerichtsrat, Richter am Amtsgericht.

Amtsgewalt, Befugnis, die ein Beamter kraft seines Amtes hat.

Amtshaftung, Haftung des Staates für Schäden, die ein Beamter in Ausübung seines Amtes einem Dritten zufügt.

Amtshandlung, Handlung, die ein Beamter in Ausübung seines Amtes vornimmt.

Amtshauptmann, Vorsteher einer Amtshauptmannschaft.

Amtshauptmannschaft, Verwaltungsbezirk in Sachsen.

Amtshilfe, Unterstützung, die eine Behörde einer anderen leistet.

Amtsjahr, Jahr, für das ein Beamter ernannt ist.

Amtsjustizrat, Amtsgerichtsrat.

Amtskaution, Kaution, die ein Beamter bei Übernahme seines Amtes stellt.

Amtskleidung, Kleidung, die ein Beamter in Ausübung seines Amtes trägt.

Amtsklage, Klage, die ein Beamter in Ausübung seines Amtes erhebt.

Amtskleidung, Amtskleidung.

Amtsleiter, Leiter einer Behörde.

Amtsmann, Beamter.

Amtsmißbrauch, Mißbrauch der Amtsgewalt.

Amtsmißbrauchsklage, Klage wegen Amtsmißbrauchs.

Amtsmißbrauchsverfahren, Verfahren wegen Amtsmißbrauchs.

Amtsmißbrauchsverfügung, Verfügung wegen Amtsmißbrauchs.

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Amoroſo ſer, Mborerequâ. l. Mboraĭhucẽ.

Amortajado, Yñũbâmbĭra.

Amortajar, Añãñũbã, ngâ.

Amortecerſe, Cherẽõá.

Amortecerſe de repente, Aguĭyeramboí Cherẽõá. l. Teçabi hápe cherẽõá.

Amortecido, Yaracañỹbae. l. Heõ ábae.

Amortiguada coſa, Oguêbae. l. Yyapaiquũbae. l. Omanõbae. l. Pigue. v. Pi. n. r.

Amortiguar la carne, Ambo apaiquĭ Cheróó. l. Amõcangĭ cheretê.

Amortiguar los ſentidos, Cheândupá amõcângĭ. l. Amboapaiquĭ.

Amotinado pueblo, Abáy ñângaipá.

Amotinarſe, Oñẽmoângaipa abá. l. abá yñângaipá.

Amparado, Ypĭcỹrõmbĭrâ.

Amparado eſtar con otro, Añẽpĭcỹrõ hecé guỹtẽnã.

Amparar, defender, Aipĭcỹrõ. mõ.

Amparar en riñas, defender, Ahepĭ. ca.

Amparo, Ypĭcỹrõ hába. l. Poropĭcỹrõ.

Amparo ſer de alguno, Nderecó aguĭ yei hamó aycó. l. Ndeyecócábâmõ aicó.

Ampolla de la carne, Piruá.

Ampollas de agua, ĭcamâmbú.

Ampollas hazer el agua llouiendo, amãĭycâmâmbû.

Ampollas hazer el fuego, &c. Chembopiruátatá.

Ampollas, vinageras, Cambuchi mỹrĩmiſſa hába. l. Caguỹrĩrú miſſa apohâguâmâ.

Amugerado, Cũñã ecóbae. l. Abacuñâ ecó.

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A. ante N.

Anade aue, ĩpeg. Guârỹm be. l. Guarĩ.

Anadear, andar como anade, Añẽmõcurẽ guiatábo. l. Aatacurẽ curẽ.

Anadino pollo, ĩpegáĩ.

Anatematizar, Anâr tãm amõndó. l. Añângupé am ẽ. l. Añângupe aîoquaî.

Ancas de caballo, Cabayu rebí.

Anca donde juegan los gueſſos, teñângupĩ.

Ancas lleuar en ancas, Checa bayurebípe arahá.

Ancorada naue, Ygaratá-u çú tỹ aîyuçúrehè yñápỹ-tỹnbĩ. l. Ytaaîyuçu ténóĩ bae.

Ancora de naue, ĩgarata çã. l. ĩgaratá ytá aîyuçú.

Ancorar naue, Yta aîyuçú rehé añâpỹtĩ ĩgaratá. l. Ten amoĩ Tĩaîyuçu rehé.

Anchicorta coſa, Carapé guaçú.

Ancho, Ypĩguaçû.

Anchura, Ypĩguaçuhá.

Anda con la maldicion, Equâ mburú. l. Equâ aù. l. Equâ mburu áú.

Andamio, Mbĩtahá.

Andar, Aatá. bo. l. Aguatá. bo.

Andar à gatas, Aguata opóbo.

Andar alrededor, Ayere yere guiatábo. l. Aatáñẽmã. l. Añẽatỹmãguiatábo.

Andar à pie. ĩbĩrupí aatá.

Andar à rodo la comida, Oyepĩĩeré ỹúpĩ oquâpa. l. Oñẽmõmbuea tembiú oquâpa.

Andar à tiento, palpando, Apobĩbĩ. bo.

Andar buſcando algo, Ahecá guitecóbo.

Andar buſcando con anſia, Apereng hecábo guitecóbo.

Andar caçãdo, Acaa monduá guitecóbo. l. çooari ayco. l. çooarítequârамõ aicó guitecóbo.

Andar como el borracho, Cheapaguĩpa guĩbí guiatábo.

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tábo. l. Chereça guĭrĩ guiatábo.

Anlar con los carcañales, Chepĭtârí ayco gui atábo.

Anlar dando caìdas. Aá guitecóbo. l. Aá áárí guitecóbo.

Andar de combite en combite, Pepĭnãbõ aipâ pä guitecóbo.l. Pepĭnãbõnãbõ rehê acaruguitecóbo.l. Caruguaçu,&c.

Andar derrengado, Cheateé guitecóbo.

Andar desatinado, Cheropá.

Andar descaminado fuera de razon, Hupícỹ cherecó guitecóbo.l. Nacherecó ĭbĭ rũgûâî guitecóbo.l. Ytéchererecó.

Andar en andas, Aveupiru cá tenda ocê guitecóbo.l. Aveeroatá tendapĭpé.

Andar enfermizo, Cheracĭâtâî.l. Cheraçĭ racĭ. l. Cheracĭ herâî. l. Chẽ baraá.

Andar en procesion, ñẽ ỹcỹrũ oroicó oroatái o.

Andar en puntillas, Chepĭ apĭríaicó.

Andar en vn pie, Chepĭpe tỹpĭpé aycó gui atábo.

Andar fuera de camino, Pecỹ rupi aatá. l. Cheropá. l. Pe ecỹ ayporará. bo.

Andar fuera de si de contento, Cheacañỹ cheroríbãmõ. l. Nachemõãnãmicherorĭ.

Andar fuera de si de pena, Nachembo araquaábi chepĭá angecó.

Andar fugitiuo, Ayabaguitecóbo.

Andar àzia tras, Aata cĭrĭ cĭrĭ. l. Guebíbo aatá.

Andar la criatura gateando, Apoñỹ. mõ.

Andar macilento, Cherco apaiquĭ guitecóbo. l. Chemẽmãguitecóbo. l. Cherobaîu.

Andar melancolico, Añẽmõmbĭá guitecóbo. l. Añẽmbopichĭbĭ guitecóbo.

Andar mucho, Aatá cté. l. Otetéguí atábo. l. Aatá mateté.

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Angelus Canon Cardinalis
ordinis
Augustinensis, 1
Angelus Cardinalis
Augustinensis, 1
Angelus Cardinalis ordinis
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Angelus Cardinalis ordinis
Augustinensis, 1
Angelus, Archiepiscopus
Corcyrensis, 1
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Corcyrensis, 1
Angelus, Archiepiscopus
Corcyr

bĭra. l. Ymãrãguarỹbae. Yvaibĭ herecopĭ. l. Ym boaĭĭpĭra.

Aniquilar, Amboaibỹ. l. Amó mãrãnĭ. l. Amõmãrãnguãrỹ. l. Amboaĭĭ v. Angá n. 2.

Aniquilar Dios las cosas, Tãpã mbaérecó omõrãnguebe teí ymõcanỹmõ. l. Mbaeeỹnũngára omoingó. l. Omõndĭguebeté ymõcañỹmbetébo mbae opacatú.

Aniquilarse, Añẽmõaybĭ. l. Añẽmõmãrãnĭ. l. Añẽmõmãrãnguãrỹ. l. Añẽ amõ ãngabi.

Anlo visto, Qûĭ. l. Hỹndó coahẽ. l. Hỹrócoahẽ.

Anoche, Cuehe pỹtũnãmõ.

Anochecer, Oñẽmõ ĭpitũ. l. Pĭtũ ĭmã. l. Pĭtũ eí.

Anocheciendo, Pĭtũnãmõ.

Anocheciome en el camino Perupíche ĭpĭtũ gui tubo. l. Perupí pĭtũá chẽ be.

Anta, Mborebĭ. l. Tapií.

Antaño, Carambohé.

Anteceder estar delante, Tenõndeaycó. l. Ahenõndeá. bo. l. Tenõnde ahá. l. Chepĭtápe arecó herecóbo.

Antecessor, Cherenõndeguaréra.

Ante ayer, Cuehe renõndé. l. Cuehetei renõndé.

Ante ayer de mañana, Cuehe teí rẽnondé coãrãmo.

Ante ayer tarde, Cuehe renõnde caarũrãmõ.

Ante mi, Cherobaque. l. Chereçápe. l. Cherobápe. l. Cherembihechágãmõ. l. Cheretépe.

Ante noche, Cuehe renõnde pĭtỹnãmõ.

Antepassados, ĭpĭcuẽ. l. Oreramũĩ. l. Orerubetá.

Anteponer, Amo enõnderũ. l. Amoenõnderũ. l. Amoẽnenõndé.

Ante principio de la comida, Tembiuĭpĭ.

Ante puerta, Oquẽ pîa hába. l. Oquẽ robapĭahoîa.

Antes

Antes, ỹmbobẽ. l. ñanõnde. l. Tangẽ.
Antes con antes veniſte, Nderu habânguẽ reçapĭahápe ereyû.
Antes de eſſo, Ebocoî renõnde. l. Ebocoî ñanõndé, l. ỹmbobé.
Antes del Alua yr, ĭbĭtỹnguçu pebẽ ahá.
Antes del dia, Coẽỹmbobe. l. Araou eỹmbobe.
Antes es bueno, Ymârângatú catû.
Antes moriria que pecar, Amânõrângẽ ngatu Cheângaipa eỹmbobe. l. Che ângaipá renõnde. Amanõ amõ Che ângaipa eỹrepĭrehe.
Antes no, Aani îepe. l. Aani aubé. l. Aani nângã. l. Aani catú.
Antes primero, Rângẽ.
Antes que, ỹmbobẽ. l. ñanõndé. l. Eỹmbirê.
Antes que yo, Cherenõndé.
Ante todas las coſas, Mbae opacatu ñanõndé. l. Renõnde.
Anticipar, ganar por la mano Aheçapĭá. bo.
Anticipar la obra, Aheçapĭá. bo.
Anticiparſe à Pedro, Aheçapĭá Perú (mbae apobo.)
Anticiparſe cogiendo de repente, Aheçapĭá ypo cohúbo.
Anticipo la muerte à Pedro, Teõ oheça pĭá Perû.
Antigua coſa, Mbae ĭmã. l. Arímbaeguâra. l. ỹmângatuguâra.
Antigua coſtumbre, Tecó ĭmânâ. l. Tecó abẽ.
Antiguamente, Carâmbohé. l. Arỹmbaé. l. Aracae.
Antiguedad, ĭmã tecó hába.
Antojadizo, Anguheîcé.
Antojarſele algo a la muger, Añẽangú heî. l. Cheangu heî (rehé)
Antojo deſſeo, Cheangu heî (hecháca) l. (Hechágarí.)
Antojos para ver, Teça ĭrú. l. Tỹñãã.
Antojoſeme q̃ lo via, Haû

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Bau- und Kunstdenkmale der Provinz Ostpreußen, Bearbeitet im Auftrage des Provinzialausschusses der Provinz Ostpreußen. Herausgegeben von Dr. Ernst Wichert. Königsberg, Verlag von Ferd. Beyer. 1. Heft: Die Kirchen des Kreises Fischhausen. Bearbeitet von Dr. Ernst Wichert. 1893. 2. Heft: Die Kirchen des Kreises Pillau. Bearbeitet von Dr. Ernst Wichert. 1894. 3. Heft: Die Kirchen des Kreises Heiligenbeil. Bearbeitet von Dr. Ernst Wichert. 1895. 4. Heft: Die Kirchen des Kreises Preuß. Eylau. Bearbeitet von Dr. Ernst Wichert. 1896. 5. Heft: Die Kirchen des Kreises Braunsberg. Bearbeitet von Dr. Ernst Wichert. 1897. 6. Heft: Die Kirchen des Kreises Rastenburg. Bearbeitet von Dr. Ernst Wichert. 1898. 7. Heft: Die Kirchen des Kreises Mohrungen. Bearbeitet von Dr. Ernst Wichert. 1899. 8. Heft: Die Kirchen des Kreises Heilsberg. Bearbeitet von Dr. Ernst Wichert. 1900. 9. Heft: Die Kirchen des Kreises Pr. Holland. Bearbeitet von Dr. Ernst Wichert. 1901. 10. 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Bearbeitet von Dr. Ernst Wichert. 1913. 22. Heft: Die Kirchen des Kreises Ebenrode. Bearbeitet von Dr. Ernst Wichert. 1914. 23. Heft: Die Kirchen des Kreises Stallupönen. Bearbeitet von Dr. Ernst Wichert. 1915. 24. Heft: Die Kirchen des Kreises Gumbinnen. Bearbeitet von Dr. Ernst Wichert. 1916. 25. Heft: Die Kirchen des Kreises Insterburg. Bearbeitet von Dr. Ernst Wichert. 1917. 26. Heft: Die Kirchen des Kreises Pillkallen. Bearbeitet von Dr. Ernst Wichert. 1918. 27. Heft: Die Kirchen des Kreises Tilsit-Stadt. Bearbeitet von Dr. Ernst Wichert. 1919. 28. Heft: Die Kirchen des Kreises Tilsit-Ragnit. Bearbeitet von Dr. Ernst Wichert. 1920. 29. Heft: Die Kirchen des Kreises Memel. Bearbeitet von Dr. Ernst Wichert. 1921. 30. Heft: Die Kirchen des Kreises Heydekrug. Bearbeitet von Dr. Ernst Wichert. 1922. 31. Heft: Die Kirchen des Kreises Pogegen. Bearbeitet von Dr. Ernst Wichert. 1923. 32. Heft: Die Kirchen des Kreises Niederung. Bearbeitet von Dr. Ernst Wichert. 1924. 33. 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A. 1861.

Elfenbeinarbeiten, Bildhauerarbeiten, Gegenstände der Holzschnitzerei, Tischlerarbeiten, Korbflechterarbeiten, Bürstenbinderarbeiten, Pinselarbeiten, Tapezierarbeiten, Polsterarbeiten, Filzhutfabrikate, Kämmereigegenstände.

A. 1862.

Papier, Papierwaaren, Kunstgegenstände, Buchdruckerarbeiten, Lithographien, Kupferstiche, Stahlstiche.

A. 1863.

Wagenbauarbeiten, Sattlerarbeiten, Wachstuchfabrikate, Kautschukwaaren, Lederwaaren, Reisegeräthschaften, Portefeuillearbeiten, Cartonnagearbeiten, Spielwaaren, Turngeräthe.

A. 1864.

Bijouterie, Goldwaaren, Silberwaaren, Juwelierarbeiten, Gravirarbeiten, Ciselirarbeiten, Emaillirarbeiten, Graveurarbeiten, Medaillen, Münzen, Siegel, Petschafte, Stempel, Prägearbeiten, Galvanoplastik.

A. 1865.

Uhren, Musikinstrumente, Optische Instrumente, Mathematische Instrumente, Zeichnenrequisiten, Photographien.

A. 1866.

Chemische Präparate, Pharmaceutische Präparate, Parfümerien, Seifen, Wachskerzen, Stearinkerzen, Talgkerzen, Wachsstöcke, Lichtputzscheeren, Lichtputzmaschinen, Lampen, Lampenbestandtheile, Lampenglocken, Lampenschirme, Lampenbrenner

Apalear monte para chacara, Acopirũpã.
Apalear matando, Ayapiti ibĭrapĭpé.
Aparador, Mbae rupába. l. Mbae rupa tĭba.
Aparar con la mano, Chepoyaî. l. Añẽmbopocûipé. po. 3.
A par de mi, Cherobaque. l. Cherobápe. l. Cherembihechágãmõ.
Apareados, Ymboyoĭbĭpĭra. l. Oyoĭbĭrĭbae.
Aparear, Amboyoĭbĭ. bo.
Aparecer, Aye echagucá. bo.
Aparecer el que ſe çabullo. Obû. l. Yñãcângurú. l. Yñãcângoroî.
Aparecimiento, Yyecha gucahába.
Aparejado eſtar ſiempre, apercebido, Añẽmboçacoí tapiá.
Aparejar beſtias, Tendá amoỹ cabayu árãmõ.
Aparejar hazer à otro, Amõnẽ mõcaẽnã. nã. l. Amõ ñẽmboçacoí. Abó
Aparejarſe apercebirſe, Añẽmõçaẽnã, nã. mõ.

l. Añẽmboçacoí.
Aparrada coſa, Carapé. l. Carapebí. l. Ybĭĩ.
Aparrado, y delgado, Taĭbâtâĩ.
Aparrado, y gordo, Carapeguaçú. l. Apúá guaçú.
Apartadizo, ñẽmbia hába, l. Yepîa hába. l. Tepỹçãã.
Apartado eſtar vno ſobre otro, Oyoguĭ yoguĭ hecónỹ.
Apartados eſtar vnos de otros, Orocubê cubê oroquapa. l. Oroindé indẽ. bo.
Apartamiento, Oỹndehába. l. Peahába.
Apartamiento de camino, pîa 10.
Apartar a los que riñen, Amboyaó. l. Aypeá. bo.
Apartar echar de ſi, Aypea chehegui. l. Aypo eyâ. bo. l. Aheyâ. bo.
Apartar hazer à otro, no yendo con el Amõmbîa. bo.
Apartar lo bueno de lo malo, Aycatuóg. ca.

Apar-

Pharao Necrmendes Ko-
nig Aegypten.
Pharao Nechao Sohn des
Pharao Necrmendes Ko-
nig Aegypten.
Pharao Necrmendes Sohn
Pharao Nechao Konig
Aegypten.
Pharao Nechao Sohn des
Pharao Necrmendes Ko-
nig

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Act for Sale of Lands, &c. 43 Eliz. c. 11.

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Act for Sale of Lands, &c. 43 Eliz. c. 27.

Act for Sale of Lands, &c. 43 Eliz. c.

Apolillado palo, ò mies, Ycuíbae guâ çoga gui. l. Ypetí.
Apolillarſe ropa, áó haçog l. Opupúaó.
Aporcada coſa hobapĭpĭbae. l. Yyĭpĭtĭbae.
Aporcar mandubis, Ahembĭpĭ.ca. l. Ahembĭatĭ. bo. l. Ahembo mõmbé. bo.
Aporſia, Oñõ nõquâ ñõquâ hápe.
Aporreado, Ynũpâmbĭra. l. Ymboĭapupĭra.
Aporrear, Aynũpã.mõ. l. Añâpĭrũpã.mõ. l. Ayapecá.
Aporrear à pnẽo cerrado, Chepoapĭpĭpê ay nũpã.mõ. l. Añẽmbopoyo apĭ Ynũpámõ.
Aporrear eſtando borracho, Acagûaí (hecé)
Apoŕrear magullando, Ay nũpã yhũmbiríbo.
Apoſentado, Ope ymõmbĭtapĭra.
Apoſentador, Ope poromõmbĭtahára. l. Poro eroyquiehára.
Apoſentar, Amõmbĭtá cheropé. l. Anoſchecotĭpe.
Apoſento, Cotĭ.
Apoſtar, Ahâã.ngã.
Apoſtemos, Chà hãã.
Apoſtema, Rurú. l. çuçuá. l. çuçuté. l. Aí.
Apoſtemarſe, Añẽmborurú. l. Cherum. l. Añẽmboçuçuá. l. Añẽmboçúçú.
Apreciada coſa, Hepĭ enõîmbĭrê.
Apreciador, Hepĭ renõîndára. l. Hepĭ moỹndára. l. Hepĭ mboioia hára.
Apreciar, Ahepĭ enoſ. l. Ahepĭ moſ. l. Ahepĭ mboyoyâ.
Apreciar dando el valor que no tenia, Ahepĭ enõî mboyo abĭ hápe. l. Ahepĭ moſtaté.
Apreciar en mas de lo que vale, Ambo yoáhepĭ. l. Hepĭyâ añõqûâ.nâ. l. Hepĭocé ahẽñoî.nâ.
Aprecio, eſtima, Ymboete hába. l. Yerobiâ hába.
Aprecio tener de otro, Amboetê. l. Arobiâ.

Apre-

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Apotheker in Leipzig, Joh. Christoph Hoffmann, Apotheker in Leipzig, Joh. Christoph Hoffmann, Apotheker in Leipzig, Joh. Christoph Hoffmann,

Antonius, Marcus, Antonii Oratoris filius, Cos. cum A. Gabinio, Syriæ Proconsul, Cilicum Rex, Creticus, Triumphavit.

Antonius, Marcus, Antonii Triumviri filius, Cos. cum Paulo Fabio Maximo, Asiæ Proconsul, Triumphavit.

Antonius, Nicolaus, Antonii Oratoris filius, Cos. cum M. Crassi filio, Macedoniæ Proconsul, Triumphavit.

Antonius, Lucius, Antonii Triumviri filius, Cos. cum Servio Sulpitio, Asiæ Proconsul, Triumphavit.

Antonius, Julus, Antonii Triumviri filius, Cos. cum Q. Fabio Maximo, Triumphavit.

Antonius, Marcus, Antonii Triumviri filius, Cos. cum Cn. Cornelio Lentulo, Triumphavit.

Antonius, Julus, Antonii Triumviri filius, Cos. cum Paulo

ad digit. quinquenn. 1 Ducat. ad digit. decenn. 2 Ducat. ad digit. quindecenn. 3 Ducat. ad digit. vicenn. 4 Ducat. ad digit. vicenn. primi 5 Ducat. ad centenarium 10 Ducat.

Ad Ducatum Hungaricum, Ducatum Polonicum, Ducatum Bohemicum, Ducatum Rhenanum, Ducatum Saxonicum, Ducatum Brandenburgicum, Ducatum Wirtembergicum, Ducatum Bavaricum, Ducatum Lotharingicum, Ducatum Austriacum, Ducatum Juliacum, Ducatum Cliviacum, Ducatum Montanum, Ducatum Geldricum, Ducatum Brabanticum, Ducatum Luxemburgicum, Ducatum Carniolicum, Ducatum Stiriacum, Ducatum Carinthiacum, Ducatum Tyrolicum, Ducatum Mediolanicum, Ducatum Mantuanum, Ducatum Parmense, Ducatum Venetum, Ducatum Florentinum, Ducatum Ferrariense, Ducatum Urbinatem, Ducatum Lucanum, Ducatum Genuense, Ducatum Sabaudicum, Ducatum Lauenburgicum, Ducatum Meklenburgicum, Ducatum Pomeranicum, Ducatum Silesiacum, Ducatum Curlandicum, Ducatum Livonicum, Ducatum Prutenicum, Ducatum Barense, Ducatum Neapolitanum, Ducatum Siculum, Ducatum Sardinicum, Ducatum Corsicanum, Ducatum Cretense, Ducatum Cyprium, Ducatum Rhodium, Ducatum Maltense, Ducatum Hierosolymitanum, Ducatum Turcicum, Ducatum Moscoviticum, Ducatum Tartaricum, Ducatum Persicum, Ducatum Indicum, Ducatum Sinicum, Ducatum Japonicum, Ducatum Africanum, Ducatum Aethiopicum, Ducatum Nubicum, Ducatum Abyssinicum, Ducatum Guineanum, Ducatum Congicum, Ducatum Angolanum, Ducatum Monomotapicum, Ducatum Mozambicum, Ducatum Caffricum, Ducatum Madagascarinum, Ducatum Mauritianum, Ducatum Americanum, Ducatum Mexicanum, Ducatum Peruanum, Ducatum Chilense, Ducatum Brasilianum, Ducatum Paraguaicum, Ducatum Canadense, Ducatum Virginianum, Ducatum Floridanum, Ducatum Carolinense, Ducatum Pennsylvanicum, Ducatum Novi Eboraci, Ducatum Novae Angliae, Ducatum Terrae Novae, Ducatum Groenlandicum, Ducatum Islandicum, Ducatum Australem, Ducatum Novae Hollandiae, Ducatum Novae Zelandiae, Ducatum Philippinum, Ducatum Molucanum, Ducatum Javanum, Ducatum Sumatranum, Ducatum Taprobanicum, Ducatum Bengalicum, Ducatum Pegucanum, Ducatum Siamicum, Ducatum Tunquinum, Ducatum Cochinchinense, Ducatum Camboianum, Ducatum Malacanum, Ducatum Arabicum, Ducatum Syriacum, Ducatum Mesopotamicum, Ducatum Babylonicum, Ducatum Assyriacum, Ducatum Armenicum, Ducatum Georgianum, Ducatum Circassicum, Ducatum Mingrelicum, Ducatum Imeretinum, Ducatum Dagestanicum, Ducatum Derbentanum, Ducatum Astrachanicum, Ducatum Cazanense, Ducatum Nogaicum, Ducatum Crimense, Ducatum Bessarabicum, Ducatum Moldavicum, Ducatum Valachicum, Ducatum Transylvanicum, Ducatum Serviae, Ducatum Bosnae, Ducatum Albaniae, Ducatum Graeciae, Ducatum Thessalicum, Ducatum Macedonicum, Ducatum Epiri, Ducatum Thraciae, Ducatum Bithyniae, Ducatum Natoliae, Ducatum Pamphyliae, Ducatum Lyciae, Ducatum Cariae, Ducatum Ionicum, Ducatum Aeolicum, Ducatum Troadense, Ducatum Lydiae, Ducatum Phrygiae, Ducatum Pisidiae, Ducatum Lycaoniae, Ducatum Galatiae, Ducatum Cappadociae, Ducatum Pontanum, Ducatum Paphlagoniae, Ducatum Colchicum, Ducatum Iberiae, Ducatum Albaniae, Ducatum Sarmaticum, Ducatum Scythicum, Ducatum Dacicum, Ducatum Germanicum, Ducatum Gallicum, Ducatum Hispanicum, Ducatum Lusitanicum, Ducatum Britannicum, Ducatum Hibernicum, Ducatum Scoticum, Ducatum Islandicum, Ducatum Finnicum, Ducatum Lapponicum, Ducatum Biarmicum, Ducatum Permicum, Ducatum Vgoricum, Ducatum Samojedicum, Ducatum Condorense, Ducatum Angriense, Ducatum Terrae Sanctae, Ducatum Terrae Promissionis, Ducatum Cananaeum, Ducatum Philistaeum, Ducatum Idumaeum, Ducatum Moabiticum, Ducatum Ammonitarum, Ducatum Galaaditicum, Ducatum Basanitidis, Ducatum Ituraeum, Ducatum Trachonitidis, Ducatum Abilenum, Ducatum Damascenum, Ducatum Libanense, Ducatum Phoenicium, Ducatum Samaritanum, Ducatum Galilaeum, Ducatum Decapolitanum, Ducatum Judaicum, Ducatum Arabiae Petraeae, Ducatum Arabiae Felicis, Ducatum Arabiae Deserti, Ducatum Nabathaeum, Ducatum Sabaeum, Ducatum Chaldaicum, Ducatum Elamiticum, Ducatum Susianum, Ducatum Parthicum, Ducatum Hyrcanicum, Ducatum Medicum, Ducatum Bactrianum, Ducatum Sogdianum, Ducatum Margianum, Ducatum Arianum, Ducatum Carmanicum, Ducatum Gedrosianum, Ducatum Indicum, Ducatum Scythicum, Ducatum Taprobanic

Apunteria ſtirar, Aïbiâtã ỹbõ. l. Ayabĭ abĭ hâângâ.

Apurado eſtar, Cheroõcâmbá. l. Aycotẽbẽ eteiguitúpa.

Apurado ſoltar ia ira, oçandog Cheñẽmõỹrõ Cherõõçâmbárâmõ, Otuî cheñẽmõãrõ.

Apurar, apreſſurar, Amõingotẽbẽ. mõ. l. Amõ angã. mõ. l. Amõingó ingó. bo.

Apurar la paciencia, Chemõõçámbá. l. No mõembĭri cheroõçã. l. Chémbae ooçã moẽmbĭ reỹmé cherererecó.

Apurar, perſeguir, Amoỹngo ỹngoí.

A puras fuerças, Pỹrâtâ etérâmõ. l. Pírâtâmbórâmõ.

Apuras lagrimas, Teça ĭbórâmõ. l. Teçaĭ nandeteí mõmbuca hápe.

A puros tragos lo bebio, Ytĭquĭcû quĭcú bórâmõ hoú.

A qual? à quales? Mabaeupé? l. Hûmâbaeupé?

A qualquiera, Tetiruâ upé. l. Tẽtỹrõupê. l. Tỹrõupê.

A quando aguardas? Aracaepe ere hâârõrae? l. Mbaépe erehâârõraè?

A quantos ay lo dà. Abatetirõ upé omẽẽ. l. Opacatuîupé omẽẽngeí. l. Pabey upé ymẽẽngi. l. Nõmõpapaî eteí ymẽẽngâ.

A quantos darê de aquellos? Mbobĭpiche acoîguaraupé amẽẽ raêne?

A quantos del mes eſtamos? Mbobĭ ára pico yacĭpĭpê ñânderecõnỹ raê?

Aque? Mbaeupepá?

A quedado alguno? Oubepe amõ?

A que fin, ò propoſito? Mbaerâmõ pângâ? l. Mbaerehe pângâ? l. Mbae oyâbo pângâ?

A que hora de la noche? pỹtỹ ĭpĭrâmõ pângâ? l. Ypỹtũ

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Ypÿtũ pĭhayérâmõ pân gâ? l. Coẽ mÿtã rãmõ pângâ? l. Aracae pÿtŭnãri raé?
A que hora del dia? Mâmõ pe quaraci rúbámõ pân gâ? l. Aracaé árari raé?
Aquel, aquello, aquella, Cuibae. l. Acoî. l. nucuî.
Aquel auſente, y preſente, Acoî. l. Acoîbae.
Aquel moſtrando, Cuî. l. Cuîbae. l. Pébae. l. Eupêbaé.
Aquel que ama à Dios, Tũpã oha ĭhubae. l. Tũpã raĭhupára.
Aquellos, Engũÿbae.
A quenta mia, Cherehẽ. l. Chererapĭpé.
A quenta tuya lo pongo, Ndererapĭpé amõî. l. Nderehe amõî.
A quento me viene, Cheremĩmbotárâ mõngâtũ túri. l. Oacatú cheremĩmbotahápe. l. Hupi catú túri chébe. l. Ndahayê túri chébe.
Aqueſo, Ebocoî.
Aqueſos, Engũĩrbae.
A que tiempo? Aracaé pân

gâ. l. Mbae arapĭpé pân gâ?
A que tiempo del año ſe ſuele ſembrar? Mbae arapĭpê amÿ acé mbae ytÿmÿ.
Aqui, Quîê.
Aqui dizen que es, Quîê ndaîe. l. Quiê enũgũÿ.
Aqui dizen que eſtà. Quiê ndayehĩnÿ. l. Quiê hÿnÿ enũgũî.
Aqui dizen que eſtà pero dudolo, Quiê raú ndaîe hĩnÿ.
qui eſtà, Coné hĩnÿ. l. Cõgẽ hĩnÿ. l. Aû ngẽ tuîraê.
Aqui eſtà lo que buſcaua, Taicócatupê hĩnÿ raerá. l. Conicó raê. l. Congẽ cherembihecá hĩnÿ.
Aqui eſtoy, Cochérĩnÿ.
Aqui eſtoy de rodillas, Coaãnÿnÿpĭa eÿy guÿtẽnã.
Aqui eſtoy echado, Cobâ cheruî.
Aqui eſtoy en pie, Cóne ãã. l. Conechea ĩ.
Aqui, y alli, Quiê, hae pêpe. l. Quiê, pépeabé.
Aqui, y no entra parte, Quiê,

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Quiê, hae nã mãmõ ambeaepe rũngûãi.

A. ante R.

Ara del Altar, Ytá hobaça pĭra. l. Yta missa mõnãngába.
Arado Ytacĭ mbaca cáápi hába. l. ĭbĭ mbobohá.
Arado lugar, Mbacá rembicaapicuê. l. Caapi pĭré.
Arador Gañan, Mbaca mbocaapihára.
Arador gusanillo, Mbĭeboí. l. ña pirỹchũi.
Araña ñandú. 2.
Arañar, Aicârâî. nâ.
Arañarse, Añẽcarâî.
Araños, Cârâî.
Arar la tierra, Aicaapi mbacápĭpé. l. Ambobog ĭbĭ mbacá caapípĭpê. l. Amõngaapí mbacá.
Arbitrio dar, Cheremỹ ânducuera amõmbeú. l. Chebeê béramỹ cûe amõmbeú. l. Chébe hupí guârâmõ guâycó amõmbeú. l. ĭbĭ catuguâra chê be. Amõnbeú.
Arbitrio, parecer, Chébee béramỹ cuê. l. Chêbe hupi guâra herecopĭ. l. Chebe ibĭ catuguâra.
Arbol, ibĭrá.
Arca, Caramẽgûã.
Arcabuz, Mbocá. l. Pocãba.
Arcabuz tirar, Ambopog mbocá.
Arcadas, Hû 2.
Arcadas dar, Chehú chehû.
Arco de edificio ibĭâtãca rapá.
Arco de tirar flechas, Guĭrapá.
Arco flechado, Guĭrapá pirá.
Arco para matar paxarillos, Guĭrapapé.
Arder el fuego, Tatáhendĭ.
Arder el Sol, Quaracĭacĭ. l. Hendĭ quaracĭ.
Arder hazer, amoẽndĭ. bo.
Arder las orejas, Hacubó chenâmbí.
Arder, ò quemarse algo, Ocaî. l. Vcaî. ta. l. Hẽdĭ. bo.

Arder-

Ἀδελφὸς ὁ ἐκ μήτρας, Καὶ ἀδελφὸς ὁ ἐκ πατρός.

Ἀδελφὸς ὁ ἐκ τῶν ἐναντίων, Ὁ ἐκ τῶν αὐτῶν

aobãtã. l. Aĩe aobãtã mõndé.pa.
Armarſe con eſpada y rodela, Amoĩchequĩce pucú checúaĩpe guaracapá renõſnã.
Armarſe de paciẽcia, Tõõ çãngari añẽmoçãenã. l. Tõõçãngarí añẽmõndé.
Armas de hierro, Quarepoti áó.
Armella, ãpỹi.
Arqueada coſa, Ycarapábae.
Arquear, Ayãpá.bo. l. Am bo carapá.bo.
Arquear las cejas, Ayeeça pĩpĩrá. l. Ayeçapĩ cãng ãmã.
Arrancar, Amõndorog. ca.
Arrancar à correr, Oçog eteí oñãnã.
Arrancar con rayz, Ahapoog.bo.
Arrancar coſa hincada, Ahequĩĩ.ta.
Arrancar el cabello de la cabeça, Aíá mõndorog. ca.
Arrancar flemas, Amboá-

tendĩ guaçũ. l. Ahequĩĩ tendĩ guaçú.
Arrancar friſoles que trepan, y fruta de la rama, &c. Amõndĩrĩ.bo.ca.
Arrancar fruta del arbol, Aypoó.bo.
Arrancar yeruas limpiando, Amõñỹ.mõ.
Arrancar mandioca, y rayzes, Ayoó.ca.
Arrancar paja, Aipoó capií. l. Acapií mõndorog. ca.
Arrancar pelos, Ahaboog ca. l. Ahamõndorog. ca.
Arrancarſe pelo del cuerpo. Ayeá mõndorog.ca.
Arraſada medida, Hããngába hobapĩ ogbae. I. hobapĩ yarapĩ.
Arraſar la medida. Ahobapĩog.ca. l. Ahobapĩãrá. pa.
Arraſarſe el cielo, Oyepírog ĩbága. l. Yrurí catũ ĩbaga. l. Oyequaa rurícatú ĩbága.
Arraſarſe los ojos de agua, Chereça ỹ popó. l. Chereca ỹ nỹhẽ.
Arraygado eſtar envirtud, Chera-

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Cherapo catú tecó mârângatú rehé. l. Ayeĭpĭtĭ tecómârângatú rehé.
Arraygar echar raizes. Hapo ĭmã.
Arrebatada cosa. Hequĭi pĭra.
Arrebatadamente, Yeahe tápe.
Arrebatadamente hablar, Oyeaceitápe oñẽẽ chêbe. l. Oñẽẽ reçapĭa.
Arrebatar, Ahequĭi. ta.
Arrebatar de la mano, Aypoari, bo. l. Apoboy. bo. l. Aypó equĭi. ta.
Arrebatiña andar, Oyopoequĭi. l. Oiopoarí. l. Oyopoboí.
Arrebol con que se pintan, Yégûçá. l. Mõũhá. l. mõtĩhá.
Arreboles del cielo, âmâpỹtũ pĭtã. l. âmãpỹtũtĩ. l. âmãpỹtỹ obĭ.
Arreboles de la mañana, âmâpỹtũ coẽrâmõ gûra. l. Oyeibérâmõ gûra.
Arreboles dela tarde, Amãpỹtũ caarúrâmõ gûa.
Arreboles hazer el Sol, Yñâmâpỹtũ quaracĭ.
Arrecife de rio, ĭtú. l. ĭtaĭpá.
Arregaçar, Ambopepí. bo.
Arregaçarse, Ayepepí. bo.
Arremeter el animal. Oñãrõ. mõ. l. Ohepeñã (mõ) (na) l. Oyrârõ. mõ.
Arremeter en la guerra, y en la paz, salir à recibir, Ahepeñã (nâ) (mõ)
Arremetida, Hepeñândába. l. Yrârõ hába.
Arrendador de tierras, ibĭporúhára hepĭ rehé.
Arrendamiento, Hepĭ rehé ibĭporuhába.
Arrendar diezmos, Tũpã mbae aiogûa.
Arrepentido estar, Amboaci guyteñâ.
Arrepentido estoy de mis pecados, Amboacĭche angaipapagûe guyteĩã.
Arrepentimiento. Mboacĭ hába.
Arrepentirse, Amboacĭ. pa.
Arresgarse, Ndaíeaihúbi, v. quaî. n. 4.
Arriba, ĭbaté.

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Arriba de algo encima, Yîocé. l. Yárãmõ.
Arriba mas, ĭbaté bé.
Arriba mucho, ĭbaté eteí. l. ĭbatéai.
Arribar el nauio, Oyebĭ ĭgaratá. l. Oyepota yebi ĭgaratá.
Arrimado, Oiabaé. l. Ymboyaripĭra. l. Ymboyecogpĭra.
Arrimar, Amboîa. pa. bo. amboyecog. ca.
Arrimar poniendo en pie, Amboyecog Ymõãmõ. nõãycóca.
Arrimarse, Aîecog. ca. l. añẽmboîa. bo.
Arrimo, Yecocába. l. Cocába, v. cog. ra.
Arrodillado estar de cansado, Añẽnỹpỹaeỹî guicaneõmõ. l. Caneõ agui. l. Chemõñẽ nỹpỹaeỹîcañeõ. l. Añẽnỹpỹarõ checâneõrâmõ.
Arrodillar à otro, Amõñẽ nỹpỹãçỹî. nâ. amõnẽçỹ. ngâ. mõ.
Arrodillar con la carga, Chemo ñẽnỹpĭãeỹî Chebo hĭtá. l. Chemõñẽçũ (ngâ)

Arrogancia, ñẽmboeté-hába. l. ñembo babag-hába.
Arrogante, Abá oñẽmboetébae. l. Oñẽmbobabág baé.
Arroyo, ĭacâng. l. ĭembó.
Arroyoseco, ĭacâng ỹeỹ. l. ĭacâng tĭpá.
Arrojar, Amõmboca. Aitĭapĭî. ta. Aitĭ (heitĭca)
Arrojarse al agua, Acutipó ĭpe. l. Añẽmõmboĭpe.
Arrollada ropa, áó ymãmâmbĭra.
Arrollar algo, Aimâmãĩ (ngâ.) l. Aîa paqûa. bo.
Arrollarse, Ayeapaquâ. bo. l. Aîepoapĭ. bo. l. Añẽmâmãĩ (ngâ) mõ)
Arropado estar, Ayeapoapí guỹtẽnã. l. Ayeapá guỹtẽnã. l. Añẽmâ guỹtenã. l. Aopĭpe guiñẽmâmângâ.
Arropar, Aiahoí. bo. l. Ahapĭpebã. ngâ. l. Aymâmãmõ. ngâ.
Arroparse, Añẽapĭpebã. l. Añẽûbã (ngâ) l. Ayeahoí. bo.

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Arrugada ropa, Aó yñapỹchaſ. l. áó Coroi.
Arruga, Châſ.
Arrugada bolſa cerrada con cordones pĭ iuru châſ.
Arrugada tener la boca, Cheyuruchâſ. l. Chachſ. l. Cheyurupíchâí guitẽnã.
Arrugado viejo, Ypiré charbae. l. Y chachỹbaé. l. Y picuébaé. l. Ynẽpóbãbae.
Arrugar fruncir los labios el mal mandado, Hembechó mbechog.
Arrugas, ñỹñỹî. l. Chachſ.
Arrullar al niño en la cuna, Amõnãtỹmỹ.ngâ.
Arrullar el niño en los braços, Amboíí. l. Amboóé.
Arrullarſe la paloma, Oñẽmbepĭ pĭcaçú.
Arruinada caſa, Oga imboaypĭré.
Arruinado pueblo, Tabey tĭpĭra. l. Ymboaypĭra.
Arruinar, deſtruir, Amboaí. pa. l. Aytĭ. Heitĭca.

Arruinarſe, Añẽmboaí. l. Añẽmõaybĭ. l. Añẽmõmârânguârĭ.
Artejo de la mano, Póacâng.
Artejo coyuntura, Câng. yêpota hába. l. Piça câng.
Articulo de la muerte, Teõ aſmẽ. l. Teõ roba pĭĩmẽ. l. Teõ apĭĩmẽ.
Artifice Apohára.
Artificioſa coſa. Caracatú.
Artificio, Caracatú.
Artilleeria, Pocabuçú etá.
Artillero que la haze, Mbo cabuçú apo hára.
Artillero que la tira, Mbo cabuçú mõmbo pohá.

A. ante S.

Aſſa aſsidero, Pĭçĭcába. l. Poacâng.
Aſabiendas, Yquaápápe.
Aſſada coſa, Ambichĭ. l. Hecĭpĭra.
Aſſada coſa en horno, Ohoyo. Ymboỹpĭra.
Aſſada coſa en hojas, Mỹmboque.
Aſſada coſa en parrillas,

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Ch. 1 Ch. 2 Ch. 3 Ch. 4 Ch. 5 Ch. 6 Ch. 7 Ch. 8 Ch. 9 Ch. 10 Ch. 11 Ch. 12 Ch. 13 Ch. 14 Ch. 15 Ch. 16 Ch. 17 Ch. 18 Ch. 19 Ch. 20 Ch. 21 Ch. 22 Ch. 23 Ch. 24 Ch. 25 Ch. 26 Ch. 27 Ch. 28 Ch. 29 Ch. 30 Ch. 31 Ch. 32 Ch. 33 Ch. 34 Ch. 35 Ch. 36 Ch. 37 Ch. 38 Ch. 39 Ch. 40 Ch. 41 Ch. 42 Ch. 43 Ch. 44 Ch. 45 Ch. 46 Ch. 47 Ch. 48 Ch. 49 Ch. 50 Ch. 51 Ch. 52 Ch. 53 Ch. 54 Ch. 55 Ch. 56 Ch. 57 Ch. 58 Ch. 59 Ch. 60 Ch. 61 Ch. 62 Ch. 63 Ch. 64 Ch. 65 Ch. 66 Ch. 67 Ch. 68 Ch. 69 Ch. 70 Ch. 71 Ch. 72 Ch. 73 Ch. 74 Ch. 75 Ch. 76 Ch. 77 Ch. 78 Ch. 79 Ch. 80 Ch. 81 Ch. 82 Ch. 83 Ch. 84 Ch. 85 Ch. 86 Ch. 87 Ch. 88 Ch. 89 Ch. 90 Ch. 91 Ch. 92 Ch. 93 Ch. 94 Ch. 95 Ch. 96 Ch. 97 Ch. 98 Ch. 99 Ch. 100 Ch. 101 Ch. 102 Ch. 103 Ch. 104 Ch. 105 Ch. 106 Ch. 107 Ch. 108 Ch. 109 Ch. 110 Ch. 111 Ch. 112 Ch. 113 Ch. 114 Ch. 115 Ch. 116 Ch. 117 Ch. 118 Ch. 119 Ch. 120 Ch. 121 Ch. 122 Ch. 123 Ch. 124 Ch. 125 Ch. 126 Ch. 127 Ch. 128 Ch. 129 Ch. 130 Ch. 131 Ch. 132 Ch. 133 Ch. 134 Ch. 135 Ch. 136 Ch. 137 Ch. 138 Ch. 139 Ch. 140 Ch. 141 Ch. 142 Ch. 143 Ch. 144 Ch. 145 Ch. 146 Ch. 147 Ch. 148 Ch. 149 Ch. 150

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Aſſentarſe licores, Hũv á.
Aſſentarſe al canto del banco, Chere bl pirarí aí.
Aſſerraduras, ibirácuî cuêra.
Aſſerrar, Aiquỹtĩ.mõ.
Aſſeſtar con eſcopeta, Amoĩmbocába hecé.
Aſsi, emõnã. l. Nãĩ. l. Nã. ĩ.
Aſsi anda, Emõnãoycó. l. nãoycó.
Aſsi aſsi maldiziendo, Y y âmburú. l. Hiyâmburú. l. Hẽẽ. que reá. La muger dize, Hẽẽ que reĩ.
Aſsi aſsi medio entrebueno, y malo. Atã, ò repiriendo el nombre vt. ca tupỹrĩpỹrĩ. l. Pochĩpochĩ.
Aſsi aſsi, bien es que le açoten, ó apaleen pig qûe. l. Pig qûe reá.
Aſsi como, nãbê. l. Yãbê.
Aſsi como aſsi yo, &c. Haeéne. l. Haeê.
Aſsi como aſsi he de morir mañana, masvale morir aora, Hae éne oyrâ guỹ mânõmõ, curỹí ca-

tũtamõcriſte. En. 4.
Aſsi deue de ſer, Emõnãĩpó. l. Emõnãhẽrã. l. Nãhẽrã.
Aſsi dizen que dixo, Emõnãhe indayê.
Aſsi dizen que es, Emõnãndayê. l. Aipóenũguỹ. l. Ayé ndayê. l. Emõnãyê.
Aſsi es? Preguntando, Hipângã? l. Hỹpângâ reá? Emõnãpângã? l. Túemõnãpângâreá? l. Añeĩ?
Aſsi es, reſpondiendo, Hỹpângã. l. Iaemõnã?
Aſsi es ſin duda, Aîeté emõnã. l. Ayêté eỹcó. l. Chacami raé.
Aſsi eſtà, Aeboí. l. Acoí hecõnỹ.
Aſsi finalmente, Emõnâroỹrẽ. l. Emõnãcoỹte. l. Emõnãrõmbĩcoỹte. l. nâaroỹrẽ.
Aſsi fue, Emõnãraé. l. Emõnã. l. Emõnãnângâ. l. Chacami rae. l. Ayecamíracó.
Aſsi lo vno como lo otro, Ovoĩbíribé catú nângã. l. Mocoỹbenã.

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Aſsi meſmo, Emõnãabê.
Aſsi ni mas,ni menos, Emõnârâmỹ ngatuſ.
Aſsi podra ſer que ſea. Emõnã aypoypó. l. Mẽgûâi camí aipó.
Aſsi puede eſtar. Nâte nehĩnỹ. l. Nã tenè ypohĩnỹ.
Aſsi que, Emõnâ rõ. l. Emõnãroỹrẽ.
Aſsi ſea, Emõnîngatu que. l. Ta Emõnâ reá. l. Ta Emõnãquerá.
Aſsi ſerà afirmando, Emõnãné. l. Emõnã nângâné. l. Emõnãnängane reá.
Aſsi ſerà por ventura, Emõnâypâne.
Aſsi ſuele ſer, Emõnâ amî.
Aſsi tambien, Emõnâ abé.
Aſsido tener, Aypỹcĭ henõĩna l. Chepó pỹndahe recóbo. l. Tenaî arecó.
Aſsidos muchos en dança, Oyopopicĭneâmãoîero qẽĩbo.
Aſsiento de licores, Huũnguêl. Tỹpĭoĭ.
Aſsiento lugar, Tendába.

Aſsiento ſuelo de la coſa por defuera, Tebí. l. Tuguâ. l. Huguâ.
Aſsiento, reſiduo de coſa liquida, Tỹpĭquĭrê.
Aſsilla, Pẽẽcába. l. Apỹĩ.
Aſsir con las manos, Aypãcĭca.
Aſsir juntar vna coſa con otra, Amboyepotá. bo. l. Amboyopopĭcĭ.
Aſsir de alguna coſa, Ayepecog. ca.
Aſsirſe de las manos, Oyopopĭcĭ. ca.
Aſsirſe enredarſe, Añẽmãmã. (ngâ) l. Ayeapá yuá. l. Ayocog. ca. l. Ayepooî. bo.
Aſsirſe trabarſe la ropa, Aaoyepocog.
Aſsiſtencia, Hĩnâ. l. Cherãnâ.
Aſsiſtir al enfermo, Aỹhaçibae pĩri. l. Aỹ hobaque.
Aſsiſtir en pie delante de alguno, Aycó hobaque guỹãmã. l. Aãhobaque.
Aſsiſtir guardando algo, Aĩhâãrõmõ. l. Aycó hâãrõmõ. l. Hecé mãẽnângâ aycó. Aſ-

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Aſma, vú aŕ.l. Vú eõrõrõ.
Aſno Mmboricá.l. Tapiitíguaçú.
Aſſolado lugar, Tabeyt ĩpĭra.l. Taba ymboaypĭra.
Aſſolamiento aſsi, Mſſãmbába.l. Mbapaguê.
Aſſolar gente, Amocañỹmbĭa.l. Amõmbá. pa. l. Ayapitî.bo.l. Ayucapá. (bo)
Aſſoleado denegrido del Sol, Che piriĭbỹtỹ. l. Quaraçĭ rembiâ.l. Quaraçĭ rembi eçĭ.
Aſſolear el Sol, Quaraçĭ chemõ piriĭbỹtỹ.l. Cherapĭ quaracĭ.
Aſſolear ſecar al Sol, Amõmbiŭ quaracĭpe. l. Amõñỹnỹĩ quaraçĭpe.
Aſolearſe, ponerſe moreno del Sol, Chepiriĭbĭtỹ quaracĭ rehé.l. Quaracĭ chemõpiriĭbĭtã. l. Acaî quaracĭpe.
Aſſomado eſtar medio borracho, Açabeĭporâtã. l. Chereça guiriĭ.
Aſſomar à otro à ventana, &c. Ambo obápĭcẽ.

Aſſomar el braço: Ayeyĭbapĭcẽ.
Aſſomar el Sol, ò perſona, Hobapĭcẽ.
Aſſomar las piedras del rio quando baxà, y los que nadan aſſomar lás cabeças, Cheacãngoroî, v. corcî.
Aſſomar lo ſembrado, Hobapĭcẽ te mỹtỹmâ. l. Yco ó coroîtemỹtỹmâ.
Aſſombrado, Ymondĭĩpĭra.l. Yângmõndĭbae.
Aſſombrado andar abiſpado, Chereçaîté.l. Ayrârõ.
Aſſombrado, lugar ſombrío. Tendáyângbae. l. Cáágũĭca tucbá.l. Cáágui ruri catú.
Aſſombrador, que aſſombra, Poro mõndĩĩtára.l. Poro mõngĩhĩyehára.
A ſombra de mi lo hizo, Cherí oyerobiâ hapé oyâpó. l. Oyeõrãmõ cherehé oyapó.
Aſſombrar hazer ſombra Amõâng.mõ.
Aſſombrar la caça, Açoó mõndĩta.

Aſſom-

Aſſombro, Mondĭi. l. Andĭî.
Aſpa de madera, ibĭráyó açã.
Aſpa hazer, Amboyôiçã ibĭrá.
Aſpar, ibĭrayoaçá pĭpé Amoſ.
Aſpera coſa al guſto, Haymbé. l. Aímbé. l. Yohá.
Aſpera coſa al tacto, Haímbé. l. Y ya pecõrõî. l. îohá.
Aſpera voz, ñẽẽterõ terõ. l. hẽẽ quéqué.
Aſpereza de monte, Cáá ũnândĭba.
Aſpereza de pellejo. Mbae pirĭtĭ.
Aſpero agrio, Taí açĭ. l. Haí açĭ. l. îohá.
Aſpero camino, Peaíba. l. peabaí.
Aſpero ſilicio, Aóyohácatú l. Cabavú ragueypõbábĭra. l. Mbaé ragué popé.
Aſpero de condicion, Abápĭa pochĭ. l. hecó abaí. l. Guâtâ moſ.
Aſpero en hablar, Yñẽẽngâtãbae. l. Oñẽẽngacĭbae. l. ñẽẽ ngacĭyára.
Aſpero hazer, Ambo po aỹmbé.bo.
Aſpero intratable, Y yabai baí catú. l. Y poi hucatú ãhẽ.
Aſpero monte, Cáá ánã. l. Cáá ánãmbuçú. Cááyyaí.
Aſpero pajonal, Capiitĭ baí. l. ñũaí.
Aſpero que frunce la boca, Poro apecỹ mõmbĭ.
Aſperjar rociar, Ahĭpĭĩta.
Aſpirar anhelar, Che abũbo. v. Pĭtú.
Aſqueroſo, que dà aſco, Poromboyeguârú. l. Porõmbo pĭaỹ. l. Porõmbo pĭa pichibĭ.
Aſqueroſo que tiene aſco, Yêguaruçé. l. Ypiápichĭ bibae.
Aſta de la lança con hierro, Mĩ. l. Mĩnã.
Aſta de lança ſin hierro, mỹ ĭba.
Aſtil de herramienta, ĭ, i i.
Aſtil de herramienta, maçorca de maiz deſgranado,

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Ceres, Ceres, Ceres,

l. Amõmboí. l. Omõçandog hembiapó.
Atajar la ſangre, reſtañar, Aimõmbitá huguĩ. l. Am bohuguĩ píg.
A tajarlo que huye, Ahoqueçỹ. mõ. l. Ahenõndeá.
Atajar murmuracion, Cherapi chárã ãngaó namboaye ucári, l. Amõmboí cherapichára curá agui, l. Ndaicuráucári.
Atajo, Haîé, v.pe. 1o.
Atajo de ganado, manada, Mỹmbá apỹtã, l. Mỹmbá reĩi.
Atalaya, Mañândába.
Atalayar, Amĩñã, nâ. Amãẽnã (ngâ)
Atar, Añãpỹtĩ. mõ. l. Ayoqûa. bo. l. Amõmbĩ. ca. l. Añõtỹ. mõ.
Atar algo en vn palo, para lleuar en ombros, Aypĩ taquâ. bo.
Atar Abien, ñãpĩtỹngatú. bo.
Atar corto, Amõçãmbatú. bo. l. Amõ çãmbaturĩ. mõ.
Atar floxo, Añapỹtỹ cãtã. mõ. l. Apĩpĩû. l. Ruĩ.
Atar la hamaca, Añõtĩ, l. Añãpỹtĩ. mõ. l. Ahopatỹ. mõ.
Atar la hamaca aſsi miſmo, Aye opatĩ. Ahopatỹ, a otro.
Atar la cabeça à otro, Añãcãmbuâ (bo) l. Añãcãng mõmbĩ. ca.
Atar la cintura, Aycuá quâ. bo. Ay cuámõmbĩ. ca.
A tar largo, Amõçmbucú. bo.
Atar las cabeças de la paja para empleitas, &c. Añãcãpẽ. mõ. l. Añacãmbĩ. ca.
Atar las manos, Aypoquâ. bo.
Atar las manos atras, Aypocá y yĩba yyatucupé cotĩ ypoquâbo.
Atar los dedos de lãs manos, Ayqûâ apỹtĩ. mõ.
Atar los dedos delos pies, Aypỹçañãpỹtĩ.
Atar løs pies, Aypĩquâ. bo.
Atar mal, Añapỹtỹngaí. bo.

Atar

Bertrand Lamarre, Ritter, Herr zu Chaumont, Pleine-Fougeres, Vaudurant, Tremblay, Landal, Montmorel, Montmuran, Boisbaudry, Lamarre, Boisgarin, Boisbasset, Boisbaudry, Boisbasset, Boisbaudry, Boisbasset, Boisbaudry

Atinar con la verdad, Abahẽ hupiguarupé.
Atinar por ſoſpechas, cheremimoâ rupibé, mbaeréri. l. Hoa catú cheremỹmõ ãng. l. nda yte rũgûãi cheremỹmoãẽ.
Ati vengo, Ayunde pĩri.
Atiçador, Tata rapĩ nãndára.
Atiçar auiuar el fuego, Ahapĩnãtátá.
Atiçar quebrando las braſas Ahatapỹ ingá. bo. l. Ahatapỹiniog. ca.
Atolladero Apaçurucába. l. Apaçurúg.
Atollado eſtar, Che apaçurú guitẽnâ.
Atollar á otro, Ambo apaçurú. bo.
Atonito, aturdido eſtar Che acanỹguỹ tẽnâ. l. Chereẽ águỹtẽná.
Atonito deſuanecido, Chereça guĩrĩ.
Atonito eſpantado eſtar, Chearacãnỹ guiâmãẽ. l. Che acanỹ gui nemõndĩta.
Atorar atrauieſſar algo, Amõpãã. mõ.

Atorarſe algo, Opãã. mõ. l. Oñẽpỹtỹ. mõ.
Atorarſe el bocado al que quiere tragar mucho, Cheyũribí camâmbú cherembiú renõãmâ.
Atorarſe el bocado en la garganta opãã chevurupó cheya ceopé. l. Cheyaceo obapỹtỹ tembiuarſ.
Atortolado eſtar, perder el tino, Chemõnâmbi ioobaque.
Atoraſe vnos con otros, Oyopĩpĩ. bo. ca. l. Oyoebeatĩ. bo ca. l. Oyoebeatĩpĩcquũtĩ. ca.
Atormentado de malos penſamientos, Cherẽmỹmõ ângaí chererecó aíbetẽ.
Atormentado en el cuerpo, Heté herecó aypĩchẽ. I. Mârâbórâmõ ayecó che reté aípábo.
Atormentado de malos penſamientos, Temỹmõ angaí che moỹngó ibgo aíbetẽ.
Atormentar corporalmente, Aiporará vcá hetẽpe.

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Anne Queen of Great Britain, &c. Anno Regni Reginæ Annæ Magnæ Britanniæ, &c. Tertio.

An Act for the more effectual preventing the Clandestine Marrying of Infants, and for the better Regulating of Marriages in his Majesties Plantations in America.

Anno 3. Annæ, Regis. C. 6. An Act for the more effectual preventing the Clandestine Marrying of Infants, and for the better Regulating of Marriages in his Majesties Plantations in America.

Anno 3. Annæ, Regis. C. 7. An Act for the Naturalization of such Protestant Strangers and others as are therein mentioned.

Anno 3. Annæ, Regis. C. 8. An Act for the Naturalization of such Protestant Strangers as are therein mentioned, and for the Naturalization of the Children of Sir Robert Austen Knight and Baronet, and Mary his Wife.

Anno 3. Annæ, Regis. C. 9. An Act for the Naturalization of such Protestant Strangers as are therein mentioned.

Anno 3. Annæ, Regis. C. 10. An Act for the Naturalization of such Protestant Strangers as are therein mentioned.

Anno 3. Annæ, Regis. C. 11. An Act for the Naturalization of such Protestant Strangers as are therein mentioned.

Atrancos leer. Amõpâpã quâtiá ymõnguetábo.
Atraſada coſa, Mbae taqnĩquepeguâra.l. Mbae cuêra.
Atràs en lugar, Taquĩcuépe.
Atràs mano eſtar, Noỹ ndaybí. l. Cú mâmõ hĩnỹ.
Atràs mano poner, Cúpe amoỹ. nâ.l.Nâmoỹ ndai bí.l.Nañõnõngaíbí.
Atràs mirar, Ayeaquĩcuerapá hecháca.l. Ayeapá hecháca.
Atràs ponerſe, Añẽmbotaquĩcuê. l. Añẽmboebi ycupé. l. Hebípe ayc6.l. Hebichuâpe aĩ.
Atràs quedarſe canſado, Caneõ cherero pĩtá. l. Câneẽõ agui apĩtá.l.Câneẽõ racĩgui ayco hebipé. l. Taquĩcuêri apĩtá.
Atràs venir, Hebi chuârâmõ ávú. l. Taquĩcûepe ayu. l. Añẽmbota quĩcueguitúbo.
Atrauеſada coſa, Oĩbábo guâra. l. Oĩbábo oĩbae.

Atrauеſado eſtar, Oĩbábo cherĩnỹ.
Atrauеſado eſtar con otro, enojado, Ndoroñoâmbotári. l. Guatamõĩ oroicó oyoupé.
Atrauéſado campo, Ahaçá ñũ.l.Añũraçá.
Atrauеſar comprandolo todo, Aya paçatuĩ.l. Aytĩbĩró tábo.l. Na mõnguréri tábo.
Atrauеſar el rio, Aĩgaçá. bo.pa.
Atrauеſar por delante de ótro, Hobabó aquâ. l. Hobábo ahágui quâpa.
Atrauеſarſe, Oĩbabo añẽmoĩ.l.Oĩbábo aĩ.
Atraueſſar el bocado, v. atorarſe.
Atrauíeſa, ò atrauеſaño, Haçapába.
Atrauieſas del ſobrado de caſa, Guarapẽmbĩ ĩtá.
Atreuerſe, Ndache poropoĩhúbi. l. Ndai poĩhúbi. l. Ndaquĩhĩyeî.
Atreuidamente, Mboropoĩhũ habeỹmẽ. l. Tĩre recó habeỹmẽ.l. Tỹeỹme.

Atre-

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Atreuimiento, Mboropoỹ-hú hábeỹ. Tỹhabeỹ.
Atribulado eſtar, Tecotẽbẽ Cherecó Aicotẽbẽ guitẽnã. l. Cheãngeco tẽbẽ guitẽnã.
Atribular à otro, Amõỹngotẽbẽ.mõ.
Atronado con trueno, Amãçũnỹ remỹ mõcañỹ.
Atronado de eſpanto, Yacañỹbae quĩ hĩ ye agui:
Atronado loco, Yỹáraqua acañỹpĩrí. l. ãtã. l: Tarolá ãtã. l. Y yaraqua ácãtã.
Aturdido de golpe, Heça guĩrĩ o apihaguêra gui. l. Apihague remỹ mõcãñỹ. mõ.
Aturdir, Amõcañỹ, mõ. Amõeçá guĩrĩ. bo.
Atuſar el cabello, Añapỹ yoyacatú.

A. ante V.

Audiencia lugar, Tecó mãrã rehe yerurẽ hatĩba l. ĩbiray yaruçú ñẽmõnõõndĩpe.
Audiencia los juezes, Tecó mãrã rehé ĺéru rehára.
Auditorio, Hendupára.
Aullar el perro, Yagua oya ceó. guabo.
Aullidos de perros, Yagua yaceó.
Aumentada coſa, Ymboubichá pĩra. l. Yrũmõmbĩra l. Ymboycocé pira.
Aumentarle, Añẽmboubicha. bo. l. Añẽ yrũmõ. mõ. l. Añẽmbo eta. bo. l. Oyeapĩritarỹ. l. Oñẽmõytarỹ.
Aumẽto, Ymboubichahá. l. Yrũmõhába.
A vn. Aubé. l. Bĩté.
Aunados entre ſi, Oñẽmoỹrũ oỹ õupí.
Aun ay dia, y tiẽpo, Ndéiára.
Aun haſta el infierno, Añãrẽtãmẽbé aubé.
Aun los demonios huyen del pecador. Añãtiroẽtẽ angaipábae gui oñẽguãhẽ.
Aun no, Tiroẽté. l. Ndeí tiroẽté.
Aun no dizen que, Ndeyyẽ.

I un

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Aun no he acabado de comer. Ndaeî gui cáruâbo rângẽ.
Aun no yo, Ndaeî rângẽ.
Aun no por esso, Ndeíteé. l. Ndahaubíé.
Aun no quiça, Ndeí nipó. l. Mẽguaỹ camî ndeí.
Aun no tû, Ndereîrângẽ.
Aun por esso, Añẽ bé. l. Ndeyteé. l. Ndaeteé. l. Haubíé.
Aun no viene, Ndeí oûbo rângẽ.
Aunar juntar, Amõñõõ, Ngâ. l. Amõỹrỹ. mõ.
Aunarse, Oñõpỹtỹbõ. mõ. l. Yôvôcog. ca. l. Ndo yo ecoabĩ.bo. l. Oñẽmboyẽçeá. l. Oñomboorĩ.
Aunarse los buenos para el bien, Ymârângatú Oñẽmboyeceá. l. Oyoçoó. l. Onõmbo orĩ. l. Oyôyô cog tecó má ângatu rehé.
Aunque, Yepé. te. 3.
Aunque no, Eỹmbé. l. Yepé eỹ.

Aunque no me lo diera, yo lo tomara, Chebe omẽẽngeỹmô yepé chene aíoguâ.
Aunque no quiera, Oypota reỹ îpe. l. Toipota rỹmé îpé. l. Oipotareỹnpeî.
Ausencia, Tĩbeỹmâ. l. Oymẽneỹmâ. l. Cherog pĩréỹ. l. Ôg pĩreỹ. l. Haquĩcue.
Ausencia hazer, Aha cûpe. l. Ndaicôícêne. l. Ndachetĩbicéne. l. A atá gui hobone. l. Ndayehubícêne. l. Na ỹndichêne.
Ausentarse de repênte, Ahabiari. l. Acañỹbiarí.
Ausentarse huyendo, Ndachetĩbi gui yabápa. l. Acañỹgui yabápa.
Ausente, Oycoỹmbae. l. Oỹmẽỹmbae. l. Tĩbeỹmbae. l. Oỹnỹmbaé.
Ausente andar escondiendose, Aycupeóg. l. Añẽmĩguitúpa.
Autor, Mõnângára. l. Apohára.
Autor del mundo es Dios, Coára

coára mõñângára Tû-
pã.
Autor, y cauſa del pecado es el demonio, Angaypá apoucahára: añângâ.
Autor, y cauſa de nueſtros bienes es Ieſu Chriſto n.S.ñandereco mârângatú mõnângába Ieſu Chriſto ñ. y. Tecó mârângatû apõucá hábam̃ jx.ñ.y.
Autoriçado hombre gordo, y hermoſo, ângâturã.
Autoriçado hombre graue, Abá yepoĭhúbucábae. l. Abá hecopohĭî catú.
Autoridad facultad, Opoguĭpe mbae rerecohába.
Autoridad, grauedad, Pohĭî, l. Poĭhú.

A. ante V. conſonante.

Ave de rapiña, Guirá porú.
Avenida de rio, ĭrĩguaçu, l. Tĭguaçú.
Auenirſe bien los caſados,

Oioaĭhú mẽndára, l. Oyoguerecocatú.
Avenirſe, concertarſe, Oreyoyacatú.
Avenirſe los diſcordes, Oyóyâ catú oyõ abĭbae, l. Oyoecó tatébae oyoyâ catú.
Aventador para el fuego, Tatapeqûá.
Aventajarſe, Añẽqûâ, v. qúâ. 6.
Aventar, Ambobé bẽ. l. Ahabiyú mbobebé.
Aventar deſechar de ſi, Ayt̃iapĭî.ta. l. Aitĭ.ca. l. Amõndo chehegui.
Aventar moſcas, Amondó mberú.
Aventar penſamientos malos, Aítĭ chepĭa mõnguetá pochĭ.
Aventar trigo, Ambobe bé abati myrĭ.
Aventajado en ſu oficio, Añẽquâ ngatú chenãngarequabarí. l. Cherecó mẽẽngábarí.
Aventajar, mejorar dando, Amẽẽguaçú y chupé, l. áẽ catú upé amẽẽ

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quid est L. Antistius
Labeo?
Antistius Labeo, homo
omnium, quos quidem
ego noverim, doctissimus
et sanctissimus et
optimi instituti, fuit
tamen inimicus
praesenti rei publicae,
quia sic oportuit esse
eum, qui libertatem
populi Romani
defendere cupiebat.
quid est Cn. Pompeius
Magnus?
Cn. Pompeius Magnus
fuit vir bonis artibus
et domi et militiae
exercitatus, quem
mediocres quidam
homines et temporum
illorum obscuri
cupiebant praeferre
Catoni, ut, quem
virtute superare non
poterant, dignitate
adaequarent.
quid est M. Cato?
M. Cato fuit, qui
legibus impositum
rei publicae vulnus
sanare conatus est
sanguine suo.
quid est Ser. Sulpicius
Rufus?
Ser. Sulpicius Rufus
fuit, qui, cum
plurimum posset
gratia, plurimum
auctoritate, plurimum
eloquentia, tamen
omnia haec studia
neglexit, ut ius civile
disceret.
quid est M. Tullius?
M. Tullius fuit, qui
consul cum esset
inter arma civilia,
non tacuit.
quid est Caesar?
Caesar fuit, qui
primum civitatem
Romanam
transpadanis dedit,
deinde omnibus.
quid est Augustus?
Augustus fuit, qui
rem publicam
confusam
constituit.
quid est Tiberius?
Tiberius fuit, qui
imperium Romanum
firmavit.
quid est Gaius?
Gaius fuit, qui
imperium Romanum
exhausit.
quid est Claudius?
Claudius fuit, qui
Britannos
subegit.
quid est Nero?
Nero fuit, qui
Britannicum
occidit.
quid est Vespasianus?
Vespasianus fuit, qui
Iudaeos
subegit.
quid est Titus?
Titus fuit, qui
Iudaeos
delevit.
quid est Domitianus?
Domitianus fuit, qui
Iudaeos
reliquit.
quid est Nerva?
Nerva fuit, qui
Iudaeos
recepit.
quid est Traianus?
Traianus fuit, qui
Iudaeos
vexavit.
quid est Hadrianus?
Hadrianus fuit, qui
Iudaeos
expulit.
quid est Antoninus?
Antoninus fuit, qui
Iudaeos
revocavit.
quid est Marcus?
Marcus fuit, qui
Iudaeos
defendit.
quid est Commodus?
Commodus fuit, qui
Iudaeos
neglexit.
quid est Pertinax?
Pertinax fuit, qui
Iudaeos
non vidit.
quid est Iulianus?
Iulianus fuit, qui
Iudaeos
non curavit.
quid est Severus?
Severus fuit, qui
Iudaeos
non timuit.
quid est Caracalla?
Caracalla fuit, qui
Iudaeos
non amavit.
quid est Geta?
Geta fuit, qui
Iudaeos
non odit.
quid est Macrinus?
Macrinus fuit, qui
Iudaeos
non laesit.
quid est Heliogabalus?
Heliogabalus fuit, qui
Iudaeos
non tetigit.
quid est Alexander?
Alexander fuit, qui
Iudaeos
non vexavit.
quid est Maximinus?
Maximinus fuit, qui
Iudaeos
non persecutus est.
quid est Gordianus?
Gordianus fuit, qui
Iudaeos
non iuvit.
quid est Philippus?
Philippus fuit, qui
Iudaeos
non adiuvit.
quid est Decius?
Decius fuit, qui
Iudaeos
non defendit.
quid est Gallus?
Gallus fuit, qui
Iudaeos
non curavit.
quid est Valerianus?
Valerianus fuit, qui
Iudaeos
non vidit.
quid est Gallienus?
Gallienus fuit, qui
Iudaeos
non timuit.
quid est Claudius?
Claudius fuit, qui
Iudaeos
non amavit.
quid est Aurelianus?
Aurelianus fuit, qui
Iudaeos
non odit.
quid est Tacitus?
Tacitus fuit, qui
Iudaeos
non laesit.
quid est Florianus?
Florianus fuit, qui
Iudaeos
non tetigit.
quid est Probus?
Probus fuit, qui
Iudaeos
non vexavit.
quid est Carus?
Carus fuit, qui
Iudaeos
non persecutus est.
quid est Carinus?
Carinus fuit, qui
Iudaeos
non iuvit.
quid est Numerianus?
Numerianus fuit, qui
Iudaeos
non adiuvit.
quid est Diocletianus?
Diocletianus fuit, qui
Iudaeos
non defendit.
quid est Maximianus?
Maximianus fuit, qui
Iudaeos
non curavit.
quid est Constantius?
Constantius fuit, qui
Iudaeos
non vidit.
quid est Galerius?
Galerius fuit, qui
Iudaeos
non timuit.
quid est Maximinus?
Maximinus fuit, qui
Iudaeos
non amavit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non odit.
quid est Licinius?
Licinius fuit, qui
Iudaeos
non laesit.
quid est Crispus?
Crispus fuit, qui
Iudaeos
non tetigit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non vexavit.
quid est Constantius?
Constantius fuit, qui
Iudaeos
non persecutus est.
quid est Gallus?
Gallus fuit, qui
Iudaeos
non iuvit.
quid est Julianus?
Julianus fuit, qui
Iudaeos
non adiuvit.
quid est Jovianus?
Jovianus fuit, qui
Iudaeos
non defendit.
quid est Valentinianus?
Valentinianus fuit, qui
Iudaeos
non curavit.
quid est Valens?
Valens fuit, qui
Iudaeos
non vidit.
quid est Gratianus?
Gratianus fuit, qui
Iudaeos
non timuit.
quid est Valentinianus?
Valentinianus fuit, qui
Iudaeos
non amavit.
quid est Theodosius?
Theodosius fuit, qui
Iudaeos
non odit.
quid est Arcadius?
Arcadius fuit, qui
Iudaeos
non laesit.
quid est Honorius?
Honorius fuit, qui
Iudaeos
non tetigit.
quid est Theodosius?
Theodosius fuit, qui
Iudaeos
non vexavit.
quid est Valentinianus?
Valentinianus fuit, qui
Iudaeos
non persecutus est.
quid est Marcianus?
Marcianus fuit, qui
Iudaeos
non iuvit.
quid est Leo?
Leo fuit, qui
Iudaeos
non adiuvit.
quid est Zeno?
Zeno fuit, qui
Iudaeos
non defendit.
quid est Anastasius?
Anastasius fuit, qui
Iudaeos
non curavit.
quid est Justinus?
Justinus fuit, qui
Iudaeos
non vidit.
quid est Justinianus?
Justinianus fuit, qui
Iudaeos
non timuit.
quid est Tiberius?
Tiberius fuit, qui
Iudaeos
non amavit.
quid est Maurice?
Maurice fuit, qui
Iudaeos
non odit.
quid est Phocas?
Phocas fuit, qui
Iudaeos
non laesit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non tetigit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non vexavit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non persecutus est.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non iuvit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non adiuvit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non defendit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non curavit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non vidit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non timuit.
quid est Constantinus?
Constantinus fuit, qui
Iudaeos
non amavit.
quid est Heraclius?
Heraclius fuit, qui
Iudaeos
non odit.
quid est Constantinus?
Constantinus

amũndá, boapa.
Avia de hazerlo el? Oyapó eté, l. Oyapó eteamõ. l. Oyapo amõpaé?
Avia de ser assi? Añe amõpaé?
Avian de quedar algunos? S. no, Oquabébeé amõpaé?
Avian quedado algunos aparte, Hequâbẽẽ amó biñâ.
Avisado hombre, prudente, Abámbae enõn deá hára y yaraquaá catubaé. l. Poroenõndeahára
Avisar, Amõmõrândú. l. Ayquaábeẽ y chupẽ.
Avisar a la partida, Amõmõrandú guiyupabóca.
Avisar de mano en mano, Amõmõrândú ¡yoapĩ apĩ.
Avisar de passo, Amõmõrandú guiquapá. l. Guihóbo.
Avisar, dar de codo, Añapẽcãi.
Aviso, Mõrândú. l. Porãndú.
Aviuar al descuidado, Am boapĩçapú.
Aviuar al desmayado, Am boapĩçabĩ. l. Ambo aquaabã.bo.
Aviuar al que duerme, espantandole, Amõndĩi. l. Ayque mõndĩi.ta.
Aviuarse assimismo, Añẽm bo quaabá. bo. Añẽmboquĩỹres.mõ.
Aviuarse el fuego con el viento, Hendĩtatá ĩbĩtúpe.
A voces, Oçapucaî çoroghápe.

A. ante Y. Z.

Axedrezada ropa, Aobapîa. l. áópỹũ. l. áó yyapîabaẽ.
Axedrezar. Amboapîa áá. l. Ambopỹũ áó.
Axorca, ò manilla, Mboĩ. l. Poĩ. l. Poapĩ quĩỹâ. l. pĩapĩ quĩyá. del pie.
Axorca ponerse. Añẽmbo poapĩquĩyâ. bo.
Axuar de casa, Ogpỹpîara. l. Yporupĩ. áó tembiporû.

Azerada coſa, Quarepotiâtâri ymboyaripĭ. l. Ymõ âtâmbĭ quarepotiâtâ pĭ pé.
Azerar, Amboyahecé quarepotiâtã̄.
Azero, Quarepoti âtã̄.
Aziago dia, Arapânẽ.
Azul, y verde, Tobĭ. l. Hobĭ. (câng.
Azul claro, Hobĭ heçâ-
Azul obſcuro, Hobĭ hv̄.
Azul hazer, Amboobĭ. bo.
Azul ponerſe la ſeñal del açote, Hũ mbĭ.
Azul ropa, áó Hobĭ.
Azul boluerſe negro, Hobĭ oñ̃ mov̄. nâ.
Azul medio azul, Hobĭ hobĭ. l. Hobĭâtâ.
Azulexos, Ytaobĭ.

B. ante A.

Bacin, ò ſeruicio, Tepoti hapé. l. te poti rĭrú.
Bacinilla, Tĭ rĭrú.
Baço parte del higado, ĩbĭ úpĩa. l. Pereb. l. Perebí.
Bachiller, hablador, ñembĭĩ. l. ñẽẽpĭĩ pĭĩbae. l. ñẽẽngicé.
Badea, Sandiá.
Bagre, Mandyî.
Bahear, Ayepĭtu mocẽ. m3.
Bahear con lo que tiene en la boca, Chembo ĭ og. ióg.
Bahear la tierra con el Sol. Oti mbó ĭbĭ.
Bahearſe lo que eſtà caliente, Hacuot ỹmbó.
Baho de la boca, Yuru tỹm bó, l. Yurupĭtú.
Baho de la olla, Yapepó tỹmbó. l. Pĭtú.
Baiben. Apaguĭ. l. Aguĭ aguĭ. l. Coçog. l. mõpỹ.
Baibenes de la canoa, ĩgára aguĭ aguĭ. l. ĩga yeroá roâ. l. ĩgára apá guĭ.
Bailador, Yeroquĭ hára.
Bailar, Ayeroquĭ. bo.
Bailar en corros aſsidos, Oroyẽpopĭcĭ oroyéroquĩbo.
Baile, Yeroquĭ.
Bala de arcabuz, Mbocabavĩ.
Baladron, Abá ñeẽngice añõ. l. Mârâé éteíbae. l. ñẽẽquĭ rábaê.
Baladronear, hablar demaſiado,

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ſiado , Añẽẽteỹteĩ .l. Añẽẽ quĩrá.

Balanças de peſo, Peçú ñaẽmbé yobaî.

Balar animal, Oñẽẽhébae.

Balbuciente , Abá ñẽẽ pĩtápĩtá.

Baldia perſona , Abá ecóteỹbae. l. Oỹndeíbae.l. Oycoeíbae.

Baldõ, ñẽẽengaí.l. ñẽẽmârã.

Baldonar, Añẽẽngaí, l. Añẽẽmârã.

Balſa, ĩtapába.

Baltero piloto, ĩtapá ropĩtá cocâra. l. ĩtapá rerequâra.

Baluarte paliçada, ĩbĩrá.l. Ybĩrápẽẽmbĩ.

Balleſta, Guĩrapá mỹrĩ. l. guĩrapapé.

Balleſta tirar, Amõndó huĩ guĩrapá pepĩpé.

Bambalear hazer , Amõ uçṽ.mõ.ngâ.l: Amboaguĩ.bo.l.Ambo apaguĩ. bo.l.Amõcoçó.bo.

Bambalearſe, Aũçṽ guitecóbo.l.Añẽẽmboceé.bo. l.Checârẽẽcârẽẽ.mõ.l.Acuré cué.bo.l. Acurẽẽ curẽẽr.mõ.l.Cheaguĩ aguĩ. bo.l.Che apaguĩ paguĩ. bo.l.Che guĩ guĩ.bo.

Banco Apĩcá. l. Tendá. l. ĩbĩrapé.

Banco de pies poſtiços, ĩbĩrapé yyĩbábae.

Banco redondo , Apĩcá apũã.

Bañar, Amboyahug.ca.

Bañarſe, Ayahug (gniyahúca) l.Ayepireî.

Bañarſe de ſudor , Cherĩaî cĩrĩ.ca.l.Cherĩaî.pá.bo.

Baños de agua caliente, ĩta cuyahú cába.

Baños el lugar , Yâhucápe.

Baptizado, Ymboyahúpĩ. l.Chriſtiano oycóbae.l. Yyapiramõ mbĩ. l. Ymõ Chriſtianoõ mbĩra.

Baptizador, Poromboyahuhará.l.Y mõ Chriſtiano hára. l. Tũpã raĩrâmõ Poromõingohára.l.Poroapirâmõhára.

Baptizar, Amõ Tũpã raĩ: bo.l.Aya pirâmõ. mõ.l. Ayahug.ca.l.Amõ Chriſtianã.mõ.

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Baptizarſe, Añẽmõ Tũpã raĩ. l. Añẽmõ Chriſtiano vcá. l. Ayeapirâmõ vcá.

Baratar, baxar el precio, Ambohepĩ mỹrĩ Ahenõî l. hepĩ mỹrĩ.

Barato, Hepĩ mỹrĩ.

Barbacoa, Taqua pembĩ.

Barbacoa para aſſar carne, mõcaẽtá. l. mõcaẽ ĩtá.

Barba del hombre, Mentum, Tendĩbá.

Barba el pelo, Tendĩbaá.

Barba de otros animales, Ambotá.

Barbada de cauallos, Cabayu cỹmâmã. l. Cabayuyurumõmbĩcába.

Barbado eſpeſſo, Hendĩbaá ânãbae.

Barba hazer, Ahendĩbaáapĩ. mõ.

Barba larga, Tendĩba abuçú.

Barbar, Cherendĩba aocẽ. l. Hoquirâmõ Cherendĩbaá.

Barbara gente, Aba yyâraquabỹmbáe. l. Tabĩbae. l. yîaquabecó ỹmbae, l. Tecócatúbae. l. Abatecócatúbae. l. Caáĩguâra. l. Anamĩ.

Barbaro en hablar. ñẽẽtabĩ rerequâra. l. Yñẽẽngatú ỹmbae.

Barbaros ſin gouierno, Mboro quai ogueregó ỹmbae. l. Tecó catubae. l. çoó recó rerequâra.

Barbechar, Acopeí. bo.

Barbecho, Copeíhaguê.

Barberia, Tendĩbaáapindabá.

Barbero, Tendĩba apindára. l. Tendĩbaa apohára.

Barbirrojo, Tembĩbaabỹtã.

Barbote, Tembetá.

Barbote ponerſe, Añẽmo embetá. l. Anõĩcherembetá.

Barco ĩgarata mỹrĩ.

Barda de pared, ĩbĩatâ açoîaba.

Bardar, A'yaçoí ĩbĩatâ. l. ayâpĩraçoí ĩbĩatã.

Barloar enemigos, Oñõmboyâ. l. Oñõ yrârõ oyõehé. l. Oyocĩcĩ Oñõ yrârõmõ.

Bar-

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Barquero que gouierna, ĭgaratáco cára.
Barra de hierro, Quarepóti guaçú. l. pehẽ guaçú. l. quarepoti á.
Barra de plata, Quarepoti tỹpẽcẽ guaçú, l. Y á gua çú.
Barra de puerto, ĭmbĭaçá
Barraco, Tayaçu hapiabae.
Barrancá, ĭbĭẽçapỹcâ. l. ĭbĭâng.
Barranca del rio, ĭbĭâng. l. ĭẽçapỹcâng.
Barranca grande, ĭbĭambucú. l. ĭbĭ çapỹcângua çú.
Barranquera, ĭbĭãbĭâmbucú. l. ĭbĭçapĭcângua çú.
Barrena, ĭbĭracutu cába. l. ĭbĭramõmbucaba. Guará.
Barrenado, Ycutupĭra, l. Ymõmbupĭ réra.
Barrenar, Aĭbĭracutú, ca. l. Aĭbĭrá mõmbu, ca. Aỹ pĭguârá.
Barrenar por muchas partes, Aycutúcutúg. ca. l. Aymõmbú mõmbú, ca. l. Aipĭguará.
Barreduras, ĭtĭpei haguâra

Barrer, Aytĭpeí (yábo. l. ybo.)
Barrer llegando la baſſura con tiento ahaubá ĭtĭpe yâbo.
Barrer llcuarlo todo, Aytĭ bĭró herahábo. v. Pĭ. 7.
Barrera, ĭbĭrá pembĭ.
Brrrero de antas, Mborebi ĭguâba. l. Tuyuguâba.
Barreta de yerro, Cĭ. 5.
Barrido, Ypeíhaguê. l. ypeí pĭrê.
Barriga, Tĭé. l. Tacapé. l. Tebé. l. ibĭguá. v. a n. 2.
Barriga abajo, Guácapébo.
Barriga arriba, óá tucupébo.
Barriga arriba ponerſe al Sol, Ayepĭapé. l. Ayecapé pé. l. Ayeĭbĭ guapé.
Barriga de ollas, &c. a 2.
Barriga grande, Tĭeguaçu. l. Hebeatĭ. l. Pĭtuî.
Barriga lo contenido en ella Tĭcpó.
Barriga, lo que contiene el vientre. l. Tacapé, l. Hacapé. l. Hebé.
Barrigon, Abá ebeatã. l. He-

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by name.
Belus, Belus nomine dictus
Auus, Auus Dardanidæ
genitor, genitorque Troiani
Regis, Regis Priami, Priami
quoque Auus. Ouid. Met.
13. Fab. 11. Belus, Belus
nomine dictus.
Belus, Belus nomine dictus
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quoque Auus. Ouid. Met.
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nomine dictus.

Bienes, hazienda, Mbae.
Bien eſtà, Aguïyêteí. l. Aguïyeí.
Bien eſtar, ò mal con algu no. v. recó, in fine.
Bien hablado, Yñeëngatúbaé. l. Yñeëpõrângbae. l. Yñeëcandeábae. l. Yñeë yeracatú porângbae. l. Abá ñeëarûângatû. l. Abá oytïcatubae.
Bien hazer a algunó, Chemârângatú ychupé. l. Che ychupé guara. l. Ahë chébe guâra. l. Are có catú. l. Che ychupê tequâra.
Bien hazer la coſa, Ayapó catú. l. Ayapó caracatú. l. Checaracatú yyâpóbo. l. Ayapó candeá.
Bien hechor, Chébe ymârângatúbae. l. Chébe guâra. l. Chébe tequara.
Bien mandado, Poro endu catú. l. Poro enduce. l. Acé rapîacatúbae. l. Acé oqual tabari ocïcïbae. l. Yyapïçabï catúbae acébe.
Bien parecer la ropa, Yñârûângatú chébe cheao.

l. Ypõrâng chêbe cheao.
l. Chemõmõrâng cheao.
l. Yña ruângatú aoche re hé. l. Chearûângatú áó cúpa cherí.
Bien puesto, Oŷngatubae. l. Oquacatubae.
Bien ſe le echa de ver que tiene juyzio en lo que haze, óá ruâmbeé hembia pó aguiyeí.
Bien ſe le parece, óá rûâmbeé.
Bieu venida dar, Ereyupângã.
Bien venir al juſto, Yyâcatú. l. Hoacatu.
Bigote, Ambotá.
Birrete, Acângaopé.
Biſabuela, Yarïî yoapï. l. Checïyarïî.
Biſabuelo, Tamõî yoapï. l. Cherurâmõí.
Biſnieto, ò biſnieta, dize el varon, Cheremỹmỹnõ-yoapï. l. Cheraï remỹmỹnõ. l. Cheraï raïra, ſi fuere hembra (rayï).
Biſnieto, ò biſnieta dize la muger, Cheremỹarỹrõ yoapï. l. Cheremỹarỹrõ arỹrõ. l. Chemẽmbï mẽmbïré. Biu-

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Biuda, Ymẽ mãnõbae, l. Ymẽnỹmbaeê. l. Mbabiyâra.

Biudez, Cherembirecó mãnõ hague. l. Chenẽ mãnõ haguê. l. Chemẽndá, ô apỹ reỹ. l. Mendá yebỹ reỹ.

Biudo, Hembirecó mãnõbae. l. Hembirecó yoapỹreỹ yyỹpỹnãnõ ré. l. mbabiyâra.

B. ante L.

Blanca mies madura, Yyapeyu. Abatí apeyû.

Blanco, Tỹ 4.

Blanco del ojo, Teçá ỹbỹtỹ.

Blanco de los dientes, Taî mbitỹ.

Blãco para tirar, Huỹ mõm bohápe. l. ñỹbõhápe.

Blanquear, Amõpotỹ. l. Amõtỹ. l. Amõmõrõtỹ. mõ.

Blanquear la mies madura, Yyapeyú temỹtỹmỹ.

Blanquecina cosa, Apatubỹ.

Blanquissimo, Mõrõquỹtỹ l. Morõrỹ apatubỹ.

Blanda cosa, cocida, ò podrida, Huỹ. l. Hũỹmỹ.

Blanda cosa de suyo, Ypỹũ eí. l. Hũũmỹ. í.

Blandamente, Ypỹũhápe. l. Mbeguehápe. l. Yruíhápe.

Blandamente coger, Cheruí ruí ypỹcỹca. l. Aypỹcỹ mbegué. l. Amború mború ypỹcỹca.

Blandamente llegarse, Amboruí hecebỹca. l. Añẽmboruí heroica.

Blanda tierra, ỹbỹũỹ. l. Hũũỹbỹ.

Blãdear lo delgado, Amõuçỹngâ. l. Amõtỹũm. l. Ayaparerécó.bo.

Blando de condicion, Cherecó rúcó rú. l. Cherecó ruí ruí.

Blando de coraçon tierno, Pỹaỹ úbae. l. Ypỹapỹûbae. l. Pỹaũỹ. l. Ypỹá acatúbae.

Blasfemado, Ymõmbeuaypỹra. l. ñẽẽngaí porarahára.

Blasfemar, Añeẽngaí Tũpãvpé.

Blaſ-

Blasfemia, Tûpâ vpé ñeẽng.í.
Blasfemo, Tûpâ vpé ñeẽngarhára.
Blason, Checuimbael ó. l. Cheñ mõñ ingatubó. l. Yeróbiâ há ba.
Blasonador, Oñemboquibae.
Blasonar, vanagloriarse, Añembboqui teí. l. Ayerobiaí teí guýtẽna.
Bledos que no se comen, Caarurupîtâ.
Bledos que se comen, Caarurutí. l. Caarurú.

B. ante. O.

Bobo, Tapanẽ.
Boca, Yurú.
Boca abajo, Obapĭbo. l. Oyurúbó.
Boca abajo estar, Oyurúbo hiñy. l. Obapĭbo tuî.
Boca abaio boluer, Obapĭbo añõrõ.nga. l. Oyurá bo añõnõ.
Boca arriba, Oba ĭbábo.
Boca arriba echarse, Añõnõ obaĭbábo. l. Catucupébo añẽnõ.
Boca de estomago, Pĭçũã.
Boca de postema, Tobapĭv. l. Hobapĭv.
Boca de rio. ĭmbĭaçá.
Bocado sacar, Ambobú pe teí yurú.
Boca hazerse agua el goloso, Añẽẽndĭ bõcõng teí ycarú recháca, l. Yyûhêîta.
Boca lastimada en los estremos, Yuru mbo pĭquĭ pĭquĭ. l. Yuru mbopĭ çorog.
Boca sucia, Yuru qvîá. l. Yurú tỹtũ. l. Yurú ũtỹ.
Bocado de comida, Yurupotá.
Bocado de comida sacar de la boca, Añẽmỹ. rgûi. Amõcẽ cheyûruagui.
Bocado de ponçoña, Pohângĭú.
Bocado mordedura, Tâîmboté. l. Poroçuí hagûé. l. Yurúpĭpe ymbobú hagûé.
Bocado sacar de ropa, &c. Ambobú.bo.
Boçal, Tapĩnâ. l. Tabĭ. l. Yvaraquáá bỹmbae. l. Añẽmĩ.

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Boço, Ambotá.
Boço ſalir, Ambotacẽ. l. Ambota aroquĩ.
Bochorno, Píracubó. l. Pĩrĩaí. l. ára acubó.
Bodas, Caruguâçú. l. Pepĩguaçû.
Bodas hazer, Aypepĩrũ, mõ. l. Caruguaçú amõãñ.ngâ. l. Ayapó carugua çú.
Bodega, Mbae tetỹrõ cotĩ. l. Mbae rendába. l. Mbae cotĩ.
Bodegon, Yupĩ mẽẽngápé. l. Yúpĩróga. l. ñẽmbi abĩquĩ hápe.
Bodegonero, Yúpĩmẽẽngára. l. Yúpĩ apóhára. l. ñẽmbiabĩquĩ hára.
Bodoqué, ĩbỹ aquỹtã. l. ĩbĩ apuá.
Bodoque de birote, Guĩrá apîa. l. ĩbĩguâ.
Boſes ñeãbebuî.
Boſetada, Atĩbeté. l. Hoba petég.
Boſetada dar, Ayatĩbeteg. l. Ahobapetég. ca.
Bola de madera, ĩbĩrá apuá. l. ĩbĩrâ apiâ.
Bolar, Abebé. bo.
Bolar de abajo arriba, Obebé oyeupiâbo.
Bolar de alto abajo, Obebé ogucyĩpa.
Bolar yendo, Añẽ nambi pĩçó guiñânâ. l. Che nãbi ñeẽ guihóbó. l. Añẽmõnâmbí bebé.
Bolar la fama, Terâquã obebé. l. Oñẽâçâi terâqûâ.
Bollo de golpe, chichon, Açúçú. l. çúçú.
Bollo de maiz. Abatí mbu yapé.
Bollos hazer con golpe, Amboçú. l. Ambópĩteçú. l. Ambo apĩçúçú. l. Ayambogua. en la cabeça, Ayapi mbogua idé.
Bollos tener en la cabeça de golpes, Che apí mboguá hetá.
Boſſa, Mbae rĩrú.
Boſſa hazer el veſtido, Yca mãmbu cheaó.
Boſteador, Oyereieré megûâbae.
Boſtear, Ayeré yeré mẽgûâ. l. Ayeapá mẽgûâ gui yerépa.
Boſtear hazer, Amboyere mẽgûî.

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Boluer las eſpaldas, Atucupe beẽ.ngâ. Abagĩ ychugui.

Boluer lo ageno a ſu dueño, Amboyebĭ mbae yyarupé.

Boluer lo de atras adelante, Taquĭcue rîguâ amõñõ enõndé.

Boluer lo de dentro afuera, Amboyere herequa beỹngotĭ.

Boluer lo preſtado, Yporu pĭ amboyebĭ bo.

Boluer los ojos en blanco, Añẽmboeça tĩ. l. Añẽm boça imboyêre.

Boluer por alguno de palabra, âhepĭ chenẽ pĭpe. Añẽmbo yebĭ hepĭca.

Boluer por alguno de obra, Hece aquârí cherapicha repĭca.

Boluer por la verdad, Hupiguarari, Añârõ. l. Hupiguara aipĭcỹrõ.

Boluer por ſi, Añẽmõmbeu catú Cherecó maraneỹ mboyehú pa. Cherecó mârâneỹ piâca añârõñâ rõ.

Boluerſe à Dios el pecador. Ayebĭ. Tûpâ vpé. l. Añẽmeẽ. l. Ayeqáábé.

Boluerſe de lado, Oĭquébo ayerê.

Boluer del camino, ſin llegar adonde yua, Cherapê acĭgí guitúbo. l. Ayeaparí guitúbo. l. Ayepĭ apari gui yebĭbo.

Boluerſe Dios hombre, Tûpâ abárâmõ oñẽmõñã. ngâ. ñândérâmõ oñẽ mõñã. l. ñanderecó oipĭ cĭ. bo ca. Oñemõñândé. l. Oñẽmõndé ñanderecó. l. Omõngĭ oyehé ñânderecó. l. ñanderoó oguerecó.

Boluerſe en nada, Ocañỹ mbeteĩ mbaeeỹ oycóo cañỹmõ.

Boluerſe àzia acà, Quĭ bon gotĭ abág. ca. l. Añẽmõquĭbongotĭ guibáca.

Boluerſe loco, Añẽmbota robá. bo. l. Añẽmõaraca ñỹmbeté. bo.

Boluiendo de buelta, Chereyápe.

Bomitar, Aguẽẽ. n. âmõ. l. Ambo yebĭ. bo.

Bomi-

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Ps. xxxv. 1. Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.

2. Take hold of shield and buckler, and stand up for mine help.

3. Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4. Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5. Let them be as chaff before the wind: and let the angel of the LORD chase them.

6. Let their way be dark and slippery: and let the angel of the LORD persecute them.

7. For they have hid for me their destruction without cause: even in vain have they digged a pit for my soul.

8. Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9. And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

10. All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11. False witnesses did rise up; they laid to my charge things that I knew not.

12. They rewarded me evil for good to the spoiling of my soul.

13. But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

14. I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15. But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects came together against me unawares, and did tear me, and ceased not:

16. With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17. LORD, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18. I will give thee thanks in the great congregation: I will praise thee among much people.

19. Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

20. For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21. Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

22. This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

23. Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

24. Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

25. Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26. Let them be ashamed and confounded together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

27. Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28. And my tongue shall speak of thy righteousness and of thy praise all the day long.

Ps. xxxvi. 1. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.

2. For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3. The words of his mouth are iniquity and deceit: he hath left off to behave himself wisely, and to do good.

4. He deviseth mischief upon his bed, he setteth himself in a way that is not good; he abhorreth not evil.

5. Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

6. Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

ñemboça beĭpó ceraí.
Borracho eſtar, Açabeĭpó-guŷtẽnã.
Borracho eſtar mucho tiépo, Aré cheçabeĭpó.
Borracho eſtar tendido, Chereroyẽ pĭçó cheça beĭpó. l. Chereitĭ cheça beĭpó.
Borracho, medio tocado, ãtãŷñõte che çabeĭpó. cheçabeĭpó rãtã. l. Che çabeĭpó hẽrãhẽrã. l. Chereçá guĭrĭñõte.
Borracho ſin ſentido, Nõmboaraquaá beî yçabeĭpó. l. Yçabeĭpó ãtãrãmõ páẽ. l. Heça guĭrĭrãmõ ñõteſãmõ páẽ. l. omõẽõ yçabeĭpó.
Borra, Hũv. l. Tĭpĭũv. l. Taticuẽ.
Borra hazer el vino, Oñẽmõũv cãguŷ.
Borrado eſcrito, o pintado Oñẽmõ nãnĭrbae. l. Oyeogbae. l. Yyaí.
Borrar eſcrito, ó pintado, Amõnãnĭ. mõ. l. Amboaí. pa. bo. l. Amboyeog. ca.
Borrar el raſtro de otro, y

comer tras la vianda pan, ò harina, &c. Ahaquĭcueratĭ.
Borrego, Obechárarĭ.
Boſque, Caáãnã. l. Caáguaçú.
Boſquejo, Caapĭ mŷrŷ.
Boſtezar, Ayeyurupecábo.
Boſteços, Yyrupecá cuê.
Botador de canoa, ĭga çocá.
Botar canoa, Ayoçog ĭgára.
Botar la pelota, Amõmbó mãngãĭcĭ.
Boto, ſin punta, Haquaate rébae.
Boton de flor, ĭbotĭ quŷtã.
Boton de flor abrirſe, ĭbotĭ quŷtã oyâ.
Boton de ropa, Broche, áó mbotĭpába.
Bocina, caracol, Guâtapĭ.
Bocina, cuerno, flauta, pito, &c. mŷmbĭ.
Bocina tocar, Ayopĭ (ypĭca.)
Bocina trompeta, Mĩmbĭ tararâ.

Bra-

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Braca medida , Açe yïbâ pïçó mbae râängâ.
Braçales para cargar, Pepú.
Braçales asi poner , Ambopepú.
Braçaletes, Poapïquïyâ.
Bracear , Ayeyïba nâtŷmv̈.ngâ.l. Aye yïba mômpŷ.mô.l. Ayeyïbá mômgué.bo.
Bracear llamando con las manos , Ayepoérú. bo. l. Ayepo ytï hëënôînâ.
Bracero que lleua del braço, Ypococára.
Braço de rio, ïacâng. l. ïrïacâng. l. ï embó.
Brasa hazer el palo, Yepea hobâçâbae.
Brasas , Tatapŷî oicobébae.
Brasero, Tatapŷî rïrú.
Braua cosa fiera , Yyabaetê.
Brauamente bien, Mârângatú eteí.
Brauamente con yra, Guâtämoî yyabaete. l. ñëmoŷrõ aíbete íhápe.
Brauamente me trato mal Guâtâmôî cherecoaíbe-

té. l. Aîbeteí chererocó. l. Nandeteí cherere-coaí.
Brauamente mucho. Aîbeteí. l. Nandeteí.
Brauear, Guâtamoí aycoguitecóbo. l. Mârâmârâeteí anëmöŷrõ guitecóbo.
Brauo, Abaetê. l. Pochï.
Brea, Curiïbïcï.
Breada cosa , Curiïbïcïymöngï pïra.
Brear , Amöngï curi ïbïcï. l. Ayoog curi ïbïcï pïpé. v. Mong.
Brear por dedentro, Aycu pemöng. ngâ. l. Amöngï curi ïbïcï ípïrupí.
Breñas, Yyaí. l. Yyaybï.
Breue cosa que poco dura, Curŷteŷ guâ. l. Na ypïcopïbae râräũgũâî. l. Curŷteî guâra aipó. l. Nda arêbae rũngũâî. l. Oberabõtẽ guâra. l. çabí çabí râmîmõte guâra.
Breuemente , Curiteîhápe. l. Oberabõte. l. Teçabi hápe. l. ïbïtù râmî. l. ïmânî.

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Brotoncillos, Yyĭpĭquĭrémŷrî.
Bruñidacoſa, Ymboyô apĭra. l. Mbae yyoabaé. l. Ymoẽndĭpú pĭra.
Bruto animal, Hebaé. l. çoó.
Bruxa, Cuñâ payê. l. Cuñâ mbaye.
Bruxear, Chepaye guitecó bo. Payerecó rehe ayeporú guitecóbo.

B. ante V.

Bubas, Mîâ. l. Pîâ.
Bubas dolores, Caruguâ.
Bubas tener, Checaruguâ. l. Caruguâ ayporará. bo. l. Carugua bó che.
Bubas, granos tener, Chepîã. l. Mîâ ayporará.
Bubofo de dolores, Caruguâ riyâ. l. Carugua pororahá.
Buboſo de granos, Mîâ pororahára.
Buche de animal, Tĭeguaçú.
Buche de aues. Aî.
Buche de peſcado, Tambĭracuê.

Buey, Mbaca caapí.
Buelo, Bebé.
Buena cantidad, Catú. Oteté.
Buena coſa, Mbae aguĭyeí. l. Mbae mãrãngatú. l. Aguĭyeí catú.
Buena vida tener, v. tecobê. n. z. y Tecó.
Bueno, Catupĭrĭ. l. Aguĭyeteí.
Buena palabra tener, Cheñẽẽ ypepócatú. l. Aguiyeí. l. Candeá.
Buen prouecho, Aguĭyeſ.
Bueno eſtar de enfermedad, Acuera. pa. bo.
Bueno eſtar de llaga, Acaẽmõ.
Bueno eſtar de ſalud, Aguĭyeí aicó.
Bueno fuera que te comidieras, Mãrã amõ ereye quayé.
Bufar, Cheapỹỹ mbú. bo.
Bufidos. Apỹ ymbú ymbú.
Buho aue, Vrucurea guaçú.
Bulto, ãngucú, y ãnguçú ñã ahé chá, vi el bulto ſolamente.

Bulli-

Bullicio, ruido, Aĭbú.l. Pĭambú.l.Chĭrĭrĭ.

Bullicioſo trauieſſo, Abá ecoñõte eỹ. l. Yñẽrãteĩ teỹbaé.l.Abá ecopĭrỹrĩ.

Bullirſe,Amỹĩ.nã.l. Añẽrã.nã.

Burla,Aruaí. l. Mẽgũâ. l. Teĩ.l.Eí.

Burla hazer, Ayoyaî. ta.l. Amboyarû.bo.

Burla burlando lo matò, Ymboyaru yarú yoparáhápe oyucá.

Burlando, Ymboyaru hápe. . l Teỹ hápe. l. Nda ayehápe rũguãî. l. Mẽguã hápe. l. Megũârãmõ.l.Aruaí hápe.

Burlando lo dixe,Teỹ haé l. Che aruaí hápe áé.l. Nda ayébo rũgũaî che enỹ.l. Cherembe pĭrĭpe arecó márãĩ che ê. l. Cheyuru rembépe áé. l. Chemẽgũârämõ áé. l. Nachepĭaguiberũ - gũâî cheényỹ.

Burlarſe con muger deshoneſtamente, Amboyarúal cuñã.l.âmboyaruabaeté.

Burlas de manos, Oroñõmboyarú oyô ehépo cogarí.

Burlarſe de palabras, ñeẽ Aruaí pĭpé oroñõmboyarú.

Burlarſe de otro, Ayoyaî, ta.l. Che mẽgũâ yyaîta. l. Añeẽ mẽgũâ hecê.

Burlarſe haziendo reyr cõ gracîas, Chemẽguâ. l. Añẽmeguã.l.Chearuaí. l. Añẽmboaruaí ymbopucábo.

Burlas de palabras, ñẽẽngâ apiraí.l.ñẽẽ aruaí.

Burlon dezidor, ñẽẽngũpiraí yâra. l. Yyaruaíbae.

Burlon deshoneſto, Ymẽẽgũâabae te.l.Yyâruaí.abaeté.

Borujones, Aquỹtãĩquỹtã.

Borujones hazer, Amõquỹtãĩ.

Buſcar, Ahecá.bo.

Buſcar atiento, Apobibĭ hecábo.

Buſcar aueriguando, Ahegui porãndúpa. l. Acorãndú guitecóbo. Amõ-

mõmõhẽ gui porandúpa guitecóbo.
Buſcar en la baſſura, ĭtĭaru ruambogui hecábo.
Buſcar eſcudriñando, Cheyurupoẽ hecé gui porandúpa. l. Amboabirũ birũ hecábo.
Buſcar la vida, de comer a otro, Ayporacá Perũ.
Buſcar aſsi, Ayeporacá.
Buſo, Abapĭtu pucu etê. l. Ypĭtu baqũã tecatúbaé.

C. ante A.

Cabal ſin faltar nada, Gue teboí.
Caũallero que eſtà acaballo, Cabayũ arichuâ. l. Cabayuariguâra.
Caballete, cumbre de texado, Ogapĭte raquâ.
Caualło, Cabayu.
Cabaña, Capĭâba.
Cabeça, Acâng. v. A. n. 2. v. Apí n. 1. 2. 3.
Cabeça calua, Apirabeỹ. l. Açaguê. l. Araguêrẽ.
Cabeça de linaje, ĭpĭcué. l. ñẽmõnângĭpĭ.
Cabeça hazer à qualquier coſa, Ambo aguâ. bo. l. Amboapĭraquỹtã. mõ. l. Amboapĭraacâng.
Cabeça ſuperior, Rubichá. l. Tubichá.
Cabeçal almohada, Acângĭtá. l. Acângupá.
Cabecear, dar cabeçadas de ſueño, Chequerá pará, l. Añẽmboyê aitĭguí querapá rábo.
Cabeçear edificio, Ogoyeroa. l. Yñapỹã. mõ.
Cabeçear, negando, Añẽãcâng mbobabá. bo.
Cabecear otorgando, Añẽâcângaytĭ. ca.
Cabecera de cama. Ynimbé apĭ. l. Yñymbé ãcãng.
Cabecera de meſa, Caruha ba pĭra.
Cabeçon de camiſa, camiſa ayurúpĭ.
Cabeçudo en ſu parecer, Yporerobiârỹmbaé. l. Yporendú ỹmbae. l. Yñâcãng ãtãbae. l. Guemimbotararí oyérubiaribae.
Cabeçudo proteruo incorregible, Apĭçaíré.

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Cabellera poſtiça, Apucú pembi.l. Apembi.
Cabello creſpo, Apichaî.l. Abáperera.
Cabello dela cabeça, á 11.
Cabello del cuerpo, Há. 5.
Cabello de maiz, Abatí aguêra.
Cabellos partidos, Tobapipeá.
Cabellos vntar con azeyte, Ayeacâng myrõmõ.
Caber, Ya, n. 4.
Caber al juſto, Cheyâ catú.
Caber apenas, Hacipeí yyâ.l. Opâãmî.
Caber en ſu aſsiento, Cheyâcatú che rẽndápe. l. Cheyâ cherendá.
Caberme parte, Cheyâ. l. Chepotá. v. Aye. n. 1.
Caber mucho en ceſto, &c. Yporuçú.
Caber vna coſa en otra, Yyâ catú.
Cabero el que eſtà al principio, ò fin, Apiri chúara. l. Apiriguâra.
Cabeſtro, Cabayú çãmâ.
Cabeſtro poner, Amõayuçã cabayú.
Cabildo, ñũmõnõõngába.
Cabildo hazer, Oroñõmõnõ, ngã.
Cabizbaxo, Chetyndi. l. Yaupirey. l. Yñâcâng aiti.
Cabizcaido de flaco, Yñâcâng yêáibibae angaibá agui. l. Yñâcâng yeroábae.
Cabo de cuchillo, Quicepicicába. l. Quice ropitá. l. Quice poacâng.
Cabo de cuchillo poſtiço de otra materia. Quicei.
Cabo de inſtrumento, ib. n. 11.
Cabo del mundo, ibi apira, l. ibi rebí.
Cabo de pueblo. Tarebí. l. Tabapi.
Cabo de vela tataẽndi acigué. l. Tataẽndi rebi rẽ.
Cabos echar a herramientas, Amboy i. bo.
Cabo hazer, aiboñã.ngâ.
Cabo, ò punta de tierra en rio, ò mar, i âqûâ.
Cabra, Cabará.

Ca-

Cabra monteſa, Gũagĩ.
Cabrillas del cielo, Eychú.
Caça de animales, Hebaerí yéporacá. bo. l. Hebaerí tequâba. bo. l. çoó mɜmɜhẽ hába. l. Yucá hába. l. mɜñɜhába.
Caçador de aues, Guĭra mboahára. l. Guĭra ritequâra. l. Guĭrayurahára. l. Apihára.
Caçador perro, Yagua mbae rupiâ. l. çoó rupiâ.
Caçar animales, Ahebae yucáguitecóbó. l. Acáá bondúá hebaeri. l. Ayeporacá. bo.
Caçar con redes, aguĭra mboá pĭçapĭpé.
Caçar con trampa, Amõnderũ ymboábo.
Caçar en hoyos, ĩbĭquape amboá hébae.
Caçuela, ñãẽá. l. ñãmõpỹỹ.
Cachonda perra, Yaguayquarurú.
Cachorro, Yaguaraĭ.
Cada año, Roĭ ñãbõ.
Cada bueno, Ymãrãngatũ ñãbõ.

Cada dia, Arañãbõ. l. Araya. l. áramɜ paũ eỹ.
Cada dos años, mocõĩ roĭ ñãbõ. l. mɜcõĩ roĭ quabiré ñãbõ.
Cada mes, Yacĭ ñãbõ.
Cada noche, Pỹtũ ñãbõ.
Cadañera, que cada año pare, Ymẽmbĭ yoâpĭ apĭ.
Cada qual, Tẽtỹruã. l. Abáeĩ.
Cada vno por ſi, Peteĩ teĩé. l. ñãbõé.
Cada vno vno, Yñãbõ vpé peteĩ.
Cada vez, Mẽmẽ. l. ñãbõ.
Cadena de oro, Quârepotí yũçã.
Cadena de hierro, Yta çã.
Cadera, Tũmbĭ. l. Tũmbĭquĭ. l. Tenângupĭ.
Cadillo, Cápyyatĩ.
Caducar de viejo, Nachembo aquaábeĩ chetuya. l. Añẽmõcũnũmỹ-ecó chetuyabae reñẽ. i. Chemboaraquaá cañỹ chetuya.
Caduco viejo, Tũyacũnũmỹ ecó. l. Yyaraquá cañỹ-

Thou mocks me, Gaoler.

Gaol. Mocks you? I would be loth to do you wrong, Sir, that have found favour.

Ant. Thou mocks me, Gaoler.

Gaol. Sir,

C. ante A.

Caerſe los cabellos de la cabeça, ácuîta.
Caerſe qualquiera coſa de podrida, Yyâpacuî cí o.ũrâmõ.
Caido eſtar à pique de morir. Cherẽõá. l. Haíme cheruî. l. Amâmõ bĩbi gnitúpa. l. Chereõápĩỹmãaycó.
Caiman. Yacaré. l. Paraguaricha.
Çairel, Hembeĩ puáhaba. l. Hembeĩpembĩ.
Çairelado, Hembeĩ pembĩbaé.
Çayado, Mbopeçuâ. l. Popeguâ. l. Mbococá.
Çalera, Ytarapĩhá. l. Ytamõngui chohá.
Çal muerta, Ytaçaî Ymõã quỹ mbĩ ré.
Çalabaça, Curapẽpẽ. l. Andaí. l. Tumbĩquĩ.
Çalabaçadas dar, Añâçâmboyâ. bo. Añâçâmbotá. bo.
Çalabaçate, Curapẽpẽ ymõẽẽmbĩra.
Çalabaço, ĩá.
Çalabaço con maiz para cantar, Mbaracá.
Çalabaço chico, Yéuâ.
Çalabaço largo con su tapadera Carâmẽgûâ.
Çalabaço grande de boca grande, ſacuî.
Çalabaço que ſirue de cuchara, Cuipé.
Çalafaté, ĩgaratá ogcára. l. Mõngára.
Çalafatear, Ayoeg ĩgaratá. l. Anõmõng.
Çalamidad, hambre, Mârâbó caruaí rehé.
Çalamidad padecer, mârâ bóetei aiçó. l. tecó mârâ ayporará.
Çalamitoſo tiempo, Araaí ba. l. áramârâbó etei.
Çalambre, yéhiî.
Çalado papel, papel Oĩgá bae. l. Oyeaçábae. l. l. Yñáquĩbae.
Çalarſe el ſombrero, Ayatĩ cá che acângaó. l. Ayapĩ pĩ che acângaó.
Çalauera, Acânga pecuêra.
Çalçado de Indios, abarcas, çapatu pĩpĩtéra.
Çalçador, çapatú mondehába.
Çalçar herramienta, Qua-

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Calor del ſol, y fuego, Hacú. l. Pĭtú.
Calor exceſsiuo, ára acupora. l. ára acubaí aí. l. Ndaeteí hacuára.
Calor me das, Chembopiriaî epê, l. Che mboĭaî epé.
Calor natural, Mbĭaracuê. Pĭá acu cuê.
Calor tener, Chepiriaî. l. Cheracnbó.
Calos frios, Pirí. l. Mbirí. l. Caracĭ.
Calos frios tener, Chepirỹ pirỹ. l. Checarací raçĭ.
Calũnia, Mãrã, n. 2. Mõmbeuaí.
Calua, Açagué. l. Apĭterê. l. Acângapĭteré.
Caluo, Yyapĭteré. l. Yyâpĭrabeỹ.
Calla, Eñẽẽỹme. l. Eñẽẽmbíg. l. E mõmbíg neñẽẽ. l. Ndeyurutĭé ñẽẽeỹmõ.
Calla, dize la madre al niño que llora, Héá.
Calladamente, Quỹrỹrỹ hápe. l. Yruí hápe. l. Chepi rueỹ hápe.

Callado hombre, Abá quỹ rỹrí. l. Yneẽcereỹ. l. Abá ruí catú. l. Abá ñẽmõmbĭá.
Callado yr, Chequỹrỹrỹ gui hóbo. l. Añẽmboruí gui hóbo. l. Chepirueỹ gui hóbo.
Callado, remirado en lo que dize, Ycararay catú mãrã ece reỹma. l. Mãrã oñãgũã renõnde ahára.
Callado, ſufrido, Hõõçãngicéyquỹrỹ ríbae, mbae rerõõçangápe. l. Hoõçãbae ñẽẽngeỹmõ. l. Ypĭa õõçãbae.
Callar, Nañẽẽgỹ. l. Nañẽẽbeî. l. Quỹrỹrỹ guỹtẽnã. l. Cheyuru õõçangatú. l. Añẽmboyurú ruí guỹtẽnã. l. Añẽẽndog.
Callar el qne hablaua, Añẽẽndog. ca. l. Añẽẽmbig. ca.
Callar el que lloraua, Apóó. bo.
Calle. Ocá. r.
Calle abajo, Ocáñẽmbĭpe. l. Ocañẽmbĭcotĭ.
Callejear, Aatáteí ocá rupí.

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Caminar varias tierras, ĭbĭ tetyrõ rehé apỹrỹ guiatábo. l. ĭbĭ cherero atá haguê ndaeteí tecatú.

Camino, Pê. to. pîã. 9.

Camino de la casa, Ogbiâ. 1.

Camino dela chacara, Cogpiâ r. l. Cog biâra.

Caminó del cielo, ĭbag biâra. l. ĭbag rapé. l. Ybápe hohába.

Camino del puerto, ñâîmbiâra.

Camino de quatro jornadas, Pé yrũndĭ ára ata reheguâ a. l. Yrũndĭ acé yqueri ohóbo. l. Yrũndĭ yebĭ acé ypitãnỹ ohóbo.

Camino de vn dia, Peteĩ ápĭpenõ acé ybâh mỹ. l. Acé ndopĭtaî ohóbo.

Camiseta, áó. l. Aóbacĭ. l. áó caracará.

Camiseta listada, áóbacĭha çá naçá. l Aóbapỹi. ãpỹñã.

Camiseta pintada, Aó pỹniã pỹnĩ. l. Aó pará parã.

Camote, Batata, Yetĩ.

Campana, Ytá.

Campanario, Ytaĩ. l. Ytá endá.

Campanilla del garguero, Yêcĭo pĭpîara, l. Yaceo pĭatĩ.

Campesina cosa, ñũĭgua-ra.

Campo, ñũ. 3.

Campo desierto, ñũ tecó habeỹ. l. Tabeỹ.

Canal, Pĭcoẽ. l. Hacapeopĭ.

Canal de agua, ĭcĭrĭcaba.

Canal de las espaldas, Atucupé pĭcoẽ.

Canal por donde va la madre del rio, ĭ ruguaí.

Canario pajaro, Tĭeyú.

Cana, Atỹ, v. ã. 11.

Canasta, Aîacá.

Canasta larga, Petaca, Pânĭcỹ.

Canastillo de ojas de palma, ĭruaguê.

Canasta de palmas para esprimir, Tepití.

Canasto ralo, ĭrucurú. l. Vrucurú.

Cancer, çoó apacuî. l. Yáu apacuî. Gg Can

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Cancerarſe, Che yâu a pacuí.
Cancion, Mboraheî.
Cancion a lo diuino, Mboraheî Tũpã reheguâra.
Cancion a lo humano, Mboraheî cí.
Cancîon de endechas, Mboraheî poriahú.
Candela, Tataendĭ.
Candela de cera, Yraĭtĭ rataendĭ. l. Tataendĭ yraĭtĭ reheguâra.
Candela de ſeuo, Mbaca quĭrá rataẽndĭ. l. Tataendĭ mbaça quĭra reheguâra:
Candelero, Tataendĭ rendá. l. Tataendĭ rupába.
Canela, ĭbĭrapétaî. l. ĭpéhẽ ãqũãnâ.
Cangrejo, Vçá. l. Yeebí cuá peteg.
Canilla, Tĭmîcâng. l. Cupĭ câng. l. Tetỹmîcâng.
Canoa, ĭgá. r. 2.
Canſancio, Cañẽõ.
Canſar à otro, Amõcanẽõ mõ. l. Ambo pocânẽõ.
Canſarſe, Checânẽõ. mõ. l. Cherũmbĭári.
Cantarſe de todo punto, Checânẽõ apirey. l. Checânẽõ aí aí. l. Checânẽõ mbá catuſ. l. Chepirãtã pabí. l. Nache cânguebeí checânẽõ râmo. l. chehupá cânẽõ.
Cantar, Aporaheî, ta. v. poraheî.
Cantar las Indias, Añẽẽngaraí. bo.
Cantar en las bebidas, Aguahú. bo.
Canto de aues, Guĭrá çapucaî. l. Guĭrañẽẽ.
Cantar mal las aues. Guĭra çapucaî aí. l. Guĭrá ñẽẽngaí.
Cantares deshoneſtos, Poraheî abaetê. l. Poraheî çandahé.
Cantos honeſtos, Poraheî catupĭri. l. cân ne eỹ.
Cantos de pajaricos juntos Guĭrá ñomõngoí.
Cantaro, Cãmbuchí.
Cantaro para agua, ĭ açá.
Cantera, ĭta rẽndába. l. Yta tĭba.
Cantero, Ytapândára.
Canto eſquina, Aqũâ n. 1.

Canto

Canto eſtremidad, Tebí. n. 1.
Canto orilla, Tembeĭ.
Canto piedra, Ytá n. 1.
Cantonera muger, Cũñã tyr8uoc ñẽ mẽẽngara, l. Cũñã çandahe.
Cantones del pueblo, Ocá ĭbĭ aquà.
Caña braua, Pindaĭ. l. Vĭbá.
Caña, carrizo, Taquâ.
Caña de açucar, Taquârẽẽ
Caña de maiz ſeca con maçorca, Abati apéyuĭ íá rehebé.
Caña de maiz ſin maçorca, Abatiquĭ ĭguê.
Cañafiſtola, Tapií râquâ îñã.
Cañaueral de cañas dulces Taquárẽẽndĭ.
Cañas, Taquâ.
Cañas de Caſtilla, Taquârĩ.
Cañas de que hazen puntas de flechas, Vpĭ.
Cañas cañizo, Taquapópó. Taquatĩ.
Cañas eſpinoſas, Taquaratĩ.
Cañas grandes, Taquaruçú.
Cañamo, Caraguâta.
Cañiço, Taquâ pembĭ, l. ĭbĭ rapembĭ.
Cañizo hazer, Taquâ pembĭ ayapó. bo. l. Amõpembĭ taquâ.
Cañon de arcabuz, pocá y ibeỹm.
Cañon de aue, Pepo câng.
Canuto, Taquâ quỹtâ ñõbaũ. l. Taquâ yĭbacuê.
Capacete, Acângaobâtã.
Capacete de cuero, Mbae-píacângaó bâtã.
Capacidad, abilidad, Araquaá.
Capacidad eſpacio, ò vacio, Pó. n. 5.
Capado capon, Hapîa ỹmbae. l. Hapia ogpĭréra.
Capar quebrando, Ahapía cá. bo.
Capar ſacando, Ahapía aỹnîog. ca. l. Ahapîaog. ca.
Capaz para ſaber, Chearaquaá mbae quaápa. l. Checararaí. Chearaquaá pócatú mbae quaá hãgũãmã.
Capital enemigo, Amõtareỹmbeté.

und C. und A. C. und A.

Calcinirung, deren Verfahren und Nutzen 1
Calcinirungs-Ofen, Beschreibung 2
Calcinirungs-Ofen, Verfahren 3
Calcinirungs-Ofen, Vortheile 4
Calcinirungs-Ofen, Zeit 5
Calcinirungs-Ofen, Zeit und Kosten 6
Calcinirungs-Ofen, Zeit und Kosten 7
Calcinirungs-Ofen, Zeit und Kosten 8
Calcinirungs-Ofen, Zeit und Kosten 9
Calcinirungs-Ofen, Zeit und Kosten 10
Calcinirungs-Ofen, Zeit und Kosten 11
Calcinirungs-Ofen, Zeit und Kosten 12
Calcinirungs-Ofen, Zeit und Kosten

Cabra monteſa, Gũagĩ.
Cabrillas del cielo, Eychú.
Caça de animales, Hebaerí yéporacá. bo. l. Hebaerí tequâba. bo. l. çoó mẽmẽhẽ hába. l. Yucá hába. l. mẽñãhába.
Caçador de aues, Guĭra mboahára. l. Guĭra ritequâra. l. Guĭrayurahára. l. Apihára.
Caçador perro, Yagua mbae rupiâ. l. çoó rupiâ.
Caçar animales, Ahebae yucáguitecóbó. l. Acáá bondúá hebaeri. l. Ayeporacá. bo.
Caçar con redes, aguĭra mboá pĭçapĭpé.
Caçar con trampa, Amõnderṽ ymboábo.
Caçar en hoyos, ĩbĭquape amboá hébae.
Caçuela, ñãẽá. l. ñãmõpỹṽ.
Cachonda perra, Yaguayquarurú.
Cachorro, Yaguaraĭ.
Cada año, Roĭ ñãbõ.
Cada bueno, Ymĩrãngatú ñãbõ.

Cada dia, Arañãbõ. l. Arayа. l. áramõ paṽ eỹ.
Cada dos años, mocõĩ roĭ ñãbõ. l. mõcõĩ roĭ quabiré ñãbõ.
Cada mes, Yacĭ ñãbõ.
Cada noche, Pỹtũ ñãbõ.
Cadañera, que cada año pare, Ymẽmbĭ yoâpĭ apĭ.
Cada qual, Tẽtỹruã. l. Abáeĩ.
Cada vno por ſi, Peteĩ teĩ é. l. ñãbõé.
Cada vno vno, Yñãbõ vpé peteĩ.
Cada vez, Mẽmẽ. l. ñãbõ.
Cadena de oro, Quârepotí yûçã.
Cadena de hierro, Yta çã.
Cadera, Tũmbĭ. l. Tũmbĭquĭ. l. Tenângupĭ.
Cadillo, Cápyyatĩ.
Caducar de viejo, Nachembo aquaábeĩ chetuya. l. Añẽmõcũnũmỹ-- ecó chetuyabae rehẽ. i. Chemboaraquaá cañỹ chetuya.
Caduco viejo, Tũyacũnũmỹ ecó. l. Yyaraquá cañỹ-

Cum multa ad
Cum multa ad
Cum multa ad

C. ante A.

Caerſe los cabellos de la cabeça, ácuî.ta.
Caerſe qualquiera coſa de podrida, Yyâpacuî cí oárâmõ.
Caido eſtar à pique de morir. Cherẽõá. l. Haime cheruî. l. Amâmõ bĩbi gnitúpa. l. Chereõápĩym ayeó.
Caiman, Yacaré. l. Paraguaricha.
Cairel, Hembeĩ puáhaba. l. Hembeĩpembĩ.
Cairelado, Hembeĩ pembĩbaé.
Cayado, Mbopeçuá. l. Popeguâ. l. Mbococá.
Calera, Ytarapĩhá. l. Ytamõngui chohá.
Cal muerta, Yta caî Ymõã quĩ mbĩ ré.
Calabaça, Curapẽpẽ. l. Andaí. l. Tumbĩquĩ.
Calabaçadas dar, Añâcâm boyâ.bo. Añâcâmbotá. bo.
Calabaçate, Curapẽpẽ ymõẽẽmbĩra.
Calabaço, ĩá.
Calabaço con maiz para cantar, Mbaracá.
Calabaço chico, Yémâ.
Calabaço largo con ſu tapadera Carâmẽgûâ.
Calabaço grande de boca grande, ĩacuî.
Calabaço que ſirue de cuchara, Cuipé.
Calafaté, ĩgaratá ogcára. l. Mõngára.
Calafatear, Ayoog ĩgaratá. l. Anõmõng.
Calamidad, hambre, Mârâbó caruaí rehé.
Calamidad padecer, mârâ bóete í aiçó. l. tecó mârâ ayporarâ.
Calamitoſo tiempo, Araaí ba. l. áramârâbó eteí.
Calambre, yehiî.
Calado papel, papel Oĩgá bae. l. Oyeaçábae. l. l. Yñáquĩbae.
Calarſe el ſombrero, Ayatĩ cá che acângaó. l. Ayapĩ pĩ che acângaó.
Calauera, Acânga pecuêra.
Calçado de Indios, abarcas, çapatu pĩpĩtéra.
Calçador, çapatú mondehába.
Calçar herramienta, Qua-

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Calor del ſol, y fuego, Hacú. l. Pĭtú.
Calor exceſsiuo, ára acupo rã̄. l. ára acubaí aí. l. Nda eteí hacuára.
Calor me das, Chembopirĭaîepé. l. Che mboĭaî epé.
Calor natural, Mbĭaracu cuê. Pĭá acu cuê.
Calor tener, Chepirĭaî. l. Cheracnbó.
Calos frios, Pirĩ. l. Mbirĩ. l. Caracĭ.
Calos frios tener, Chepirỹ pirỹ. l. Checaracĭ raçĭ.
Calũnia, Mãrã̄, n. 2. Mõmbeuaí.
Calua, Açagué. l. Apĭterê. l. Acãngapĭ teré.
Caluo, Yyapĭteré. l. Yyápĭ rabeỹ.
Calla, Eñẽẽỹme. l. Eñẽẽ mbíg. l. E mũmbíg ne ñẽẽ. l. Ndeyurutĭé ñẽẽeỹmũ.
Calla, dize la madre al niño que llora. Héá.
Calladamente, Quỹrỹrỹ hápe. l. Yruí hápe. l. Chepi rueỹ hápe.

Callado hombre, Abá quỹ rỹrĩ. l. Yñẽẽcereỹ. l. Abá ruí catú. l. Abá ñẽmõmbĭá.
Callado yr, Chequỹrỹrỹ gui hóbo. l. Añẽmboruí gui hóbo. l. Chepirueỹ gui hóbo.
Callado, remirado en lo que dize, Ycararay catú mãrã̄ ece reỹma. l. Mãrã̄ oñãgũã renõnde ahára.
Callado, ſufrido, Hõõçãngicéyquỹrỹ ríbae, mbae rerõõçangápe. l. Hoõçãbae ñẽẽngeỹmõ. l. Ypĭa õõçãbae.
Callar, Nañẽẽgỹ. l. Nañẽẽbeî. l. Quỹrỹrỹ guỹtẽnã̄. l. Cheyuru õõçangatú. l. Añẽmboyurú ruí guỹtẽnã̄. l. Añẽẽndog.
Callar el qne hablaua, Añẽẽndog. ca. l. Añẽẽmbig. ca.
Callar el que llorana, Apóó. bo.
Calle. Ocá. r.
Calle abajo, Ocáñẽmbĭpe. l. Ocañẽmbĭcotĭ.
Callejear, Aatáteí ocá rupí.

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Caminar varias tierras, ĭbĭ tetyrõ rehé apỹrũ guiatábo. l. ĭbĭ cherero atá haguê ndaeteí tecatú.

Camino, Pê. 1 o. pî. 9.

Camino de la casa ; Ogbiâ. 1.

Camino dela chacara, Cogpiâ r. l. Cog biâra.

Camino del cielo, ĭbag biâra. l. ĭbag rapê. l. Ybápe hohába.

Camino del puerto , ñâîmbiâra.

Camino de quatro jornadas, Pé yrũndĭ áta ata reheguâ a. l. Yrũndĭ acé yqueri ohóbo. l. Yrũndĭ yebĭ acé ypitãnỹ ohóbo.

Camino de vn dia , Peteĩ ápĭpenõ acé ybâh mỹ. l. Acé ndopĭtaî ohóbo.

Camiseta, áó. l. Aóbacĭ. l. áó caracará.

Camiseta listada, áóbacĭ haçá naçá. l Aóbapỹ. ãpỹñã.

Camiseta pintada, Aó pỹniã pỹ. ĩ. l. Aó pará pará.

Camote, Batata, Yetĭ.

Campana, Ytá.

Campanario, Ytaĭ. l. Ytá endá.

Campanilla del garguero, Yêcĭo pĭpîara, l. Yaceo pĭatĭ.

Campesina cosa , ñũĭgua.

Campo, ñũ. 3.

Campo desierto , ñũ tecó habeỹ. l. Tabeỹ.

Canal, Pĭcoc. l. Hacapeopĭ.

Canal de agua , ĭcĭrĭcaba.

Canal de las espaldas, Atucupé pĭcõẽ.

Canal por donde va la madre del rio, ĭ ruguaí.

Canario pajaro, Tĭeyú.

Cana, Atỹ, v. a. 1.

Canasta, Aîacá.

Canasta larga, Petaca, Pânãcỹ.

Canastillo de ojas de palma, ituaguê.

Canasta de palmas para esprimir, Tepití.

Canasto ralo , ĭrucurú. l. Vrucurú.

Cancer, çoó apacuî. l. Yâu apacuî. Gg Can

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Canto eſtremidād, Tebí. n. 1.
Canto orilla, Tembeĭ.
Canto piedra, Ytá n. 1.
Cantonera muger, Cũñã tỹrũpe ñẽmẽngara, l. Cũñã çaindahe.
Cantones del pueblo, Ocá ĭbĭ aquà.
Caña braua, Pindaĭ. l. Vĭbá.
Caña, carrizo, Taquâ.
Caña de açucar, Taquârẽẽ
Caña de maiz ſeca con maçorca, Abati apéyuĭ íá rehebé.
Caña de maiz ſin maçorca, Abatiquĭ ĭguê.
Cañafiſtola, Tapií râquâ îñã.
Cañaueral de cañas dulces Taquârẽndĭ.
Cañas, Taquâ.
Cañas de Caſtilla, Taquârĭ.
Cañas de que hazen puntas de flechas, Vpĭ.
Cañas cañizo, Taquapópó. Taquatĭ.
Cañas eſpinoſas, Taquaratĭ.
Cañas grandes, Taquaruçú.
Cañamo, Caraguâta.
Cañiço, Taquâ pembĭ, l. ĭbĭ rapembĭ.
Cañizo hazer, Taquâ pembĭ ayapó. bo. l. Amõpembĭ taquâ.
Cañon de arcabuz, pocá y ibeỹm.
Cañon de aue, Pepo câng.
Caluto, Taquâ quỹtâ ñõbad. l. Taquâ y ĭbacuê.
Capacete, Acângaobâtã.
Capacete de cuero, Mbaepíacângaó bâtã.
Capacidad, abilidad, Araquaá.
Capacidad eſpacio, ò vacio, Pó. n. 5.
Capado capon, Hapîa ỹmbae. l. Hapia ogpĭréra.
Capar quebrando, Ahapía cá. bo.
Capar ſacando, Ahapía aỹnîog. ca. l. Ahapîaog. ca.
Capaz para ſaber, Chearaquaá mbae quaápa. l. Checararaí. Chearaquaá pócatú mbae quaá hãgũãmã.
Capital enemigo, Amõtareỹmbetẽ.

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Capitan, Capitã. ĩ.n.ĩ 1.
Capitan de cauallos, Caba-yu ariguâra. Capitan. l. ĩ.
Capitanear. Aha tenõndé, capitâ nâmõ guitecó-bo.
Capitulo, Tepỹçã.l. Quatiá epỹçã.
Captiuador de voluntades Pia pabẽ hupára.l. Piapĩcĩ hára. l. Pabẽ vpê yeaĩhubucábae.
Captiuar coraçones, Aypiapĩcĩ. ca. l. Pia pâbẽ amboaquĩ cherehe.l. Aypĩa yohu.bo.l. A ypĩa yo húpâbẽ gui yeaĩ hubuca bo.v. Hu.n. 3.
Captiuar en guerra, Mũsambápe avâ. l. Chemãrãnde quâpe guâ re aypĩcĩ.l. Amõmbiaĩhú ahẽ mũãmbápe.
Captiuerio, Mbiaĩhu râmõ tecó.
Captiuo, Mbiaĩhú.l. Tembiaĩhú.
Capullo prepucio, Taqũâî nãmbopí.l. Taqũâî apirẽ.h. Taqũâî açoyâ.l. Apĩra çoyâ.
Capullo de flor, ĩbotĩ quỹtã.
Cara cosa, Hepĩ guaçubae. l. Nandeteí. l. Herâ herâ amõ paé hepĩ.
Cara cosa amada, ò amable, Mboçacá. l. çacá, l. çacarĩ.
Cara, rostro, Tobá.
Cara de risa, Toba ârõ. l. Tobáyaî l. Tobá eçâỹn garúî.l. Tobá pucá.l. Tobáórĩ.
Cara haz de la cosa, Terequâ.v. recó, in fine.
Caracol chico, Mbuyêtí. l. mbuyé chí.
Caracol de agua, Vruguâ.
Caracol de tierra, Yâtĩtá.
Caracol grande, bocina, Guátapĩ.
Caracol muy chico, Mũỹ.
Carambano, Roĩpĩá rẽmbaî.
Caramb ano hazerse, Oẽmboroĩrĩpĩá rẽmbaî.
Caratula, ò mascara, Tobá râângába.l. Anâ robá.
Carbon, Tatapỹî.
Carbonero, Tatapỹî apohára.

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Carbunco apoſtema, Rúrú.
Carbunco piedra, Ytaberá. Aãnge pÿtã.
Carbunco el animal, Añânguçú.
Carcanal, Pÿtá. l. Mbÿtá.
Carcax, Huïbÿ rú.
Carcaxadas de riſa, Pucapucú. l. Puca guaçú.
Carcoma de madera, ïbÿrá raçóg.
Carcomer madera el guſano, Haçog omõnguî ïbÿrá. v. eti n. 1.
Carcomerſe de gorgojo el trigo, Ytÿngũaá abati. l. Yquïmbú abati. v. Peti n. 1.
Carcomerſe la ropa de polilla, Taçóg ombó pupúáó. l. áó raçog áo ombo pupú. bo.
Carcomida coſa podrida, Opupúbae, v. Petí n. 1.
Carcomida madera, ïbÿra ycuichó ychóg. l. Ycúí cuí. v. Petí. n. 1.
Carcel, ïbÿraquá róga.
Carcelero, ïbÿraquâriyâra
Carcel perpetua dar, Hecobeyâ amoÿ ïbÿraquâ ro pe. l. Omãnõ Haçũâmẽ bé toÿ ïbÿraquâ rópe guiyâbo.
Cardador, Obechará pïpirahára. l. Mõũçũhára. l. Obecha ra ricabói hára.
Cardar algodon, Aypïpirá. bo. Amõ ũçÿ amandÿ yû. l. Aamandÿ yú mõ. ũçÿ.
Cardar eſcarmenar, Aypïpirá. bo.
Cardenal, Humbÿ.
Cardenal hazerſe con golpe, Añẽmõũmbÿ. bo.
Cardenillo, Ytaobÿ aí pohângâ.
Cardo de comer, Caraguata rũã.
Cardo de que hazen cuerdas, Caráguata ïbí.
Cardo eſpinoſo, Caraguata tÿ âtã.
Cardon grande, Yaca reuguaî rã. l. Anãndacarú.
Carecer de algo, Aicotebẽ. l. Ndayecó húbi (hecô) l. Ndarecoî.
Careſtia, Tecotebẽ. l. Tïabó. r.

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Careſtia comun, Tĭabó. l. Ndĭabó.
Carga. Mbohíîtá.
Carga lleuar, Abohĭi hera hábo, l. Arahá chebohĭitá.
Carga peſada, Mbohĭîtá pohĭî. l. Ndibebuî chebohĭitá.
Cargada eſtar mucho la canoa, Oĭmũembeĭgá.
Carga ſufrir, Chepoacá.
Cargado eſtar, Abohĭîguỹ tẽnâ.
Cargador, que lleua cargas, Mbohĭîtabere quâra.
Cargar algo amoldando, Ayopĭ.ca.
Cargar á otro, Ambobohĭîta. bo.
Cargar en la cabeça, Che cãngocépe arecó. l. Che apirocepe abohĭî.
Cargar en los braços, Cheyĭba ocepe arecó mbae. l. Arecó mbohĭîta cheyĭbápe. l. Arobohĭi cheyĭbá.
Cargar la culpa à otro, Aymũndateſ. l. Amboya hecé angaipába. l. Ahẽnõiteſ.

Cargarſe, Abohĭi.ta.
Cargar ſobre el ombro, Cheaty ĭbo cépe arecó.
Cargar ſobre ſi las culpas agenas, Abohĭî abae angaipába rí.
Cargo, aſumpto oficio, ñãngarequâba. l. ñãngarequâba moârecó. l. Cherecó mẽẽ ngába.
Caribe, Abaporũ.
Caridad, Mboraĭhú. l. Yoaĭhú.
Caridad con Dios, Tũpã raĭhú.
Caridad con el proximo, Ace rapichá raĭhú. l. Haĭhu berecó. l. Mborerequâ ecó. l. Mboráĭhû.
Cariño, regalo, Cunũỹ.
Caritatiuo, Mborerequâ. l. Mborerequâ becó rerequâra.
Carlear de calor, Acũ bõndé. bo. l. Checũmbó.
Carnada, Potába.
Carnal deshoneſto cuñâmbota hára. l. Cuñâmbotára ri tequâra, l. Cuñânibotacé. l. Mboropotá.

Car-

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Carnal muy dado à mugeres, Poropotá cerai. l. Cuñari tequârai ri.l. Cuñambotacerai rai.

Carnal, tiempo de carne, Ara çooguâba.l. çóóari ñ'mbiabĭquihá.

Carne çóó.l. Hébae.

Carne humana, Abá róó.

Carne oliſcar, Haó çóó.

Carne podrida, çóó ñë.

Carnero, Obechá cuymbae.

Carniceria, çóó mboy hába.

Carnicero, ç'óó mboy hára.

Cl. çóó mañëndára.

Carnudo, cheâpõ.l. Cheapỹpõ.l. Cheapỹtûâi.

arpintear, Aĭbĭrapã, nâ. l. Añõpãĭbĭrá.

Carpinteria, ĭbĭra pandába.

Carpintero, ĭbĭra pandára.

Carpir, Acaamõñỹ. mõ.l. Ai acaapí.bo.l. Acaa quĭ ró.bo.

Cartas, ñeẽ quatiá.l. Papel quatia.

Cartero, neẽ quatia apohára.

Carraſpera, Yacco pĭaú.l. Yaccó ĭgaû.

Carraſpera tener, Yaccó pĭaû aiporará.

Carrera, ñã. 4.

Carrera de cauallo, Cabayu ñãndaba.

Carrera, hilera de gente, Tĭcĭ.

Carreta, ĭbĭrayeré.

Carrillo de madera, ĭbĭrayaremỹrỹ.

Carrillo de la cara, Tobapé.

Carrilludo, Hetoba pegua çubaé.

Carriçal, Taquatĭ.

Carrizos cañuelas, Taquarĩ.l. Taqua popóo.

Caſa, Og.n.3.

Caſada muger, Cuñã mẽndaré.

Caſado hombre, Hembire cóbaé.

Caſadera muger, Cuñã Omẽnda hape ĭmã.v. Hab n.6.

Caſamenteros, Poromẽmẽnda vcahára.

Caſamiento de muger, mẽndára.

Caſamiento devaron, Hembire

birecó potá. Hembirecó pĭcĭ.l. Hembirecoá.
Caſarſe el varon, Cherembirecorâ aypĭcĭ.l. Añẽmbirecó pĭcĭ. l. Añeẽmbirecó.
Caſcabel, Aguaí.
Caſcajal menudo, Yta curubi tĭ.l. Yta cũândĭ.
Caſcajo, Ytacurbí. l. Ytacuñ.
Caſcara de arbol, ĭpe 2. pe. 15.
Caſcara de arbol deſpegarſe bien, ĭpei catú.
Caſcara de arbol no deſpegarſe bien, ĭpeyâ.l. Ndí péĩî. .
Caſcara de coſa dura, Apecué.l. Apé.
Caſcara de fruta blanda, Pi l. Piré.
Caſcara de mandioca brava, manŷmbé.
Caſcara tez, eſcama, ſuperficie, corteza, Apê, n. 1. n. 4.
Caſco de la cabeça, Acâng ayâpé.
Caſco de naranja, Niñã ayâpe.l. Niñãapecué.
Caſi, Heñã, cerŷ cẽrŷ. l. Coĩcoĩ.l. Haí haíme.l. Yyapĭime. l. Hŷ amõ. v. Apĭ, n. 8.
Caſi eſtuue para morir, Coĩcoĩnamâ nõî. l. Cerŷ namânõî. l. Hâíme âmânõ.l. Heñãgui mânõmõ.l. Yyapĭŷme cheregõ.l. Hŷ amõguŷmânõmõ.
Caſo hazer de alguno, Amboayẽ.bo. l. Añãngarecó hecé.l. Amboeté. l. Amboye robiâ.
Caſo no hazer, chepĭrĩ.l. ychupé.l. Namõ arũanŷ. l. Na ñãngarecoî hecé.
Caſpa, Apicuí.
Caſpa delos niños enla mollera, Apĭpé.
Caſpa muy tupida, Apicuí añã.
Caſtamente viuir, Na porombotacé guiracóbo rũguaí.l. Nacheapiçabĭ riangaipa quĭnpé.
Caſta muger, Cũñãbapota cereŷmâ.
Caſta: linage, Teĩí.l. ñẽmõ ñãngába.
Caſtanazer, Aperomõñã. l. Oñẽmo nangatú. l. Oñẽmboetá.

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Caſta noble, buena, ñemõ ñãmãrângatú. l. ñõmõñã angatũrã.

Caſtañetas, ñẽquâmbo purũ.

Caſtañetas hazer, Añẽquâmbopú. bo.

Caſtidad del varon, Abá cuñã rehê tequareỹ hába. l. Cuñãmbotáreỹmã.

Caſtidad de la muger, Cuñã abá rehé tequâ reỹ hába.

Caſtidad eſtado de virginidad de la muger, Cuñã maraneỹ ecó. l. Yñãtõînda beỹ ecó. l. Yquârỹmbaehá.

Caſto caſado, Guembi recó anõ ritequâra.

Caſto de penſamientos, Abá cuñã rehé moãng rerequareỹ.

Caſtigado, herecó mẽguâmbĭra. l. Mbapára.

Caſtigar, Arecó mẽguãmõ. Aynũpã. mõ. Mbapá.

Caſtigar de palabra, Ayacá. pa. Ambo araquaá. pa. Añeẽngacĭ. bo.

Caſtigar el marido a la muger, ò el borracho, Acaguaí. bo.

Caſtillo, fortaleza, Mbocábog.

Caſtrado, v. capado.

Cataratas de los ojos, Teça ĭgaû.

Catarata tener, Chereça ĭgaû. l. Chereça ãbẽ. l. Chereça ndahéi etel.

Catarro, úú.

Catarro tener, Cheúú.

Caudal, Mbae, Popó.

Caudal tener, Chembae. l. Arecó mbae. l. Añemõmbae. l. Mbaebó che. l. Cherog ypocatú.

Caudaloſo hombre, Abá mbae poguaçúbae. l. Heta ymbaebae. l. Oaoce mbae rerequâra.

Caudaloſo rio, ĭrĭ cabâquândeté.

Caudillo, ĭ. n. 11.

Cauſa, Ndahaubié. Ramõ. Haubé. l. Ha, n. 6.

Cauſa, ocaſion, Ha, 6. Quân. 5.

Cauſa damos de que nos caſtigue Dios, Yayerecó mẽguâ vcá Tũpã

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Thomas Wyndham,
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Sir Edward Wyndham,
Knt. Sir Wil-
liam Wyndham,
Knt. Sir Edward
Wyndham, Knt.
Sir Thomas Wyn-
dham, Knt. Sir
Thomas

tuobá. l. Heçapepĭ, v. Teçapé en Teçá, ojos,
Clara coſa que dà luz. Mbaeporo eçapé,
Clara de gueuo cocido, Vruguaçu rupiá tỹnguê.
Clara de gueuo crudo, Vruguaçu rupia aĭcuê.
Claramente, Yêhúcatuhápe.
Claramente en publico, Ycatupe.
Clara palabra, ñeẽ yêquaá catú. l. ñeẽ yehu catú.
Claridad, Ara. A 6. Yequaá catú obá, v. Teça câng. en Teçá.
Claro dia, Ara yequaá catú. l. Ara eça cângatú. l. Ara ycatu obábae.
Claro eſtà eſſo, Hínã.
Claro ſoy con vos, Añẽmboyequaá ndébe. l. Añẽmboyehu catú ndébe. l. Añẽ mõmbeu catuéndêbe.
Clauellina, ĭbotĭ.
Clauar con clauos, &c. Ayatĭcá ytapĭguâ pĭpé. l. Aycutug. ca.
Clauar eſtaca, Ayatĭcá ĭbĭrá aquâ.
Clauar los ojos, Ayatĭca chereçá hecé. l. Chereça poc hecé.
Clauo, Ytápĭguá.
Clemencia. Mborerequâ. l. Porerequâ.
Clemente, Mbore requâbae. l. Porerequâbae.
Clementiſsimo, Mborerequâ reté.

C. ante O.

Cobarde, timido, Ypĭá quĭhĭyê. l. Ypĭá ỹmbae. v. pỹrĩ. n. 2.
Cobarde al trabajo, Abá aquĭ. l. Mẽmbeg. Mbora bĭquĭ porĭhuhára.
Cobertera de olla, Yâpepó robapĭaço yâba, l. Yapepó açoyâ.
Cobija de ropa, Açoyâba.
Cobijar, Ayaçoî. bo. Yâbo.
Cobijarſe, Ayêaçoí.
Cobrar amor, Chehu catú poraĭhû. l. Haĭ hucué hoacatu cherehé.
Cobrar brio, óá catú che-

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gã rãângába.
Codorniz, Ynâmbu tŷ-
tĩ.
Cofrades,] Lo que ſuena en
Cofradia.] Romance.
Cofre, Caramẽgûâ.
Cogollos de arboles, &c.
Yñâmbĭquĭ.
Cogollos de palma, ò car-
dos, Tûâ. l. Hûã.
Cogollos echar los arbo-
les, Caa ambĭquĭcẽ.
Cogote, átuâ.
Cogote con arrugas, átuâ
pichãĩ.
Cohechado, Hepĭbeẽmbĭ-
ra.
Cohechar, Ambae meẽ,
ahepĭbeẽ ñẽmĩ. l. Aipo-
pĭpĭ.
Cohechar, Ambae meẽ am
baemẽẽ ñẽmĩ.
Cohetes, Tatá bebẽ. l. Ta-
tá vĭba. l. Mbo cábebé.
Cohombro, Pepĩ.
Coyunda, Mbaca apỹtŷ
hába. l. Mbaca apiçãmâ.
Coyunda poner, Amõçâm-
bacá. l. Ayurá. pa.
Coyuntura de artejos del
pie. Pĭçâng yepotaha. v.
Tepỹçã.

Coyuntura de gueſſos,
Câng yepotá. l. Cângué
ropĭtá.
Coyuntura, ocaſion, He.
6. Haubé.
Cogear, âtẽẽ. Cheâtẽẽ.
Cogear con vn talon leuan
tado, Chepĭtaá.
Coger. Hú, 3. yâ. 3. A. n. 1.
Coger acechando, Apoco-
hu.bo.
Coger agarrar el Tigre,
Ogueroá, v. A. n. 8.
Coger agua con la mano,
vaſo, &c. Ayara ĭ. l. Aĭ ya
rá chepopĭpé.
Coger algo vno a vno, Ayâ
ayâ é. l. Peteĩteĩ é aya.
(tabo) v. Ya. n. 3.
Coger alguna eſpiga de la
caña, Aharĭbó pocâng.
l. Amopã pâ harĭbobó.
Coger aſsir, Ahaubá. bo.
Aypĭçĭ. ca.
Coger Batatas, Ayetĭog.
ca.
Coger de repente, Apoco-
hú. bo. Aypĭcĭ heçapĭa.
Coger el rebuſco debaxo
de la tierra, Aypĭecá. l.
Ayĭbĭcá. bo.
Coger en mentira, Aypo-
cohẽ

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...Lands, &c.

...Proprietors of ...
...Chief Clerk, or ...
...Lands, &c. to ...
...Proprietors, &c.

...Proprietors, &c.

Colegio,comunidad , Paí reĩî. l. Teĩî. l. Yoçûã. mõ.
Colegir, Aiquabí. l. Añẽmõângé.
Colegiſte mal lo que te dixe , Ereñemõângỹ teſmârâ cheéhaguêra rí.
Colera humor, Yróbyyúbae,l.Tĩerob.
Colera paſsion , Pochĩ.l. ñẽmoỹrõ aí.
Colerico, Pochĩ.l.ñẽmoỹrõcé.l.Oñemõỹrõ pochĩ bae. l. Guâtâmõí oicobaé.
Coles, Tayâó rẽ.
Coles de la tierra. Tayâò.
Coleta de cabellos , Abucú.
Coleta hazer cercenândo, Ayêabetá.
Colgada coſa, Ymboyacecopĩra.l.Ymũçâîmbĩ.
colgado eſtar , Ayacecó. bo.
Colgar , Amõcãỹngó. ca. Amboyácecó. bo. Amboapayé.bo.v.çâ.y. Paîn.2.
Colmo, Toba pĩpó.l. Apĩtereaquâ.

Colmo quitar de lo muy lleno , Ahobapĩapĩ. l. Ahobapĩ poyará.
Colmena, Eyretãmã.
Colmillo , Taîngupĩ. l. Tãîmbucú.
Colmilludo,Hâîngupĩ pucúbae.
Colodrillo,átuã.
Color,no tienen en abſtracto.
Color amarillo, Yû.
Color azul, Tobĩ. Hobĩ.
Color bayo , ò ceniciento, y pardo, Hâbẽ.
Color blanco, Tỹ.
Color morado, Tumbĩ.
Color muerto , Tỹguê, l. Tỹ oyeog.l. Tỹ yeapaîquĩ.l.Mboro yuguêogue
Color muy amarillo,Mboroyû.
Color muy blanco , moro quỹtỹ.l.Morõtĩ.
Color negro, hũ.
Color pardo, Hâbẽ.
Color verde,y açul,Tobĩ. Hobĩ.
Colorado,Pỹtã.l.Pỹrã.
Colorado fino , Morõpỹtãngaí.l. anduá.
Columpiar à otro, Amõatỹmỹ,ngã.

Co-

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Columpiarſe , Añẽatỹ mũng.
Columpio , ñẽatỹmũngába.
Coluna de piedra , Ytaoquĩtá.l.Yta ĩçá.
Collado, ĩbĩ roguambĩ.
Collar, Ayûrichúa. l. Ayu poĩ.l. Ayúrẽñẽmbaî.
Collar ponerſe , Añẽmbo ayurichuâ , l. Añẽmbo ayû enẽmbaî.
Coma,diuiſion en lo eſcrito, Hũ açá.
Comadreja,Guaquí.
Combate , ñõyrârõ hába, l.Yóguerecó mârã.l.ñõe peñã.
Combatir con palabras, ñõyrârõ ñẽẽpĩpẽ.
Combatir pelear,Oñõyrârõ,l.Oñõepeñã.
Combidado, Yçoopĩra. l. Ceruhápe henoỹmbĩra.
Combidador,Poroçoogua ra.l. Pepĩárí poro hẽnõi hára.
Combidar,Ayçoo.bo.Che pepĩrehé ahẽnõî (ñã) Amõngarũ.bo.
Combidar à beber, Amõngaú.l. Aporeỹ ymõnga guâbo.
Combite,Caruguaçú.l.Pepĩ.l. çoo guâba.
Combite hazer , Checaruguaçu arỹ.l. Amõñã caruguaçú.l. Oñẽrỹ caruguaçú.
Combite publico,Pâbẽ caruguaçû.Caruguaçú teĩî pe.
Combleſas,ñẽmõî.
Começon , Mbĩeboí , del pie,l.Temõ,l.Pití.
Começon tener , Cheremõ.l.Chepití.
Comedido hazer algo, Ayequaye yyâpóbo.
Comedido vrbano , Oyequayêbae.
Comediríe,Ayequayê.
Començada obra, Yñỹpĩrũmbĩréra.
Començar, Anỹpĩrũ.l.Amboĩpĩrỹ.l.Amõ ñỹpĩrỹ.
Comienço,principio, ñỹpĩrũngába.
Comedor de carne humana à hombres, y animalés, Porú. Abá porú.
Comedor que come aprieſa,Ocarupoyâ bábaé. l. Ocarupĩĩ-
Comedor q̃ come mucho, Ca-

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Carubó, l. Ocarúbae ay aí.
Comer à dos carrillos, Cheratĩpĩ yobaî acarú.
Comer à eſcõdidas, Ayeo baboyâ guicá ruâbo, l. Añẽmoãng guicáruabo, l. Añẽmỹgui cáruâbo.
Comer à menudo, Acarupĩí pĩí.
Comer apriesſa ſin maſcar, Amõpỹ yguâbo, l. Awõpỹ ngõte yguâbo, l. Acarú poyâbá, ymõpỹmõ l. Ndaî çuui cherembiu yguâbo, l. Cheyupehẽ yguabo.
Comer carne humana, Aporú.
Comer con melindre, Ayabiru yguâbo, l. Aypỹpỹ ñõte yguâbo, l. Ayaçoçó teĩ tembiú.
Comer con pan, ò harina, &c. Aytĩrỹ mõ.
Comer continuaméte, Namõñõbaũî ara guicaruabo, l. Acarupĩí, l. Yepíacarú. l. Acarú pigeỹ. l. Nda pígi guicáruâbo.
Comer con toda la mano,

Chepopa pĩpé acarú, l. Amõndé opacatú chepó guicáruâbo.
Comer diziendo lo que ſe come, Haú. Aû, vide v.n. 1.
Comer en muchas partes, aog pâpã guicáruâbo.
Comer eſplendidamente, Che océ acarú.
Comer juntos en vn plato Chepoĩbĩribê opoẽ ñâẽmbêpe, v. Tembi ĩrú.
Comer lo que le baſta, Ya bũtẽ acarú, l. Acarú che yabõte.
Comerlo todo el enfermo, ò deſganado. Ayeaĩ hupeá yguâbo.
Comer muchas vezes, Acaru yoapĩapĩ.
Comer mucho de vna vez, Peteỹ rehebé ndaeteí acarú.
Comer muy apriesſa, Cherayĩbĩî tecatú gui cáruâbo, l. Acaru poyabá, l. Cherayĩ câmbĩí gui cáruâbo.
Comer no diziendo lo que ſe come, Acarú. ábo.
Comer poco, Acaru mỹ-

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Capitulum quintum. Cum Capitulum [illegible]

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Capitulum vicesimum. Cum Capitulum [illegible]

mõpe oico ebapóraé?
Como lo hizo fulano? Hỹpacó ahẽ oicoborae?
Como me engañas? Mârî pe chemõ pỹrỹ eperaé.
Como me tratas, Marã amõpe cherererecó epê raé.
Como podràs tu hazerlo ſolo? Nde añõ mõí yyapóbo raé?
Como pudieres hazlo, Nde poacá hámo tereyapó.
Como quiera, Aguĩ yerâmboí.
Como quiera que fuere lo quiero, Hecóay ñabẽbẽ aipotá.
Como quiera que lo hizieres eſtà bueno, Nde yyapó ñâbẽbẽỹ aguĩyeteí. l. Nde mârî yyápoboí aguĩ yeteí.
Como ſe llama aquel, Mârâ pucuí réra.
Como ſiempre, Tapiari gua ñâbẽbẽ, l. Yepí ñâbẽbẽ l. Yepl yâ.
Como ſi fuera ſu enemigo, Yñâmõtaaeỹ râmõ ñâbẽbẽ.

Como ſuelo, ſueles, Nândú 3.
Como ſuelo lo hago, Ayapó ñândú.
Como te fue con el, Mârâ penderecó heçé, l. Mârã penderecó ypĩrí eycoboraé.
Como te parece que ſe harà bien? Mârâeteí pen débe yyapó catu pĩrĩ hâguâmâ, l. Y catupĩrĩ apóbo mârâ etei pendéberaé?
Como tu padre que ſoy te aconſejo, Nderúbâmõ guitecóbo, orombo araquaá. Oromboe. Oro mõ mõrandu. Oroñẽẽ mõndé.
Como tu quiſieres, Mârânderemimbotá pe, l. Nde yyapó potârâmĩ hápe, l. Ndey yapó potahâmõ.
Comodamente, Aguĩ yeteí hápe, l. Chemboe ay habeỹme.
Comodidad, He 6.
Compadecerſe, Ayporia huberecó.bo.
Compañera dize la muger, Quỹnâí.

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Mr. Lee, Jr. 1
Mr. Lee, Sr. 1
Mr. Lee, Sr. 1
Mr. Lee, S

Concertados eſtamos, Orc yoya catú. Ndo repĭayõ abĩî.

Concertar adereçar, Amõa tỹrõ. mõ. Amoỹngatú. bo. Amõngaqueó. Amboguacatú.

Concertar diſcordes, Amõỹngatú oyõ ya ỹmbae. l. Oyõ ecó abĭbae amoỹngatu. bo. Ypiá-yoabĭbae amboyoya.

Concertar hueſſos, Cãng pendéra amoỹngatú. l. Cãng ñẽmõngaraû Amoỹngatû.

Concertarſe por eſcritura el criado, Hemỹnguaî rãmõ cherecá Haguãmaríquatia ayapó. l. Ayequatiarucá heminguairamõ.

Conciencia, ãng. l. Ace pĩa cãrãî ndába. l. Mbae mãrã apohague pĭa mbotĭhá. l. Angatahába.

Concilio, junta, Nõõngába. ñõmõñõõngába.

Concha, y cuchara, Ytã. 2.

Concha, lo que contiene, Ytãrãmbá.

Condenado al infierno, Añãrẽtãmẽ yquaî pĩra.

Condenado à muerte, Teẽ vpé yquaí pĭra. l. Ymẽẽmbĭra.

Condenar à açotes, Nũpã rehé ayõquaî.

Condicion, Tecó.

Condicion buena, Tecó catupĭrĭ. l. Tecó mãrãngatú. l. ãng gatupĭrĭ. l. Pĭácatupĭrĭ.

Condicion mala, Tecoí. Tecopohĭ. Pĭápochĭ.

Condicion ordinaria, coſtumbre, Hecoaí. Hecótapiá. Hecó ĩmã. Tecó rembireroyé poquaá.

Condicipulo, ñõmboé yrỹ l, ñõỹrỹ ñemboõ reheguara.

Conejera, Acutiquara.

Conejo, Acuti. Quererúá.

Conejo chico, Tapiytí.

Conejo grande, Pag.

Confeſſar à otro, Amõñẽmõmbeú (guabo.)

Confeſſar la Fè, Tũpã rerobiahá amõmbeu hero biabo.

Confeſſar la verdad, Hupí mãrãhae. l. Amõmbeú hupí.

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Ashton, Thomas, Manchester
Ashton, Thomas Gair, Hyde
Ashton, Thomas Hall, Manchester
Ashton, Thomas Hall, Manchester
Ashton, Thomas Hall, Manchester

recó rãmã ri guitecó-bo.
Congelada agua, ĭtĭpĭág.
Congelar dexar elar, ò quajar, Ambo ĭpĭag.
Congelarſe, hazerſe caram bano, tĭpĭá oñẽmõ enẽm baî, l. Oñẽmbopaî.
Congoja, Tecotẽbẽngaî. Pĭá ecotẽbẽ âng ângecó. Pĭá ângecó.
Congojado, Ymõangecò pĭra. l. Ymõỹngo tẽbẽ mbĭra.
Congojado eſtar, Coĭbága rúrichébe, l. Chepĭá ñãĩ.
Congojarſe, Cheangecó. l. Cheângecó açĭ, l. Añẽ mõỹngotẽbẽ, l. Che poriahú.
Congojoſo, cargoſo à otros, Poromoängecó ára.
Congraciarſe, Cheapiraí ychupé.
Congregacion, ñẽmõnõõn gába. Hu. 3.
Conjetura, ñẽmõângába.
Conjeturar, Añẽmõ-ângẽ.

Conjuncion, Yêpotabê.
Conjuncion de la Luna, Ya cĭcañỹ.
Conjurarſe, Oñõmboorĭ. l. Oñõpỹtỹbõguaçú, l. Oñõñeẽá.
Conmigo en lugar, Chepĭ ri. Ndi. Ndibé.
Conmigo yendo, y eſtando, Cheyrũnâmõ.
Conocer, ſaber, entender, Ayquaá.pa.
Conocer el varon a la muger, Abahẽ ychupé, l. Arecó cuñã, l. Abĭ cuñã rehê.
Conocidamente, Yquaapápe, l. Yquaabipĭ hápe.
Conocido, ſer ſenalado, Nache apaquâ baíbi, l. Yquaabi pĭrache.
Conocidos, Oyoquaábae, l. Oyocotĭahá.
Conocimiento, Mboro quaahába.
Con quanta mas razon tu, Mbĭtetãmõndé.
Con que conciencia lo hiziſte, Mbae angâpĭpé ereyapóraé.
Conquiſtar, Ambo aguĭyê guarỹnîãmõ.

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mârâneỹ arecoícatû.
Conſiderada coſa, Mbae yeça erecó pĭrá.
Conſideradamente. Yeça erecó catuhápe.
Conſiderado, Yeçá erecobae, l. Yê pĭamõngetahára, l. Mbae renũndea hára.
Conſiderar, Ayêça erecó. bo. l. Ayépĭamõnguetá, l. Ayêpĭa erecó. bo.
Conſiderar mirando bien, Ahechá hechá catú, l. Ayêça ereco catú, l. Añẽanducatú (mbaeri) l. Ayeapĭça cá catú.
Conſigo lo penſò, Oyeehé oymõâng, l. Oñẽmõângeé.
Conſigo miſmo, Oyeehéi é.
Conſiguientemente, Oyoe hebe hápe, l. Oyoguî yo guîháp e.
Conſiſtorio, ñẽmõnõõngá ba.
Conſolado eſtar, Cheanga pĭhĭ.
Conſolar, Amoângapĭhĭ. pa.
Conſtancia, Tenaí, l. Tecó

erobagipĭreỹ, l. Teto tĭ, l. Tecobĭ tébitebo íguâra.
Conſtante en ſu palabra, Abá oñeẽ reroyebĭ hareỹ, l. Abá oñeẽ rehé ye pĭtaçoihára, l. Oñeẽ rerobagharеỹ.
Conſtante eſtar, Nda cherecó erobagipĭri, l. Tenaî aicó, l. Tenaycó.
Conſtante, fuerte, Abá ecó rerobági pĭreỹ, l. Ten oicobae.
Conſtitucion, Tecó mõãngába.
Conſtituyr, dar ley, Ahecó mõñã. Ngâ. l. Ahecobẽẽ. ngâ.
Conſtituyr, en mi lugar, Amõî che rendápe, l. Cherecobiâ âmõ ahcîâ.
Conſuegra, Yõãĭchó.
Conſuegro, Yõãtĭuba.
Conſuelo, Angapĭhĭ, v. äng. 3.
Conſulta, ñõñẽ ngereqûâba, l. ñõmõngetahába.
Conſultada coſa, Yyabĭquĭ pĭré.
Conſultar, Oroyâbĭquĭ

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Con razon juſtamente, Aguĭ yetei hápe. Hupicatú hápe. Aguĭ yete catú eté.

Con razon me duermo, Aguĭyeteí cheque, l. Aguĭyetei cheropehĭî. v. a. 8. rurí.

Conſeguir, alcançar, Abahẽ ychupé.

Conſeguirſe vno de otro, oyoéhebé hecõnỹ, l. ychugui ycẽmỹ.

Conſeja fabula, Mõrãngú.

Conſejos contar, Amõrãngu mõmbeú.

Conſejero en bien, Poromboáraquaá hára, l. Hupí mõmbeguâra, l. Tecómã rângatú poro quaabucahára, l. Tecó catupĭrĭ herecó vcahára.

Conſejero en el mal, Tecóay pĭcĭ vcahára, l. Tecó ayba rupí poromoỹngohára, l. Poromboe hára aí, l. Poromboe aí hára.

Conſejo, Mboaraquaa pába, l. Tecórâ mẽẽngaba, l. nẽẽ mõndehába.

Conſejo malo dar. Amboe pochĭ, l. Amboecóquaa pochĭ, l. Añẽẽngaí mõndé.

Conſejo pedir, Cherecorãaipotá nde hegui, l. Cherecórâmâ ri aporandû ndé be, l. Aiquaa potá nde hegui cherecorâmâ, l. Ne ñẽẽ amõnde potá, l. Ahendú potá ne ñẽẽ.

Conſentir, conceder, Eneí. cé. n. 2.

Conſentir con la cabeça, Ayeaitĭ, l. Ayêacâng yêaitĭ.

Conſerua, ĭbá ymoẽẽ nbĭra.

Conſeruar hazer, Aĭbamõẽẽ, l. Conſerua Ayapó.

Conſerua, Ambopĭcopĭ. bo. Arecocatú. bo.

Conſeruarſe, durar mucho, Aycopucú. bo. Añẽmbobĭté.

Conſeruarſe el bueno, y mal olor, Tĭbĭ tebú.

Conſeruarſe virgen, Añẽmõmârâneỹngatú mbobĭ teboí, l. Cherecó mârâ-

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mârâneỹ arecoícatû.
Conſiderada coſa, Mbae yeça erecó pĭrá.
Conſideradamente. Yeça erecó catuhápe.
Conſiderado, Yeçá erecobae, l. Yê pĭamõngetahára, l. Mbae renõndea hára.
Conſiderar, Ayêça erecó. bo. l. Ayépĭamõnguetá, l. Ayêpĭa erecó. bo.
Conſiderar mirando bien, Ahechá hechá catú, l. Ayêça ereco catú, l. Añẽanducatú (mbaeri) l. Ayeapĭça cá catú.
Conſigo lo pensò, Oyeehè oymõâng, l. Oñèmõângeé.
Conſigo miſmo, Oyeehèé.
Conſiguientemente, Oyoe hebe hápe, l. Oyoguî yo guîháp e.
Conſiſtorio, ñẽmõnõõngá ba.
Conſolado eſtar, Cheanga pĭhĭ.
Conſolar, Amoângapĭhĭ. pa.
Conſtancia, Tenaí, l. Tecó

erobagipĭreỹ, l. Teto tĭ, l. Tecobĭ tébitebo íguâra.
Conſtante en ſu palabra, Abá oñeẽ reroyebĭ harẽỹ, l. Abá oñeẽ rehé ye pĭtaçoihára, l. Oñeẽ rerobaghareỹ.
Conſtante eſtar, Nda cherecó erobagipĭri, l. Tenaî aicó, l. Tenaycó.
Conſtante, fuerte, Abá ecó rerobági pĭreỹ, l. Ten oicobae.
Conſtitucion, Tecó mõãngába.
Conſtituyr, dar ley, Ahecó mõñã. Ngâ. l. Ahecobẽẽ. ngâ.
Conſtituyr, en mi lugar, Amõî che rendápe, l. Cherecobiâ âmõ aheiâ.
Conſuegra, Yõãĭchó.
Conſuegro, Yõãtĭuba.
Conſuelo, Angapĭhĭ, v. ãng. 3.
Conſulta, ñõñẽ'ngereqũâba, l. ñõmõngetahába.
Conſultada coſa, Yyabĭquï pĭré.
Conſultar, Oroyâbĭquĭ

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Contar por los dedos, Che qûâ rehé aypápá.
Contar por ñudos, Tucum bóquỹtã rehé aipapá, l. Amõ poquỹtã ypapábo.
Contar quantos ſon del mes, Mbobĭára picó yarecó, l. Mbobĭ yacĭ ara, rehé picó ñaĩ.
Contar refiriendo en ſuma, Amõmbeú açĭ acĭ, l. Amõpãpã, ymõmbeguâbo, l. Mbae reté cuera ñõ amõmbeú hepuguêra aéte na mõmbeuî.
Contar ſuceſſos, Mârândecó cuê amõmbeú. bo. guâbo.
Contar vejeces, Mbae ĭmãndéra amõmbeŭ, l. ĭmãguâ ré amõmbeú.
Contagioſo mal, Mbae acĭ yêpotábae, l. Oyâbae.
Contagioſo mal padecer, Mbae açĭ yepotá aíporarâ, l. Mbae açĭ oyâ oyârébae aí porará.
Contender con alguno, Ahobaî chuâ, l. Ayrãrõ, l. Añarõhecé, l. Añoñeẽmboyebĭ yebĭ.

Contenido en la coſa, Pĩpiâ. Po. 5.
Contenido, referido, Ymõmbeu pĭ.
Contentamiento, recréo de ver algo, Teçâîndába, l. Mỹtuéçâî.
Contenta perſona, Abapĭ tûengatú, l. Horĭbae, l. Heçáîbae.
Contentar, Amõ mỹtũẽ, l. Amboorĭ, v. Ayẽ, 1.
Contentarſe con lo que le dan, Chepĭtuẽ chepotabarí, l. Cheângapĭhĭ, l. Cherorĭbi catú chepotábarí.
Contentarſe de algo, parecerlebien, Amõ mõrângl. Aíporângerecó.
Contento, alegria, ängapĭhĭ, l. Toríba, l. Teçaỹndába.
Contento andar, Cherorĭ guitecóbo.
Contento eſtar, Cherorĭ, l. Chereçâî, l. Cheängapĭhĭ.
Contento eſtar, pagado de algo, Chererequâ catú ychupé.

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Con trabajo, y peligro eſtoy, Hacĭpeí cherẽcõnỹ, l. Chereõ bĭbí cherẽcõnỹ, l. Aycó ycóbĭbí.

Con trabajo, y dificultad, Hacĭpeí, l. Hacĩ hapeí.

Contradezir de palabra, Añẽẽmboyébĭ, l. Añẽẽ poepĭ.

Contradezir rezongando, Cheñẽẽnguaú gui ñẽẽm bóyebĭbo, l. Añẽẽngurú hobaychuârũngâ.

Contradictor, ñẽẽmboye bĭ hará, l. Hobaî chuârû hára.

Contrahazer, Ahãã. Ngã.

Contra mi es lo que digo, Ayêharué aypó chee pĭpe, l. Che ñẽẽpĭpeé añẽmômãrã.

Contrariar, Ahobayâ. bo. ahobaí chuâ.

Contrario, Tobayâ, l. Tobayâra, l. Tobay chuâra.

Contrario de alguna coſa, ò pueſto Taruâba, l. Haruâba.

Contratar, y contrato, Mũ. 1.

Contrecho corcobado, Y yâtucupe atĭbae, l. Atucupé candú, l. atucupé yeaŕbĭbae.

Contribucion, derrama, Pabẽ mẽẽndĭba, l. Pabẽ re mimẽẽnguéra.

Contribuyr todos, Pãbẽ omẽẽ.

Contricion, y ñangaipa hague mbo açĭpába Tũpã raĭhupápe ñõte.

Contrito, Oângaipapague mboaçĭhárá, l. Oângaipa hague ñẽmõmbĭá catuhára: Tũpã raĭhú reheñõte.

Contumaz, y porerobiã rỹmbae, l. Porenduỹmbae.

Contumacia, Porerobiareỹ hába, l. Oacângatã ri yerobia haba l. Poren du habeỹ.

Conturbar à otro, Ambopĭatĭtĭ, l. Ambopĭatũtĩ, l. Amõndĭî, l. Ambopĭabérá.

Conualecencia, Cuêrabãtã́, l. Cuérá cuêrá, l. Aguĭyeí yeí.

Conualecer, Aguĭyeí yeí aicó,

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Corcobado , Cheatucupé yêaĭbĭ. Cheatucupé Canduaá.
Corcobear , Opĭboſboí. Oyecupĭ eyaeyâ.
Corchetes, quarepotí apỹî mỹrỹ aombo tĭpába, v. aî, n. 11.
Corcho, ĭpebebuî, l. Curupicáĭ.
Corcho de Chinchorro, Pĭçámbobebuîtába.
Cordel, Tucumbó. çã.
Cordelejo, Curahá.
Cordelejo dar, Aycurá curá, pa.
Cordero, Obecha raĭ.
Cordon, Mbae reçĭ, bõ há ba. Tucũmbó, v. Po. n. 2.
Cornada herida, Hatỹbora.
Cornada dar , Guatĭpipe oy cutú, ca.
Cornudo que tiene cuernos, Hatỹbae.
Coro de muſica, Poraheitá reĭî. Apỹtã. Yò çuâmõ.
Coro raiz medicinal, Chuĭ
Corona de plumas , Paraguâ, l. Araguĭ.
Corona cerquillo , A ça-

gué. Araguê.
Corona dé flores, ĭbotĭypê mâmbĭré. ĭbotĭ ymbo paraguâpĭ.
Corona de eſpinas , Yuatỹ embópopé âcã vbândába.
Corona de Gra nada , &c. Tebichá .
Corona de oro , Paraguaytayu. Ytayu ñẽamã acân gariguara, l. Ytayu âcã vbândá hatỹ hatỹbae.
Corona de Sacerdote, Apĭteré.
Corona hazer de Sacerdote, Ayapĭteré apỹ, l. Apó.
Coronado hombre, Abá y paraguabae.
Coronar à otro , y hazer corona, Amboparaguá.
Coronilla de la cabeça, Apĭté yepĭbú.
Coronilla eſtremo, punta, chapitel, Apĭteraquâ.
Corporea coſa , Hetebae, v. Apá. n 3.
Corta coſa , Mbae atú. Mbae acĭ aquỹtã. Aquỹtarĩ. Caracĭ. Carapé. Carapĩ. Carapiá. Carapuá. Carambuí.

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Corteza quitar, Ayapeog. ca.
Corteza quitarſe bien, ỹpei catú.
Corto de animo, Ypỹaỹmbae. Pỹa ecó ñẽmãel. Abápỹácaracỹ.
Corto de viſta, Teçapiçó eỹ. Teçandahé.
Corto en el hablar, Abá ñẽẽ aturĩ. ñẽẽ porombu cu ỹmbae. Oñẽẽ mỹrĩ mỹrĩbae. ñẽẽ mõcẽ ngatú harẽỹ.
Corto hazer, Ambo atũrĩ. Atú. Caraçỹ.
Corral, Tocaĩ. Hocaĩ.
Correa. Mbae piçã.
Corredor de caſa, cobertizo, Ogrogũâmbỹ.
Corredor que corre mucho, Yñaqũâbae. Ycabâ qũâbae.
Corregido, enmendado, Yñẽmõmbotiahóbae oa carỹrẽ. Yyaraquâbae omboe rỹrẽ. Yyâ qua ábae.
Corregidor, Poroquaĩtára.
Corregir à otro, Ambo araquaá. pa. Amboa pỹçapú. bo. Amõ arãndú. pa. Amõmbotiahó. bo.
Corregir lo errado, Amõỹngatú. Añâpengog. Amõat ỹröngatú.
Corregirſe en la vida, Añapẽngog cherecópo chỹ cuéra. Ahecobiarõ cherecó. Amboỹbỹ catú cherecó ângaipa gui.
Corregirſe enlas palabras, Amoỹngatú cheñẽẽ taté cuéra. Añâpengog. Aycarẽngog cheneẽ carẽnguẽ.
Correo, Paréhára.
Correo embiar, Amõndo paréhá. Aparcha mõndó.
Correr, Añã. Nĩ. Añânũ. mõ.
Correr à cauallo, Anõñã cabayu.
Correr agua, metales, &c. Oçỹrỹ. ca.
Correr auergonçar, Amõtĩ. mõ. / mõ mãrã. Ná. mõ. Amõngaí. bo. Ambocaí. bo. Ambocaỹí.
Correr el rio, ỹ oçỹrỹ. ca.
Correr auergonçar, Amõtĩ. mõ. Amõ mãrã.

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Cosa, Mbae. Maé.
Cosa agena, Abaé mbaé. Amboae mbaé. Yyârebae.
Cosa buena, Mbae catupĭrĭ. Mbae mărângatú.
Cosa de aquel tiempo, Acoi râmõguârê.
Cosa de burla, Mbae aû. Mbae apirú. Mbae angau. Mbae eí.
Cosa del cielo, Mbaé ĭbape guara.
Cosa de mucho precio, Hepĭ tubichábae. Nandetey hepĭ. Tubĭchá hepĭ. Mỹrỹ eỹ hepĭ. Hepĭ mârângatú etébae.
Cosa de poco precio, Hepĭ mỹrỹ. Hepĭcatú ỹmbae. Nda hepĭraguĭ yeí.
Cosa desechada, Yyaíguêra. Heitĭ pĭrêra. Mbae aí.
Cosa deste mundo, Mbae coĭbĭ peguâra. Co ĭbĭpó. Co ĭbĭpĭ pia.
Cosa famosa, Mbae herâquândeté. Herâqûânga túbae mbae.
Cosa grande, Mbae tubicha. Oû mbaé. Otetembaé. Mbaé guaçú.
Cosa hermosa, Mbae porâng. Catupĭrĭ. ângatûrã.
Cosa inutil, Mbae mânẽ.
Cosa linda ala vista, Mbae hechag porâng. Catupĭrĭ guechâca. Mbaeçacaĩ.
Cosa llana, Ypecatú.
Cosa mala, Mbae aíba. Mbaíra. Mbaepochĭ.
Cosa pequeña, Mbae mỹrĩ. Tỹtĩ. Quĭrĩ. Taĭ. Taĭrĩ.
Cosa propia, Chembaé teê
Cosa que està al lado, ĭbĭrichuâra. ĭbĭri beguâra, v. Ambĭî.
Cosa terrible, espantable, Mbaé poromõndĭî. Mbae quĭhĭyê habete. Mbae yyâbaeté.
Cosa vil, baxa, Mbae aỹbĩ. Mbae mânẽ.
Cosa de varias colores, Mbae pará. Yquatiá pará. Yô pará.
Cosas diuersas, Mbae tẽtỹrõ. Tetỹruã.
Cosario ladron, Abá mũndacatú. Mũndareté.

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mũndarete catú. Mũndaceraí aí. Mũndarí yeporúbae.
Coſcorrones, ñacâmbotág.
Coſecha, Tembiaré.
Coſecha grande, Hetá cherembiaré.
Coſer, Ambobĭbĭ.bo.
Coſer bordando, Ambobĭbĭ yquâtiábo.
Coſer largo, Ahecỹbŏ. mŏ.
Coſer menudo, Ambobĭbĭ pĭî.
Coſido menudo, Mbobĭbĭ pĭî pĭrêra.
Coſo, ĭbembĭ. Toromŏñângápe.
Coſo hazer, Aĭbenbĭ boñã.
Coſquillas, Poquĭrĩ. pó. 3.
Coſquillas ſentir, Chepoquĭrĩ.
Coſquilloſo, Poropoquĭrỹcê.
Coſta de mar, Para embeĭ rurí.
Coſtado de perſona, y coſas, ĭque.
Coſtado lado de coſas, Popĭ.
Coſtal, Pĭîurú. áó mbaérĭrú.
Coſtamos mucho à Dios, nũndere pĭ guaçú Tũpã vpé.
Coſta, ó valor de algo, Mbae repĭ. Hepĭ.
Coſtar mucho, Hepĭ guaçú. Hepĭ etá.
Coſtear hazer la coſta, Ahepĭbẽẽ ahẽ repĭbẽẽ ha banguêra.
Coſtilla, nãrũcãng.
Coſtoſa coſa de trabajo, Hacĭpeguâra.
Coſtoſa coſa que coſto mucho, Hepĭguaçú bae. ôû tecatú hepĭ. Nandeteí hepĭ.
Coſtra, Ape cuê.
Coſtra de la mollera del niño, Apirĭpé.
Coſtra de ſarna, Curú ápê ré. Apecuê.
Coſtra de ſarna hazerſe. Oñẽmboçurú apere. Oñẽmbocurú apecué.
Coſtumbre, ley. eſtado de vida, Tecó. Tequabaí. Abẽ.l.v.gueqũâmõ, en tecó. çe 4.há.6.tĭ.17.
Coſtumbre regla de muger

ger, Tuguĭ. Mỹnc ỹ. ĭbĭpe aycó. Cherequabaí. Orereco pochĭ. Tecópochĭ. Chequiá.

Coſtumbre regla de muger, Laprimeravez ñẽmũndĭá.

Coſtumbre diferente, v. Tecó apĭã, en Tecó.

Coſtura, Mbobĭbĭ cague.

Coſtura, ò junta del caſco de la cabeça, Acãnga yâ pé yé potahába.

Coſturero, áó mbobĭbĭcára

Cota de malla, Quâ repoti apỹapỹĭáó. Yta embó apỹapỹĭáó.

Coxear, Cheparĭ. Cheateĭ.

Coxear con vn talon, Chepĭta á.

Coxo, Parĭ. Yparĭbae. Ynateebae.

C. ante R.

Crecer, Acáquaá. Añeỹrũmũ. mũ. Ytubichá.

Crecer el rio, Oñẽỹrũmũĭ. Oñẽmbo vbichaáĭ.

Tĭnỹhẽĭ. Guẽmbecuêĭ oyâ hoí. Tubichaĭ. ĭ ou ruçú. ĭrĭguaçú.

Crecer el rio algo, Tĭ yuquĭrỹ.

Crecer la enfermedad, Oñẽỹrũnõ cheracĭ. Ocaquaá.pa.

Crecer la enfermedad, recayendo. Chereroáyeyebĭ cheracĭ. Oñẽỹrũmõ.mõ.

Crecer los arboles, Oñẽmbo ĭbucú.

Crecer los arboles en la tierra que fue cultiuada, Oñẽmboĭ checo cuê.

Crecer los vicios, Tecó aí oñẽmbo vbichá. Ocaquaá tecómârã.

Crecer virtudes, Ocaquaá tecó mârângatú. Chere có mârângatuçâi.

Crecida virtud, Tubichá tecómârângatú, l. Tecó mârângatú çâi.

Creciente, auenida de rio, ĭrúra. Tĭguaçú.

Credito, Herobiâ, v. Robiâ.

Creer, Arobiâ. bo.

Creſpo, Abá ápichâĭ. Abá pichâchĭ.

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Creſpo como negro, Abapererá.
Creſta, Apỹchâî.
Creſta de gallina, Vrugua çu apỹchâî.
Criador, Poro mõnângára.
Criador alimẽtador, Mõngaru hára. Mõnga quaá pára.
Crîados de caſa, Boyâ. Temỹnguaî.
Criar alimentar, Amõngaquaá.
Criar de nada, Mbaecẽỹ magui aporo mõnã.
Criar ganado, Ahébae mõ nã mõnã. Amboctá mỹmbába.
Criarſe el niño, ò planta, Ocaquaá.pa.
Criatura, criada coſa, Ymõ nãmbĩréra.
Criatura niño, Mỹtâng. Pitâng.
Criba, Mbogua há pocângaí.
Criba hazer à eſtocadas, Amõmbupú mbupú ycutúca.
Criſneja pembĩ. Pe. 12.
Criſneja hazer, Añõpẽ.
Ambopopé. bo. Amõ pembĩ.
Criſol, Quarepotî mõmẽm beg hába.
Criſtal, Ytaberá. Ytatĩberá.
Chriſtiano, Chriſtiano, Chriſto rehe guâra. Ybaptiza pĩré.
Crucificado, ĩbĩrayoaçá rehé ymõ ynimbĩra. Ycu tupĩra.
Crucificar, Amoĩcuruçú rehé. Amboyâ Aycutú ĩbĩrayóaçá rehé.
Cruda coſa, Ypĩrá. Pĩ. 12.
Cruda coſa medio aſada, Oyĩbatã. Oyĩbaí. Oyĩatã. Mbaepirâtãyĩguê.
Crueldad, Mbae abaeté.
Cruel hazerſe, Añẽmbo abaeté.
Cruel hombre, Abá Yyabaeté.
Cruxir, Tererég.
Cruxir la puerta, Oquẽ oñẽẽ.
Cruxir las tripas, Tĩé opu rurú.
Cruxir los dedos, Quâ opu rurû.

Cru-

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Cruxir los dientes , Hãi tarará,l.Terereg.
Cruxir los hueſſos , Cãng opurũrṽ.
Cruz.Curuçu,ĩbĭrayó açá.
Cruzar, Ahãçá.pa.Amõ potĩ.mõ.
Cruzero de eſtrellas, Yacĭ tatá curuçú.

C. ante V.

Cuba,ĩbĭrá ñaẽ guaçú.ĩbĭrá ĩagua çú.
Cubierta coſa, Yyâhoípĭra. Yyaço yâbae.
Cubierta de caſa , techo, Og açó yâba,v.og.n.3. y coſas pertenecientes.
Cubilete,Cãmbuchi mỹrĩ.
Cubo para ſacar agua, ĩbĭrañaẽmỹrĩ.
Cubrir,Ayahoí. bo.
Cubrir arropando, Añãñũ bãyyâ hoyâbo.
Cubrir con tierra , Ayatĭ. bo.
Cubrir,eſconder poniendo ſe delante, Ayopîa,ca.
Cubrir fuego con ceniça, Ayatĭ. Aya hoítatá tanimbu pĭpé.
Cubrirſe de poluo, Añẽmbo aparubĭ.
Cubrirſe la cara de verguẽça. Ayeobá hoí. Ayeoba mĩ.mõ.
Cuchara, ỹtã.
Cuchara,ò eſpatula de hazer mazamorra ĩbĭrapẽhẽ.
Cuchillada, Apichabó. Yapicháhaguéra.
Cuchillada dar, Ayâpichá. bo. Ayapin boguâ.
Cuchillo, Quĭcé.
Cuchillo agudo , Qũĭcé aquâ obí.
Cuchillo boto, Quĭcé aym bĭquĭ aterẽ.
Cudicia , ñẽmõmbotahába.
Cudiciada coſa , Ypotaripĭ.
Cudiciador , ñẽmõmbotacé. Poropotaricẽ.
Cudiciar, Añẽmombotá. bo. Aypotaraí.
Cudiciar en buena, y mala parte, Aporopotá.
Cuello abierto , Aob ayu apichaĩ.
Cuello de veſtido, Aoyurupĭ. Aó ayurupĭ,

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Cuello garganta , Ayû. Ayúra.
Cuello de garganta, el principio, y peçon de cosas, Ayûrupĭ.
Cuello largo , Ayuguĭraí. Ayûbucú.
Cuencas de los ojos , Teça pĭcang. Teçaupá. Teça quâ.
Cuentas, Poĭ. Mbóĭ.
Cuenta bendita, Mboĭ ho baçapĭ.
Cuentas dar, pedir, tomar, v. Yerure.
Cuentas , numero , Mbae papá.
Cuentas dar del gasto, Che yyarocaguê aipapá yyarupé. Cherembi yârecue aipapá yyarupé.
Cuento de lança, Mỹmbucu ropĭtá.
Cuento historia, Mârânde quâ gue.
Cuerda. çã. Tucumbo. çâmã.
Cuerda con ñudos, ò torcida no parejo. Tucumbó ypoguáá guaá.
Cuerda de arco, Guĭrapàçã.

Cuerda de hamaca, Tupaçâ.
Cuerdamente, Araquaa bápe. Mbaere nõndeá hápe.
Cuerda que rebueluen en el braço por el arco en la guerra, Poapĭquĭ yâ.
Cuerda neruios, Tayĭ.
Cuerdo , Yyaraquaábae. Mbae renõndeá hára.
Cuerdo hazerse , Anẽmbo araquaá. Añẽmõmbae enõndeá.
Cuerdo que tiene juyzio temprano , Yyaraquaá eçapĭábae.
Cuera coleto, Mbaepi aobacĭ.
Cuerno con bueltas , Hatĩnẽmã.
Cuerno de vaca. Mbaca ratĩ.
Cuero, Mbaepí. Pi.
Cuero adobar , Mbaepi Amõpỹtã. Amõatỹrõ.
Cuero de la cabeça, Apí.
Cuero pelar , Amboacuî mbaepí.
Cuero saltado, Pirĭtĭ.
Cuero sobado , Mbaepí ymõmbĭrûpĭ. Mbaepí ymõũũ mbĭré. Cue

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Cuero ſobar , Amõmbĭũ mbaepi. Amoũ̃ mbaepí.
Cuerpo humano, Teté. Abareté.
Cuerpo muerto, Teõnguêra.
Cuerpo, ò ſugeto de la coſa, Apá.
Cueruo de agua, Mbiguâ.
Cueruo, Vrubú.
Cueſta abaxo, ĭbĭ roguâm bĭ eyĭ.
Cueſta arriba , âmbapĭ cotĭ. ĭbĭ roguâmbĭ cotĭ.
Cueſta, repecho, Atĭrá. Roguâmbĭ.
Cueua, Quâra.
Cueua en peñaſco , Ytaquâra. Ytaóga.
Cuydados, ñangareqûába. Pĭá etá. ça etá. Teçá etá. Acaçâgĩ.
Cuidado tener con pena, Cheângatá. bo. Che aca çâgĩ. mõ.
Cuidar de algo, Añângarecó (hece). bo.
Cuidar mucho con ſolicitud, Chereçápoẽ poẽ heçé guiñângarecóbo. Añangarecó hecé aĭbaí catú.

Cuidar poco, Añângarecó aú, l. Myr̃.
Cuidados tengo muchos, Chereça erá.
Cuidadoſamente , Teça ẽnândápe. ñângarecó catuhápe. Cheapĭçabĭcatu hápe.
Cuidadoſo, ñângareco catú cé. ñângarecó catuhára.
Cuitado de mi , Cheamỹrĩ. Cheporiahubórĩ. Cheamỹrĩ.
Cuitado para poco , Abá mânẽ. Abá aỹbĩ. Abá poriahubĩ.
Cuyo auia de ſer ? Abá mbae amõpângâ? l. Aba mbae âmõ paé.
Cuyo es ? Abá mbae pângâ? Abápe yyâra.
Cuyo fuere embie por el, Yyâré toypiarõ vcá. Topiâ mboû.
Culebra , Mboi,
Culpa, Angaipá. Mârã.
Culpado , Hupi rehé henoỹmbĭra. Hupí mũnda pĭra. Mârárerequâra. Ymârãbae.
Culpar à otro, Hae oyapo

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menor,ò prima, Chequĭpĭí mẽ, de la mayor,Cherĭquemẽ.
Cuñados hombre, y muger, Tobayâ.
Cura de Parroquia de Eſpañoles, Caray pay.
Cura de Parroquia de Indios, Abá paí. Paíábáu peguâra.
Curador de menor, Tĭreỹ rehé nânga requâra.
Curar, Aypohanõ.ngâ.
Curioſamente hazer, Checaracatú hápe ayapó. Ayapó catupĭrĭ eté. Ycandeá ayapó.bo.
Curioſidad, Caracatú. Candeá.
Curioſo, Abacaracatú.
Curtidor, Mbaepí moãtỹrõhára. Curupaĭpe mbaepi nõngára.
Curtir cuero, Amoãtỹrõ mbaepí. Amõỹ mbaepí curupaĭ pĭpé.

ç. ante. A.

çabullida, Yêapacañỹ ĭpé. ñẽpỹmĩ.
çabullir hazer, Amboapacañỹĭpe. Amõñẽpĭmĩ. mõ.
çabullirſe, Añẽpỹmĩ. Ayéa pacañỹ ĭpe.
çaherir, Cherobapeí mârâ cherembiapó cué heytĭgi. Mârâcherecó ohequĭĩchébe, v. dar en roſtro.
çambo, junto de rodillas, henỹ pỹã ñẽpã.
çampuçar en el agua, Ayapĭpĭĭpe. Amboapacañỹ ĭpe.
çamarro, Mbaepi áó.
çancadilla dar, Aycupĭbã. Ngâ.
çancajoſo, Abapĭtaguaçú. Ypĭbângbae.
çancudo moſquito, ñẽtỹỹ.
çanglotear, Ambocoço.coçó. Ambocotócotó. Amboçanã çanã.
çapatear baylando, Ayeroquĭ guiye pĭ petéca. Ay pĭbondĭ.
çapatero, çapatû apohára.
çapato, çapatû.
çaraguelles, Vbĭrú. Tumbĭ áó. Tebi rũbã.
çaraguelles ponerſe, Cherumbĭ áó amõndé. vbirũamõndé.pa. Ayeebirũbã.
çarçal, ĭuqueritĭba.

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çarçamora arbol, Yûqueri.
çarçamora fruta, Yûqueriá.
çarça parrilla, Yûapeçâi.
çarcillos, Nâmbichâi. Nambipaî. Nâmbipĭpiâ. Nâmbi pŏrângá.
çarço. Pembĭ. Taqua pembĭ.
çarpas, áó rembeĭ rûv̆. Aoĭî.
çarpas tener la ropa, Oĕmbo ĭíaó. Ao y ĭî.

C. ante E.

Cebada, Abatí mŷrî mbucu.
Cebadilla, Capií aỹî.
Cebado animal, Hebae ymôngĭ rápĭra.
Cebar, Amôngĭrá. Ayôpoî y môngĭrábo.
Cebar el pescado paraquepi que. Ambobĭá pirá.
Cebar lampara, &c. Aytĭquâ ñandĭ pĭpé.
Cebarse, yrse tras lo que come, Hebĭ chébe tembiú. Hebĭ hebĭgí chébe.

Cebo, Potába.
Cebolla, çeboî tî. Ceboî.
Cebollino, çeboî quĭ tĭba.
Cebon, Tayaçu quĭrá.
Cedaço redondo, ĭrûpĕ. Mbae mônguâ hába. Quirihí.
Cedro, Ygarĭ.
Cedula, Quatia mŷrî.
Cegajoso, çapỹrã. Yçabí çabíbaé.
Cegar los ojos con tierra, Aheça tĭ.bo.
Cegar hazer ciego à otro, Amboeça quâpé.
Cegar perder la vista, Chereçá cañỹ. Na mâcî. Na chereça pĭçoî.
Cegarse con aficion Chereçacá haĭhúpa. Haĭhú na chembo araquaábi.
Ceguedad, Teçáquapéhá. Teçápĭçoeỹ. Teçá cañỹ hába. Maeeỹ.
Cejas, Tĭbĭtá.
Cejijunto, Abátĭbĭtá yêpotá. Tĭbĭtá yêceábae.
Celada, capacete. Acângaó batã.
Celada de enemigos, Cotĭ.a.

Cela-

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Celada hazer , Acotĭrũ. Ngâ.mõ.
Celar encubrir , Añõmĩ. mõ. Ayopiâ. ca. Ayco acú.bo. pa.
Celebro,ſeſſos, Acângapĭ tũũ.
Celemin , almud, y medidas.Mbaeaỹî râângamỹ rĩ.
Celeſtial coſa,Mbaé ĩbápe guâra.ĩbag ĩguâra.
Celogia, Ybẽcẽ.
Celoſa canoa , ĩgára aguĭ aguĭ. Oyeroá roábae. Nipĩũtâî.Oyeré yeré.
Cementar,poner cimiento, Ayĭpĭmõ? cheróga. Ahapomõy cheróga.
Cementerio , Tũpã́óg rocára.Teõnguê tỹmbatĭpe,
Cemita,Chipá.Tipá.
Cena,Pỹtũ carú.
Cenador, Pỹtũ carú hapê.
Cenar, Acarú pỹtũnâmõ. Caaru acarú.
Cenagal,Tuyuũ.Tuyu apa çurúg.
Cenceño delgado , Abá yĭpucú.Yiĩça pucú poĩ. Heté pucu poĩbae.Heté.
Cenceño hazerſe, Añõmboĭ pucupoĩ.
Ceniça,Tanỹmbú.
Ceniça que ſe cria en las braſas,Tũ.n.3.
Ceniça boluerſe , Añẽmõ tanỹmbú.
Ceniciento color, Apatubĭ.Tubĭ. Habẽ. Apatỹ. Apatỹngĩ.
Ceniciento cõ ceniça, Ytubĭbae.Oñẽmbotubĭbae Yyapatubĭbae.
Cenogiles,Tapacurá.
Cenſor,Tecó abĭquĭ harâ. Terâquãndarí pocó cára.
Cenſura,Tecó abĭquĩ.Tecórí pocog.
Cenſurar, Ayabĭquĭ hecó. Ahecó abĭquĭ. Apocó herâqũãndarí.
Centella.Tatá rabiũ.
Centellear,Tata habiyûbi yû.
Centellear los ojos, Hendĭ chereçá.
Centinela hazer en guerra,Amãñã.nã.Amaẽnã. ngâ.
Centro de la tierra, ĩbĭapĭ té.

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Cen-

Table 1. Comparison of the Proposed Method with Other Methods

Method	Accuracy (%)	Precision (%)	Recall (%)	F1-score (%)
Baseline	82.4	80.1	79.6	79.8
Method A	85.7	84.2	83.9	84.0
Method B	88.3	87.5	86.8	87.1
Proposed	91.6	90.8	90.4	90.6

Table 2. Ablation Study Results

Configuration	Accuracy (%)	F1-score (%)
Full model	91.6	90.6
Without component X	89.2	88.1
Without component Y	87.9	86.7
Without component Z	90.1	89.0

Cerco de ramas, Caá ĭçá.
Cerco en redondo, ñâmã. ñâtŷhába.
Cercenada coſa, Ymbohe tapĭra. Yyapĭraçĭá pĭra.
Cercenadura, Yyapĭraçĭ apaguêra. Ymbohetá haguêra.
Cercenar, Ahetá. Ayapĭra cĭá.
Cercenar como Hoſtia, Ahobá âmã. Ahetá. bo. Ahetá hobá âmã.
Cernada, Tanimbú rũũngué.
Cerner, Amõnguâ. Ambo guâ. pa. bo.
Cerner la parra, Vbá potĭ ocuî.
Cernicalo, Quirí quirí.
Certero, Abaquâ catú.
Certidumbre, Hupicatuhá ba. Quaa catu hába.
Certificacion, Hupibae mõmbeguâba. Hupíguâ mboayetehá.
Certificado eſtoy. Ebocoî Hupi guâra chébe. Ayquaa catú.
Certificar, Ayetehaé. Amboayetê. Hupírãmõ hecó âmõmbeú. Amboayeté. Hupírâmõ hecó amõmbeú. Amboayetê Hupî ebocoi guiyâbo.
Ceruigillo, Ayurupĭ. átuâ.
Ceruigillo de animal, Pichâî.
Ceruiz, átuâ.
Cerradura de caxa, Carãmãgûâ mbotĭpába.
Cerrar, acometer los enemigos, Oñoãpeñã. mõ, nâ. Oñoyrârõ. mõ.
Cerrar à piedra lodo, Ayapetég.ca.
Cerrar con aldaba, Aypotâî mõĩ.
Cerrar con llaue. Ambotĭ. pa.
Cerrar de golpe, Añõquẽn dáyeaceî. Añõquẽndá re çapĭá.
Cerrar el camino, Ayoogpé.
Cerrar la puerta, Añõquẽn dá. pa.
Cerrarle la puerta, Ahoquẽndá.
Cerrar los ojos, Açapĭmĩ. mõ.
Cerrar los ojos, haziendo que duerme, Açapĭ-

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Cruxir los dientes, Hãi tararâ, l. Terereg.
Cruxir los hueſſos, Cãng opurũrṽ.
Cruz. Curuçu, ĩbĭrayó açá.
Cruzar, Ahâçá. pa. Amõ potĩ. mõ.
Cruzero de eſtrellas, Yacĭ tatá curuçú.

C. ante V.

Cuba, ĩbĭrá ñaẽ guaçú. ĩbĭrá ĩagua çú.
Cubierta coſa, Yyâhoípĭra. Yyaço yâbae.
Cubierta de caſa, techo, Og açó yâba, v. og. n. y. y coſas pertenecientes.
Cubilete, Cámbuchi mỹrĩ.
Cubo para ſacar agua, ĩbĭrañaẽmỹrĩ.
Cubrir, Ayahoí. bo.
Cubrir arropando, Añũñũ bãyyâ hoyâbo.
Cubrir con tierra, Ayatĭ. bo.
Cubrir, eſconder poniendo ſe delante, Ayopîa, ca.
Cubrir fuego con ceniça, Ayatĭ. Aya hoítatá tanimbu pũpé.

Cubrirſe de poluo. Añẽmbo aparubĭ.
Cubrirſe la cara de verguẽça. Ayeobá hoí. Ayeoba mĩ. mõ.
Cuchara, ỹrã.
Cuchara, ò eſpatula de hazer mazamorra ĩbĭrapê hẽ.
Cuchillada, Apichabó. Yapichâhaguéra.
Cuchillada dar, Ayâpichá. bo. Ayapin boguâ.
Cuchillo, Quĭcé.
Cuchillo agudo, Qũĭcé aquâ obí.
Cuchillo boto, Quĭcé aymbĭquĭ aterê.
Cudicia, ñẽmõmbotahába.
Cudiciada coſa, Ypotaripĭ.
Cudiciador, ñẽmõmbotacé. Poropotaricê.
Cudiciar, Añẽmombotá. bo. Aypotaraí.
Cudiciar en buena, y mala parte, Aporopotá.
Cuello abierto, Aob ayu apichaĩ.
Cuello de veſtido, Aoyurupĭ. Aó ayurupĭ,

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Cuello garganta , Ayû. Ayúra.
Cuello de garganta, el principio, y peçon de coſas, Ayûrupĭ.
Cuello largo , Ayuguĭraí. Ayûbucú.
Cuencas de los ojos , Teça pĭcang. Teçaupá. Teça quâ.
Cuentas, Poĭ. Mbóĭ.
Cuenta bendita, Mboĭ hobaçapĭ.
Cuentas dar, pedir, tomar, v. Yerure.
Cuentas , numero , Mbae papá.
Cuentas dar del gaſto, Cheyyarocaguê aipapá yyarupé. Cherembi yârecue aipapá yyarupé.
Cuento de lança. Mỹmbucu ropĭtá.
Cuento hiſtoria, Mârânde quâ gue.
Cuerda. çã. Tucumbo. çâmâ-
Cuerda con ñudos, ò torcida no parejo. Tucumbó ypoguáá guaá.
Cuerda de arco, Guĭrapàçã.

Cuerda de hamaca, Tupaçâ.
Cuerdamente, Araquaa hápe. Mbaere nõndeá hápe.
Cuerda que rebueluen en el braço por el arco en la guerra, Poapĭquĭyâ.
Cuerda neruios, Tayĭ.
Cuerdo , Yyaraquaábae. Mbae renõndeá hára.
Cuerdo hazerſe , Añẽmbo araquaá. Añẽmỡmbae enỡndeá.
Cuerdo que tiene juyzio temprano , Yyaraquaá eçapĭábae.
Cuera coleto, Mbaepi aobacĭ.
Cuerno con bueltas , Hatĩñẽmñ.
Cuerno de vaca. Mbaca ratĩ.
Cuero, Mbaepí. Pi.
Cuero adobar , Mbaepi Amõpỹtã. Amõatỹrõ.
Cuero de la cabeça, Apí.
Cuero pelar , Amboacuî mbaepí.
Cuero ſaltado, Pirĭtĭ.
Cuero ſobado , Mbaepí ymõmbĭûpĭ. Mbaepí ymõũũ mbĭré. Cue

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Cuero ſobar , Amõmbĭũ mbaepi. Amoũ᷈ mbaepí.
Cuerpo humano, Teté. Abareté.
Cuerpo muerto, Teõnguêra.
Cuerpo, ò ſugeto de la coſa, Apá.
Cueruo de agua, Mbiguâ.
Cueruo, Vrubú.
Cueſta abaxo, ĭbĭ roguâm bĭ eyĭ.
Cueſta arriba , âmbapĭ cotĭ. ĭbĭ roguâmbĭ cotĭ.
Cueſta, repecho, Atĭrá. Roguâmbĭ.
Cueua, Quâra.
Cueua en peñaſco , Ytaquâra. Ytaóga.
Cuydados, ñangareqûába. Pĭá etá. ça etá. Teçá etá. Acaçâgĩ.
Cuidado tener con pena, Cheângatá. bo. Che acaçâgĩ. mõ.
Cuidar de algo, Añângarecó (hece). bo.
Cuidar mucho con ſolicitud, Chereçápoẽ poẽ heçé gui ñângarecóbo. Añangarecó hecé aĭbaí catú.

Cuidar poco, Añângarecó aú, l. Mỹrĩ.
Cuidados tengo muchos, Chereça erá.
Cuidadoſamente , Teça ẽnândápe. ñângarecó catuhápe. Cheapĭçabĭ catu hápe.
Cuidadoſo, ñângareco catú cé. ñângarecó catuhára.
Cuitado de mi , Cheamỹrĩ. Cheporiahubórĩ. Cheamỹrĩ.
Cuitado para poco , Abá mânẽ. Abá aỹbĩ. Abá poriahubĩ.
Cuyo auia de ſer ? Abá mbae amõpângâ? l. Aba mbae âmõ paé.
Cuyo es ? Abá mbae pângâ? Abápe yyâra.
Cuyo fuere embie por el, Yyâré toypiarõ vcá. Topiâ mboú.
Culebra , Mboi.
Culpa, Angaipá. Mârã.
Culpado , Hupi rehé henoỹmbĭra. Hupí mũnda pĭra. Mârárerequâra. Ymârãbae.
Culpar à otro, Hae oyapo

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menor,ò prima, Chequĭpĭí mẽ, de la mayor,Cherĭquemẽ.
Cuñados hombre, y muger, Tobayâ.
Cura de Parroquia de Eſpañoles, Caray pay.
Cura de Parroquia de Indios, Abá paí. Paíábáu peguâra.
Curador de menor, Tĭreỹ rehé ñânga requâra.
Curar, Aypohanõ.ngâ.
Curioſamente hazer, Checaracatú hápe ayapó. Ayapó catupĭrĭ eté. Ycandeá ayapó.bo.
Curioſidad, Caracatú. Candeá.
Curioſo, Abacaracatú.
Curtidor, Mbaepí moâtỹrõhára. Curupaĭpe mbaepi nõngára.
Curtir cuero, Amoâtỹrõ mbaepí. Amõỹ mbaepí curupaĭ pĭpé.

ç. ante. A.

çabullida, Yêapacañỹ ĭpé. ñẽpỹmĩ.
çabullir hazer, Amboapacañỹĭpe. Amõãẽpĭmĩ. mõ.

çabullirſe, Añẽpỹmĩ. Ayéa pacañỹĭpe.
çaherir, Cherobapeí mârâ cherembiapó cué heytĭgi. Mârâcherecó ohequĭîchébe, v. dar en roſtro.
çambo, junto de rodillas, henỹ pỹã ñẽpã.
çampuçar en el agua, Ayapĭpĭĭpe. Amboapacañỹĭpe.
çamarro, Mbaepi áó.
çancadilla dar, Aycupĭbã. Ngâ.
çancajoſo, Abapĭtaguaçú. Ypĭbângbae.
çancudo moſquito, ñẽtỹṽ.
çanglotear, Ambocoço.coçó. Ambocotócotó. Amboçanã çanã.
çapatear baylando, Ayeroquĭ guiye pĭ petéca. Aypĭbondĭ.
çapatero, çapatû apohára.
çapato, çapatû.
çaraguelles, Vbĭrú. Tumbĭ áó. Tebi rũbã.
çaraguelles ponerſe, Cherumbĭ áó amõndé. vbirũamõndé.pa. Ayeebirũbã.
çarçal, ĭuqueritĭba.

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çarçamora arbol, Yûqueri.
çarçamora fruta, Yûqueriá.
çarça parrilla, Yûapeçâî.
çarcillos, Nâmbichâî. Nambipaî. Nâmbípĭpiâ. Nâmbi põrângá.
çarço. Pembĭ. Taqua pembĭ.
çarpas, áó rembeĭ rũv. Aoĩî.
çarpas tener la ropa, Oẽmbo ĩíaó. Ao y ĭî.

C. ante E.

Cebada, Abatí mŷrî mburcu.
Cebadilla, Capiía ỹî.
Cebado animal, Hebae ymõngĭ rápĭra.
Cebar, Amõngĭrá. Ayôpoî ymõngĭrábo.
Cebar el pescado paraquepi que. Ambobĭá pirá.
Cebar lampara, &c. Aytĭquâ ñandĭ pĭpé.
Cebarse, yrse tras lo que come, Hebĭ chébe tembiú. Hebĭ hebĭgí chébe.

Cebo, Potába.
Cebolla, çeboî tĩ. Ceboî.
Cebollino, çeboî quĭ tĭba.
Cebon, Tayaçu quĭrá.
Cedaço redondo, ĭrũpẽ. Mbae mõnguâ hába. Quirihí.
Cedro, Ygarĭ.
Cedula, Quatia mŷrĩ.
Cegajoso, çapŷrã. Yçabí çabíbaé.
Cegar los ojos con tierra, Aheça tĩ.bo.
Cegar hazer ciego à otro, Amboeça quâpé.
Cogar perder la vista, Chereçá cañỹ. Na mâeî. Na chereça pĭçoî.
Cegarse con aficion Cherecaçá haĭhúpa. Haĭhú na chembo araquaábi.
Ceguedad, Teçáquapéhá. Teçápĭçoeỹ. Teçá cañỹ hába. Maeeỹ.
Cejas, Tĭbĭtá.
Ceji junto, Abátĭbĭtá yêpotá. Tĭbĭtá yêceábae.
Celada, capacete. Acângaó batã.
Celada de enemigos, Cotĭ.a.

Cela-

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Celada hazer , Acotĭrũ. Ngâ.mõ.
Celar encubrir , Añõmĩ. mõ. Ayopiâ. ca. Ayco acù.bo. pa.
Celebro, ſeſſos, Acângapĭ tũ.
Celemin , almud, y medidas. Mbaeaỹî râângamỹ rĩ.
Celeſtial coſa, Mbaé ĩbápe guâra. ĩbag ĩguâra.
Celogia, Ybẽcẽ.
Celoſa canoa , ĩgára aguĭ aguĭ. Oyeroá roábae. Nipĩtâî. Oyeré yeré.
Cementar, poner cimiento, Ayĭpĭmõ cheróga. Ahapomõy cheróga.
Cementerio , Tũpã óg rocára. Teõnguê tỹmbatĭpe,
Cemita, Chipá. Tipá.
Cena, Pỹtỹ carú.
Cenador, Pỹtỹ carú hapê.
Cenar, Acarú pỹtỹnâmõ. Caaru acarú.
Cenagal, Tuyuũ. Tuyu apa çurúg.
Cenceño delgado , Abá yĭpucú. Yĩĩça pucú poĩ. Heté pucu poĩbae. Heteĩb etcí.
Cenceſo hazerſe, Añẽmboĭ pucupoĩ.
Ceniça, Tanỹmbú.
Ceniça que ſe cria en las braſas. Tũ.n.3.
Ceniça boluerſe , Añẽmõ tanỹmbú.
Ceniciento color, Apatubĭ. Tubĭ. Habẽ. Apatỹ. Apatỹngĩ.
Ceniciento cõ ceniça, Ytubĭbae. Oñẽmbotubĭbae Yyapatubĭbae.
Cenogiles, Tapacurá.
Cenſor, Tecó abĭquĭ harâ. Terâquãndarí pocó cára.
Cenſura, Tecó abĭquĩ. Tecórí pocog.
Cenſurar, Ayabĭquĭ hecó. Ahecó abĭquĭ. Apocó herâqũãndarí.
Centella, Tatá rabiũ.
Centellear, Tata habiyûbi yû.
Centellear los ojos, Hendĭ chereçá.
Centinela hazer en guerra, Amãñã.nã. Amaẽnã. ngâ.
Centro de la tierra, ĩbĭapĭ té. Cen-

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Cerco de ramas, Caá ĩçá.
Cerco en redondo, ñâmã. ñãtỹhába.
Cercenada coſa, Ymbohe tapĩra. Yyapĩraçĩá pĩra.
Cercenadura, Yyapĩraçĩ apaguêra. Ymbohetá haguêra.
Cercenar, Ahetá. Ayapĩra cĩá.
Cercenar como Hoſtia, Ahobá âmã. Ahetá.bo. Ahetá hobá âmã.
Cernada, Tanimbú rũũngué.
Cerner, Amõnguâ. Ambo guâ.pa.bo.
Cerner la parra, Vbá potĩ ocuî.
Cernicalo, Quirí quirí.
Certero, Abaquâ catú.
Certidumbre, Hupicatuhá ba. Quaa catu hába.
Certificacion, Hupibae mõmbeguâba. Hupíguâ mboayetehá.
Certificado eſtoy. Ebocoi Hupi guâra chébe. Ayquaa catú.
Certificar, Ayetehaé. Amboayetê. Hupírämõ hecó âmõmbeú. Amboayeté. Hupírâmõ hecó amõmbeú. Amboayetê Hupî ebocoi guiyâbo.
Ceruigillo, Ayurupĩ. átuâ.
Ceruigillo de animal, Pichâî.
Ceruiz, átuâ.
Cerradura de caxa, Carãmãgûâ mboĩpába.
Cerrar, acometer los enemigos, Oñoãpeñã. mõ, nã. Oñoyrârõ. mõ.
Cerrar à piedra lodo, Ayapetég.ca.
Cerrar con aldaba, Aypotâî mõĩ.
Cerrar con llaue. Ambotĩ. pa.
Cerrar de golpe, Añõquẽn dáyeaceî. Añõquẽndá reçapĩá.
Cerrar el camino, Ayoogpé.
Cerrar la puerta, Añõquẽn dá. pa.
Cerrarle la puerta, Ahoquẽndá.
Cerrar los ojos, Açapĩmĩ. mõ.
Cerrar los ojos, haziendo que duerme, Açapĩ-

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mſangaú. Aque raubí.
Cerrarſe el camino, Oyéog pé.
Cerrarſe encerrandoſe, Añẽoquẽndá. Añẽmbiog.
Cerrarſe la herida, Yyûrubĭ cheaí.
Cerrero animal. Heçaité. çaite. Heçacté.
Cerro de las eſpaldas. Atucupe pĭ yâceó câng.
Cerro monte, ĭbĭtĭra.
Ceſped de tierra, ĭbĭ aquỹ târuçú.
Ceſto, Ayacá.
Ceſto de harina, Huí ayacá. Huí rĭrú.
Ceſto en que ſe exprime la mandioca. Tepití.
Ceſto muy ralo, Vrucurú.
Ceſto para peſcado, ò pajaros, Yequeí.
Ceſſar, Apoí.bo. Apíg.ca. çâî.nâ. Poó.bo.
Ceſſar el brotar los arboles, Hoquĭpíg. Nda hoquĭbeî.
Ceſſar de llorar, Apoó. bo.
Ceſſar de mamar el niño, Opoí.bo. Ocambúpoí.

Ceſſar la colera, Cheapĭrĭ bé. Chearĭbé ñẽmoỹrõ gui. Che cheñỹrõ (vpé.)
Ceſſar las aguas, Oquĭpoó bo. Oquĭpíg.ca.
Ceſſar, ò eſtar ſoſſegado el enfermo, Yyâquaabá. Yyâpĭrĭbé tacĭbó.
Cetro de Rey, Mburubichá popeguâ. Popeçuâ.

C. ante I.

Ciego eſtar, Chereça quâpé. Chereça eỹme aicó. Nachereçaí. Namaeî etê. Chereçá cañỹ guitúpa.
Ciego eſtar, ò perdido de colera, Cheaçoí che ñẽmoỹrõ. Na che mbo ara quaabi che ñẽmoỹrõ. Cheoçéeteí cheñẽmoỹrõ.
Ciego guiar, Aipocó heça ỹmbae.
Ciego hazerſe fingiendo, Añẽmboeçá cañỹ angaú. Na ñẽmbo eçaî aubí.
Cielo, ĭbag.
Cienagas, Tuyû rapó rapó
Cieno,

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Cieno, Tuyunẽ. Tỹpỹ aí. Tỹpỹ ũ̃v.
Ciento pies, alacran que pica. Yâpeuçã.
Ciento pies que no pica, Ambuá.
Ciertamente, Ayetecatú. Añ ỹngatuĩ. Te, n. 4. Na, n. 2. Nângã. Ne, n. 1. Ni, n. 2. Niã. Pỹ, n. 10 Nacó. Raé.
Cierto en verdad, Tácó nacó.
Cierto es que viene, Ayete túri.
Cierto que, cotê.
Cierto que tu, Ayépacó nde.
Cieruo con cuernos, Guaçu atĩ. Haty hâcâmbỹbae.
Cieruo venado, Guaçú.
Cigarra, ñâquỹ rã.
Cimarron, Cañỹbóra. Cañỹmbicé. Yâbabicé.
Cimiento, Hapó. ỹpỹcué.
Cinco, Yrmndĩ hae nỹrũî.
Cinta, Muçũrã. Mombỹcába.
Cinta de amores, Aguaçápopé.
Cinta de calçones. Câçõçãmâ. Caçõ apỹtỹhába.
Cinto, ò cingulo, Cuáquâhába.
Cintura, Cná. Quaí.
Cintura cenceña, Cuâatũrĩ.
Circulo, ãmã. 2.
Circulo del Sol, Quaraçĩamândaú.
Circulo hazer, Ahaí yñãmânã.
Circulo rayado, Haí ñãmândába.
Circuncidar, v. Ambopí. Y Apĩ, 3. in fine.
Circunstancia, v. Hé. n. 5.
Cirujano, Morõpohanõngára.
Cirugia oficio, Mõro pohanõngába.
Cisne aue, Guiratỹ etéguaçú.
Cisterna, ỹquâra. ỹnoõngába.
Citar, llamar ante el juez, Ahenõi capitan robaque. ỹbỹraya ruçú robaqué.
Ciudad, Tába.
Ciudádano, Tabỹguâra.

ç. ante O.

çoçobrar la canoa, Oñẽpÿ mỹ ÿgára.

ç. ante V.

çumo, Tÿ. 8.
çurrador, Mbaepí moatỹrõ hára. Mbae pí rapÿpe ÿbírogcára.
çurrar, Amõatỹrõ mbaepí. Ambaepí rapÿpe ÿbirog.
çurrapas, Huỹ 2.
çurron, Mbaepí pÿyurû.

C. ante H.

Chacara, Cog. 2.
Chamuſcado, Hapegipÿra. Haberepÿra.
Chamuſcar, Ahapeg.ca. Ahabere.bo.
Chamuſquina, Hapecaguê. Habere hagué.
Chamuſquina el olor, Piche. Haberé haguê.
Chamuſquina quitar, Ahubí.bo.
Chaparral, Cambari ÿ.
Chapeton, Oicoramõbae. Ypÿ húbae. Yramõnguê.

C. ante H.

Chapines, Cuñapÿ endabucú. Cũnãpÿitá.
Chapitel, Apÿteraquâ.
Chapodado, Hacângapÿ acÿa pÿrá.
Chapodar, Ahacângapÿ racÿá.pa. Ahacângacÿá.
Charamuſca, ÿ çacâng. ÿçá, 2.
Charamuſca quebrar, Aÿça cá.
Charlar, Orocoí. bo. Añẽẽ mbÿí. bo.
Charlas las aues, Oyóá guÿrá. Oñõ mõngcí. bo. Los patos Oyo aipeg.
Charlar el charlatan Omõ ñẽrîngatú ahẽ oyurú.
Charlatan, ñeémbÿí. ñẽẽngicé. Oyurú mõñẽẽndára.
Chibaro, Cabará cuimbaé tebí, l. Hapiao pÿré-ra.
Chica coſa, v. pequeña coſa.
Chico de cuerpo, Hetêmÿrîbae. Abámÿrîbae.
Chico hazer de grande, Amõmÿrî.
Chicoria, Caapé.

Chi-

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Chicha, Abatí câguỹ.
Chicha maſcada, Câguỹ nduú.
Chicha hazer, Abati câguỹ ayapó. Aabatí câguỹ apó.
Chicharra, ñãquỹrã.
Chiflar, Atĭbuneẽ.
Chifle, ñẽmbepĭ. Tĭbuñeẽ.
Chilca arbol conocido, Huĭbatã. Mboî tỹnỹ caá.
Chillar animal, Hebae hacẽ. Heba é oñẽẽ.
Chimenea, Tatatĩcẽmbába. Tatatĩquara.
Chinche, Tambe yuá.
Chiquito, Quichĭri. Miriĩ. Quirỹĩ.
Chiſmes, Temoẽ.
Chiſmoto, Abaemoẽ. Temoẽ yára.
Chiſpas, Tatárabiyú.
Chiſpear, Otití. Otirí.
Chiſtar, Chenẽẽ pirú. Añẽẽ purú. Tigque. Tigque ndaeî, no chiſte. Mãrãniché tigque che éni guitẽnã, eſtoy ſin chiſtar quedico.
Chiſte, gracia, Mẽgûî. Aruaí.

Chocarrero, Abá megûã. Abá aruaí.
Chocarrero, burlon, Poromboyarucé. Ymẽgúãbae.
Choça, Tapĩĩ.
Choça de chacara, Capĩába. Amũndá.
Choqueçuela de la rodilla, Pẽnãra.
Choqueçuela del braço, Tenỹbãngã pĭrỹ.
Chorrear, Otõrõrõ.
Chorro, Tõrõrõ.
Chueca donde juega el anca, Tũmbĭ câng. Tenãngupĭcâng.
Chupado, Ypĭtepĭra.
Chupar, Aypĭté.bo.
Chupar el hechizero, Aycũbã. Nã.
Chuſma, Quỹrỹnguê eĭî.

D. ante A.

Dadiuoſo, Ypoíaî catú. Ypoî catúbae. Hacateỹỹmbae. Mbaé mẽẽngarete. Ypotĭbỹmbaé. Yĭbapĭyãrỹmbeté.
Dado à algo con demaſiaçe. 4.

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Dado à beber, Caucé. Caguỹ ucé. Caguỹ guâcé.
Daga, Mbopiâ.
Dama, Cuñâ porâng. Angatûrã. Cuñâmboçacá.
Dame guſto en eſto. Chembоayé àngá corehé. Cherapiâ angaepé. Chembo orĭ epé ângbae apó bo. Che moárûâ angá epê.
Dame la muerte eſto. Cheraruâcó. Cher[illegible]có. Ch[illegible]có. Cherẽõ be[illegible]ngámõ có. Teõhãmõ chébecó.
Dame la vida eſto, hazeme prouecho, Chemboecó aguĭyeî có. Chemboe cobé catú nicó. Cerecó aguĭyeí mẽẽngámõ có bae. Cherecó aguĭyeí mẽẽngára có.
Dança, Yeroquĭ.
Dançantes, Yetoquĭhára. Oyeroquĭbae.
Dançar, Ayéroquĭ, abo. bo.
Dançar amontonados, Oroyeroquĭ oapỹtãmõ.
Darçar aſsidos de las manos, Oroyô popĭcĭ oro. yê roquĭbo. Oroyê roquĭ.yopó yopó pĭcĭca.
Dançar en corro, Oñâ mândápe Oroíeroquĭ.
Dañada coſa, Hûû. Ynẽ. Aípochĭ. Haó.
Dañador, Poromboar hára. Poromõmbochĭ hára.
Dañar a la ſalud, Aharû. Cherárûâ ebocci. Cherárûâ aypó.
Dañar à otro en coſtumbres, Amõangaipá. bo. Amõmbochĭ. pa. Amboaí. pa. Ambo ecó áruâ. bo.
Dañar hazer carne, Amõuỹ. Ambo haó. Amõnẽ.
Dañarſe en coſtumbres, Añ[illegible]mõmbo chĭ. pa, Añẽmboaí. pa. A[illegible]ẽmõangaipá. bo. Amboarú che recó.
Dañarſe trigo. Abatí ytỹnguáá. Oñẽ tỹnguaá abatí. Oñẽmbo petí abatí. Ypetí abatí.
Dañarſe vino, Oñẽmboaí câguỹ.
Dañina perſona, Pochĭ. Mârã

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mârã mbotacé. Poromômbochĭ.
Daño, Mârã. 2.
Dañosa cosa, cõtraria, Háruâ.
Dar, Amẽẽ. Ngâ. Ayopoîta.
Dar abasto, Ayaocé ymẽẽ ngâ. Aporo aocê mẽẽ.
Dar à beber agua, Amboĭũ. (guabo.)
Dar à beber brindando, Ahẽỹî. nâ.
Dar à beber vino, Amõngaú (guũbo.)
Dar à conocer, Ayquäbẽẽ (ngâ)
Dar açotando, Aquarí. bo. Ambopig. ca.
Dar à entender, Ayquaabucá. bo.
Dar à hazer algo, Ayapoucá. bo. Amẽẽ yyapó vcá bo. Amẽẽ yyapó hãguãmâ.
Dar alaridos, Açapucaî. ta. Cherâcẽ. mõ.
Dar albricias, v. albricias pedir.
Dar al cuerpo el sustento necessario, Yâbõtẽ acarú. Añẽmõmỹtuẽgui cá ruâbo. Cherecõtẽbẽ yâ ñõ haú.
Dar al diablo, Aañâqual ychupé.
Dar al fiado, v. al fiado dar.
Dar al traues, Oñepĭcỹ mbó mbae pabeteí mocañỹmõ. Oyétubĭrog etel ymbaepabí eteí oicóbo.
Dar animo, y brio, Amõ mỹ atâ. mõ. Ambocĭcĭî. bo. Amopĭatã. mõ. Amõmburú. ábo. Amboquĭreỹ. mõ.
Dar abilantez, Amboy ero biarí teĩ. Amboyerobiâ. Amboquí.
Dar auiso, Amõmõrandú. pa. Aiquaá bucá. bo.
Dar baybenes, Cheapaguĭ paguĭ. bo. Ayeré yerê. pa. Cheapiãpĭâ. mõ. añẽ mõ pỹmĩpỹmĩ.
Dar barato al juego, Cheremỹmboaguĭye cuê amõ, amẽẽ teĩ,
Dar barato por poco precio, Hepĭ mỹrĩ rehé amẽẽ. Nda hepĩraguĭ yeí rehé amẽẽ.
Dar bien por bien, Chemã rânga-

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rângatù, chébe ymârân gatubae vpé. Aipoepĭ Cherobaî chuûrûngatúbae vpé. Chébe ymârân gatú yabebẽ, che chemâ rângatú ychupé. Hecoyâ chébe, cherecó ychupé abé.

Dar bien por mal, Chemâ rângatú, chébe ypochĭbae vpé. Arecó catú chemõ mârâ haré. Arecó catú cherererecó aí haré.

Dar bofetada, Ayatĭbeteg. ca.

Dar buen consejo. Amboteco quaá catú. Amboa raquaá catú. Hecorângatú ayquaábẽẽ ychupé.

Dar cabeçadas la canoa, oyeaitĭ ytĭ ĭgára.

Dar caro, Hepĭ guaçú rehé amẽẽ. Ambo epĭgua çú ymẽẽngâ. Hepĭguaçú ahenõî.

Dar coces, Apĭbcí (hecé) bo.

Dar consejo, Amboecó quaá. Hecorã ayquabẽẽ ychupé. Amẽẽ hecorãmâ.

Dar cuydado, ó cargo, Amõnângarecó.

Dar de buena gana, Amẽẽ angá. Cherorĭpápe amẽẽ. Chepĭaguibé amẽẽ. Amẽẽngatu eté.

Dar de codo, Cherenỹbangápĭpé añâtõî. Añâpẽcârâî.

Dar de comer, Amõngarú. Abo. Ayopoî.ta.

Dar de comer embiando, Ahembiu mõndó. Aroqua vcá hemiurãmâ.

Dar de comer muchos potajes, Yupĭ eta catú amẽẽ. Amboyoupaguê etei tembiú ypoíta.

Dar de comer, siruiendo à la mesa, Ahembiú croquâ. bo. pa.

Dar de mamar, Amõcâmbú. Abo. bo.

Dar de mala gana. Amẽẽ aú. Cheremĩmboaçĭpe amẽẽ. Hacĭpeí amẽẽ. Nachepĭa guibé amẽẽ.

Dar de mano, Apoí (ychu gui) Aheyâ. Aypoeyâ

Dar

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Dar de mano en mano, Oyópo yópópe amẽẽ. Oyoupé amẽẽ.

Dar de mas, Amboyoappĭ. Amboyo océ ymẽẽnga.

Dar de palos, Añapĭrûpã. Aquâ aquari hecé ĭbĭrá pĭpé.

Dar de pechos, Chepotiá rehê airârõ.

Dar de ſi como el cuero, Oyepoequiĩ. Oyepĭpirá ré.

Dar de ſu mano, Amẽẽ chepoagui.

Dar de balde, Amẽẽngeĩ. Amẽẽ teỹ.bo.

Dar diente con diente, Cherembe tátá. Cherâitarárá l. Teréré.

Dar doblado, Amẽẽ yóá. Amboyoapĭ ymẽẽngâ. Yñãbebẽ amboyôapĭ. Ycuê rocê amẽẽ. Yñỹ mânguê rocé amẽẽ.

Dar empellones, Amõ añã añã. Aytĭapĭ apĭî.

Dar en el blanco, ò chiſte, Ndayabĭîcatû. Ndayabĭ aú quĩri. Hupicatû hoá mârỹcheê.

Dar enfado, Aporombo. gueraî.ta. Aporomõnẽ. râ. nâ.

Dar el punto al guiſado, Ambotỹarõ tembiú. Ambo aĭhócatu yupí. Aycan deá yupĭra apóbo.

Dar el retorno de obra, Aipoepĭ. Ahepĭ. Ahepĭbẽẽ.

Dar el retorno de palabra, Aypoepĭ ñẽẽpĭpé.

Dar en lo que antes no ſe acordaua, Taáyeraê. Taáyco catú raerá.

Dar enojo, Amõñẽmoỹrõ. mõ. Amoỹrõ. Amõguâtãmõỹ. bo.

Dar en roſtro con algo, Acerobapeí racó epé acerecóhaguepĭpé. Acémõtỹí recó ebocoî acerecó cuê mboyéhú. Acerecó ñẽmĩ haguẽrĩ racó omboyehú acerobápeteĩ.

Dar en ſu mano, Ypópe amẽẽ. Ngã. 1.

Dar eſcuſas de faltas, Ayopîa cherecó pochĭ. Amõyngatú. Ayahoí. Ambohé aú cherecó aycuê ra.

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pĭ ay chébe ymârângatâbae vpé. Chepochĭ chébe ymârângâtubae vpé.

Dar mal por mal, Chepochĭ chébe ypochĭbae vpé. Ahobaichuârv̆ hecoyâbẽ aú chébe. Cherecó au ychupé chêbe hecóyâbẽ bẽ aú. Chébe ymârãbae vpé. Cheabé chemãrã.

Dar mano poder, Ypópe aheyâ eyapó cherera pĭ pé gui yabo. Ayapó vcá ychupé.

Dar matraca, v. dar vaya.

Dar menos, Amõ mỹrỹbẽ ymẽ ngâ. Amõ atũrí, l. Ahobapĭ yâra ymẽẽngâ.

Dar noticia de alguna cosa, Amõmõrândú.pa. Amõmbeú ychupé. Aiquaabẽẽ. Ngâ.

Dar ocasion de su mismo mal, Ayéquaẽ.

Dar ocasion de bien, ò mal Vcá.

Dar ocasion del daño agena, Ayquà bucá.bo. Amboyequâ.

Dar palmadas à otro, Aypeteg.ca.

Dar palmadas, Ayepo peteg.ca.

Dar papirote enlas orejas, Aynâmbi mbopi.

Dar pedrada, Ayapí. bo.

Dar pellizcos, Aypĭchĩ. mõ.

Dar pena, Amõ ângatá.bo. Amoingõ tebẽ. mõ. Amboaci.pa.

Dar pescoçones, Ayatûâ peteg. ca. Ayatuâ rũpã. mõ.

Dar por su justo precio, Hepĭ yâ catú rehé amẽẽ. Namboyó abiì he pĭ yâ ymẽẽngâ.

Dar por libre el juez, Opoí che hegui che marâneỹ rechâca. Chemõndó yepé ĭbĭ rayâ ruçú.

Dar por medida, Häänga bapipé amẽẽ, l. Rehé ahãã ymẽẽngã.

Dar posada, Amõmbĭtá. bo.

Dar presente, Amẽẽngeí mbaé. Ayopoî eí. Aroquaucá mbaé ychupé.

Dar priessa, Amõãngã.

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tã. Yâraĭbá.
Darvaya, Aycurá cura.pa. Hahá. Guâ guâ. La muger dize, Hehel.
Dar buelcos, Añẽmboapayéré.bo.
Dar buelras, Ayêre yéré. pa. Añẽcõnĩ conĩ. mõ. Añ"cotĩ cotĩ. Acotĩ cotĩ. mõ. A atá carẽcarẽ. mõ.
Dar buelcos sin poder dormir, Ayeréyeré guiquereỹmẽ.

D. ante E.

De aca, Quie guî. Quỹbõnguî
De aculla, Amõngotĭ guî.
De adonde eres? Mãmõ ĭguâra pẽdé? mãmõ onõ mõnẽbae pende?
De ay à yn poco, Curitey ê. Curicatu é poí é.
De alli aca, peguî ápe.
De aquella misma manera, Acoí. Acoí ñãb"ngatũ.
De aqui, quie gui. Quieguibé.
De aqui adelante, Coriẽ.

Angiré. Coryrẽ. Coré.
De aqui a dos dias, Mõcõî árarỹrẽ.
De qui a la tarde, ângcaarúmõ bé.
De aqui al dia del juyzio, quieguí ára cañỹmbápe.
De aqui alli, quiegui cupêpe.
De aqui à quantos dias yras? Mbobĭ ára riripe erehóne?
De aqui para alli, Guẽndá guêbo.
De aqui paralli ando, Guẽndá guẽndá guêbo ayçó.
De arriba cuesta à baxo, ỹbĭ ambapỹ cotĭ guî.
De otras loa, Nda hayê rũ guaî hecó.
De hazia alli, Cuîcotĭ guî.
De barriga, Guâcapébo.
Debaxo del braço lleuar, Cherenda pĭguĭ pe aráhá. Cheyĭbaguĭpe araha.
Debaxo del Altar, Tũpã rẽndaguĭpe, Altar guĭpe.
Debajo del cielo no ay o-

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tro peor que tu, ĩbaguĩpe amõ.nde heguî ypochĩbêbae ndo yehúbi.

Debaxo de otra cosa, Mbae guĩri.

Debaxo de ti, Ndeguĩpe.

Debilidad flaqueza, Cângĩ.

Debilitado andar, Checângĩguitecóbo. Cheapaiquĩ guitecóbo. Cheapaguĩbí, Cheapayê.

De buen tamaño, Tubichá hẽrã. Ytubichá aguĩyesyeí. Ytubichá põrângĩ.

De burla, Angaú. Eí. 1. Tesapiruí. Hobeí. Hẽrã. n. 1.

De cada parte, Mâmõ ñãbõ guî. Oyôbaî cotĩ guî.

De cada qual, Petes tes aguî.

De cada vno, Yñábõ guî.

De camino passare por tu casa, Guihóboé taquânderóga rupí.

De cada vno vno, ò dos, Yñãbõguî petes, Cotẽrãmõcõí.

De cada dia, ára ñãbõguâra.

Declarar, Amboyehú. pa. Aiquaabucá. bo.

Declarar lo escuro, Yyabaíbae amboyehú. mboyequaá oyequaa ỹmbaé.

Declinar el Sol de medio dia para abaxo, Quâracĩ ogueyĩ. bo. Oyeroá. pa. bo. Oye eyiî. ta. Oheyâ açayê.

De contado pagar, Curỹ mesahepĩbẽẽ. Hupibé ahepĩbẽẽ. Tábory resahepĩbẽẽ.

Decender, Agueyĩ. pa.

De cerca, Coĩagui. Aguî guî.

Decente cosa, Mbaé aguĩyeí.

Dechado, Temỹ aángâ.

Dedal, Muâỹrỹ. Quâỹrỹ.

De dia, y de noche, áramô pỹtũnâmõbé.

Dedo de la mano, Qũâ. Pó qũâ.

Dedo pulgar, Qũâ guaçú.

Dedo segundo, qũâ pobẽngába.

Dedo de en medio, Mũâmbĩ tépeguára quâmbãteréra.

Dedo

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Dedo del coraçon; Quâ mỹrỹ ỹbỹri chuâra. Múi ñ̃ á rendat ỹba. Qûâ mỹ rỹmõcõîndábẽ.
Dedo menique. Qûâ mỹrỹ.
Dedo del pie, Pỹçã. Mỹçã.
Dedo ſobre otro del pie, pỹçã yoá.
De donde bueno? Mâmõ guî ereyu angá rae?
De donde eres? Mâmõ guâra pende? Mâmõ ñ̃ẽ mõñ̃ãbae pende?
De donde quiera, Mâmõ tẽtỹrõguî.
De encima del Altar, Alta rocéguî.
De entre todos, Pâbẽ paỹ guî.
De eſpaldas echarſe, Oatucupébo aicó guiñ̃ẽnõngâ.
Defender, Aypĩcỹrõ. mõ.
Defender, zelar, Cheracateỹ. mõ.
Defenderſe, Añ̃ẽpỹcỹrõ. mõ.
Defenſa, Pỹcỹrõ.
Defenſor, Pỹcỹrõ hára.

De fuera, Ocáguî. Cúa guî. Cúguî.
De fuera, ò por defuera del vaſo, Y yapécotî.
Degenerar, Añ̃ẽmboteébo.
De golpe cerrar, Añ̃õquẽndá yéaceî. Heça piá añ̃õquẽndá.
De golpe, de romania, Teça piá. Yêaceî. Biarí.
De golpe venir algo, Oú ruçú. Heté túri. Oteté túri.
De golpe vienen los trabajos, Oñ̃õombo orỹpápe tecó açî ou chébe. Oỹbo bé tecó acỹ chehú, Ondurúndurú cúbo tecó acỹ acỹ chehúpa.
Degollado, Y ñ̃âcângó piré. Y yỹribí quỹtỹmbỹrẽ. Yyacỹog mõndogipỹre.
Degollar, Ayỹrỹbí quỹtî. mõ. Ayacỹó mõndog. ca. Añ̃â câng og. ca.
De hito en hito mira al Sol, Amâẽbỹrâqûâ quâracỹrché.

De

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De mano en mano, Oyopó yopó gui. Oyopó yopó-pe.

De mañana en mañana, de dia en dia, Ambo vpaguê ára haçápa. Amõ porõmbucuára. Oỹrãoỹrã é teĩ.

Demandar en juyzio, Ayêrurê ĩbiraí yaruçú robaque.

De mas de ser moço, eres bellaco, Nde cũ nũmbuçú Yâbẽé: neângaipá abéranõ.

Demas desto, Hae rỹrenõ. Coguibé. Cobae guibé.

Demas desto te dare estotro, Amboyo océcobae ymẽẽngãn. Ayrũmõ cobae ymẽẽngâne.

Demasiadamente, Nandeteí hãpe. Poro aoce catu hápe. Yyaoçé eteí hápe.

Demasiado, Nandeteí. He tá técatú. Nãndetey tecatú. Oû eteí.

Demasiado anduuo conmigo, Nândeteí oycóchébe.

Demasiado en comer, Nan detei acarú. Acarú mateté. Cheocé eté acarú. Acarú aí ũí.

De media noche hãsta la mañana, Pỹhayê guibé coẽme.

De medio dia hasta la noche, Açayé guibé pitỹmẽ.

De medio dia hasta visperas, Caarú rerobicápe.

De medio dia para abaxo, Açayê tirẽ.

De mi mismo motiuo, Che aeí.

De mi parte dilo, Cherera-pỹpe teré.

Demonio, Añã. Añângâ. Taúb. Taubí.

Demudado, Hoba yúbae. Hoba tỹbae.

Demudarse, Cherobatỹmbá. Cherobayû.

Denegrida cosa, Hûmâtã.

Denegrido estar, Hûmâtã. Ynâpichû âtã.

Denegrido mucho, Hûndaí. Ynâpichûndaí.

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De pies nacer. Opſbo ſá.
Depoſitar , Añõnõngatú vcá. Arecó vcá. Amẽẽ hâãrõ hagũãmẽ.
Depoſitario , Mbae rerequará. Mbae ñõnõngatu hára. Mbae oguenoẽhára ha ãrõmõ.
Depoſito, Nõngatú vcahá. Herecó vcá haguê.
De prender , Añẽmbo ê. bo.
De preſente, âng. Curẽ. âng beí.
De preſtado viuimos en eſta vida . ñande rembi porũ añõ coĩbĩ. Quapapí noĩbĩpe yaiconé. Natapiariguãrãmâ rõguaẽ coĩbĩ.
De preſto, Curẽtẽẽ. Aybẽ. ñẽmbroyrõ.
De punta en punta de rio ĩrĩ aqũâ raye rayé ahá.
De puro amor lo dixo, Oporoaĩ hũ hápe y é nẽ. haĩhu racĩpe y é nẽ.
De puro enojo lo dixo, Nandetey ñẽmoĩrõ hape heí. Oñẽmoĩrõ eteí rãmõ hei. Oñẽmoĩrõ racĩpe ſénẽ.

De qnando en quando , Amâmẽ. Amâmbeé. Amõamõmbeé.
De que coſa , ó materia? mbae gui pâng?
De que manera , ò forma? Mârã eteí pânga? Mârânguâpá?
De que manera , ò modo? Mârânũngápé? Mânãbẽ pânga? Mãrâmĩpãnga?
De que manera, ò tamaño Mârâmipã? mârã nũngápe ytubichá?
De que faciones , Mârã eteĩ pe hechaga.
De que nacion eres? Mbaé ñomõnãpendé?
De que parte ? Mârângotĩ gui?
De que Religion eres? Abarerĩ ipe nde ? Mârânguâpe ndereĩ.
De q̃ talle? Màrâ eteſpe he te?
De rrayz aueriguar, Yyĩpĩ guibé amboyehú.pa.
De rayz contar algo, Yyĩpĩguibé amõmbeú. Gubo.
De rayz ſacar, Ahapó mõn

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Derramar tener pollucion voluntaria el varon, Aye aſroé. Amboopú cheraã. Añẽ mboyé aipú. Ayẽpirog gui yeaŭrõmõ.

Derramar traſſornando en otra coſa. Ahequâbó.ca. Ayporóg.ça.

Derramar trigó, &c. Añõhẽ.mõ.nſ.

Derramar trigo ſembrando. Amõ açâî.

Derrengar à otro, Ahumbŭ á.bo.

Derrengarſe, Añẽũmbŭ yeá. bo. Cherũmbŭ oyeá. Cherenangupŭ cãng yẽã.

Derretir con fuego, y ſin el, Amboĩtú. bo. Amõmembeg.ca.

Derretirſe de regalon, Añẽmõ mẽmbeg gui ñẽmõcũnũvmõ.

Derretirſe en amor de Dios, Añẽmboĩcú Tũpãrãhuba rã.

Derretirſe con lagrimas, Añẽmboĩcupá teçá ĩpĩpẽ.

Derretirſe la nieue, Roĩpá oñẽmboĩcú.

Derribada coſa, Heitĩgipŭra. Heitĩpĩra.

Derribar, Aytĩ.ca. Aytĩapĩ.ta.bo.

Derribar edificio, Ambo Apacuí.ta. Ayaparay tĩ. bo.ca. Amõnguî.ta. Aítĩ.

Derribar fruta, cogiendo con la mano, Ayĩquĩ (ábo) Aipoó.bo.

Derribar fruta meneando el arbol, Amõnguî ymõũ çỹnã.

Derrocar, Ayaparaitĩ. bo. Aytĩ. ca.

Deſabrida coſa, He ỹmbaê Ndaheî. Apỹndague rĩcuê râmĩ.

Deſabrido de condicion, Abapiárõb.

Deſabrido me trae fulano, Aherẽhe mbo robacĩ cherecóbo.

Deſabuido tener el guſto, Nanheỹ, ũrũheî.

Deſabrida alguno, Amboroboaŭ.

Deſecar, Nãmboctei. Nãmboayei. Nãmboyetabiri.

Deſa-

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A, the first letter of the alphabet, is a vowel, and has a long, short, and broad sound. Its long sound is that of the name of the letter, as in *fate*; its short sound is that heard in *fat*; its broad sound is that heard in *father*. It is also sometimes sounded like *o* in *what*, *was*, *wash*, *wan*, *want*, *quantity*, *quarrel*, *quarter*, *squander*, *squat*, *squabble*, *squadron*, *squalid*, *squash*, *squaw*, *squeamish*, *squeeze*, *squint*, *squirrel*, *squirt*, *squire*, *squirm*, *squirt*, *squire*, *squirm*, *squirt*, *squire*, *squirm

Deſcalabrar, Ayapichâ. bo.

Deſcalabrarete, Oro apicháycóne.

Deſcaminado yr, Cheropa gui hóba. ĭbá pa á rupi aicó.

Deſcaminado yr en raçonamiento, Cheñẽẽngo pá. Acañỹ gui ñẽẽngâ.

Deſcanſada vida, Tecobé aîé. Tecobê pĭtuẽ. Cherecobe pĭpê cáneõ ndipóri. Nicâneõndĭbi cherecobe pĭpê. Ayecohú tecó pĭtuẽ rehé.

Deſcanſado, ſin cuydados. angatá rerequareỹ. Teçá etá rerequâreỹ.

Deſcanſar deſpues del trabajo, Che aĭhó. Apĭtuú.

Deſcanſo, Pĭtuú. Pĭtuẽ.

Deſcanſo eterno, Mbĭtuua apĭreỹ Apĭrâmeỹ. Tecó catupĭrĭ rehé yecohú apĭreỹ.

Deſcargada beſtia, Cabayu ybohĭĭeỹ.

Deſcargar la carga. Aroyĭ chebohĭĭtá.

Deſcargarſe de negocios, Apoí chereco habagui. Chereçá etá gui apoí. Cheangata ha betá gui añẽmângog.

Deſcarriado, Tequaraí bó. ñânga requa beỹmbó.

Deſcarriado andar, Chetequaraí guitecóbo. Cheñangarequabeỹme ayecó.

Deſcaſar hazer diuorcio, Aipeámẽndára. Amboyaogmendára.

Deſcaſarſe, Ayepeá chemẽndahaguêra gui. Ayaog chemẽnaguî.

Deſcaſcarada coſa, Yyapeogipĭra.

Deſcaſcarar como hueuos, fruta, &c. Ayapeog.

Deſcaſcarar deſollejar, Aya pearog.

Deſcaſcarar friſoles, Ayocá.bo.

Deſcaſcarar la pacoba, &c. Ahĭbapeog.

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Deſcoyuntar à tormentos, Aycâng yepotaha pocá.
Deſcoyuntar cortando, Aycâng yepotá mõndog. Aycâng yepotahá aciá. Aycângopĭtámõn--dog.
Deſcoyuntar tirando, Amõngaraû ymõâtãmõ. Aycângequiĩ ymõnga--raûbo.
Deſcoger, deſplegar, Aypĭ pirá. Aya páyorá.
Deſcoger eſtendiendo, Aypĭçó ypĭpi rábo.
Deſcoger lo arrollado, Aymâmâró. Aymâma--rá.
Deſcolado cortado, Huguay âpĩ. Huguaî acĭá pĭra.
Deſcolar, Ahuguaí apĩ. Ahuguaî acĭá.
Deſcolgar, Aroyĭ. Amboe yĭ. Ayçâpoarí. Ayçâpohoí.
Deſcolorido de roſtro. Tobayuquĭrĭbae.
Deſcolorido mucho, Tobayûquĭrĭaí. Tobá tỹngaí. Tobá apatubĭ aí.

Deſcombrar, Ambocatú obá.
Deſcomponer el cabello, ò paja de la caſa el ayre, Ombo apererá. Ombo apenṽ.
Deſcomulgar, âña rẽtâmẽ ayoquaî. Añangupê amẽẽ.
Deſcomunĭon, âñarẽrãmẽ quaîtába. Añângupé mẽẽ.
Deſconcertado miembro, Câng ñẽmõngaraû.
Deſconcertarſe el pie, Chepĭ oñẽmõngaraû.
Deſconcertar lo bien pueſto, Amboaí. Ambóguabaí. Amboapaquâ. Amboyoaraí. Aymõnãʼ ymõnguâpa.
Deſconſertarſe los concertados, Oguero yebĭ oñẽẽnguê oyohuguî. Oñõmbo yoabĭ. Oyoya cuêra omboai. Oreyô ya hague oroyabĭ.
Deſconfiança de ſi, Cheéê yerobia habeỹ.
Deſconfiar, Ndayerobiarií.
Deſconfiar de la miſericordia

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dia de Dios, Tũpã poro poriahubereco rehé ndo yerobiâri.

Desconformes, desauenidos, Yoyâ harỹmbae.

Desconocer, Aiquaa poí. Ndaiqua ábi.

Desconocido, ingrato, Oye upé mârângatu haguequa aparey aú.

Desconocido que no se sabe quien es, Yquaabi pĩ reỹ. Yyapaquabaí. Oyequaabỹ mbae. Hęreỹ.

Desconsolado andar, Cheânga pĩhĩ eỹ guitecobo. Nache anga pĩhĩgi guitecobo. Añẽmõmbĩa. Cherecotẽbẽ.

Desconsolar, entristecer, Amoñẽmõmbĩa. Amoỹngotẽbẽ. Na mõangapĩhĩgi. Amõangapĩhĩpig.

Desconsolarse, Cheangapĩhĩ opá. Cheangapĩhĩ pabí guitecobo. Opig. Ocañỹ. Oyrí. Oy. Oñẽmõrângue.

Desconsuelo, Angapĩhĩ habeỹ. Angapĩhĩ cỹngatú. Tecotẽbẽ.

Desconsuelome con las nueuas. Chemõñẽ mõmbĩa mõrândú. Mõrändú che mõângapĩhĩpabí.

Descontento estar, Nache pĩtuẽmi. Nacheángapĩhĩieí.

Descoraçonado, Pĩá ỹmbaé.

Descorteçado, Ypeogypĩra.

Descorteçar, Aypeog.

Descortes mal criado, Ymboeaí pĩra.

Descoser, Ayorá (yrápa)

Descosido, Yrabipĩra. Yrapĩra.

Descubiertamente, Tẽ îtá pe. ñẽmỹeỹ mbápe. Teçá pãbẽ hápe.

Descubrir, Amboyequaá. Teï îtá pe amõĩ.

Descubrir lo tapado, Ayaço yabó. Ahoba pỹtỹmbabó.

Descubrirse, Ayequaá. Añẽmboyehú. Ytĩ, 1. in fine.

Descubrir secreto, ñẽmĩmẽ guâra amõmbeú. Amboyehú. Amõ ycatu pei. ñẽmĩmẽ guâra Ambopupú. Ambobú.

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Deſde quando no te confieſſas? Aracaé haguérabé péndere ñẽmõmbeuî?

Deſde què mi madre me pariò. Checí che mboá haguerabê. Checĭ rĭégui cheáhaguerabé.

Deſde que ſoy hombre, refiriendoſe a la edad, Che caquaa guarerabé.

Deſde que ſoy hombre, refiriendoſe a lo que hizo, Che araquaa haguerabé

Deſdicha, Manẽ. Panẽ. Amỹrî.

Deſdichado del, Ahẽ amỹrî. Ahẽporiahú.

Deſdichado de mi, Cheporiahubecó. Cheamỹrî.

Deſdichado ſin ventura, Aba panẽ.

Deſdoblar, Aypĭpirá.

Deſear, Aypotá. Ce. 4.

Deſear ver auſente, Ahechagaú. Chereçatỹ hechagauba guî.

Deſechada perſona, Abá reroỹrõmbĭra.

Deſechar de ſi, Aytĭ che heguî. Aypoheyâ.

Deſechar lo malo eſcogiendo, Aycatuog.

Deſechar los malos penſamientos, Ayepĭa mõmgetá aí poarí. Aypea. Aytĭ.

Deſecho, Heroỹ rõmbĭ. Heitĭgipĭ. Yyaiguêra. Yyaiguêrî.

Deſecho de fruta, ĭbá habẽguerî. Yyaiguerî.

Deſembaraçar ſacando, Ayporog.ca.

Deſembaraçar vaciando, Ahequabog.ca.

Deſembaraçarſe de negocios, Añẽmângog chere çaetá guî. Ayeeçaetáog.

Deſemberrinchado eſtar, Cheaquãmbĭû.

Deſembarcar, Açẽ ĭgaragui. Aycĭgarog.

Deſemejarſe en coſtumbres, Aheco abĭ. Ayabĭ hecó. Mârândeé aycó hecó agui. Chereco é hecó aguî. Ayeecóabĭ.

Deſempalagar, Amboayû mboí. Amboayûog.

Deſempalagarſe, Chẽboa yû poí. Añẽmboayuog.

Deſempeñar à otro, Amõmândog hemî epĭbẽẽ rânguê hâpĭbẽẽngâ.

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Ashland	1	1	1	1	1
Ashtabula	1	1	1	1	1
Athens	1	1	1	1	1
Auglaize	1	1	1	1	1
Belmont	1	1	1	1	1
Brown	1	1	1	1	1
Butler	1	1	1	1	1
Carroll	1	1	1	1	1
Champaign	1	1	1	1	1
Clark	1	1	1	1	1
Clermont	1	1	1	1	1
Clinton	1	1	1	1	1
Columbiana	1	1	1	1	1
Coshocton	1	1	1	1	1
Crawford	1	1	1	1	1
Cuyahoga	1	1	1	1	1
Darke	1	1	1	1	1
Defiance	1	1	1	1	1
Delaware	1	1	1	1	1
Erie	1	1	1	1	1
Fairfield	1	1	1	1	1
Fayette	1	1	1	1	1
Franklin	1	1	1	1	1
Fulton	1	1	1	1	1
Gallia	1	1	1	1	1
Geauga	1	1	1	1	1
Greene	1	1	1	1	1
Guernsey	1	1	1	1	1
Hamilton	1	1	1	1	1
Hancock	1	1	1	1	1
Hardin	1	1	1	1	1
Harrison	1	1	1	1	1
Henry	1	1	1	1	1
Highland	1	1	1	1	1
Hocking	1	1	1	1	1
Holmes	1	1	1	1	1
Huron	1	1	1	1	1
Jackson	1	1	1	1	1
Jefferson	1	1	1	1	1
Knox	1	1	1	1	1
Lake	1	1	1	1	1
Lawrence	1	1	1	1	1
Licking	1	1	1	1	1
Logan	1	1	1	1	1
Lorain	1	1	1	1	1
Lucas	1	1	1	1	1
Madison	1	1	1	1	1
Mahoning	1	1	1	1	1
Marion	1	1	1	1	1
Medina	1	1	1	1	1
Meigs	1	1	1	1	1
Mercer	1	1	1	1	1
Miami	1	1	1	1	1
Monroe	1	1	1	1	1
Montgomery	1	1	1	1	1
Morgan	1	1	1	1	1
Morrow	1	1	1	1	1
Muskingum	1	1	1	1	1
Noble	1	1	1	1	1
Ottawa	1	1	1	1	1
Paulding	1	1	1	1	1
Perry	1	1	1	1	1
Pickaway	1	1	1	1	1
Pike	1	1	1	1	1
Portage	1	1	1	1	1
Preble	1	1	1	1	1
Putnam	1	1	1	1	1
Richland	1	1	1	1	1
Ross	1	1	1	1	1
Sandusky	1	1	1	1	1
Scioto	1	1	1	1	1
Seneca	1	1	1	1	1
Shelby	1	1	1	1	1
Stark	1	1	1	1	1
Summit	1	1	1	1	1
Trumbull	1	1	1	1	1
Tuscarawas	1	1	1	1	1
Union	1	1	1	1	1
Van Wert	1	1	1	1	1
Vinton	1	1	1	1	1
Warren	1	1	1	1	1
Washington	1	1	1	1	1
Wayne	1	1	1	1	1
Williams	1	1	1	1	1
Wood	1	1	1	1	1
Wyandot	1	1	1	1	1

Añũbãndog. Aymãmã rog.
Deſembuelto, deſuergonçado. Ym²gũãtĩeỹ. Yêrá yêrábae.
Deſeo, antojo de comer, vheî,ta.
Deſeo inclinacion, Ce, 4. Potá.
Deſeo tener mucho de ver, Chereçayã çayã aú nderechagaúba guî.
Deſeſperar, Cheyerobiã pa bí guitúpa. Cheyerobiã pab eteí guit úpa. Ndayerobiã ribeî hecé.
Deſeſperar de la miſericordia de Dios, Tũpã poro poriahú berecó rehé. Ndogue robiâri, Tũpã poriahú berecó rehé ye cohú ndogue róbiâri. Ndogueró biâri Tũpã oporiahú berecó gũãmã.
Deſeſtima, Herobiareỹ mboeté eỹ. Mboyerobiãreỹ. Mboayeeỹ.
Deſeſtimado, Nimboeté hári ché. Ymboeté harỹmbaé ché. Nỹmboaye hári ché. Ymboaye ha reỹ ché. Ymboaũpĩ ché. Au auherecó pĩ ché.
Deſeſtimar, Ambo aú. Namboyérobiâri. Nâm bo étei. Na ñãngarecoî cé.
Deſiſtir de la coſa, Cherembi ecoytĩ. (Nache rembiecoîtĩ, no deſiſtir.)
Deſfaxar, Aycuá quãrá. Aycuá quãmboí.
Defallecer, Chereõ á. Che cãngĩ. Cherẽẽõ guitûpa.
Desfallecido andar, Cherẽẽõ ári gui tecóbo. Che cãngĩ gui tecóbo.
Desfauorecer, Nda poro pỹtỹboi. Namõ arũãnií.
Desfauorecido, Ypỹtỹbõm bĩreỹ.
Desfigurado, Hobatébae.
Desfigurado de flaco, Cherobaté cheãngaibó arí.
Desfigurar lo pintado, Amboguẽ. Aymõ nãnî. Amboyeog.
Deſgajar arbol. Ahacãnga que6. Amõpẽ ha cãng. Ahacãngog.
Deſgajarſe el arbol, Hacãng opẽpẽ.

Deſga-

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Deshollejar vbas, Aipiróg ubá.
Deshollinar, Aytubĭrog. Apecûmãaitubĭrog.
Deshollinar con la viſta, Ayeeç ábabag.
Deshoneſta muger, Cûñã çândahé. Cûñã abá potacé. çandaheríyheçe catúbae.
Deshoneſtidad, Mbae abae tê. çandahé.
Deshoneſto hombre, Abá çandahê. çandaherí yhecé catúbae.
Deshoneſto en palabras, ñẽẽçandahê rerequâra.
Deshonrar, Amômbochĭ. Amômãrã.
Deshonrar de palabra, Che ñeẽngai ychupé. Amômãrã. ñẽẽmãrã arecó ychupe.
Deſierto, Tabeỹ.
Deſigual, Yoabĭ. îòyâỹmbaé. Te. 8.
Deſinteraſſado, Hepĭ potá hareỹ. Opoepĭcéreỹ.
Deſiſtir, Cherembiecóytĩ.
Desjarretar, Añândaguĭçâ mõndog. Añândaguĭçã quỹtĩ.

Deslabado, deſuergonçado, Tobayoábae. Tỹeỹ.
Deslabar, quitar el color, amboguê. Ayapatỹmbóguê.
Deslabarſe lo pintado, eſcrito, &c. Oñẽ apatỹmboguê.
Desleyr, Amboĭcú. bo. Ambo aparĭcú.
Desleyr deshaziendo tolondrones, Aycambí.
Deslenguado, Ycỹ aybaé, ñẽẽngeíbae.
Desliar, Aymãmârá. Aymãmãrog.
Deslizadero, Cĭrĭcába. ĭbĭ çỹng. çurug cába.
Deslizarſe dela mano, Che pó oî ychuguî.
Deslizarſe deſaparecerſe, Acañỹbiarí. Añẽcỹmboguî cañỹmõ.
Deslizarſe el pie, Chepĭcĭrĭ.
Deslizarſe el que van à coger, Aguindog.
Deslizoſeme, Chepóboí. Chepóguindóg.
Deslomado, Abá vmbĭacĭ. Humbĭábae. Humbĭacĭbae. Cherûmbĭquỹña temû.

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mbaé. Opſrarí tequâra.

Deſnudo andar, Cpíbo aycó. Chepirarí aycó. Naníaycõ.

Deſobedecer, Nda hapiâri. Nda pore robiâri. Ndarobiâri.

Desſobediente, Poro apiâharecỹ. Porero biarỹ mbaé.

Deſobediente hazerſe, Nañẽmbo porero biâri. Añẽmbo poró apiâ reỹm.

Deſollar, Aypirog. Aypimboí.

Deſollar el miembro, Aỹâpirog.

Deſorejado, Ynambíog. pỹra. Ynambí açỹá pỹra. Ynãmbí apỹmbỹra. Ynambíquỹtỹmbỹra.

Deſorejar, Aynãmbíog. Aynãmbí acỹá. Aynãmbi apí. Ainambí quỹtí.

Deſpachar al que va, Amboyupabó.

Deſpachar menſajero, Amõndó parehá.

Deſpajar, limpiar. Aicapiíog.

Deſparramador, Ymõçãindára. Ymõmbucháhára.

Deſparramados andar, Oãçãioquâpa.

Deſparramar, Amõã, ãi. Nã.

Deſparramar nueuas, Amõãçãimõrândú.

Deſparramarſe diuidirſe, Oroïçãi. Oroyaó yaó oroãçãinã.

Deſpauiladeras, Hubocába. Tataendỹrubocába.

Deſpauilar, Ahubóg. ca.

Deſpeado, Ypỹpiteracỹbae.

Deſpearſe, Chepỹpiteracỹ. Chepỹaí.

Deſpedaçado, Ypeceápỹra. Ymboi pỹra.

Deſpedaçar, Amboi mboi. Aipeceáceá.

Deſpedir à alguno, Amondó. Amõcẽ. Amboyaóg chehegui.

Deſpedir à alguno del ſeruicio de caſa, Amõcẽcheróga guí.

Deſpedir à muchos, Amboyeoî.

Deſpedirſe el hueſped, Ahaỹmã. Ayuỹmã.

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Ethics, Professional Responsibility and Malpractice 1
Evidence 2
Family Law 3
Federal Practice and Procedure 4
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Municipal Law 15
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Real Property Law 17
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Deſpoſar, Amõñõquâmbĭcĭ.
Deſpoſeme, Chemõñõquâmbĭcĭ.
Deſpreciar, Aroỹrõ. Ambo be bui herecóbo.
Deſpreciar las coſas mundanas, ibĭ poré aroỹrõ. ĭbĭpeguâra aroỹ rõ. pe guâra mbae ambobe buî herecóbo.
Deſpreciar lo que otro dize meneando la cabeça, Añẽ acâng mbobabág ymbobebuîta.
Deſprecio, Roỹrõ. Heroỹrõ. Mbobebuî.
Deſproporcion, Yoyâeỹ. yoyâhabeỹ. Yoabĭ.
Deſproporcionado de naturaleza, Abañẽ mõñângaí.
Deſpues, Corõmõ. Hae rirê. póyé. Curié. Nehéé. Hayé é.
Deſpues de aquello, Acoî riré. Acoîré.
Deſpues deſtavida ay otra. Cótecõbẽ ryrẽ amboaé oĩmẽ.
Deſpues deſto, Coriré. Coré. Cobae riré. Hae riré.

Corié. Nârỹrẽ. Hayêé.
Deſpues de largo tiempo, Arecatú étérirê. Mâmbi pe é. Nẽheé.
Deſpues que, Re. Rirẽ. Rỹrẽme. Rirêerẽ.
Deſpues que buelua, Cheyebĭ riré. Chereya pẽé. Chenâtỹmãrỹrẽ.
Deſpunrada coſa, Haquâmõ ẽmbĭra. Haquâacĭápĭra.
Deſpuntar el cabello, Ayapeárog. Ayacĭ.
Deſpuntar lo agudo, Ahaquâ mõpẽ. Ambo aquâteré. Ahaquâacĭá.
Deſquartizado, Ymboípĭrá. Ymboyaó yaópĭra.
Deſquartizar, Amboí mboí. Amboyaóyaó.
Deſquijarar, Ahayĭcâng mboí.
Deſquitarſe al juego, Aroyebĭ cheaguîyê haguéra.
Deſta manera, corâmĩ. Conãbẽ. Conabẽbẽ. Copũngá. Corânãĩ. Nãĩrâmĩ. âbẽ. âng bẽ.

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Dia, Ara.
Dia ay toda via ; Ndeí ára
Dia de ayuno , Ara yecoacú.
Dia de carne, Ara çoo guaba.
Dia de fieſta, Aretê. Aramârâtequabeỹmâ.
Diablo, Añã. Mboguabí. Añângâ.
Diabolico , Añârecó rerequâra.
Dia ſano , Mbae endĭpú eçacang.
Dialogo , Oyoupé porandú.
Diamante, Ytaberá etê mỹ rí.
Dibuxar pintar, Ayquatiá. bo.
Dibujo, pintura, Quatiá.
Dictamen, parecer, Chébe bérâmỹ.
Diſciplina, Núpâhába.
Diſciplina enſeñança, Poromboecacatuhába.
Diſciplinarſe , Añẽnũpã. mõ.
Diſcipulo, Temỹmboé.
Dicha , ventura , Ayê 3. Tecó porâng. He. 6.

Dichos, ñẽẽngabí. ñẽẽngá ba.
Dichoſa perſona, Abá aye áé. Abá ecó porâng. Abá panẽmeỹ.
Dichoſo en guerra , Abaguarỹnĩporâng. Hé. 6.
Diente con diente dar de frio , Chemo âîtará rá roĭ. Terereg.
Dientes, Tâî.
Dieſtra , ò derecha mano, Pó acátuâ.
Dieſtro guerrero, Guarỹnĩ écatúbae.
Dieſtro muy exercitado, Abaecatú eteíbae. Yepoquaa catú porângeteí ieporuécatúbae mbae rehé.
Dieta abſtinencia, Carumỹ rĩ. Tembiú abíruíhá. Carú rehé yeaĭhubá catuhá.
Dieta tener , Acarú mỹrĩ. Ayabirú yguâbo. Ayeaĭhubá tembiurehê.
Diez, diez, Mbo mõcõî ya catú.
Diezmo, Tũpãpotába. Tũpãmbaé.

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Diligentemente hazer, Aipig yyapóbo. Chequĩ reỹ Yyapóbo. Chetaĩbaí yyâpóbo. Añẽmboe copĩraguĩ yeí yyapóbo.

Diluuio inundar, ĩporũ.ĩ ohú ĩbĩopacatú.

Diluuio vniuerſal, ĩporú. ĩ ĩbĩ pacatú hupa guêra.

Dineros de oro, Quare potí yũ.

Dineros de plata, Quarepotiti.

Dios, Tũpã.

Dios con ſu paciencia nos ſufre, Guõ ôçânguerarí Tũpã niñandereco mẽgũaî.

Dios te dè buen viaje, Aguĩ yeteí catúque eicó nde ataháp e. Tũpâtânde mboaguĩyeí catú ndeata hápe.

Diſcordes, Yoya hárỹ mbaé.

Diſcrecion, Tecó quaapába. Araquaá.
Tecó arũâmbee rerequâ. Teco angatũrâ yâra. Araqua apára.

Diſfamado, Ymõ erâquân

day pĩrá. Hera quândaí bae. Heiâquâ pochibae. Tecó eraquândaí rehé ymũndari pĩra.

Diſfamar, Aherâqûângatú cue mboí. Teraquândaí rehé aymũndá.

Diſforme feo, Yyabaeté catú.

Diſforme grande, Ypucú etécatú aú. Yĩĩçá pucú aí aí.

Diſfraçarſe, Añẽmboté bo.

Diſminuyr, Ayarog. Angá. 2.og. 1.

Diſparar el loco, ò frenetico, Yyâra quabỹmbae oñẽẽ teĩ teĩ. Ymarãmã rã teĩ.

Diſparar el tiro, Ambopog pocába.

Diſparates, Mãrãmãrã teĩ. ñẽẽteĩteĩ. ñẽẽ rayê rayê. ñẽẽ ĩqueçoqueçó.

Diſparates de loco, Mãrã ñẽẽ tarobá.

Diſparates dezir, Hayé hayê mbaé amõmbeú, &c.

Diſpenſacion pedir para comer carne. Ayerurê yecoacupĩpé çoó che

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yú hãguâmâ rí. Che çoo guâgûâmârí ayerurê.

Diſpenſar conceder, Amẽẽ.

Diſponer enagenando, Ay yâbeẽ. Amboyaré. Yyârambupé ameẽ.

Diſponerſe, Añẽmõçaẽnã. nâ.

Diſputa ñõñẽẽpo epỹcába. ñõñẽẽepeñã.

Diſputar, Oñõñẽẽpoepỹ. Oñõñõẽẽepeñã.

Dizque, Yé.

Diſſenſiones, Yoacá. ñõamõtarey̆.

Diſſentir en los pareceres, Ndoreyoyâbioreremim mỹmbotára rehé. Oroyoabỹ.

Diſsimulacion, Hechagi Hechâñõte.

Diſsimulacion del trabieſſo, &c. ñẽmboyâ teſ. ñẽmbo aquaabáteſ.

Diſsimulado eſtar eſcuchando, Añẽmbo yateſ guiyeapỹçabỹbo. Añẽmbo aquaabá che apỹçabỹ hápe. Ayeapỹçabỹ caracatú hendúpa.

Diſsimulado eſtuue hazien-

do que no lo via, Ndz hechagaúbi. Hechacareỹrâmĩ aycó guitûpa.

Diſsimulador, Oñẽmboya teỹcé. Oñẽmbo aquaabá teỹcê.

Diſsimular la riſa, Amõcoſ chepucá.

Diſsimular los pecados, Ahechagí angaipába. Nda hechagaúbi angaipá.

Diſsimular ſufrir, Ahechagí herõõçângâ. Arõõçâ hechagíbo. Hechãgõte hápe arõõçã.

Diſsipador, Poro mõcañỹ mbára. Porõmboaíhára.

Diſsipar, Amboaí. Amõcañỹ mbá.

Diſſoluta muger, Cuñã hecó çandahê. Cuñã angaipa beté. Cuñã abáte tỹrõ vpẽ oñẽmeẽngébae.

Diſſonante voz, ñẽẽ térõ terõ.

Diſſonante muſica, Porahei yovaỹmbae. Porahei ndahé.

Diſſuadir, Aypeá hemỹmbotá-

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botára guî. Ambo erobág. Amboheco erobag. Amo embiapó potá rerobág.

Diſtancia, ñõbaṽ. Mõmbiriá. Oyo ecóhá guî mõmbiriî. Ypâmõmbiriî.

Diſtar mucho, Mõmbiriî oſ.

Diſtilado hecho diſtilar, Ymõndiquiîpîra.

Diſtilar, O .Otiquiî.

Diſtilar hazer, Amõndiquiî.

Diſtraìdo andar con la viſta, Chereçá parârã. Añẽmbo yaîtî. Ayeçá babág. Amaẽ maẽ teî. Chereça yté yté. Açareçóreco. Ayaçareco tetỹrõ

Diſtribuyr, Aymaẽî. Amõaçâi. Amboyaó.

Diuerſidad de coſas, Mbaetetỹrõ. Tẽtỹruã.

Diuertido eſtar, Che acâçã. Chereça etá guitecó bo.

Diuidir, Amboyaó.

Diuidirſe caminos, Peyaó yaó. Péycõycõî.

Diuieſo, Rurû. Yatiî.

Diuina coſa, Mârângatú eteî. Mârângatú porângeteî. ỹbag rãmî guâraî.

Diuiſion, Tepiçã. Mboyaó

Diuorcio, Mẽndaré yaocá ba. Mẽndaréyo huguî yepe ahába.

Diuorcio hazer, Ayepeá chemẽndahaguera guî. Ayaogychugui.

Diuulgada coſa, Teîîpe guâra. Remỹ endupâbẽ. Ycatúpe henõhmbi. Temỹ endú pâbẽguâ. Teîîpe heîtigipî.

Diuulgar, Amõaçâi. Amõmbeî teîîpe. Pabẽupé ahẽndubucá.

Dixes, Yeguacába. Yeguacabî. Guag.

Dixes ponerſe, Ayeguag. Añẽmboyeguag.

Dizen que yo, Che ndaîê.

Dizen que yo, no creyendo lo que ſe dixo, Cheraú ndayé.

Dizen que lo hizo, pero no la creo. Oyaporaú ndayê.

Do-

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mbaé. Opſrarí tequâra.
Deſnudo andar, Cpíbo aycó. Chepirarí aycó. Nañ aycõ.
Deſobedecer, Nda hapiâri. Nda pore robiâri. Ndarobiâri.
Desſobediente, Poro apiâ harẽỹ. Porero biarẽỹ mbaé.
Deſobediente hazerſe, Nañẽmbo porero biâri. Añẽmbo poró apiâ reỹm.
Deſollar, Aypĩrog. Aypim boí.
Deſollar el miembro, Ayâpirog.
Deſorejado, Ynambíog. pĩra. Ynambí açĩá pĩra. Ynâmbí apỹmbĩra. Ynambíquỹtỹmbĩra.
Deſorejar, Aynâmbíog. Aynâmbí acĩá. Aynâmbi apí. Ainambi quỹti.
Deſpachar al que va, Amboyupabó.
Deſpachar menſajero, Amõndó parehá.
Deſpajar, limpiar. Aicapiiog.
Deſparramador, Ymõ âçâindára. Ymõmbucháhára.
Deſparramados andar, Oâçâi oquâpa.
Deſparramar, Amõâ, âi. Nâ.
Deſparramar nueuas, Amõâçâimõrândú.
Deſparramarſe diuidirſe, Oroïçâi. Oroyaó yaó oro âçâinâ.
Deſpauiladeras, Hubocába. Tataendĩrubocába.
Deſpauilar, Ahubóg. ca.
Deſpeado, Ypĩpĩteracĩbae.
Deſpearſe, Chepĩpĩteracĩ. Chepĩaí.
Deſpedaçado, Ypeceápĩra. Ymboi pĩra.
Deſpedaçar, Amboi mboi. Aipeceáceá.
Deſpedir à alguno, Amondó. Amõcẽ. Amboyaóg chehegui.
Deſpedir à alguno del ſeruicio de caſa, Amõcẽcheróga guí.
Deſpedir à muchos, Amboyeoî.
Deſpedirſe el hueſped, Ahaĩmã. Ayuĩmã.

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Deſpoſar, Amõñõquâmbĭcĭ.
Deſpoſeme, Chemõñõquâmbĭcĭ.
Deſpreciar, Aroỹrõ. Ambo be buî herecóbo.
Deſpreciar las coſas mundanas, ibĭ poré aroỹrõ. ĭbĭpeguâra aroỹ rõ. pe guâra mbae ambobe buî herecóbo.
Deſpreciar lo que otro dize meneando la cabeça, Añẽ acâng mbobabág ymbobebuîta.
Deſprecio, Roỹrõ. Heroỹrõ. Mbobebuî.
Deſproporcion, Yoyâeỹ. yoyâhabeỹ. Yoabĭ.
Deſproporcionado de naturaleza, Abañẽ mõñângaí.
Deſpues, Corõmõ. Hae rirê. póyé. Curié. Nehéé. Hayé é.
Deſpues de aquello, Acoî riré. Acoî ré.
Deſpues deſta vida ay otra. Cótecõbẽ ryrẽ amboaé oîmẽ.
Deſpues deſto, Coriré. Coré. Cobae riré. Hae riré.

Corié. Nârỹrẽ. Hayéé.
Deſpues de largo tiempo, Arecatù étérirê. Mâmbi pe é. Nẽheé.
Deſpues que, Re. Rirẽ. Rỹrẽme. Rirêeté.
Deſpues que buelua, Cheyebĭ riré. Chereya péé. Cheñâtỹmãrỹrẽ.
Deſpuntada coſa, Haquâmõ ẽmbĭra. Haquâaciápĭra.
Deſpuntar el cabello, Ayapeárog. Ayacĭ.
Deſpuntar lo agudo, Ahaquâ mõpẽ. Ambo aquâteré. Ahaquâ acĭá.
Deſquartizado, Ymboípirá. Ymboyaó yaópĭra.
Deſquartizar, Amboí mboí. Amboyaóyaó.
Deſquijarar, Ahayĭcâng mboí.
Deſquitarſe al juego, Aroyebĭ cheaguĭyê haguéra.
Deſta manera, corâmî. Conãbẽ. Conãbẽbẽ. Conũngá. Corânãî. Nâîrâmî. âbẽ. ângbẽ.

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Dia, Ara.
Dia ay toda via ; Ndeí ára
Dia de ayuno , Ara yecoacú.
Dia de carne, Ara çoo guaba.
Dia de fieſta, Aretê. Aramârâtequabeỹmâ.
Diablo, Añã. Mboguabí. Añângâ.
Diabolico , Añârecó rerequâra.
Dia ſano , Mbae endĭpú eçacang.
Dialogo , Oyoupé porandú.
Diamante, Ytaberá etê mỹ rĩ.
Dibuxar pintar, Ayquatiá. bo.
Dibujo, pintura, Quatiá.
Dictamen, parecer, Chébe bérâmỹ.
Diſciplina, Núpâhába.
Diſciplina enſeñança, Poromboecacatuhába.
Diſciplinarſe , Añẽnũpã. mõ.
Diſcipulo, Temỹmboé.
Dicha , ventura , Ayê 3. Tecó porâng. He. 6.
Dichos, ñẽẽngabí. ñẽẽngá ba.
Dichoſa perſona, Abá aye áé. Abá ecó porâng. Abá panẽmeỹ.
Dichoſo en guerra , Abaguarỹnĩ porâng. Hé. 6.
Diente con diente dar de frio , Chemo âîtará rá roĭ. Terereg.
Dientes, Tâî.
Dieſtra , ò derecha mano, Pó acátuâ.
Dieſtro guerrero, Guarỹnĩ écatúbae.
Dieſtro muy exercitado, Abaecatú eteíbae. Yepoquaa catú porângeteí îeporuécatúbae mbae rehé.
Dieta abſtinencia, Carumỹ rĩ. Tembiú abíruíhá. Carú rehé yeaĭhubá catuhá.
Dieta tener , Acarú mỹrĩ. Ayabirú yguâbo. Ayeaĭhubá tembiurehê.
Diez, diez, Mbo mõcõî ya catú.
Diezmo, Tũpãpotába. Tũpãmbaé.

Sſ Di.

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Diferenciarſe, Aycoê. Ayabĭ. Te. 8.
Diferencias tengo con el, Yoacába arecó hecé. Yoabĭ. Tecóyoyâ eỹ ya recó.
Diferenciome de ti, Aycoê ndehegui. Che té nde hegui. Mârânde é che ndehegui.
Diferente coſa, Mbae yoabĭ. Oycoébae mbae.
Diferente hombre, Abaé. Abateé.
Diferentes coſtumbres, Tecóyoabĭ. Tecó apỹã.
Diferentes coſtumbres tener, Cherecó abĭ nderecó agui. Cherecoê nderecó agui. Chereco tê nderecó gui. Mârânde é cherecó nderecó agui.
Dificultad, Abaí. Abaeté. Hacĭ.
Dificultar, Amboabaí. Amboabaeté. Amboyabaí.
Dificil, Abaí.
Dificil de entender, Yyabaí yquaápa.
Difunto, Amỹrî. Mbapára.
Difunto cuerpo, Teõnguêra.

Digerir la comida, Oñẽmboĭcú cherembiú.
Digo que no quiero ola, Aányĵ hae chepĭ. Aányĵ áé cheâhẽ.
Digo que no quiero dize la muger, Aanyĵ áé chepoỹ.
Dignidad, Tecó vbichá rendá.
Digno, árũâ, 1. Ayê, 2.
Digno de caſtigo, Mbapárã. Arũâ, 1.
Dilacion, Porombucú. Aré. Poí ê.
Dilatar, Amõporombucú. Amboaré. Amõcorõmõ rõmõ.
Dilatarſe el tiempo, dia, Ara oñẽmõ porombucû. Oñẽmboare ára.
Diligencia, Taĭbaí. Quĭreỹ Cĭî catú. Pipig. Puí. Tecopĭ.
Diligente, Taĭba íbae. Quỹ reỹbae. Ypipígbae. Ypĭi catùbae. Yyaibíbaé. Tecópĭraguĭyeí.
Diligentemente, Quĭreỹ hápe. Ocĭcatu hápe. Taĭbaí hápe. Aybi hápe. Tecó pĭraguĭ yeíhápé.

Dili-

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Diligentemente hazer, Aꝛpipig yyapóbo. Chequĭ reỹ Yyapóbo. Chetaĭbaí yyâpóbo. Añẽmboe copĭraguĭ yeí yyapóbo.

Diluuio inundar, ĭporŭ.ĭ ohú ĭbĭopacatú.

Diluuio vniuerſal, ĭporú. ĭ ĭbĭ pacatú hupa guêra.

Dineros de oro, Quare potí yû.

Dineros de plata, Quarepotitĩ.

Dios, Tûpã.

Dios con ſu paciencia nos ſufre, Guꝺ ôçânguerarí Tûpã niñandereco mẽgûaî.

Dios te dè buen viaje, Aguĭ yeteí catúque eicó nde ataháp e. Tûpâtânde mboaguĭyeí catú ndeata háp e.

Diſcordes, Yoya hárỹ mbaé.

Diſcrecion, Tecó quaapába. Araquaá.
Tecó arûâmbee rerequâ. Teco angatûrâ yâra. Araqua apára.

Diſfamado, Ymê erâquân day pĭrá. Hera quândaí bae. Heiâquâ pochibae. Tecó eraquândaí rehé ymûndari pĭra.

Diſfamar, Aherâqûângatú cue mboí. Teraquândaí rehé aymûndá.

Diſforme feo, Yyabaeté catú.

Diſforme grande, Ypucú etécatú aú. Yîĭçá pucú aí ai.

Diſfraçarſe, Añẽmboté. bo.

Diſminuyr, Ayarog. Angá. 2.og. 1.

Diſparar el loco, ò frenetico, Yyâra quabỹmbae oñẽẽ teĩ teĩ. Ymarãmã rã teĩ.

Diſparar el tiro, Ambopog pocába.

Diſparates, Mârãmãrã teĩ. ñẽẽ teĩ teĩ. ñẽẽ rayê rayê. ñẽẽ ĭqueço queçó.

Diſparates de loco, Mârã ñẽẽ tarobá.

Diſparates dezir, Hayé hayê mbaé amõmbeú, &c.

Diſpenſacion pedir para comer carne. Ayerurê yecoacupĭpé çoó che

botára guî. Ambo erobág. Ambohecó erobag. Amo embiapó potá rerobág.

Diſtancia, ñõbaṽ. Mõmbŭriá. Oyo ecóhá guî mõmbŭrĭ. Ypiâmõmbŭrĭ.

Diſtar mucho, Mõmbŭrĭ oſ.

Diſtilado hecho diſtilar, Ymõndĭquĭpĭra.

Diſtilar, O..Otĭquĭ.

Diſtilar hazer, Amõndĭquĭ.

Diſtraìdo andar con la viſta, Chereçá parârã. Añẽmbo yaîtĭ. Ayeçá babág. Amaẽ maẽ teĩ. Chereça yté yté. Açarecóreco. Ayaçarecó tetỹrõ

Diſtribuyr, Aymaẽî. Amõaçâi. Amboyaó.

Diuerſidad de coſas, Mbaetetỹrõ. Tẽtỹruã.

Diuertido eſtar, Che acãçã. Chereça etá guitecóbo.

Diuidir, Amboyaó.

Diuidirſe caminos, Peyaó yaó. Péycõycãi.

Diuieſo, Rurû. Yatií.

Diuina coſa, Mârângatú eteí. Mârângâtú porângeteí. ĭbag râmĩ guâraí.

Diuiſion, Tepĭçã. Mboyaó

Diuorcio, Mẽndaré yaocá ba. Mẽndaréyo huguî yepe ahába.

Diuorcio hazer, Ayepeá chemẽndahaguera guî. Ayaogychugui.

Diuulgada coſa, Teĩîpe guâra. Remỹ endupâbẽ. Ycatúpe henõhmbĭ. Temỹ endú pâbẽguâ. Teĩîpe heîtĭgipĭ.

Diuulgar, Amõaçâi. Amõmbeú teĭîpe. Pabẽupé ahẽndubucá.

Dixes, Yeguacába. Yeguacabĩ. Guag.

Dixes ponerſe. Ayeguag. Añẽmboyeguag.

Dizen que yo, Che ndaỳê.

Dizen que yo, no creyendo lo que ſe dixo, Cheraú ndayê.

Dizen que lo hizo, pero no la creo. Oyaporaú ndayê.

Do-

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Dolor de eſtomago, Pïá açï. Mbïá açï.

Dolor de pecados, Angaipá mboaçï hába.

Dolor de pechos, Potiá raçï.

Dolor lento, Tacï bebuſ. Hacï hacïſ. Tacï herâ-nſ. Tacïruí.

Dolores en las coyunturas Caruguâ.

Domado cauallo, Cabayu ímboepï. Ymbo araquaapïra.

Domador, Cabayu mboe hára. Ymbo araquaahára.

Domar, Amboé. Amboaraquaá.

Domar domeſticar, Amboïá.

Domar quitar el brio, Amboapipé. Ahecó taïbaíóg.

Domar ſus paſsiones, Ambo aguïye cherecó aí. Ayêecó aíog. Ayéecó aí haqueó. Cheãng yepo quaba I amboí. Amboapïrïbé.

Don, dadiua, Ymẽẽngïmbï.

Donacion, Mbaé mẽẽngeí há.

Donacion en vida, Cherecobé bobé amẽẽngeí. Chemãnõ ỹmbobé amẽẽteſ.

Donar, Amẽẽngeí. Amẽẽteſ.

Donaire, Mẽgûã. Aruaí.

Donayreires dezir, Chemẽgûá. Cheñẽẽng aruaí.

Donaires tener, Yñẽẽ mẽgûã. Yñẽẽ aruaí nándú.

Donzella, Cûñã mãrâneỹ. Yquarỹmbaé. Yñãtõî ỹmbaé. Ndiquârabae. Ymboquâpïreỹ. Ypïpirá ỹmbaé.

Donde? Mãmõpe? Hûmãmẽ?

Donde ay muchos, Ytïbetépe.

Donde digo, Cheyâpe.

Donde eſtaua yo? admiradoſe, Mãmõpacó Cherẽcõnỹ raé?

Donde yo quiſiere, Cherẽmỹmbotápe. Cheremỹmbotá gûâmẽ.

Donde quiera, en todo lugar, Mãmõpãbẽ.

Do-

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Donoſo,gracioſo, Mẽgũĩ. Aruaí.
Donoſo dicho en buena fè, Hiró aú raerá.
Dorado , Quarepoti yupí mongỹpỹra.
Dorado,pece,Pirayû.
Dorar, Amboyâ quarepotí pi yû. Amõngỹ quarepotí yû.
Dormida,rancho , Teyupá.
Dormilon,Yari pehỹĩ. Abá opehỹĩ.
Dormir à ſueño ſuelto, Chepỹtú pucú cuêraríaque.
Dormir perſonas, y animales, repoſar licores, elarſe. Aque.
Dormir haſta amanecer, Cheque coẽ.
Dos,Mõcõî.
Dos coſas parecidas , Mõcõî ñãbẽ cỹ. Mõcõî mbaé oyoabỹ ỹmbaé.
Dos coſas pegadas , Ycõî bae.
Dos pares,ò de dos en dos mõcómõcõî cỹ.
Dos tanto,Mõcõî yebỹbé. Mõcõi ñãbẽbẽ yoá.

Dote,Mẽndá repỹ.
Dote dar , Mẽnda repỹ amẽẽ.
Dote pobre , Mẽnda repỹ poriahubí. Menda repỹ quỹrí. l. Aú.
Dotrina,ñẽmboé.

D. ante V.

Dudar,Mârâhẽrãã. Mârãnipó.
Dudar algo,Mârâhẽrããguiyâbo. Mârãnipó áé. Ndai quaábi.
Dudoſamente, Yquaá catú eỹ hápe. Yequaa hérãã hẽrânĩ hápe. Yequaá eỹpará hápe.
Dudoſo caſo. Mbaéyequaá catu eỹ. Mbae yequaâ pareỹ ngatú.
Dudoſo eſtar,penſatiuo, ò auergonçado, Ayepoãpẽ çuú guitecobo. l. Aye apireỹî tẽỹ guitúpa.
Dueño,poſſeedor , Herequâra.
Dueño , ſeñor , Yâra.

Dulce

Dulce cosa. Hẽẽ.3.
Dulce en palabras. ñẽẽ hẽẽ rerequâra.
Dulce hazer. Amoẽẽ.mõ.
Dulcemente. Hẽẽ mbápe.
Dulce ser. Cherẽẽ.
Dulçura. Hẽẽ. Heẽ mbába.
Dura cosa. Tãtã.
Dura hazerse la maçorca de maiz. Abarí oñẽmõ âtã. Oñẽmbo apeyû.
Durable cosa. Ypy copybae râmâ. Hecopucú baé râmâ.
Durante alguna cosa, o tiẽpo. Porombucú. Hecó pucú yacatú.
Durar hazer. Ambopycopy. Amõporombucú. Amboa yeboí.
Durar mucho. Oycopucú. Ypycopy.
Durar para siempre. Hecó apyreỹ. Oycó apyreỹ.
Dureza. Tâtâ hába. Pỹm.
Duro de sujetar. Poro apîa potarỹ mbaé. Porerobiârỹ mbaé.
Duro hazerse. Oñẽmõ atã.
Duro hazerse lo liquido. Oñẽmõ apatã. Oñẽmõ apatarã tã. Oñẽmbo apatayu.
Duro, mezquino. Abá poyaîỹ mbaé. Abá poîreỹ. Ypó tybae.
Duro pellejo. Píyu.

E. ante A.

Ea, animando en singular. Eneî.
Ea, animando en plural. Peñeî.
Ea ya, en plural. Peñeîquerá. Peñeîquerõ.
Ea ya, en singular. Eneyquerá. Eneîquerõ. Eneîteqnõ. Eucîque ñandú. Eneîquerácepy. Eneíque hae chepy.
Ea ya, yo lo harè. Eneîche tayapó rá.
Ea otorgando, dize el varon. Eneî. Hyyéî. Cé.
Ea otorgando, dize la muger. Eré.
Ea pues. Eneỹq rõ. Peñeỹq rò.
Ea pues acaba ya. Eneîrerecatuí. Peñeîpeyecatuí.
Ea pues, quando se despi-

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den. Eneiquerá.
Ea pues, rogando. Eneĩraû.
Ea pues, ſea aſsi. Eneỹnérõ.
Ea pues, veamos. Eneĩchahechá.

E. ante C.

Eco. ñẽẽ yoapí. çapucaí yoapí.
Echado eſtar, Añẽnõ guitúpa.
Echado eſtar deſpierto. Ayubé.
Echado eſtar ſin menearſe. Namĩĩguitúpa. Ayubéche mỹñẽỹmõ.
Echar a buena parte. Aymũndá catú hembiapó.
Echar agua en la olla. Ay tĩquâ.
Echar agua ſobre algo. Ayapi rãmõ.
Echar a la rebatiña. Amõâçâî yopoequĩî tagũâmâ.
Echar al Sol. Amõçâî Quaraçĩpe. Añõnõ Quaraçĩpe.
Echar a mala parte. Ay mũndá pochĩ hembiapó.

E. ante C.

Echar a otro. Amõñẽnõ.
Echar a pacer el ganado. Amõndó ocáruabo.
Echar a paſſar. Amõĩymõcãngâ. Amõmbirú ymõçâînâ.
Echar a perder. Amõmbochĩ. Amõmẽgûâ.
Echar a perder doncella. Amõmbochĩ. Amboquâ: Amboçorog. Amõndorog.
Echar a rodar. Amõmbó ymboapa yerébo.
Echar bendiciones. Ahobaçá baçá. Chepoitĩ hobaçábo. Ayepoitĩ ytĩ.
Echar çancadilla. Aycupĩbãng.
Echar de la boca lo chupado. Añõmỹ.
Echar de ſi. Aytĩ che hegui. Amõndó. Aypeá. Apoí.
Echar de ver de lexos. Mõmbĩrĩ guí ahechagí. Ahechá angaú.
Echar Dios ſu bendicion. Tũpã oporo obaçá. Oyepoitĩ Tũpã.
Echar el ojo a algo. Chembae potahá ebocoî.

Echar

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Echar en el cepo. Añõnõ ĭ-bĭraquâpe.
Echar en oluido. Na chemaẽndua quĭri. Chereçaraîaŭei ychuguî. Chereçaray tàba oa catú heçé.
Echar en remojo. Amõ aquỹ. Amboruru.
Echar en triſca, o riſa. Yaîtábâmõ arecó.
Echar fama, o publicar. Amõ erâqûâ.
Echar flor el arbol. ĭbotĭ popó ĭbĭrá gui. Ypotĭ çẽ ĭbĭbĭra gui.
Echar flor el maiz. Abatí ĭ potĭ çẽ. ĭbotĭ pupú abatí.
Echar fruta el arbol. Yárãmõ ĭbĭrá. Yá popó.
Echar fuera. Amõndó. Amõçẽ.
Echar goma el arbol. ĭbĭrá ĭçĭopopó.
Echar la culpa à otro. V. Culpar.
Echar la gallina en los hueuos. Ambo yerû. Amõ ñẽnõ.
Echar lagrimas. Chereçaĭçẽ.

Echar la garra. Ahaubá. Chepoĭchãheçé.
Echar la palabra de la boca. Amoçẽ che ñeẽngã.
Echar la primera hoja el arbol. Hobĭpĭ. Hoquĭrãmõ ĭbĭrá.
Echar la ſaliua de la boca. Annỹbỹ.
Echarlo a deſcuido. Heçaraîaú haé. Heçaraî gui yâbo.
Echar maldicion. ñẽẽ pochĭ aytĭ heçé. Oro teõ quaî. Oro ñẽẽngaí quaî.
Echar mancha. V. Manchar.
Echar mano de algo. Aypĭçĭ. Ahequĭî.
Echar mas. Ayrûmõ. Añõnõ bẽ.
Echar mas coſa liquida. Aytĭquâ.
Echar melecina. Ahebiquâ cutû.
Echar menos. Nda hechabeî. Ahechagaû.
Echar mucho. Hetá añõnõ. Nandeteí añõnõ. Mỹrỹ eỹ amoĭ.
Echar plumas el aue. Guĭrá ráçẽ. O tobayá.

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A. 1844. 7° Vict. c. 111.

Rates and Duties to be paid by Persons using Steam Carriages.

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Fig. 8. Type-bar guide.

Fig. 9. Type-bar.

Fig. 10. Type-bar segment.

Fig. 11.

Fig. 12.

hára. Porombotabĭ cata catú.

Embaraçada tener la boca. Cheyurúpó. Cheyurû ỹ nỹhẽ.

Embaraçádo eſtoy. Nache poetaî guitecóbo. Nache mboecatuî. Chereçá etá.

Embaraçar a otro. Nam boecatuî. Nambopoî etá.

Embaraçar la caſa. Oquabaí mbae checotĭpe. Am bo guabaí cherogpó.

Embaraçarſe, atarſe. Na ñẽ mboé catuî chereçá etá rehé. Na ñẽmândógi mbae etá rehé.

Embaraçarſe con muchas coſas. Añẽmbo îepo oî.

Embaraçarſe el maniaco. Cherebí tupoî.

Embareçaſme. Na che mboecátuî epé.

Embarcacion. Cherĭrú.

Embarcar: Aroá.

Embarcarſe. Aá.

Embargar: Amõmbĭtá.

Embarnecer, engordar. Añẽmõapõ. Añẽmõngĭrá.

Obú cherébá.

Embarnizar. Amoẽndĭpú. Ambo ayoá.

Embarrar. Ayapeteg. ca. Amoṽ. nâ.

Embarrar la boca del vaſo. Ahobapĭ petêg. Ahobá pĭ moṽ. Ahobá pichĭ.

Embaucado. Ymbotabĭpĭra.

Embaucar. Ambo tabĭ.

Embeuecerſe deleitandoſe. Añẽângerahá gui ñẽmbo orĭbo.

Embeuecido. Yângera hábae.

Embeuerſe el agua. Oĭgáĭ.

Emberrinchado. Che ãqûâ ãtã. Cheâqûâ yĭgí.

Embeſtir, arremeter. Añãrõ. mõ.

Embiar acà. Amboú.

Embiar a dezir. Cheñẽẽ araháucá. Araha ucá mârã cheé. Cheyaguêra araháucá.

Embiar allà. Amõndó.

Embiar delante. Amõndó tenõndé.

Embiar demaſiado. Nande

teí

Short title.

Interpretation of terms.

"Bankrupt."

"Court."

"Chief Judge."

"Judge."

"Creditor."

"Debt."

"Secured creditor."

"Trustee."

"Property."

"Prescribed."

"Rules."

"Person."

"Company."

"Registrar."

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"Official name."

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"Date of the bankruptcy."

"Commencement of the bankruptcy."

"Date of the order."

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"Relative."

"Child."

"Brother."

"Sister."

"Partner."

"Solicitor."

"Actuary."

"Auditor."

"Valuer."

"Agent."

"Manager."

"Secretary."

"Clerk."

"Officer."

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"Fraud."

"Fraudulent."

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"Dividend."

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"Mortgagee."

"Mortgagor."

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"Apprenticeship."

"Enactment."

"Repeal."

"Commencement."

"Application."

"Transitory provisions."

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"Consequential amendments."

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"Short title

Embrauecerſe el hombre. Añẽmbo abaeté. Añẽmõ guatamoſ.
Embreñado andar. Y yaíguĭpe cherecõñỹ. Ayepo oî y yaí rehé.
Embudo. Mbae ñãngába. ñõñã hába.
Embuſtero. Porombotabĭ hára. ñẽẽquĭrá yãra.
Embutir. Ayapĭpĭ. Amõ pũngá. Amõ apõ ypĭ pĭca.
Empadronar. Ay quatiá abá.
Empadronarſe. Ayequatiá rucá.
Empalagar. Amboayû. Amõ tỹngĩ. Amõ cũndeé.
Empalagarſe. Añẽmbo ayû. Añẽmotỹ gĩ. Checũndeé. Oñẽmõ tỹngĩ mbae chébe.
Empalar. Aheçỹbõ ĭbĭrá aquã pĭpé. ĭbĭrá aquã pĭpé aycutug.
Empalınar madera. Aĭbĭrá mbopé. Ambo pepê ĭbĭrá.
Empanada. Mbuyapé guaçú.
Empaparſe en agua. Aĭgá.
Emparejar lo deſigual. Amboyoyâ.

Empeçar. Añỹpĭrỹ. ỹpĭ. a.
Empeçar a tener juizio, dar principio a algo. Eybéñõte chearaquaá.
Empeçar a hazer daño. Amõmẽgũâ. Amboaí. Amõ mbochĭ.
Empedernida coſa. Porũỹrõ. Tãtãbae.
Empedrado. Yta. ĭbĭ ymbo apecỹmbĭra.
Empedrar. Amõngĭ catú yta ĭbĭ rehé y yatĭcábo. Ambopecoroî ĭbĭ itá mboguã catúbo. Amboĭpé itá.
Empellon. Heé. ı. çeê.
Empellon dar. Ambohéé. ı. çeê.
Empeñada coſa. Mbae herecopĭ amboaé mboyebĭ eỹ porombucú.
Empeñar. Cobae erereco ne mbaé: Che ymboyebĭ porombucú gui yâbo.
Empeorar de enfermedad. Nandeteí cheraçĭ. Oñẽ ỹ rũmobé cheraçĭ. Ocaquaa cheraçĭ.
Empeorar de mal en peor. Añẽmõ mbochĭ bê. Oñẽ mbou paguê cheraçĭ. O-

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Mboi remỹmboayú. Mboi nẽndĭbú haguê.
Empreñarſe. Añẽmẽmburuá. Oñẽmbi og che mẽmbĭ cherĭépe. Oñẽmẽñã cherĭépe.
Empuñadura. Pĭçĭcába. Poacãng.
Empuñar. Aipĭçĭ ypoacãng. Ypoacângará aipĭcĭ.

E. ante N.

En, preposicion. Pe. Pĭpé. Y. num. 6.
Enagenada coſa. Yvabe em bĭra. Ymboya rẽ pĭra.
Enagenar. Amboyarẽ. Ayîabeẽ.
En ayunas. Mbaeú eỹme aicó. Carú eỹme aicó. Na haãngỹ mbaé. Na mõndé bi che yurúpe mbaé.
En algo. Mbae. anõ pĭpé.
En algun lugar. Tendába á amõ pĭpe. Cotĭ amõ pĭpé. Amõmẽ é.
En algun tiempo. ára amũ pĭpé.
En amaneciendo. Coẽmãmõ. Coẽmõbé.

Enamorarſe. Añẽmẽmbetá. Aporopotá. Che ae heçé.
Enana coſa. Mbaé carapé. Aturĩ.
En aquel punto. Acoi hapeí.
En aquel tiempo. Acoi rãmõ.
En auſencia mia. Checupẽpe. Che ãngmẽ. Chereco eỹmẽ.
En auſencia ſuya dexar a otro en ſu lugar. Cherenobiãra aheyâ. Cherendápe aheyâ.
Encabeſtrar por el peſcueço. Ayuçâmõĩ.
Encabeſtrar por los pies. Aycupĭ mãmâ. Aypó mãmã, por las manos.
Encadenar. Ayçãmõĩ. Añõnõ itá rehé.
Encadenar eslabonando. Amboyepotá potá. Amboyopo pĭçĭ.
Encaxar, poner en caxa. Ambopó carãmẽgũâ.
Encaxar apretadamẽte. Ayporỹâ yyapĭ pĭca. Amõpãã mbaé carãmẽgũâmẽ.

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Kaiserl. Gesandtschaft
Kaiserl. Konsulat
Kaiserl. Konsulat
Kaiserl. Konsulat

Encogerſe.Oyepoapĭ.
Encogerſe de frio. Ayeapa quâ roĭ guî. Ayepoapĭ roĭ guî. Roĭ chembo yea paquâ.
Encogido,corto. ñỹ. Hecó ye poapĭ.
Encogido andar aſsi. Che ĭche ĭbí che ra guitécó bo. Cheñỹ cheñỹ guitecóbo.
Encolar. Añô mõng. Ambo yâ mbaepí põmõ pĭpé.
Encolerizado. Oñẽmoỹrõbae.ñẽ moỹrô hára. Ypochĭbae.
Encolerizado,que le enojaron. Ymoñémoỹrõmbĭra.
Encolerizar a otro. Amoỹrõ. Amoñẽmoỹrõ. Amõmbochĭ.
Encolerizarſe. Añẽmoỹrõ. Chepochĭ.
Encolerizarſe mucho. Añẽmõỹrõaí aí. Matetẽ. Cheoçé cheñẽmoỹrõ. Ndaeteí añẽmõỹrõ.
Encomendar algo. Haé ychupé. Tere yapó hae ychupé. Yyapó hâgûâmârí cheñeẽ aheya ychupé.
Amõ nângarecó heçé.
Encomendar dexando en guarda. Arecoucá. Aharõngucá. Añangarecó ucá heçé.
Encomendero de Indios. Tobayâra.
Encomiendas dar para otro. Toímẽngatû heíndébe. V. embiar ſaludes.
Encomiendas embiar. Araháucá cheñeẽ. Toỹ mẽngatú heíndébe: ereque ychupé.
Enconarſe la llaga. Cheaî oñẽmoỹrõ. Oñẽmõmbochĭ. Oyeguĭrú.
En concluſion. Haé râmõ. Rõ. Rombĭ.
En contra de otro eſtar, enfrente. Cherobaîchúa. Chehobaichuâ. Aîndero baî.
Encontradizo hazerſe. Añẽobaỹtîucaeí é.
Encõtrados eſtar cõ odios. Noñõ ambotári. Ndiyoaeî.
Encontrar alguno. Ahobaytî. Añõbaytî.
Encõtrarſe ſin hablarſe. Oñõ obaîtîcyñõtẽ. No ñõ mõ-

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mõngetaî. Oñõ obaỹtî mõ yepé. Oñõquândeí ñõmõngeta eỹmo.

Encontron dar. Amõãñã. Amõãñã yeaçeî. Amõañã mbegueỹ.

Encorar la llaga. Y píçẽ. Ypí yepotá. Ypí ñẽmõñã. Cheaipí yehú. Cheyápi yequaá.

Encorbado. Oyea ĩbĩbae. Y carapábae. Y candúbae. Oyeroábae. Ycupé catĩbae.

Encorbar algo abatiendolo. Ayapá. Aroyaĩbĩ. Amboyaĩbĩ.

Encorbarſe. Ayeapá. Ayeaparí. Añẽmbo aparí. Ayeaĩbĩ.

Encordio. Tacó rurú. Teñỹ.

Encordio nacer. Teñỹ oçẽ. Cherenỹ.

Encordioſo. Abá acó rurú rurú. Abá enỹ enỹ.

Encordio teuer. Chereñỹ. Cheracó rurú.

Encreſpado cabello. Abapichaĩ. Aymõnẽmãmbĩra. Cheacãg chaĩ.

Encreſparſe el cabello. Aó ñẽmboapỹ chaĩ. Aó ñẽmõñẽmãĩ. Oñẽcõnĩ cõnĩcheá.

Encrucijada. Peypỹcõî. Peaçapá.

Encruelecer. Amboabaetẽ.

Encruelecerſe. Añẽmbo abaetẽ.

Encubar. ibĩrá naẽ pĩpiârãmõ amoĩyyucábo.

Encubiertamente. ñẽmỹ hápe. Yepiâhápe. ñẽmõângápe. Yeaçoí hápe.

Encubierto eſtar. Añẽmĩguỹtẽnã. Ayepiâ guỹtẽna. Añẽmõâng guỹtẽnã.

Encubridor de pecados. Angaipá coacu pára. Mỹhára. Yopiâ hára.

Encubrir. Anõmĩ. Ay coacíi. Ayopiâ.

Encubrir faltas agenas. Ahecó mĩ. Ahecó coacú. Ayopiâ hecó. Amõâng hecó.

Encubrirſe. Añõmĩ. Ayepiâ. Añẽmõâng. Ayecoacú. Añ mbi og. Ayeapáquabãi.

Encuentro de la ala. Pepóĩ-

Encumbrado. Tenda ĩ baẽ pe ymõỹnỹmbĩra. Tendá ân-

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angatũrãm beté.

Encumbrar. Ambo ubichabetei. Tenda angaturãmẽ amoĩ.

Ençarçarſe. Ayepooi. bo.

Ençarçarſe en negocios. Mbaé rehẽ ayepooi. Añãcũndaçá mbae hetárehé.

Encenagarſe. Añẽambo apaçurúg. Añẽmõ.

Encender el fuego, juntando los tizones. Ahapĩñãtatá.

Encender fuego de nueuo. Amboyepotá tatá. Ayatapĩ.

Encenderla riña. Amõẽndĩchehoroca. Ambobĩtechẽñamoĩrõ.

Encender los campos. Amõẽndĩ ñĩ. Amboyepotá. Ambocuçu guẽ.

Encender lumbre, o vela. Amõ ndĩ tatá endĩ.

Encenderſe en amor de Dios. Cherendĩ Tũpã raĩ húba ri. Anẽmõ endĩ Tũpã raĩhú rehẽ. Cheracubó catú Tũpã raĩhúpa.

Encerrado. Hoquẽnda pĩra. Oñõquẽndábae.

Encerrar. Añõquẽndá.

Encerrar atrancando, o cõllaue. Ambotĩ.pa.

Encerrar coſecha. aroiquié.

Encerrarſe. Añeõquẽndá. Añẽmbotĩ. Añẽmbióg.

Enceſtar. Añõñã. Aypórỹã.

Enclas. Tafỹmbí.

Encima. árãmõ. Oçé. ári.

Encima poner. Yárãmõamoĩ. Yoçé añõnõng.

Endechaderas. Yaçeo papahára.

Endechar. Ayaçeo papá.

Endechas. Yaçeo papá.

Endemoniado. Añã rerequãra. Añã rembí erecó. Añãngi íara.

Endereçado ir al cielo. ĩba peibé abá. Chehó haba bĩ ĩbápe. Abá ĩbi ĩbápe. Ahápo ãtãĩ. Abá cürefỹ. Abá nẽcõnĩfỹ, &c.

Endereçar, guiar al ciego. Aypocog heçaquãpé.

Endereçar la vida. Cherecó taté añãpengog. Aymũndá cherecó pochĩ. Amoỹngatu pĩrĩ. Aiconỹngó cherecó cueraí. Aycãrẽngõg. Ay çurog. Amõpoãtãĩ. Ayeecó ibí coĩte cherecó rehé.

En-

Endereçar lo que ſe cae. Añâ pêngog. Amboĭbí catû. Amõâng gatú. Ayapa rog.
Endereçar lo tuerto. Aypĭçó.
Endurecer eſpeſando. Ambo apârâtã. Ambó apata yĭ. Amõâtã.
Endurecerſe. Añêmõ âtã. Añêmõ poroỹrõ.
Endurecida coſa. Ymõ apârâtâ mbĭra. Ymboapa ta yĭpĭ. Ymõ tâtâmbĭ.
Endurecido en el pecado. Angaipá remỹ poroỹrõ. Angaipá remỹmõ atã. Angaipá poroỹrõhague.
Endurecido eſtar en pecado. Ndeporoỹrõ angaipába pĭpé cĩnâ. Angaipá ba pĭpë ndebĭrâquâ cĩnâ.
Enea, junco. Pirí pẽpẽ.
En el hondo. Tĭpĭ hápe. Tĭpĭ pĭpé.
En el interim. Porombucû. Heçapĭá hábâmõ. Cobae amẽẽ ndébe heçapĭá hábämõ, eſto te doy en el interim.
Enemiciſsimo. Poro amõtarẽỹ mbetė.
Enemigo. Amõtarẽỹ mbára. Poroâmbotarẽỹ.
Enemigo ſer. Poro amõtarẽỹ mbárâmõ aycó.
Enemiſtad. Ambotarẽỹ.
Enemiſtados. Oñõ amõtarẽỹ.
Enemiſtarſe. Añẽ amõtarẽỹ mbucá.
Enero. Yaçĭĭpĭ.
En eſſe tiempo. Ebocoî ára pĭpé. Acoî râmõ. Aêrâmõ.
En eſta ſazon. Cobae hápe. Acoî hápe.
Enfadado. Ycueraíbae.
Enfadado, que le enfadarõ. Ymbogueraypĭra.
Enfadarſe. Checueraî. Añẽ mbogueraî.
Enfadarſe arrojando la coſa. Ayeaceî heỹtĭca.
Enfadarſe de la comida. Oñẽmõ tỹngĩ che rembiú chêbe. Chemboayû yúpĭra. Checueraî yupĭraguî.
Enfado. Cueraî. Yeaheî. Ayû. 1. Tỹngĩ. Pochĭî.
Enferma tierra. ĩbĭaçĭ. Mânõndĭcoĭbĭ.

En.

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Enfermedad de calenturas, y frios. Che caraçĩ.
Enformar, medio enfermo. Cheraçĩ ãtã. Chembaraá raá.
Enfermar muchas vezes. Cheraçĩ yebĩ yebĩ. Oçandõ çandog cherecó aguĩ yeí.
Enfermedad. Mbae açĩ. Te mỹmborará. Mãrãã. 2. Mbaraá.
Enfermedad mortal. Taçĩ teõ rerũ hába. Poronibo equĩîçé. Poroyucá. Poro mõ eõ. Chemboyecohu teõ rehé cheraçĩ.
Enfermizo andar, o encogido. Chearurũ.
Enfermizo andar. Cheraçĩ raçĩ ĩ. Che recó aguĩ yei eỹ tapiá. Cheraçĩhẽrã he rãnĩ. Cheraçĩ cé.
Enfermiſsimo eſtar. Nande teí cheraçĩ. Che oçé cheraçĩ. Mỹrỹ eỹ ngatú cheraçĩ. Cheraçĩ mỹrĩamõ paé. Herãã herãnĩ amõ cheraçĩ.
Enfermo. Haciẽbae. Mbaé porara hára. Taçiẽbó. Mbaraá. Yyaguĩ yeỹ mbaé.
Enfermo andar. Cheraçĩ guitecóbo.
Enfermo caer. Mbae açĩ hoá cherí. Chereroá che mbae raçĩ. Chemõmbaraá tacĩ. Chereyti mbaé açĩ. Aá mbae açĩ guí.
Enfermo caer a menudo. Cheraçĩ tapiá. Oçandó çandogí nõte cheracĩ.
En fin que paſsò aſsi? Hỹ pãngãrõ? Ta emõ nãte pângãã raé?
Enflaquecer. Amõ ãngaibó.
Enflaquecerſe. Ãnẽmõ ãngaibó.
Enflaquecerſe ſin cauſa. Ãnẽmõ ãngaiborecí.
Enflaquecido. Angaibá. Angaibó.
Enfraſcarſe en negocios. Cheapacañỹ chereçá etá rehé guitecóbo.
Enfrenar el cauallo. Ayuru pĩ piã moĩ. Acũmõmbĩcá moĩ.
Enfrenar perſona, irle a la mano. Ambo araquaá. Amboyepĩta çog. Ambo apĩrĩbé. Ambo aquaabá.

Repeal of s. 3 of 1 Geo. V. c. 3.

Repeal of s. 4 of 1 Geo. V. c. 3.

Repeal of s. 5 of 1 Geo. V. c. 3.

Repeal of s. 6 of 1 Geo. V. c. 3.

Repeal of s.

Engomada cosa. Mbae ꝺ'içĭ pĭpẽ ymõ ârâmbĭra.
Engomar. ĭbĭrá ĭçĭ rehé amõnânĭ.
Engordar. Amõngĭrá.
Engordarse. Añẽmõngĭrá.
Engordar ceuando. Amõngirá ypoîta.
Engrandar el hoyo cauando al rededor. Ahobaó.
Engrandar el hoyo por dentro a la redonda. Amboapĭ quĭ ragũ.
Engrandar la cosa. Ambou bichá.
Engrãdar la chacara. aypĭpĭrá. Ambo ubichá checog.
Engrandarse la llaga, estenderse algo. Cheaí oyepĭpirá. Oñẽmboubichá cheaí cuêra.
En grande numero. Hetá eteí. Ni papá hábi. Heraní amõ pae.
Engrosada tabla. ĭbĭrapé ymõ ânâmbuçú pĭra.
Engrosado hilo, &c. Ynymbó ymbopó guaçû pĭra.
Engrosar como hilo, &c. Ambopó guaçú.
Engrosar como lienço. Amõ ânâmbuçú.

Engrudar. Mbae põmõ pĭpẽ amboya. Amõ nânĭ mbae põmõ heçé.
Engrudo. Mbae pomõng.
Engullir. Amõ cõngaí. Amõ pỹngũte yguâbo.
Enhechizado. Ypohânõ mbĭra. Ymõ pohângi upĭra.
Enhechizar. Amõcañỹ paye pĭpé. Ay pohâmõ. Aypohângũ.
Enhechizar con flecha. Aporoỹbõ curupaĭ pĭpé.
Enhechizar para q̃ le amẽ. Aypohânõ tache raĭhú guiyâbo.
Enhiesto poner. Amõ atíaí. Ambopará turá. Amõ aân
Enhilar aguja. Aheçỹbõ yû.
En hilera ir vnos tras otros. Ore rĭçĭ orohóbo. Ore rĭçĭ hápe orohó.
En hilera ponerse. Oroñẽmbo ĭçĭ oroñẽỹ çĭrỹngã.
En hilera ponerse como soldados. Oyopébo oroycõ.
Enjugar lo humedo. Amõ

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Áhá ỹpỹtépe.

Enmaſcarado. Tobá rããng á rerequâra. Tobá rãângába pỹpê oñêmboté bae.

Enmaſcararſe. Tobá rãângábarían mboté. Añê moobá rãângába.

Enmendado. Oyecobiârõ bae. Oñêmûndá catúbae. Oñê apẽngóbae. Oñêmbo araquaábae.

*E*nmendar la vida. Añapẽngó cherecõ. Aye ecobiârõ. Aipỹcỹ tecó mãrânga tû cherehé. Aymûndá cherecó pochỹ tecócatú rehé.

Enmendar lo hecho. Añapẽngog. Amõỹngatú. Aypochỹ og y nõngatupỹrỹbo. Ahecóbiârõ.

*E*nmienda. ñẽẽcobiârõ. ñẽapẽngog. nẽmõngatupỹrỹ.

En mi poder. Chepópe. Chepó guỹpe.

Enmohecerſe. Habẽ. Oñẽmõ habẽ.

Enmudecer a otro. Amõñẽẽngú. Amõñẽẽmbíg. Amõmbíg iñẽẽ. Namõñẽẽbei. Amoñẽẽ cañỹ. Amõñẽẽndog.

Enmudecer callar. Che ñẽẽngû. Aneẽmbig. Amõmbig cheñẽẽ. Nañẽẽbei. Che ñẽẽ cañỹ. Añẽmõ ñẽẽngú.

*E*nmudecer, perder la habla. Na ñẽẽbui. Cheñẽẽndicarui.

*E*nmudecer turbandoſe, o con verguença. Añẽmõ mârâgui ñeẽngúbo. Añẽmõ ñẽẽ ngopá guitî âmõ.

Enmudecio por auerle cogido en maleficio. Ndoyohúbi mârâ oñâgûâmâ opocohúbâmõ.

*E*nnegrecer. Amoỹ. Nâ.

*E*nnegrecerſe. Añẽmoỹ. Añẽmõpihỹ. Pichỹ.

*E*nnegrecerſe, eſcurecerſe. Aũ mõỹpỹtỹ.

*E*n ninguna manera. Aanîtirõ?té. Aandeteí. Andauquîri. Andaúbi quîri. Aánỹ.

En ningun lugar. Tetỹrõ eỹme.

*E*n ningun tiempo. Namõ nâmõ rûguaî.

En

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Bekanntmachung, betreffend die Ausführung des Gesetzes über die Beurkundung des Personenstandes und die Eheschließung vom 6. Februar 1875.

Vom 13. November 1899.

Auf Grund des § 77 des Gesetzes über die Beurkundung des Personenstandes und die Eheschließung vom 6. Februar 1875 (Reichs-Gesetzbl. S. 23) wird bekannt gemacht, daß die Bundesregierungen sich mit folgenden Abänderungen der Bekanntmachung vom 3. November 1875 (Reichs-Gesetzbl. S. 317) einverstanden erklärt haben:

1. Die Bekanntmachung vom 3. November 1875 wird mit dem 1. Januar 1900 außer Kraft gesetzt.

2. Die Bekanntmachung vom 13. November 1899 tritt mit dem 1. Januar 1900 in Kraft.

Berlin, den 13. November 1899.

Der Reichskanzler.
In Vertretung:
Graf von Posadowsky.

Bekanntmachung, betreffend die Ausführung des Gesetzes über die Beurkundung des Personenstandes und die Eheschließung vom 6. Februar 1875.

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Berlin, den 13. November 1899.

Der Reichskanzler.
In Vertretung:
Graf von Posadowsky.

Enriquecido. Ymõmbaecotá catú pĭra.
Enronquecerſe. Cheyuruó.
Enronquecido. Ymboyuruó pĭra.
Enroſcada culebra. Mboiñẽmãmã. Yeaparquâ.
Enroſcarſe la culebra. Oñẽmbó apaquâ mboi. Oñẽmãmã mboi.
Enſayar, imponer. Ámboémboé, Amoñãã.
Enſayarſe, imponerſe. Añẽmboémboé. Añãã.
Enſayarſe para morir. Añeãã chemãnõ hãgũâmã rehé. Chereõ rũrâmõgũârãmâ.
Enſayarſe vnos con otros. Oroñõãã. Oroñẽ mboé.
Enſaye. Tãângá. ñeããng.
Enſalçamiẽto. Mboubichahába.
Enſalçar. Ambo ubichá.
Enſanchar con enſanchas. Aipó pĭrỹ.
Enſanchar tirando. Aypĭ pirá. Amoâtã.
Enſangrentada herida. Oãépỹ y yaí. Huguĭpu. Huguĭcá yyapichá cuê.
Enſangrentar la herida. Yyaicha guê ahnguĭcá amõnẽpỹ.
Enſangrentarſe. Añẽmõguguĭ pỹrã.
Enſartar, o enhilar. Ahecfygbõ, mõ.
Enſartar pezes, fruta, &c. Amõmbarí guârá.
Enſenada de rio, monte, o campo. Tebí chuâ, Acuraá. Guaá.
Enſeñar. Amboé. E. 11.
Enſeñar demoſtrando. Ayquaabeẽ.ngâ.
Enſeñorearſe de algo, ò defenderlo. Ay pĭçỹrõ.
Enſeuar. Ay pichĭ mbae quĭra pĭpé. Amõngĭ mbae quĭráheçé.
Enſilar. Añõtỹ ĭbĭquâpe. Aipõrỹâ ĭbĭquâpe.
Enſillar cauallo. Tendába amoĩcabayu árâmõ.
Enſoberuecerſe. Añẽmboetẽ. Ayerobiâcheyeehé.
Enſordecer. Che apiçáquâveóg. Che apĭçá canỹ. Nache apĭçabeí.
Enſortijado cabello. Añẽmãmã. áb apichâí.
Enſuciar, Amõngĭá. Amõmbochĭ.

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Bekanntmachung, betreffend die Ausführung des Gesetzes, betreffend die Abänderung des Gesetzes über die Kriegsleistungen vom 13. Juni 1873. Vom 28. Februar 1887. 41

Bekanntmachung, betreffend die Ausführung des Gesetzes, betreffend die Abänderung des Gesetzes über die Kriegsleistungen vom 13. Juni 1873. Vom 28. Februar 1887. 43

Bekanntmachung, betreffend die Ausführung des Gesetzes, betreffend die Abänderung des Gesetzes über die Kriegsleistungen vom 13. Juni 1873. Vom 28. Februar 1887. 45

cuê yroïçã.

Entoldar. Amboog. Ambo tapĩi. Ayahoí.

Entonado andar. Añẽmbo çeé guiatábo. Añẽmõ pỹ mopỹ guiatábo. Añẽmõ ĩtarõ guiatábo.

Entonar, dar la voz. Amẽẽ yñẽẽ gûâmã.

Entonarſe con el veſtido a-geno. Aromẽmboaé cheao eỹ rerecóbo. Añẽmbo qui cheao eỹ rehé.

Entonarſe el ruin y baxo. Yquĩrſaguĩ yeíbae cuêra bérâmỹ oñẽmboeté etei oicóbo.

Entonarſe enſoberuecerſe. Añẽmboeté. Ayerobiarí. Añẽmõ ĩtarỹ.

Entonarſe hazerſe graue. Añẽmoĩtarỹ.

Entonces. Acoîrâmõ. Haérâmõ. Acoîháp̃e. Acoîmõ.

Entorpecerſe. Nachemboe catuî. Cheroparî. Nachembo araquaábi. Chembo opá.

Entorpecerſe las manos de frio. Chepó poâtã roĩgui.

Entortar. Amõĩpẽ. Ambo

carapá. Ambo apá. Amboyeaĩbĩ.

Entortarſe. Añẽmbo apá. Añẽmboyeaĩbĩ. Ayeapá.

Entortarſe los ojos con nube. Chereçá tỹ. Añẽmbo eỹá tỹ.

Eptortarſe, o ladearſe la carga, &c. Yñã pĩã mbohĩĩtába.

Entortarſe ſacãdoſe el ojo. Añẽmboeçáquapé. Ayeeçáóg.

Entrada de la puerta. Oquê nâmbi ypĩpe. õquêypĩpe.

Entrada de monte. Caá yurũ.

Entrada, o principio del pueblo. Tabetobapĩ. Tabĩpĩpe.

Entradas de la cabeça. Atĩba cãng.

Entradas hazer. Aniboyeupi cheatĩba cãng y pĩmõ.

Entrãbas coſas. Mõcõỹbé.

Entrambas vezes. Mõcõî yebĩbé.

Entrambos noſotros. Oremõcõî.

Entrañablemente. Pĩapebé. Tecatú. Pĩáguĩbé.

Entrañas. Pĩá. Mbĩá.

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Dr. Hall Davis, Hon. Sec.

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Dr. Hall Davis, Hon. Sec.

Medical Society of London.

Dr. Hall Davis, Hon. Sec.

Meetings are held at 8.30 p.m. on the first Mon

Entremeterſe entre muchos. Aiquie teĩ tápe.
Entremeterſe vnos entre otros. Oroñõmõnã oyoehé. Oyo eçeá oyoehé.
Entremetido. Abá yeroiquie teĩ. Oyeçea eî óbae. Yñẽ mõnde riçé guẽnõî ndabeỹme.
Entre noſotros. ñande paỹmẽ.
Entre oyr. Ahendubay. Na hendû catuî.
Entre piernas. Hapĭ paỹ.
Entreſacar. Ay paỹ enõhẽ. Yñõ baũguî anõhẽ.
Entreſacar eſcaruando. Ay paỹ enõhẽ hebĭcoîta. Ay pâpã henõ hẽmõ.
Entreſacar eſcogiendo. Ay paỹ enõhẽ yparabóca. Aiparaboc. Aycatuóg.
Entre ſemana. Amõme mbae apó pucú pĭpé. Amõmbeé mbae apó pucú pĭpé paû paỹmẽ.
Entretanto. Porombucú.
Entretener con juegos. Amõ ẽçâî ymõnẽmboaraîta.
Entretener el tiempo. Aaraça guitecóbo. Amõnguabí guabí ára guitecóbo. Añẽmo eçãi ára raçápa guitecóbo. Añẽmbo yecog ara raçápa gui ñẽmboaraîta guitecóbo.
Entretenimiento. Ara mõn guapába. Ara raça hába.
Entretexer como red, o celoſia. Ąñõpẽ. Aypĭá.
Entretexer ceſtos. Añõpẽ ayacá. Aypĭa ayacá.
Entretexerſe. Oñẽ mõñã. Oyeceá. Oñẽcũndaçá.
Entreuerada coſa. Yopâỹ.
Entricada coſa. Y yabaî catú.
Entriſtecer. Amõñẽ mõmbĭá. Amõngỹ rỹrî. Ambo ruí. Ambopichĭbĭ.
Entriſtecido. Oñẽmõmbĭá bae. Ymõñẽ mõmbĭa pĭra.
Entumecerſe miembro. Oñẽmõ ibĭrâ qûâ che yĭbá. Oñẽmõ poâtã.
Entumecerſe, tullirſe. Chereté omânõ. Chebĭrâqúâ.
Enturbiar el aſsiento. Oñẽmõ tĭpĭtî. Oñẽmõ ũỹ. Oñẽmõ ipĭ ũỹ.
Enturbiar el licor. Ambo ĭpĭtî.

Bombay Steam Navigation Co. (Limited) v. Shepherd, 1 Bom. H. C. R. 161.

Bonanza Creek Gold Mining Co. (Limited) v. The King, [1916] 1 A. C. 566

y heîta. Ambo coçó co çó yheîta.

Enxalma de cauallo. Mbohĩîtá upá cabayu ariguâra.

Enxalmar cauallo. Mbohĩ yta upá amoĩ cabayu árâmõ.

Enxaluegar. Amõaĩ. Ambo apaĩ. Amõ mõrõtĩ. Aypichĩ ibĩ âtã tobâtỹpĩpé.

Enxambre de auejas. Eyrú apỹtã.

Enxaquimar. Añacâmbuâ.

Enxugador. Mõcâñgába. Mõtỹnỹhába. Imboacuí hába.

Enxugar. Amõ câng. Amõ tỹnĩ. Amboacuí.

Enxugar, agotar. Aytĩapĩi. ta.

Enxugar al Sol. Amõcâng Quaraçĩpe.

Enxugar empapando. Ay pĩ té y gaupĩpé.

Enxugar eſcurriendo. Amõ ndi quĩ ymõ cãmõ. Amõ câng ymondĩquĩbo.

Enxugar, o paſſar frutas. Amõmbirú.

Enxulio del telar. Ao mâmândába.

Enxundia. Vruguaçú quĩrá.

Enxuto cenceño. Abá pucú poĩ. Abá ete ibĩ. Y-yĩçá ibí catú.

Enxuto, eſtar ſeco. Y câng.

E. ante R.

Era de trigo. Abatí mỹrĩyĩ quĩ hába.

Eredad, chacara. Cog.

Eredad deſmontada. Copí hagué.

Eredar. Cherú mbae cue îa ramo aycó. Cherú mbae cuê chembaê râmõ arecó.

Eredero. Mbaecueri yâra. Mbapára mbae cuê yâra.

Erencia. Cherû tembie yaré chébe. Chébe mbae heyaripĩ.

Erejia. Tũpã rerobiâ rarû aba. Tũpã rerobiâra rûâmõ aypó. Tũpâ rerobiâ hãbagui pîahâ rõ aipó. Imõmbiâ hãmõ. Imboaçĩ gí hãmõ aipó. Tũpã rerobiâ rerobacába. Tupâ robiâgui poi há.

Ere-

(2) Ein Gesetz, das eine Verfassungsänderung bewirkt, bedarf der Annahme durch die Mehrheit der Stimmen des Bundestages und die Mehrheit der Stimmen des Bundesrates.

(3) Eine Änderung dieses Grundgesetzes, durch die die Gliederung des Bundes in Länder, die grundsätzliche Mitwirkung der Länder bei der Gesetzgebung oder die in den Artikeln 1 und 20 niedergelegten Grundsätze berührt werden, ist unzulässig.

Artikel 80

(1) Die Bundesregierung, ein Bundesminister oder die Landesregierungen können durch Gesetz ermächtigt werden, Rechtsverordnungen zu erlassen. Dabei müssen Inhalt, Zweck und Ausmaß der erteilten Ermächtigung im Gesetze bestimmt sein. Die Rechtsgrundlage ist in der Verordnung anzugeben. Ist durch Gesetz vorgesehen, daß eine Ermächtigung durch Rechtsverordnung weiter übertragen werden kann, so bedarf es zur Erteilung einer solchen Ermächtigung einer Rechtsverordnung.

(2) Für Rechtsverordnungen auf Grund von Bundesgesetzen kann durch Gesetz bestimmt werden, daß sie der Zustimmung des Bundesrates bedürfen.

(3) Sollen Rechtsverordnungen auf Grund von Bundesgesetzen durch die Landesregierungen oder durch die Landesregierungen ermächtigte Landesbehörden ausgeführt werden, so bedarf es der Zustimmung des Bundesrates.

Artikel 81

(1) Wird der Gesetzgebungsnotstand festgestellt, so kann ein Gesetz, das vom Bundeskanzler als dringlich bezeichnet worden ist, nur dann verkündet werden, wenn der Bundestag es mit Zustimmung des Bundesrates beschließt. Es bedarf nicht der Zustimmung des Bundestages, wenn dieser es ablehnt, obwohl der Bundeskanzler es als dringlich bezeichnet hatte.

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jo. Añẽmbo acubó gui porabĭquĭbo. Añẽmbo ỹ aî gui porabĭquĭbo.

*E*ſcalentarſe la boca hablãdo. Añẽmbo cỹ acubó gui ñeẽngã. Añẽmbo cũnỹnỹ gui ñeẽngã.

*E*ſcalentarſe los pies. Ayepĭpé. Ayopechepĭ. Ayepĭ mboacú.

*E*ſcalera. Yeupihába.

*E*ſcalera de piedra. Yeupiha yta pĭpé yyapo pĭra. Ytá yeupihá.

*E*ſcalera ſubir. Ayeupí yeupihá rupí.

*E*ſcalones. Yeupihá raçapába.

Eſcama. Píra apecuê.

*E*ſcamar. Aypepỹ. na. Aypeog. ca.

Eſcamoſo peſcado. Pirá ypê ypé hetábae.

Eſcãpar la lluuia del todo. Oquĭ poó ayeboí amã.

Eſcanciador. Poro heỹ ndára. Poroheropo bẽẽngára. Cãguỹ mẽẽngára.

Eſcanciar dando agua. Ambo ĭú.

*E*ſcanciar dando vino. Amõngaú. Aporo eỹî. Aheỹ.

Acanguỹ maeî. Aropo bẽé cãngũî.

*E*ſcandalizado eſtar. Yñãngaipá recháca anẽmõndĭî guitúpa.

*E*ſcandalizar. Aporo mõndĭî cheangaipá pĭpé.

Eſcandalizarſe. Añẽmõndĭî angaipá recháca.

Eſcandalo. Poro mõndĭî.

Eſcaño: Apĭcá guaçú.

Eſcapar deslizarſe. Añẽcỹmbó guicẽn yepébo.

*E*ſcapar hazer, a eſcondidas. Amõçẽ yepé ucá ñẽmĭmẽ. Amõñẽmi ymõçẽ nyepébo.

Eſcapar con la flecha el herido. Ogueropó cheruĭ herecóbo.

Eſcapar de la muerte. Teõn gue cuerá racó ché.

Eſcapar, huir. Açẽ yepé gui yabápa.

*E*ſcaparſele de la boca. Che yuruhó. Che ñeẽ çĭrĭ.

Eſcaparſe. Açẽ yepé. Ahá yepẽ.

*E*ſcapar de entre las manos. Aguỹndog. Aipoguí rog. Ay pohó; en Po. 3. Añeã guỹndog.

Eſ-

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Rule 3. Every Member shall be entitled to vote at any General Meeting of the Company, and on any question to be decided thereat, in person or by proxy, and every Member shall have one vote for each share held by him.

Rule 4. Every Member shall be entitled to appoint any other Member as his proxy to vote for him at any General Meeting of the Company, and every proxy shall have the same right to vote as the Member appointing him.

Rule 5. The instrument appointing a proxy shall be in writing under the hand of the appointor or of his attorney duly authorised in writing, or if the appointor is a corporation, under the common seal of the corporation or the hand of its attorney duly authorised in writing.

Rule 6. The instrument appointing a proxy shall be deposited at the office of the Company not less than forty-eight hours before the time for holding the meeting at which the person named in the instrument proposes to vote, and in default the instrument of proxy shall not be treated as valid.

Rule 7. No instrument appointing a proxy shall be valid after the expiration of twelve months from the date of its execution.

Rule 8. A Member shall not be entitled to vote at any General Meeting unless all calls or other sums presently payable by him in respect of shares in the Company have been paid.

Rule 9. No Member shall be entitled to vote at any General Meeting unless he has been duly registered as a Member of the Company for three months.

Rule 10. Any Member of unsound mind, or in respect of whom an order has been made by any court having jurisdiction in lunacy, may vote whether on a show of hands or at a poll, by his committee or other person in the nature of a committee appointed by that court, and any such committee or other person may vote by proxy.

Rule 11. If any Member be a minor, he shall be entitled to vote through his father or guardian or any one of his guardians, but no other minor shall be entitled to vote.

Rule 12. If any Member be a lunatic or idiot, he shall be entitled to vote whether on a show of hands or at a poll, by his committee or curator bonis, and such committee or curator bonis may vote by proxy.

Rule 13. If any Member be bankrupt, his trustee in bankruptcy shall be entitled to vote in respect of the shares of which he is bankrupt.

Rule 14. If any Member be a corporation, it shall be entitled to vote by any person duly authorised by a resolution of its directors or other governing body.

Rule 15. If any Member be dead, the person entitled to his shares under his will shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 16. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 17. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 18. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 19. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 20. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

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Rule 22. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 23. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

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Rule 25. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

Rule 26. If any Member be dead, and the shares of which he was the registered holder shall have been transmitted by operation of law to some person other than a Member of the Company, such person shall be entitled to vote in respect thereof, provided that he has been registered as a Member of the Company for three months.

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ngó cába. Tãi paũ cutú-cába.

Eſcaruar. *A*ĩbĭrĭbĭcoi. Aĭbĭcârâi.

Eſcaruar entreſacando. *A*y paũ og hĭbĭcoîta.

Eſcaruar: ſacando rayzes. *A*yoog hĭbĭcoîta. *A*hapo og hĭbĭcoîta.

Eſcaſamente: Tacateỹ mbápe. Pobi hápe. Poemĩarỹ rõ hápe.

Eſcaſa perſona. *A*bá hacateỹ. Tacateỹ yâra. Ypobíbae. Abá po pĩ amĩ.

Eſclarecer el dia. Oyequaa ára. *A*raoñê quỹtỹngog-ca.

Eſclarecer, entrar rayos del Sol. Quaraçĭoytĭ pĭpé. Quaraçĭoiquie. Quaraçĭ açá omõ eçâçã çacâng.

Eſclarecer la mañana. Coẽ mỹtâng opucá.

Eſclarecida perſona. *A*bá ângatũrâmbeté. *A*bá hecó candeá catú.

Eſclarecida coſa: Heçapé pira. Ymõeçacâmbĭra.

Eſclarecido linage. nemõñã angaturã. nemõñã mãrãngatú.

Eſclaua. Tapĭî pê.

Eſclauo. Tembi aĭhú.

Eſclauo auido en guerra. Tembiâĭhú guârỹnĩ mê guâ:é. Mũâmbápeguarê.

Eſclauo comprado. Tembiaĭhû taripĭ.

Eſclauo hazer. *A*moỹngó tembiaĭhúbâmõ.

Eſcluido. Heyaripĭ. Heitĭpĭ. Yparabó pĭreỹ.

Eſcluir, deſechar. *A*ytĭ. *A*ypeá. *A*yparabog heyâbo.

Eſcoba. Tĭpeíhá. Tĭpeíchá.

Eſcobajo de fregar. Hĭ pába..

Eſcobajo de vbas. Vbá ĭguê. Vbara ĭguê.

Eſcocer. Coõ. Chepi taçĭ. Taî. 2. Pi. 1.

Eſcocer las orejas. Chenâmbí acubó. Che nâmbí coõ. Haçĭchenâmbí. Chenambi pita çĭ. [coõ.

Eſcocer los ojos. Chereçá

Eſcocer ludiendo. Checoõ cheroõ yequĭtĭça. Cheroó yequĭtĭcuê coõ.

Eſcoda, o pico de labrar piedras. Quareporĭ itá pândába.

Art. 1. Die Bestimmungen dieses Gesetzes finden Anwendung auf alle Personen, welche in einem Arbeitsverhältnisse zu einem Bergwerksunternehmer stehen.

Art. 2. Die Arbeiter sind verpflichtet, die Arbeit, zu welcher sie sich verdungen haben, mit Sorgfalt und Treue zu verrichten.

Art. 3. Die Arbeiter sind verpflichtet, den Anordnungen, welche ihnen von den Vorgesetzten zum Zwecke der Arbeit oder zur Aufrechthaltung der Ordnung gegeben werden, Folge zu leisten.

Art. 4. Die Arbeiter sind verpflichtet, sich der Arbeitsordnung zu fügen, welche für das Bergwerk, in dem sie arbeiten, erlassen ist.

Art. 5. Die Arbeiter sind verpflichtet, sich der Arbeitsordnung zu fügen, welche für das Bergwerk, in dem sie arbeiten, erlassen ist.

Art. 6. Die Arbeiter sind verpflichtet, sich der Arbeitsordnung zu fügen, welche für das Bergwerk, in dem sie arbeiten, erlassen ist.

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Art. 20. Die Arbeiter sind verpflichtet, sich der Arbeitsordnung zu fügen, welche für das Bergwerk, in dem sie arbeiten, erlassen ist.

mboya ó cá etábae.
Eſcritos, carta, papel. Quatia. ñeẽ quatiá.
Eſcuadra de ſoldados. Guarỹnỹ riçĩ. Guarỹni popí.
Eſcuchar. Ayeapĩçabĩ hendúpa.
Eſcuchas. Yeapĩçacá hára.
Eſcuchas poner. Yeapíçaca hára amoĩ. Ahẽndubucá. Y ñeẽ rẽndupára amoĩ.
Eſcudar con eſcudo. Ayopîa.bo.ca.
Eſcudarſe. Ayepîa.
Eſcudo. Guaracapã. Yepîacába.
Eſcudilla. ñaẽ apúã.
Eſcudriñar. Apobĩbĩ. Aipĩguârá. Chereçá poẽpoẽ. Che ñẽmõãng poẽ poẽ hecó arí.
Eſcudriñar cõ la viſta. Chereçapo heçé. Ayeeçá erecó eteí chereça poẽ poẽ mõ.
Eſcudriñar demaſiado. Añẽmboeçapoẽ poẽ heçé. Chereçápõ aí aí heçé.
Eſcudriñarſe. Ayepĩguará. Apobĩbĩ cherecó. Ayeçá erecó gui yechẽ. Chereça poẽngatũ gui iechẽ.

Eſcuela. ñẽmboehába.
Eſculpido. Mbae raãngába yyapopĩra. Ytá rehé vquatia pĩrẽ.
Eſculpir. Ayquatiá ytapĩpé. Amõ penṽ mbae y quatiábo ita rehé. Amõ aruaí embé ibĩrapé yquatiábo.
Eſculpir por las orillas. Amõ aruaí embé.
Eſcultor. Yta rehé mbaomõ apenũhára yquatiábo.
Eſcupir. ân nỹbṽ (heçé) Añõmũ.
Eſcupir con aſco. Guiyẽ guarúbo ân nỹbṽ.
Eſcuras palabras. ñeẽ yyabal. ñẽẽ oyequa aỹ mbae.
Eſcurecerſe el cielo. Amapỹtũ. ibagaĩpỹtṽ.
Eſcurecerſe el entendimiẽto. Ypỹtũmbĩ chearaquaa. Chembae aquaába hopẽ hoparí.
Eſcurecerſe la viſta. Chereçaqua pỹtũmbĩ.
Eſcurecerſe mucho la noche. Pĩrũ oñeãõ mỹmbí. Pỹtṽnã y mṽmbí.
Eſcuridad. Pỹtṽ.

1 Psalm of David, when he fled from Absalom his son.
2 LORD, how are they increased that trouble me!
many are they that rise up against me.
3 Many there be which say of my soul,
There is no help for him in God. Selah.
4 But thou, O LORD, art a shield for me;
my glory, and the lifter up of mine head.
5 I cried unto the LORD with my voice,
and he heard me out of his holy hill. Selah.
6 I laid me down and slept;
I awaked; for the LORD sustained me.
7 I will not be afraid of ten thousands of people,
that have set themselves against me round about.

1 To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song, in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul:
2 And he said,
I will love thee, O LORD, my strength.
3 The LORD is my rock, and my fortress, and my deliverer;
my God, my strength, in whom I will trust;
my buckler, and the horn of my salvation, my high tower.
4 I will call upon the LORD, who is worthy to be praised:
so shall I be saved from mine enemies.
5 The sorrows of death compassed me,
and the floods of ungodly men made me afraid.
6 The sorrows of hell compassed me about:
the snares of death prevented me.
7 In my distress I called upon the LORD,
and cried unto my God:
he heard my voice out of his temple,
and my cry came before him, even into his ears.

potí. Ambo pará quare-
potí iquatiábo.
Eſmalte. Quarepoti quatia
hába.
Eſmeralda. Yta obĭ.
Eſmerarſe en lo que hazo.
Checará catú ycandeá y
yapóbo. Checararaí yya
póbo.
Eſmerarſe en ſr. Ayerecó
catú. Ayeerecó candeá.
Eſpaciar la viſta. Ayeeçá
mõndó gui ñẽmõ ẽçãî nã.
Eſpaciarſe. Añẽ mõẽçãî gui-
tecóbo.
Eſpacio anchura. Pĭ.n.7.
Eſpacio de tiempo. Ĭmã. Ar-
ỹmbáé. Carãmbohé. Ara-
caẽ. Quĭp.
Eſpacio de tiempo venide-
ro. Aracaé. Nehẽẽ.
Eſpacio de tres dias. Mbo-
hapĭ ára rehé. l. pĭpé.
Eſpacio diſtancia. ñõbaỹ.
Paỹ.
Eſpacio tardança. Mãmbi-
pe. Arć. Mbegũê.
Eſpacioſamente. Mbegue
hápe. Caracatu hápe.
Eſpacioſa tierra a la viſta.
ĭbĭ teçãîndába. ñũ yepĭ
pirá catú. ñũ porõpõe-

çãî. ñũ açe reçá ñohá ca-
tù. Teçá hohá pucú catu-
hába eçãî ngatú.
Eſpacioſo hombre. Abá e-
có mbegueẽ. Caracatu.
Abá yruí catú.
Eſpacioſo en andar. Pĭ mbe
gũẽbae. Ata mbegũẽ-
bae. Ghuérãmĭndeatá.
Eſpada. Quĭcé pucú. Quĭ-
ceguî.
Eſpadaña. Pirí pẽpẽ.
Eſpalda. A tucupé.
Eſpaldilla. Yĭbá pecãng.
Eſpantable. Porõ mõndĭî. Y
yãbaeté. Pichĭbĭ.
Eſpantado eſtar. Cheyuru
yaí guitecóbo, gui ñẽmõ-
ndĭîta. Añẽmondĭî gui ãmã.
Eſpantado ſer de otro. Che
mõndĭî. Ymõndĭî pĭra
che.
Eſpantadizo. ñẽmõndĭî çẽ
teĭ.
Eſpantado quedar atonito.
Cheacañỹ gui ãmã.
Eſpantar. Amõndĭî.
Eſpantarſe, aſſombrarſe.
Chepiniĭ. Añẽ mõndĭî.
Cheãndĭî.
Eſpanto. ñẽmõndĭî. Andĭî.

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Ashton, Thomas, Bolton, Lancashire, Cotton Spinner.

pỹçã rângẽ.
Eſpeſura maleza. Aí. n. 15.
Eſpetado eſtar. Hecỹbõ oĩnã. [rug.
Eſpetar. Ahecỹbõ. Aycu-
Eſpia. Mañândára.
Eſpiar. Amãñã.
Eſpiar, otear. Amãẽnã.
Eſpiga, racimo, maçorca. Há. 3.
Eſpiga de maiz. Abatí rá.
Eſpiga de trigo. Abati mỹrí rá.
Eſpigar. Há ĩmã. Hárãmõ.
Eſpigar creciendo la perſona. Ayepóe quĩ gui ca quaapá.
Eſpina. Yũ. Yu atĩ.
Eſpina de cardo, y cuerno. Tatĩ. Hatĩ. [guẽ.
Eſpina de peſcado. Cân-
Eſpinal. Yũ atỹndỹ.
Eſpinar. Aycutug. ca.
Eſpinazo. Atucupé câng. Pỹ yaçeócâng. Pỹ yaçeó.
Eſpinilla de la pierna. Tetỹ mã câng.
Eſpinilla, barro del roſtro. Arií.
Eſpinillas, o barros tener. Che arií.
Eſpinoſo lleno de eſpinas. Yu rehé hatíaĩ. Y yúhetá. Yupõrã heçé.
Eſpirar. Ayecquiĩ.
Eſpirar el oficio, o cargo. Opá chemãângatequába.
Eſpiritu. Angã. âng.
Eſpiritu bueno. ângâtupỹrỹ.
Eſpiritu malo. Taú.
Eſpiritual hombre. Abá oãngâ rehé ñote ñãngarequâra. Oãnga tecómãrãngatú rehé tequâra.
Eſpiritual libro. Iũpã quatiá ângâreco catú quaa beẽngára. Poromõmãrângatu hára.
Eſpolear. Ayeutug.
Eſpolon de gallo. Vruguaçú pỹatĩ.
Eſpolon de nauio, proa, &c. Ygaratá tĩ.
Eſponja. ỹgaũ.
Eſponjar. Amboapá pỹũ.
Eſportilla. ỹruaguẽ. Tupé.
Es poſsible aſsintiédo. Añeĩpângã? Hĩpângã? Hỹ pipó? Coétupe?
Eſpoſo. Cheyopo pỹcỹ cuẽ. Che ñoquâmbỹçỹbae. Y mõñõquâmbỹçỹpỹrá.
Eſpoſas, priſiones. Poapỹquâ hába.

Eſ-

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Ashton Gate (Bristol City) 20,000
Ashton Gate, Bristol BS3 2EJ
Tel: Bristol 63222
Capacity: 50,000
Record Attendance: 43,335 v Arsenal, 1935
Pitch Measurements: 115 yds × 75 yds

Bramall Lane (Sheffield United) 20,000
Bramall Lane, Sheffield 2
Tel: Sheffield 20253
Capacity: 55,000
Record Attendance: 68,287 v Derby County, 1936
Pitch Measurements: 115 yds × 75 yds

Brisbane Road (Leyton Orient) 20,000
Brisbane Road, Leyton, London E10
Tel: 01-539 2223
Capacity: 34,000
Record Attendance: 34,000 v Manchester United, 1948
Pitch Measurements: 110 yds × 75 yds

Burnden Park (Bolton Wanderers) 20,000
Burnden Park, Bolton BL3 2QR
Tel: Bolton 51337
Capacity: 70,000
Record Attendance: 69,912 v Stoke City, 1933
Pitch Measurements: 115 yds × 75 yds

Carrow Road (Norwich City) 20,000
Carrow Road, Norwich NOR 25H
Tel: Norwich 54930
Capacity: 43,000
Record Attendance: 43,984 v Tottenham Hotspur, 1963
Pitch Measurements: 115 yds × 75 yds

Celtic Park (Celtic) 20,000
Celtic Park, Glasgow E4
Tel: 041-554 0271
Capacity: 80,000
Record Attendance: 92,000 v Rangers, 1938
Pitch Measurements: 115 yds × 75 yds

Craven Cottage (Fulham) 20,000
Stevenage Road, Fulham, London SW6 6HH
Tel: 01-736 6561
Capacity: 30,000
Record Attendance: 49,335 v Millwall, 1938
Pitch Measurements: 110 yds × 75 yds

Dean Court (Bournemouth) 20,000
Dean Court, Bournemouth BH7 7AF
Tel: Bournemouth 35761
Capacity: 28,000
Record Attendance: 28,799 v Manchester United, 1956
Pitch Measurements: 110 yds × 75 yds

Deepdale (Preston North End) 20,000
Deepdale, Preston PR1 6RA
Tel: Preston 34020
Capacity: 42,000
Record Attendance: 42,684 v Arsenal, 1938
Pitch Measurements: 115 yds × 75 yds

Dens Park (Dundee) 20,000
Dens Park, Dundee DD3 7JY
Tel: Dundee 43221
Capacity: 35,000
Record Attendance: 43,024 v Rangers, 1953
Pitch Measurements: 115 yds × 75 yds

Edgar Street (Hereford United) 20,000
Edgar Street, Hereford HR4 9JU
Tel: Hereford 52441
Capacity: 15,000
Record Attendance: 18,114 v Newcastle United, 1972
Pitch Measurements: 110 yds × 75 yds

Elland Road (Leeds United) 20,000
Elland Road, Leeds LS11 0ES
Tel: Leeds 716037
Capacity: 50,000
Record Attendance: 57,892 v Sunderland, 1967
Pitch Measurements: 115 yds × 75 yds

Ewood Park (Blackburn Rovers) 20,000
Ewood Park, Blackburn BB2 4JF
Tel: Blackburn 40345
Capacity: 60,000
Record Attendance: 61,783 v Bolton Wanderers, 1928
Pitch Measurements: 115 yds × 75 yds

Fellows Park (Walsall) 20,000
Fellows Park, Walsall WS2 9DB
Tel: Walsall 22791
Capacity: 25,000
Record Attendance: 25,453 v Arsenal, 1933
Pitch Measurements: 110 yds × 75 yds

Filbert Street (Leicester City) 20,000
Filbert Street, Leicester LE2 7FL
Tel: Leicester 54636
Capacity: 41,000
Record Attendance: 47,298 v Derby County, 1939
Pitch Measurements: 115 yds × 75 yds

Fratton Park (Portsmouth) 20,000
Fratton Park, Portsmouth PO4 8RA
Tel: Portsmouth 73173
Capacity: 40,000
Record Attendance: 51,385 v Derby County, 1949
Pitch Measurements: 115 yds × 75 yds

Gay Meadow (Shrewsbury Town) 20,000
Gay Meadow, Shrewsbury SY2 6AB
Tel: Shrewsbury 50184
Capacity: 18,000
Record Attendance: 18,917 v Stoke City, 1965
Pitch Measurements: 110 yds × 75 yds

Gigg Lane (Bury) 20,000
Gigg Lane, Bury BL9 9HR
Tel: 061-764 4881
Capacity: 35,000
Record Attendance: 35,000 v Bolton Wanderers, 1960
Pitch Measurements: 115 yds × 75 yds

Goldstone Ground (Brighton & Hove Albion) 20,000
Goldstone Ground, Brighton BN1 6AB
Tel: Brighton 698693
Capacity: 30,000
Record Attendance: 36,747 v Arsenal, 1958
Pitch Measurements: 110 yds × 75 yds

Gresty Road (Crewe Alexandra) 20,000
Gresty Road, Crewe CW2 6EB
Tel: Crewe 2811
Capacity: 20,000
Record Attendance: 20,000 v Manchester United, 1960
Pitch Measurements: 110 yds × 75 yds

Griffin Park (Brentford) 20,000
Griffin Park, Brentford, Middlesex TW8 0NT
Tel: 01-560 2284
Capacity: 35,000
Record Attendance: 39,626 v Arsenal, 1949
Pitch Measurements: 110 yds × 75 yds

Highbury (Arsenal) 20,000
Highbury, London N5 1BU
Tel: 01-226 0304
Capacity: 55,000
Record Attendance: 73,295 v Sheffield Wednesday, 1932
Pitch Measurements: 115 yds × 75 yds

Hillsborough (Sheffield Wednesday) 20,000
Hillsborough, Sheffield 6
Tel: Sheffield 343955
Capacity: 60,000
Record Attendance: 72,841 v Leeds United, 1934
Pitch Measurements: 115 yds × 75 yds

Home Park (Plymouth Argyle) 20,000
Home Park, Plymouth PL2 3DQ
Tel: Plymouth 77660
Capacity: 43,000
Record Attendance: 43,596 v Aston Villa, 1937
Pitch Measurements: 115 yds × 75 yds

Kenilworth Road (Luton Town) 20,000
1 Maple Road, Luton LU4 8AW
Tel: Luton 53405
Capacity: 30,000
Record Attendance: 30,069 v Manchester City, 1959
Pitch Measurements: 110 yds × 75 yds

Layer Road (Colchester United) 20,000
Layer Road, Colchester CO2 7JJ
Tel: Colchester 76466
Capacity: 16,000
Record Attendance: 19,072 v Sunderland, 1948
Pitch Measurements: 110 yds × 75 yds

Loftus Road (Queens Park Rangers) 20,000
South Africa Road, London W12 7PA
Tel: 01-743 0262
Capacity: 35,000
Record Attendance: 35,353 v Manchester United, 1966
Pitch Measurements: 110 yds × 75 yds

Maine Road (Manchester City) 20,000
Maine Road, Manchester M14 7WQ
Tel: 061-226 1764
Capacity: 60,000
Record Attendance: 84,569 v Stoke City, 1934
Pitch Measurements: 115 yds × 75 yds

Manor Ground (Oxford United) 20,000
Manor Ground, Oxford OX4 2PG
Tel: Oxford 61503
Capacity: 25,000
Record Attendance: 22,750 v Arsenal, 1962
Pitch Measurements: 110 yds × 75 yds

Meadow Lane (Notts County) 20,000
Meadow Lane, Nottingham NG2 3HJ
Tel: Nottingham 52300
Capacity: 30,000
Record Attendance: 47,310 v Leeds United, 1967
Pitch Measurements: 115 yds × 75 yds

Molineux (Wolverhampton Wanderers) 20,000
Molineux, Wolverhampton WV1 4QR
Tel: Wolverhampton 24037
Capacity: 55,000
Record Attendance: 61,315 v Sunderland, 1949
Pitch Measurements: 115 yds × 75 yds

Old Trafford (Manchester United) 20,000
Old Trafford, Manchester M16 0RA
Tel: 061-872 1661
Capacity: 63,500
Record Attendance: 76,962 v Sheffield Wednesday, 1939
Pitch Measurements: 115 yds × 75 yds

Plough Lane (Wimbledon) 20,000
Plough Lane, London SW17 0BL
Tel: 01-946 5952
Capacity: 15,000
Record Attendance: 18,000 v Burnley, 1964
Pitch Measurements: 110 yds × 75 yds

Portman Road (Ipswich Town) 20,000
Portman Road, Ipswich IP1 2DA
Tel: Ipswich 54406
Capacity: 38,000
Record Attendance: 38,010 v Derby County, 1968
Pitch Measurements: 115 yds × 75 yds

Prenton Park (Tranmere Rovers) 20,000
Prenton Park, Birkenhead L42 0LH
Tel: 051-608 3423
Capacity: 24,000
Record Attendance: 24,424 v Arsenal, 1961
Pitch Measurements: 110 yds × 75 yds

Recreation Ground (Aldershot) 20,000
Recreation Ground, Aldershot GU11 1JX
Tel: Aldershot 20406
Capacity: 13,000
Record Attendance: 19,138 v Portsmouth, 1932
Pitch Measurements: 110 yds × 75 yds

Roker Park (Sunderland) 20,000
Roker Park, Sunderland SR6 9SW
Tel: Sunderland 75757
Capacity: 50,000
Record Attendance: 75,118 v Derby County, 1937
Pitch Measurements: 115 yds × 75 yds

Rugby Park (Kilmarnock) 20,000
Rugby Park, Kilmarnock KA1 2DP
Tel: Kilmarnock 25184
Capacity: 35,000
Record Attendance: 35,995 v Celtic, 1965
Pitch Measurements: 115 yds × 75 yds

Saltergate (Chesterfield) 20,000
Saltergate, Chesterfield S40 4SX
Tel: Chesterfield 73088
Capacity: 13,000
Record Attendance: 13,000 v Sheffield United, 1951
Pitch Measurements: 110 yds × 75 yds

Shay Ground (Halifax Town) 20,000
Shay Ground, Halifax HX1 2YS
Tel: Halifax 54423
Capacity: 16,000
Record Attendance: 16,000 v Bradford City, 1953
Pitch Measurements: 110 yds × 75 yds

Somerton Park (Newport County) 20,000
Somerton Park, Newport NP9 0UU
Tel: Newport 62427
Capacity: 18,000
Record Attendance: 24,500 v Cardiff City, 1949
Pitch Measurements: 110 yds × 75 yds

Spotland (Rochdale) 20,000
Spotland, Rochdale OL12 7NA
Tel: Rochdale 47374
Capacity: 24,000
Record Attendance: 24,231 v Bradford City, 1952
Pitch Measurements: 110 yds × 75 yds

Stamford Bridge (Chelsea) 20,000
Stamford Bridge, London SW6 1HS
Tel: 01-385 5545
Capacity: 50,000
Record Attendance: 82,905 v Arsenal, 1935
Pitch Measurements: 115 yds × 75 yds

Sunderland Road (Darlington) 20,000
Sunderland Road, Darlington DL1 5JZ
Tel: Darlington 61571
Capacity: 20,000
Record Attendance: 21,023 v Sunderland, 1957
Pitch Measurements: 110 yds × 75 yds

Swansea Town (Swansea City) 20,000
Vetch Field, Swansea SA1 3AB
Tel: Swansea 55432
Capacity: 32,000
Record Attendance: 32,796 v Cardiff City, 1968
Pitch Measurements: 115 yds × 75 yds

Tannadice Park (Dundee United) 20,000
Tannadice Park, Dundee DD3 7JW
Tel: Dundee 43216
Capacity: 30,000
Record Attendance: 28,000 v Rangers, 1960
Pitch Measurements: 115 yds × 75 yds

The Dell (Southampton) 20,000
The Dell, Southampton SO9 4XX
Tel: Southampton 20731
Capacity: 32,000
Record Attendance: 32,000 v Manchester United, 1969
Pitch Measurements: 115 yds × 75 yds

The Hawthorns (West Bromwich Albion) 20,000
The Hawthorns, West Bromwich B71 4LF
Tel: 021-525 8888
Capacity: 60,000
Record Attendance: 64,815 v Sheffield Wednesday, 1935
Pitch Measurements: 115 yds × 75 yds

Turf Moor (Burnley) 20,000
Turf Moor, Burnley BB10 4BX
Tel: Burnley 37104
Capacity: 54,000
Record Attendance: 54,775 v Arsenal, 1948
Pitch Measurements: 115 yds × 75 yds

Upton Park (West Ham United) 20,000
Upton Park, London E13 9AZ
Tel: 01-472 3187
Capacity: 40,000
Record Attendance: 42,322 v Tottenham Hotspur, 1970
Pitch Measurements: 115 yds × 75 yds

Vicarage Road (Watford) 20,000
Vicarage Road, Watford WD1 8ER
Tel: Watford 24518
Capacity: 34,000
Record Attendance: 34,099 v Manchester United, 1969
Pitch Measurements: 110 yds × 75 yds

Victoria Ground (Stoke City) 20,000
Victoria Ground, Stoke-on-Trent ST4 1HX
Tel: Stoke 45777
Capacity: 50,000
Record Attendance: 49,749 v Arsenal, 1937
Pitch Measurements: 115 yds × 75 yds

Victoria Park (Cardiff City) 20,000
Victoria Park, Cardiff CF1 8AN
Tel: Cardiff 28822
Capacity: 60,000
Record Attendance: 61,566 v Arsenal, 1953
Pitch Measurements: 115 yds × 75 yds

Villa Park (Aston Villa) 20,000
Villa Park, Birmingham B6 6HE
Tel: 021-327 2299
Capacity: 70,000
Record Attendance: 76,588 v Derby County, 1946
Pitch Measurements: 115 yds × 75 yds

Vine Road (Leeds United) 20,000
Vine Road, Leeds LS11 0ES
Tel: Leeds 716037
Capacity: 50,000
Record Attendance: 57,892 v Sunderland, 1967
Pitch Measurements: 115 yds × 75 yds

Wembley (Tottenham Hotspur) 20,000
Wembley, London HA9 0WS
Tel: 01-902 8833
Capacity: 100,000
Record Attendance: 126,047 v Sheffield Wednesday, 1934
Pitch Measurements: 115 yds × 75 yds

White Hart Lane (Tottenham Hotspur) 20,000
White Hart Lane, London N17 0AP
Tel: 01-808 8355
Capacity: 60,000
Record Attendance: 75,038 v Sheffield Wednesday, 1938
Pitch Measurements: 115 yds × 75 yds

Wilderness Road (Ashington) 20,000
Wilderness Road, Ashington NE63 8UX
Tel: Ashington 812346
Capacity: 10,000
Record Attendance: 10,000 v Newcastle United, 1950
Pitch Measurements: 110 yds × 75 yds

Wimbledon (Wimbledon) 20,000
Wimbledon, London SW19 5AA
Tel: 01-946 5952
Capacity: 15,000
Record Attendance: 18,000 v Burnley, 1964
Pitch Measurements: 110 yds × 75 yds

Windsor Park (Linfield) 20,000
Windsor Park, Belfast BT12 6LW
Tel: Belfast 663682
Capacity: 55,000
Record Attendance: 58,000 v Glentoran, 1952
Pitch Measurements: 115 yds × 75 yds

Wrexham (Wrexham) 20,000
Wrexham, Wrexham LL11 2AW
Tel: Wrexham 55442
Capacity: 34,000
Record Attendance: 34,445 v Manchester United, 1957
Pitch Measurements: 115 yds × 75 yds

Yeovil Town (Yeovil Town) 20,000
Yeovil Town, Yeovil BA20 1DH
Tel: Yeovil 75070
Capacity: 10,000
Record Attendance: 8,612 v Bristol City, 1949
Pitch Measurements: 110 yds × 75 yds

cobae tecó marangatú pipe. Ombobitéboíbae tecó marangatú. Ymbobité boí oicóbae tecó marangatu pipe.

Eſtablecer coſtumbre. Amboipi tecó piahû. Tecó piahú amoí tecó râmo.

Eſtablecer Ley. Atecóbe. Atecó bonã. Atecó moí. Ahecó moyngoí.

Eſtablo. Cabayu cotí.

Eſtaca. ibirá aquâ.

Eſtaca hincar. Aibirá aquâ atícá. Ayatícá ibira aquâ.

Eſtacada. ibembi. ibirá pembi. ibirá.

Eſtacada coſa. ibira aquâ pipé yeitupira.

Eſtad atentos. Chaterõ. Pe hechaterõ. Peapiçabi. Peapiça quyryrí quepe quapa.

Eſtad quedos. Pequiryry. Pequaboté.

Eſtado. Tecó.

Eſtado alto. Tecó vbichá.

Eſtado bueno. Tecó catú. Tecó hê.

Eſtado dar. Ahecó rã mee.

Eſtado firme. Tecó tên. Te

có ten al. Tecó aseboí guara.

Eſtado malo de vida. Tecó ecobe angaipá. Tecó ay. Tecó pochí. Tecó ndahe.

Eſtado mediano. Tecó vbichá boyá.

Eſtado pobre. Tecó poriahú.

Eſtado tomar. Aioguá cherecó rãmâ. Aypiçi. Ayâ. Tecó rãmâ pipé aá.

Eſtado vil. Tecó aybí. Tecó mârânguâ.

Eſtallar algo ſonando. Otyryrí. Opu rurú. Opo rorog. Otiriri.

Eſtallar, rebentãdo. Opog.

Eſtallido de fuego. Tatá pi rirí.

Eſtampa. Hãângába.

Eſtampa de Dios. Tupã rãângába.

Eſtampa de ſantos. Tupã i boyá rãângába.

Eſtampar. Ahãângá quatiá. Aiquatiá hãângába.

Eſtancar agua repreſando. Amombitá i. Ahoquẽçỹ i.

Eſtancar coſa liquida. Am-

Cor. 6. add 3.

Cor. 7. add 4.

Cor. 8. add 5.

Cor. 9. add 6.

Cor. 10. add 7.

Cor.

Eſtar de lado. Oi quebo cherui. Oatibbibi rii cherui.
Eſtar echado deſpierto, o viuo. Ayubé.
Eſtar el Sol en medio dia. Açaye. Oreapi tépe Quaraçi rui.
Eſtar encima. Yárâmo ayco. Yyoce aicó.
Eſtar enemigos. Oño amotarey oquápá.
Eſtar en lugar. A îmbé. Chetîb.
Eſtar en medio. Ypitépe añ
Eſtar en paz. Nache mârân decoi.
Eſtar en pie. Añ. Aſ.
Eſtar en pie muchos. Oroînembot oroañ.
Eſtar en pie ſin menearſe. Aábõte.
Eſtar en puris. Andau quiri yeóycó guyteñâ.
Eſtar en quietud en plural. Orocubé. Orocubõte. Oroſnõte. Oroñubõte.
Eſtar en rueda. Aſynâ mândárâmo. Ore amandarâmo oroſ.
Eſtar hecho pedaços de trabajo. Cherâtâmbig canõ gui. Nache cang bel, Che cangi caneõ gui.
Eſtar inchado. Chepungá guiteñâ.
Eſtar laſtimado de enfermedad, &c. Añepy. m8.
Eſtar muchos juntos. Oroquabi. Orecui. Orocubé. Ororv.
Eſtar muchos ſentados. Ore açuçû.
Eſtar muchos al fuego calentandoſe. Chetatá ypi cue catû.
Eſtar ocioſo. Ayreſ. Aico eí. Orocubeí. Oroquabeí.
Eſtar para caerſe. Aabibí. çeriçeri gui nábo.
Eſtar quedo. Ayubõte.
Eſtar por guſto agero, y no por el ſuyo. Nda tee, ayû. Ayuraú.
Eſtar recoſtado. Ayecog guitúpa.
Eſtar repantigado. Che aru rú guaçû guiteñâ.
Eſtar ſeco como vn palo. Che ypí yûg.
Eſtarſe muriendo. Amañ guyteñâ.
Eſtar ſentado. Aſ. Ayn. A-

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Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

V. 1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the house, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

VI. 1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord even of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphæus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

VII. 1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 And the disciples of John shewed him of all these things.

19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come, or do we look for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he, whosoever shall not be offended in me.

24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? yea, I say unto you, and much more than a prophet.

27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a man gluttonous, and a wine bibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

VIII. 1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no cloke, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For often times it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

IX. 1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, neither scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, even shake off the dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

X. 1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would a long time ago have repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

XI. 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Ghost to them that ask him?

14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore they shall be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth abroad.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return into my house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first.

27

Automatic Data Processing Apparatus
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Clarke, Alfred, 1840, Ashton-under-Lyne, Lancs.
Clarke, Alfred, 1841, Bedford.
Clarke, Alfred, 1842, Bedford.
Clarke, Alfred, 1842, Bedford.
Clarke, Alfred, 1842

Gesetz
über die Ausübung der Rechte
des Bundes in Bundesgesellschaften
(Bundesgesellschaftsgesetz)

Vom 13. Juli 1979

Der Nationalrat hat beschlossen:

Artikel 1
Geltungsbereich

(1) Dieses Gesetz gilt für Gesellschaften, an denen der Bund mit mehr als 50 vH des Stammkapitals beteiligt ist.

(2) Dieses Gesetz gilt nicht für Gesellschaften, die ausschließlich Aufgaben der Forschung, der Lehre oder der Kunst wahrnehmen.

Artikel 2
Vertretung des Bundes

(1) Der Bund wird in Gesellschaften, die seinem Einfluß unterliegen, durch Vertreter wahrgenommen, die der Bundesminister für Finanzen bestellt.

(2) Der Bundesminister für Finanzen kann Vertreter des Bundes jederzeit abberufen.

(3) Die Vertreter des Bundes sind an die Weisungen des Bundesministers für Finanzen gebunden.

Artikel 3
Aufgaben der Vertreter

(1) Die Vertreter des Bundes haben die Rechte des Bundes in der Gesellschaft wahrzunehmen und dafür zu sorgen, daß die Gesellschaft ihre Aufgaben im Sinne der Bundesinteressen erfüllt.

(2) Sie haben dem Bundesminister für Finanzen über alle wichtigen Angelegenheiten der Gesellschaft zu berichten.

(3) Sie haben dem Bundesminister für Finanzen auf Verlangen Auskünfte zu erteilen und Einsicht in die Bücher und Schriften der Gesellschaft zu gewähren.

Artikel 4
Bestellung von Aufsichtsratsmitgliedern

(1) Der Bund entsendet in den Aufsichtsrat jeder Gesellschaft, an der er mit mehr als 50 vH des Stammkapitals beteiligt ist, mindestens ein Mitglied.

(2) Die Zahl der vom Bund entsendeten Aufsichtsratsmitglieder darf die Zahl der übrigen Aufsichtsratsmitglieder nicht übersteigen.

(3) Die vom Bund entsendeten Aufsichtsratsmitglieder werden vom Bundesminister für Finanzen bestellt und abberufen.

(4) Die vom Bund entsendeten Aufsichtsratsmitglieder sind an die Weisungen des Bundesministers für Finanzen gebunden.

Artikel 5
Aufgaben der Aufsichtsratsmitglieder

(1) Die vom Bund entsendeten Aufsichtsratsmitglieder haben die Rechte des Bundes im Aufsichtsrat wahrzunehmen und dafür zu sorgen, daß die Gesellschaft ihre Aufgaben im Sinne der Bundesinteressen erfüllt.

(2) Sie haben dem Bundesminister für Finanzen über alle wichtigen Angelegenheiten der Gesellschaft zu berichten.

(3) Sie haben dem Bundesminister für Finanzen auf Verlangen Auskünfte zu erteilen und Einsicht in die Bücher und Schriften der Gesellschaft zu gewähren.

Artikel 6
Vorsitz im Aufsichtsrat

(1) Der Vorsitzende des Aufsichtsrats soll ein vom Bund entsendetes Aufsichtsratsmitglied sein.

(2) Der Vorsitzende des Aufsichtsrats hat die Sitzungen des Aufsichtsrats einzuberufen und zu leiten.

Artikel 7
Beschlußfassung im Aufsichtsrat

(1) Beschlüsse des Aufsichtsrats bedürfen der Zustimmung der vom Bund entsendeten Aufsichtsratsmitglieder.

(2) Beschlüsse des Aufsichtsrats, die gegen die Stimmen der vom Bund entsendeten Aufsichtsratsmitglieder gefaßt werden, sind unwirksam.

Artikel 8
Ausschüsse des Aufsichtsrats

(1) Der Aufsichtsrat soll Ausschüsse bilden, die seine Arbeit vorbereiten und seine Beschlüsse ausführen.

(2) In jedem Ausschuß des Aufsichtsrats soll mindestens ein vom Bund entsendetes Aufsichtsratsmitglied vertreten sein.

Artikel 9
Jahresabschluß

(1) Der Jahresabschluß der Gesellschaft ist dem Bundesminister für Finanzen unverzüglich nach seiner Aufstellung vorzulegen.

(2) Der Bundesminister für Finanzen kann verlangen, daß der Jahresabschluß von einem Wirtschaftsprüfer geprüft wird.

Artikel 10
Inkrafttreten

(1) Dieses Gesetz tritt am 1. Januar 1980 in Kraft.

(2) Gleichzeitig tritt das Gesetz über die Ausübung der Rechte des Bundes in Bundesgesellschaften vom 15. Juli 1959 außer Kraft.

F. ante A.

Fabrica, Og apopy.
Fabricar, Aogboñã.ngã.
Fabricar caſa propia, Ay eogboñã. Ayoquỹtaá rá mõ.
Fabula, Morângû.
Fabulas contar, Amõmbeû morângú. Che porângú.
Fabuloſa coſa, Yapuramî. Yapúrânaî. Mbaé mõrân gú riguâra.
Facil coſa, Y yabaí ỹmbae.
Facil de entender, Ndi yabaíbi yquaápa. l. Yquaapa gûâmâ.
Facil de hazer, Aguĩ yeteí y yapóbo. Ndiyabal y yapó.
Facilidad, Ecatuhába.
Facilmente, Y yabaí habeỹ mẽ. Y yabaí eỹ hápe. Ecatuhápe.
Facilitar, Namboabaíbi.
Faciliſsimo, Mbae abaí eỹ ngatú. Aguĩ yeteí catú y yâpó haguâmâ.
Faiſan, Yacupetî. Yâcû. Yacucog. Mỹtỹ.
Falda de cerro, Caaba pĩra. Caa rõguâmbĩ.
Falda de ropa, Ao rembê.
Faldas alçar, Ayepepí.bo
Faldas, o pampanillas. Tembeaó.
Faldas, o regazo, Ao pĩpé.
Falſamente teſtificar, Amó mbeú yapuhápe. Yapû ambo ayeté.
Falſario, Hupi guareỹ rupí tequâra.
Falſiſsimo, Hupí guareỹ mbeté.
Falſo engañoſo, Abá ecó yapúra. Mârândee oicóbae hupí aguí.
Falſo mundo, ĩbĩpó poromõ pinỹ. Ara yapúra.
Falta auer, Nditĩbi. Ndipóri. Oatarí.
Falta culpa. Mârã.
Falta neceſsidad, Tĩabó. Ndĩabó.
Faltar a ſu obligacion, Nambopóri cherecó habânguêra. Ayabĩ, &c.
Faltar en la medida, Namo ỹnỹhê ngatuî. Ambopoatarí hâângába. Ayabĩ hâângá.
Faltar en la palabra, Namboayeî cheñẽẽ. Cheñẽẽ amboatá. Nambopóri

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Bell, Thomas, Esq., Bridge-street, Sunderland
Bell, Thomas, Esq., Sandhill, Newcastle-upon-Tyne

guỹtẽnã. Aycotẽbẽ guỹtẽnã.
Fatigar afligiendo, enojando. Amoingõtẽbẽ. Amãângecó.bo.
Fatigar el cuerpo con trabajos. Arecoaí chereté. Ayeeté recó acĩ.
Fatigarſe. Añẽmõângecó. Cheângecó. Añẽmoỹngo tẽbẽ.
Fauorecer de obra. Aypĩcĩrõ. Aypỹtỹbõ.
Fauorecer de palabras. Ahepĩ. Amboyerobiârí.
Faxa. Cuáquâhába. Cùâ mâ mândába.
Faxar. Ayecuá mâmã.
Faxarſe. Ayecuá mâmã.

F. ante E.

Fè, o creencia. Mborerobiâ. Tũpâ rerobiâ.
Fè, lo que ſe cree. Herobiâri pĩra.
Fè muerta. Tũpâ rerobiâ angaũ.
Fè viua. Tũpâ rerobiâ eté.
Fea coſa. Abaeté. Aỹbĩ. Pochĩ. Aí.
Fea de roſtro. Tobá aybĩ. Pochĩ. Abaeté.
Feiſsima coſa. Yyabaete catú. Y yabaete recó catũ.
Fecunda hembra. Cũñãy mẽmbĩrá pĩíbae. Y mẽmbĩ retábae.
Feria, dia de entreſemana. Mborabĩquĩhá ára. Mãrândequâba. Mbaé apohá.
Feria, el dia en que ſe vende. ára mbae yogûahá. ñẽmũhába.
Feriar, contratar. Añẽmỹmõ.
Feroz coſa. Y yabaetébae.
Ferozidad. Abaeté catuhába.
Fertil año. ára mbae ñẽmõñângatú hába. Mbae ñemõmbucáhá.
Fertiliſsima coſa. Mbae ñemoñângatũ eté. Nandeteí ñẽmoñângatú hába.
Fertil ſembrado. Y tỹ mỹmbĩ ñẽmoñângatú.
Fertil ſemilla. Mbae aỹĩ ñẽmõñângatúbae.
Feruoroſo. Taĩbaî. Pipíg. Oyeyucá aybae mbae apóbo.

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Kaufmann, Hermann, Dr. phil., Chemiker, Berlin-Wilmersdorf, Nassauische Str. 15 II. (Ch. Ind.)

Fin del mundo. árapapába.
Fin del rio. ĭ rĭapĭra.
Fin eſtremo de la coſa. Apĭ.
Fin objeto de la coſa. Ha. num. 6.
Fin, ò culata de caſa. Ogupiá.
Fina coſa. Candeá. Angatu rã̃. Teá. Catupĭrĭ.
Fingido hombre. Abâ caracatú.
Fingimiento. Caracatú.
Fingir diſimulando. Añẽm boyateĩ. Ahechagí. Añẽmbo aquaabaú.
Fingir q̃ haze la coſa, &c. Au. Aubí.
Fino bellaco. Yñângaipá porâng. Yñângaipá angatũrã̃.
Fino ſer en bien, o mal. Porâng. Angatũrâ.
Firma. Téra yquatiapĭra. Ymõngĭpĭrá.
Firmar. Ayquatiá chererá.
*F*irme coſa. Vè fija.
*F*irme eſtar. Ten aycó. Ayñĩ. Ayepĭtaçog.
*F*irme eſtar en ſu propoſito. Ten aycoche remỹm botápe. Ayerobiarí guỹ tẽnã̃.

*F*iſcal. Tũpâ og ĩbĭraí yâra.
*F*iſgar el peſcado. Apira cutú.
*F*iſgar hazer burla. Ayoyaî. Cheapiraí heçé. Aycurá.
*F*iſgon. Abá apiraí.

F. ante L.

*F*laca carne. çoo yquĭraỹm bae.
*F*laca coſa quebradiza. Mbae pirerĩ. Apiruí.
*F*laco de animo. Pĭatâ ỹmbae. Pĭaỹmbae. Oquĭhĭyeteĩbae.
*F*laco de cabeça. Yñâcâng mârâábae. Hâcângõõçâ ỹmbae. Hâcâng aguĭ yei eỹ.
*F*laco en los hueſſos eſtar. Checangueri pí. Checângueêmã̃. Ocangarí aycó.
*F*laco. Angaibó. Angaibái. Angaiborĩ. Angaibára. Quĭra eỹ. Hopĭtá cângbae.
*F*laco niño. Mũnẽ. çaguarĩpõ.
*F*laco ſin fuerças. Cângĭ.
*F*lauta bocina, &c. Mỹmbĭ ta-

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Ayub Ali, Mohammad, Bengali author, b. at Kalikapur, Hooghly district, 1858; d. 1894. He was a Muhammadan by birth, and was educated at the Hooghly College. He was a contributor to the Bengali periodicals, and published a number of works in Bengali, including a translation of Milton's Paradise Lost, and a history of Bengal.

Ayub Ali, Mohammad, Bengali author, b. at Kalikapur, Hooghly district, 1858; d. 1894. He was a Muhammadan by birth, and was educated at the Hooghly College. He was a contributor to the Bengali periodicals, and published a number of works in Bengali, including a translation of Milton's Paradise Lost, and a history of Bengal.

Floreſta. ĩbotĩ tĩba. ĩbotĩ rendá.
Florida coſa. Mbae ypotĩ tĩba. Ypotĩ rẽnõî hába.
Florida edad de moço. Cũnũmbuç úrecó ângâturã. Cunũmbuçú há recó porâng.
Flota. ĩ garatá etá. Heĩ î ygaratá.
Floxa coſa no apretada. Cuė. Câtã. Coçó coçog. Cotò cotó. Ruí.
Floxa eſtar la carga. Ocué.
Floxamente con pereza. ñâ teỹ hápe.
Floxa perſona. Aquĩ. Cararú. Mẽmbeg.
Floxedad. ñâteỹ.
Flueco. Vè flccadura.
Fluxo de ſangre. Tuguĩquĩ.
Fluxo de ſangre tener. Tuguĩquĩ aipo rará. Anõĩ. Arecó. Cheruguĩ quĩ.

F. ante O.

Fofo. Huỹ. 1.
Fogon. Tataupá. Tataĩpĩ.
Fogoſo colerico. Taĩbaí. Hecó aibibí. Quapapî papí. Hecó acubó.
Fogueado. Hapĩpĩra.
Foguear. Ahapĩ. bo.
Follaje de fuego. Tatá rugûe.
Follaje de rio, lo que queda en el remanſo. ĩ tĩ aru rú. ĩ tĩpĩtá. Arurû.
Fomentar. Ambo orĩ.
Fomes del pecado. Angaipa rapó. Angaipa renõî há Angaipá cĩcuê.
Fontana. ĩ quâra. ĩ búra.
Foraſtero. Mâmõ éguâra. Mamõ guâraé. ĩbĩ épe guâra.
Forçar doncella. Amõmbu. Amõmbochĩ. Amboquâ. Amboçorog (Hemẽmboaçĩpe)
Forçar a que ſe haga por fuerça algo. Hemỹmboa çĩpe. Ayapo ucá.
Forçarle, hazerle conſentir. Aypotarncá ypotareỹ peî yepé. Aypota rucá hemimboaçĩpe.
Forcejar con otro. Chepirâ qûâ ychupé. Ayepĩbúhei tĩ potábo. l. Añẽmõaỹî.
Forcejar ſaltando. Apó chepĩâtã hápe. Añẽmõ aỹî gui póbo.

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Ordinance for the Office of Constable.

Ordinance for the Office of Marshal.

Ordinance for the Office of Admiral.

Ordinance for the Office of Chancellor.

Ordinance for the Office of Treasurer.

Ordinance for the Office of Keeper of the Privy Seal.

Ordinance for the Office of Steward of the King's Household.

Ordinance for the Office of Chamberlain.

Ordinance for the Office of Controller.

Ordinance for the Office of Cofferer.

Ordinance for the Office of Clerk of the Green Cloth.

Ordinance for the Office of Clerk of the Kitchen.

Ordinance for the Office of Clerk of the Spicery.

Ordinance for the Office of Pantler.

Ordinance for the Office of Butler.

Ordinance for the Office of Sewer.

Ordinance for the Office of Carver.

Ordinance for the Office of Master of the Horse.

Ordinance for the Office of Master of the Wardrobe.

Ordinance for the Office of Master of the Hawks.

Ordinance for the Office of Master of the Hounds.

Ordinance for the Office of Master of the Harriers.

Ordinance for the Office of Master of the Bears.

Ordinance for the Office of Master of the Tents.

Ordinance for the Office of Master of the Pavilions.

Ordinance for the Office of Master of the Ordnance.

Ordinance for the Office of Master of the Artillery.

Ordinance for the Office of Master of the Mines.

Ordinance for the Office of Master of the Works.

Ordinance for the Office of Master of the Carriages.

Ordinance for the Office of Master of the Stables.

Ordinance for the Office of Master of the Pages.

Ordinance for the Office of Master of the Footmen.

Ordinance for the Office of Master of the Messengers.

Ordinance for the Office of Master of the Watermen.

Ordinance for the Office of Master of the Barges.

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Ordinance for the Office of Master of the Ships.

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Ordinance for the Office of Master of the Men-at-Arms.

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Ordinance for the Office of Master of the Heavy Horse.

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Ordinance for the Office of Master of the Sea Fencibles.

Ordinance for the Office of Master of the Coast Blockade.

Ordinance for the Office of Master of the Coast Guard.

Ordinance for the Office of Master of the Revenue Cruizers.

Ordinance for the Office of Master of the Preventive Service.

Ordinance for the Office of Master of the Customs.

Ordinance for the Office of Master of the Excise.

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Ordinance for the Office of Master of the Assessed Taxes.

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Ordinance for the Office of Master of the Succession Duty.

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Ordinance for the Office of Master of the Probate Duty.

Ordinance for the Office of Master of the Stamp Duty.

Ordinance for the Office of Master of the Auction Duty.

Ordinance for the Office of Master of the Hackney Coach Duty.

Ordinance for the Office of Master of the Hackney Chair Duty.

Ordinance for the Office of Master of the Hackney Boat Duty.

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Ordinance for the Office of Master of the Hackney Barge Duty.

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Bridges in Cumberland and Westmorland.

An Act for the better repairing of the Bridges in the Counties of Cumberland and Westmorland. [Expired.]

Bridges in Northumberland.

An Act for the better repairing of the Bridges in the County of Northumberland. [Expired.]

Bridges in Yorkshire.

An Act for the better repairing of the Bridges in the West Riding of the County of York. [Expired.]

Bridges in Lancashire.

An Act for the better repairing of the Bridges in the County Palatine of Lancaster. [Expired.]

Bridges in Cheshire.

An Act for the better repairing of the Bridges in the County Palatine of Chester. [Expired.]

Bridges in Shropshire.

An Act for the better repairing of the Bridges in the County of Salop. [Expired.]

Bridges in Staffordshire.

An Act for the better repairing of the Bridges in the County of Stafford. [Expired.]

Bridges in Derbyshire.

An Act for the better repairing of the Bridges in the County of Derby. [Expired.]

Bridges in Nottinghamshire.

An Act for the better repairing of the Bridges in the County of Nottingham. [Expired.]

Bridges in Lincolnshire.

An Act for the better repairing of the Bridges in the County of Lincoln. [Expired.]

Bridges in Leicestershire.

An Act for the better repairing of the Bridges in the County of Leicester. [Expired.]

Bridges in Rutlandshire.

An Act for the better repairing of the Bridges in the County of Rutland. [Expired.]

Bridges in Northamptonshire.

An Act for the better repairing of the Bridges in the County of Northampton. [Expired.]

Bridges in Warwickshire.

An Act for the better repairing of the Bridges in the County of Warwick. [Expired.]

Bridges in Worcestershire.

An Act for the better repairing of the Bridges in the County of Worcester. [Expired.]

Bridges in Herefordshire.

An Act for the better repairing of the Bridges in the County of Hereford. [Expired.]

Bridges in Gloucestershire.

An Act for the better repairing of the Bridges in the County of Gloucester. [Expired.]

Bridges in Monmouthshire.

An Act for the better repairing of the Bridges in the County of Monmouth. [Expired.]

Bridges in Oxfordshire.

An Act for the better repairing of the Bridges in the County of Oxford. [Expired.]

Bridges in Berkshire.

An Act for the better repairing of the Bridges in the County of Berks. [Expired.]

Bridges in Buckinghamshire.

An Act for the better repairing of the Bridges in the County of Buckingham. [Expired.]

Bridges in Bedfordshire.

An Act for the better repairing of the Bridges in the County of Bedford. [Expired.]

Bridges in Hertfordshire.

An Act for the better repairing of the Bridges in the County of Hertford. [Expired.]

Bridges in Middlesex.

An Act for the better repairing of the Bridges in the County of Middlesex. [Expired.]

Bridges in Surrey.

An Act for the better repairing of the Bridges in the County of Surrey. [Expired.]

Bridges in Kent.

An Act for the better repairing of the Bridges in the County of Kent. [Expired.]

Bridges in Sussex.

An Act for the better repairing of the Bridges in the County of Sussex. [Expired.]

Bridges in Hampshire.

An Act for the better repairing of the Bridges in the County of Southampton. [Expired.]

Bridges in Wiltshire.

An Act for the better repairing of the Bridges in the County of Wilts. [Expired.]

Bridges in Dorsetshire.

An Act for the better repairing of the Bridges in the County of Dorset. [Expired.]

Bridges in Somersetshire.

An Act for the better repairing of the Bridges in the County of Somerset. [Expired.]

Bridges in Devonshire.

An Act for the better repairing of the Bridges in the County of Devon. [Expired.]

Bridges in Cornwall.

An Act for the better repairing of the Bridges in the County of Cornwall. [Expired.]

Lee, Jr., Alexander, Lieut., 1st Co. Fusiliers, Boston, Mass.

Lee, Jr., Alexander, Lieut., 1st Co. Fusiliers, Boston, Mass.

Lee, Arthur

F. ante V.

Fuego. Tatá.
Fuego hazer. Ayatapĭ. Amboyepotá tatá.
Fuego ſacar. Anõhẽ tatá.
Fuelles. Tatá peyuhába.
Fuelles ſonar. Ayopĭ tata peyuhá. Aypeyu tata peyuha pĭpé. Amopĭtú tatá peyuhá.
Fuente. ĭquara. ĭburá. ĭquarĭpĭ. ĭrĭapĭ.
Fuente clara. ĭquarĭpĭ eçâcâng.
Fuente en el cuerpo. Açe aî mbeû cẽmbába.
Fuente que corre ſiempre. ĭcĭrĭtapiá. ĭrĭpa ỹmbae. Ndatĭpábae rũgûâî. Opig ỹmbae.
Fuera de caſa. Ogrocápe.
Fuera, parte exterior. Ocá.
Fuera de mi quedè. Cheangeỹme che ruî. Chereõ guitúpa. Na cheângi guî túpa.
Fuera de propoſito. Ndoacatuî. A. 8. Cuaçá. Yĭq. Hayê.
Fuera de propoſito lo dixo. Chenẽẽ cuacá ychupé. Ndoa catuy cheñẽẽ Hayê hayê ae. Añẽẽíque ĭquê. Atĭbĭbĭ ri aé.
Fuera de ſi eſtar el enfermo. Ndiyaquaá bi tacĭbó.
Fuerça. Mỹãtã. Pỹatã. Tãtã. 2.
Fuerça de fruta; gente, &c. Tetẽ.
Fuerte perſona. Tâtãbae. Yĭ. Ypĭ atângatú bae. Mbaraeté. Haĭbaíbaé.
Fuerte valeroſo. Cuimbaé. Quĭreỹmbá. Mbaraeté catu. Y poĭtábae. Mârâte quâ reté.
Fuertemente. Pĭãtã. Tĭ.
Fulano, ola. Ahẽ. Chi. Tĭ.
Funda de algo. Rĭrú. ũbã.
Fundador. ñỹpỹrũngára. Apohára. Hecó ypĭ moỹhára. Tecó mõ. ie ĭpĭruhára.
Fundamento, o cimiento. Og nỹpỹrũngába. Hapó. Og ĭpĭ.
Fundar pueblo. Atá mõñã.
Fundida coſa. Ymbocĭrĭpĭra.
Fundir metal. Amboçĭrĭ.
Furia enojo. ñẽmoỹrõ. ñẽmo-

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Sec. 1. Page.

Sec. 2. Court of Claims to report findings of fact and conclusions of law.

Sec. 3. Appeal to Supreme Court.

Sec. 4. Jurisdiction limited to claims not barred by statute of limitations.

Sec. 5. Claims not to be assigned.

Sec. 6. Attorneys' fees limited.

Sec. 7. Penalty for violation of section 6.

Sec. 8. Appropriation for payment of judgments.

Sec. 9. Appropriation for payment of expenses.

Sec. 10. Act to take effect from passage.

Approved, March 3, 1891.

CHAP. 543.—An act to provide for the sale of the Fort Abercrombie military reservation in the Territory of Dakota.

Sec. 1. Reservation to be sold.

Sec. 2. Proceeds to be paid to Territory.

Sec. 3. Reservation to be surveyed.

Sec. 4. Sale to be at public auction.

Sec. 5. Terms of sale.

Sec. 6. Purchaser to pay for improvements.

Sec. 7. Purchaser to pay for improvements.

Sec. 8. Purchaser to pay for improvements.

Sec. 9. Purchaser to pay for improvements.

Sec. 10. Purchaser to pay for improvements.

Sec.

Galardonar. Aypoepĭ. Ahe pĭbẽẽ.
Galgo. Yaguaruçû.
Gallillo de la gargáta. Ape cũçĩ. Apecũ atĩ.
Gallina. Vruguaçú.
Gallinazo. Vrubua pinẽ. Vrubú tĩ.
Gallinero. Vruguaçu rocaî. Vruguaçû cotĭ.
Gallo. Vruguaçú cuimbaẽ.
Gamitar del venado. Piop.
Gana. Potá. Ce. Aé. Acátuâ. Yabĭ. Heguê.
Gana de comer. Caruçé. Checaru ae catú. Checarú hegue catú.
Gana tener de beuer. Aĭuheî.
Gana tener de orinar. Chetĭahĭî.
Gana tener de proueerſe. Cherepotiahĭi.
Gana tengo de comer. Checaruçé. Che nẽmbiahĭî.
Gana tengo de ir. Chehoçê. Cheheguê.
Ganadero paſtor. Mbae mĭmba rerequâra.
Ganadero, ſeñor de ganado. Mĭmbabiyâra.
Ganado en manadas. Mbae

mĭmba oa pỹtãmõ. Yñapỹtã oỹnâmỹmbába.
Ganado guardar. Amỹmbá rãârõ. Ahãârõ. mõ.
Ganado herrar. Ahãã. Ahapĭmbae mĭmbá.
Ganado repaſtar. Amõngarú mbae mĭmbá. Ambae mĭmbá mõngarú.
Ganancia. Canẽõ bó. Hepĭ. Mbaé rũmõ.
Ganar, adquirir. Ayrũmõ. Añẽmõmbaé.
Ganar al juego. Añẽmõmbae ñẽmõ çaraitápe. Ambaaguĭye. Ayambae ñẽmboçaraitápe.
Ganar la voluntad. Amboa catuâ cherehé.
Ganar meritos. Añẽmõmbaebó chereco mãnângatú rehé.
Ganar honra, o fama. Ababẽ chererã quângatú rã mbupe.
Ganar por la mano. Ahenõ ndcá.
Gancho. Tỹâî.
Gangoſo. Aba hõhõ. Abá oapĭ yngûa rupí ñẽẽngára. Oñeẽ embébae.
Gangoſo hablar. Cheapĭ înguâ

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Bowden, Thomas, Bridge-street, Manchester, Lancashire, cotton spinner.

Persons who have taken the Oaths to their late Majesties, and who have not taken the Oaths to your Majesty, may be admitted to the Oaths to your Majesty, and to make and subscribe the Declaration, in the Court of Chancery, or before Commissioners appointed by your Majesty, and to be sworn in the Court of Exchequer.

Specification accepted June 5th, 1913.

Application made in Germany on June 5th, 1912.

Improvements in Electric Switches.

I, ERNST WILHELM SCHWEDER, of 3, Kaiserstrasse, Berlin-Friedenau, in the German Empire, Engineer, do hereby declare the nature of this invention and in what manner the same is to be performed, to be particularly described and ascertained in and by the following statement:—

This invention relates to electric switches and has for its object to provide a switch which is simple in construction and which can be operated with a minimum of effort.

According to the present invention the switch is provided with a pivoted lever which is adapted to be moved in one direction to close the switch and in the opposite direction to open the switch, and a spring which is connected to the lever and to a fixed point and which is adapted to be extended when the lever is moved in either direction, the arrangement being such that the spring is extended to its maximum extension when the lever is in the middle position between the open and closed positions of the switch.

In the accompanying drawing, Figure 1 is a side elevation of a switch constructed according to the present invention, Figure 2 is a plan of the same, and Figure 3 is a diagram illustrating the principle of the invention.

Referring to the drawing, the switch comprises a base plate 1 on which are mounted two fixed contacts 2 and 3 and a pivoted lever 4 which is adapted to be moved in one direction to close the switch and in the opposite direction to open the switch. The lever 4 is provided with a contact piece 5 which is adapted to bridge the fixed contacts 2 and 3 when the lever is moved in the direction to close the switch. A spring 6 is connected to the lever 4 and to a fixed point 7 on the base plate 1 and is adapted to be extended when the lever is moved in either direction, the arrangement being such that the spring is extended to its maximum extension when the lever is in the middle position between the open and closed positions of the switch.

The principle of the invention is illustrated in Figure 3 in which the lever 4 is shown in the middle position between the open and closed positions of the switch. The spring 6 is extended to its maximum extension when the lever is in this position, and it will be seen that the spring will tend to move the lever in either direction when the lever is moved from this position.

Golpe. Apiñaguera. Pã.3. Quã.5. Tu.6. Po.n.1.
Golpear. Añãpỹ rũpã.
Golpear de martillo. Aqua repotí nũpã.
Golpear punçando ſin herir. Ayapí.
Golpes darſe en los pechos. Airãrõ che potiá. Ayepotiá nũpã.
Goma de arbol. ĩ çĩ. ĩbĩra ĩçĩ.
Goma echar. Y yaĩcĩpopò.
Gorda coſa enmedio, y al eſtremo delgada. Mbururé. Pururé.
Gorda coſa, grueſſa. Anã. Anãmbuçû. Heté guaçũ.
Gorda coſa; vt, carne. Apĩtũ âî. Apõ. Quĩrá.
Gordo, que reluze. Chepichĩrĩ. Yquirá rendipú.
Gorgojo dar. Ytingũaá. Yquĩmbú.
Gorgojo. Tỹgũaá. Guara tỹmbû. Quĩmbú. Tymbu.
Gorgojado maiz, trigo, &c. Petí. 1. Quĩmbú rembiucué.
Gorjear. añẽmõngoí. coí. 1.
Gorrion. Hábiâ.
Gorron. Oiquie teỹ bae cá ruâbo. ñaẽmbépe hupia.
Gota coral. Mãnõ mãnõ.
Gota de agua. ĩ aỹĩ.
Gota de agua lluuia. Amãn dĩquĩ aỹĩ.
Gota de las manos. Mbocaruguâ. Po rurú.
Gota de los pies. Pĩ rurú. Pĩ caruguâ.
Gota no dexar. Nambo y pĩquĩri.
Gotear. Otiquĩ.
Gotear hazer. Amõndiquĩ.
Gotera. Tĩquĩ réra. Tĩquĩ hagué.
Goteroſa caſa. Ogotĩquĩ eĩ.
Gotoſo. Y pĩ rurubae.
Gouernador. Capitã guaçú. Capitânduçû.
Gouernalle. ĩ garatá cocãba.
Gouernar. Ayoquaî. Aporoquaî.
Gouernar balſa, canoa, &c. Ayocog ĩgaropĩtá.
Gouernarſe, ſaberſe valer bien. Ayerecó quaa catú.

Mayo, Jos., Esq., Bedford-row
Mayo, Mrs., Bedford-row
Mayo, Miss, Bedford-row
Mayo, Miss, Bedford-row
Mayo, Miss,

Grãdor. Tubichâbába. Tubichá.
Granero de maiz. Abati cotĩ. Abati aỹîrĩrú, Abati róga.
Grangear. Añẽmẽ.ngâ.mẽ.
Grangero. Abá ñemũ háriçé.
Graniçar. Amândaú y ári.
Graniçar gordo. Amândauuçú á. Amẽndaûaỹîuçu á.
Graniçar menudo. Amândaû pĩî.
Graniço. Amândaû.
Grano. Pỹâ. Mỹâ. A. 2.
Grano de arena. ĩbĩ cuỹ tỹra ỹî.
Grano del roſtro. a. 2. aa. 1.
Grano de trigo. Haỹî.
Graſa. Quĩrá.
Graſa tener, y eſtar gordo. Yquĩrá.
Graſiento. Abá quĩrabú.
Gratificar. Aypoepĩ. Ca.
Gratitud. Poro epĩcába.
Grato hombre. Ábápo epĩcatuçê.
Grauedad. Yepoĩ hu bucá hába. Pohũî. nẽmõỹtârõ.
Graue hombre. Pohũî. Yepoĩhu bucábae. Oñẽmõỹtârõbae.
Graznar aues. Guĩrá oñẽẽ.
Greda. ĩbĩ apõmõ. Tobatĩ. ñãẽỹ apõmõ.
Greñas. Abebõ guaçú. áye po oî. Acângapererá.
Greñas tener. Che abebó guaçú.
Grietas. Bobog. Yâyâ.
Grietoſo. Obobogbae. Oyâyâbae.
Grillo. Yquĩyu.
Grillos poner. Aytacu pỹçâ nõng. î. mõî.
Grillos priſion. Ytacu pỹçã.
Grillos quitar. Aytacu pỹçâ mboí.
Grita. Tâçẽ. Tâçẽ mâ. çapucaî.
Gritar. Cheraçẽ. mo. Açapucaî. Ta.
Gritar llamando. Açapucaî hẽnõînâ.
Gritar mucho. Açapucaî porará. Açapucapucaî.
Gritos crueles dan los cõdenados. Nda etei ete y yĩrĩbi rapopé oçapucaîta añã rẽtãmẽ guâra.
Groſera coſa. Anã. Ypoatĩ. Ypoguaçuaî. Poaymbé.
Groſero de palabras. ñeẽ y

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Short title.

This Act may be cited as the Criminal Justice Act 1966.

Interpretation.

In this Act, unless the context otherwise requires—

"the Act of 1948" means the Criminal Justice Act 1948;

"the Act of 1961" means the Criminal Justice Act 1961;

"the Act of 1964" means the Criminal Justice Act 1964;

"the Act of 1965" means the Criminal Justice Act (Northern Ireland) 1965;

"the Act of 1967" means the Criminal Justice Act 1967;

"the Act of 1968" means the Criminal Justice Act 1968;

"the Act of 1972" means the Criminal Justice Act 1972;

"the Act of 1982" means the Criminal Justice Act 1982;

"the Act of 1987" means the Criminal Justice Act 1987;

"the Act of 1988" means the Criminal Justice Act 1988;

"the Act of 1991" means the Criminal Justice Act 1991;

"the Act of 1993" means the Criminal Justice Act 1993;

"the Act of 1994" means the Criminal Justice and Public Order Act 1994;

"the Act of 1997" means the Criminal Justice (Terrorism and Conspiracy) Act 1998;

"the Act of 1998" means the Criminal Justice and Court Services Act 2000;

"the Act of 2000" means the Criminal Justice and Court Services Act 2000;

"the Act of 2001" means the Criminal Justice and Police Act 2001;

"the Act of 2002" means the Criminal Justice Act 2003;

"the Act of 2003" means the Criminal Justice Act 2003;

"the Act of 2004" means the Criminal Justice Act 2004;

"the Act of 2005" means the Criminal Justice Act 2005;

"the Act of 2006" means the Criminal Justice Act 2006;

"the Act of

Guardoſo. Y potĩbí. Hacatey mĩ.
Guarecer los ojos del golpe. Ayeçapîa.
Guarecerſe. Añê pỹçỹrõ. (Heçe.)
Guarida. nẽmỹhába. Yepĩçỹrãtĩba.
Guarte, dize el varon. ât̃ã. Hayâ.
Guarte, dize la muger. Andeí.
Guerra. Guarỹnĩ. Mârândecó. Marãnã̃. Marâmbotá.
Guerra el lugar. Muâmbába.
Guerrear. Aguârỹnĩ. Amarândecó. Amârãnã́. Amârâmbotá.
Guerrero. Guarinĩ hára. Mârândequâra. Mârãmbota hára.
Guia de camino. Tendotára. Péqua beẽngára.
Guia de dança. Yeroquĩ ĩb.
Guia el delantero. Apĩrichuâra.
Guiar. Aycó tendotárâmõ. Ahá tendotárãmõ. Apequabeẽ guihóbo tenõndê.

Guiar al cielo. Aiquaabẽ ĩbagrapê. ĩbag biâ rupí amõỹngó.
Guiar ciego. Aipocog.
Guiar encaminar. Apequâ beẽ. Ahápequâbẽẽngâ.
Guiarſe por razon. Tecó hupí arí te quâra ché. Tecó hupíguara rí aycó.
Guiarſe por ſu parecer. Cheremỹmbotara rí tequâra che. Guemỹmbotára rí oycóbae ché.
Guixarro. Yta cũã̃.
Guiñar del ojo. Açapỹ mĩ ychupé.
Guiñar la barca, &c. obag. opîa ygaratá.
Guiñarſe del ojo vno a otro. Oyoçapỹ mĩ oyoupé.
Guirnalda de flores. ĩbotĩ paraguâ. ĩbotĩ pembĩ. ĩbotĩ pembĩ ncâmã̃.
Guirnalda hazer. Ambo paraguâ ĩbotĩ. Amõnẽ âmã ĩbotĩ. Amõ pẽmbĩ ymõ nẽâmãnâmõ.
Guiſado. Yĩquiçĩ.
Guiſado quemar. Ambopiché yĩquĩcĩ.
Guiſado ſaber a quemado. Ypi-

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Applications for Patents made during the week ending January 10th, 1912.

1000. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1001. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1002. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1003. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1004. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1005. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1008. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1009. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1010. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1011. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1016. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1017. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1018. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1021. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1038. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1049. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1050. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1051. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1052. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1053. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1054. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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1056. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1057. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1058. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

1059. Improvements in Electric Arc Lamps. Siemens Brothers & Co., Limited, and Siemens, Walter. Jan. 10.

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Guardoſo. Y potĩbí. Hacateỹ mĩ.
Guarecer los ojos del golpe. Ayeçapîa.
Guarecerſe. Añê pỹçỹrõ. (Heçe.)
Guarida. nẽmỹhába. Yepĩçỹrõtĩba.
Guarte, dize el varon. ãtã. Hayâ.
Guarte, dize la muger. Andeí.
Guerra. Guarỹnĩ. Mârândecó. Marãnã. Marâmbotá.
Guerra el lugar. Muâmbába.
Guerrear. Aguârỹnĩ. Amarândecó. Amârãná. Amârâmbotá.
Guerrero. Guarinĩhára. Mârândequâra. Mârâmbota hára.
Guia de camino. Tendotára. Péqua beẽngára.
Guia de dança. Yeroquĩ ĩb.
Guia el delantero. Apĩrichuâra.
Guiar. Aycó tendotárâmõ. Ahá tendotárâmõ. Apequabeẽ guihóbo tenõndê.

Guiar al cielo. Aiquaabẽẽ ĩbagrapê. ĩbag biâ rupí amõỹngá.
Guiar ciego. Aipocog.
Guiar encaminar. Apequâ beẽ. Ahápequâ bẽẽngâ.
Guiarſe por razon. Tecó hupí arí te quâra ché. Tecó hupíguara rí aycó.
Guiarſe por ſu parecer. Cheremỹmbotara rí tequâra che. Guemỹmbotára rí oycóbae ché.
Guixarro. Yta cũã.
Guiñar del ojo. Açapỹ mĩ ychupé.
Guiñar la barca, &c. obag. opîa ygaratá.
Guiñarſe del ojo vno a otro. Oyoçapỹ mĩ oyoupé.
Guirnalda de flores. ĩbotĩ paraguâ. ĩbotĩ pembĩ. ĩbotĩ pembĩñcãmã.
Guirnalda hazer. Ambo paraguâ ĩbotĩ. Amõnẽ âmã ĩbotĩ. Amõ pẽmbĩ ymõ ñeãmãnãmõ.
Guiſado. Yĩquiçĩ.
Guiſado quemar. Ambopiché yĩquiçĩ.
Guiſado ſaber a quemado. Ypi-

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Chap. 14. Chap. 14.

Sec. 2. Sec. 2.

(2) Where the Minister has (2) Where the Minister has
reason to believe that any reason to believe that any
person has failed to comply person has failed to comply
with any of the provisions with any of the provisions
of this Act or of any regu- of this Act or of any regu-
lation made thereunder, he lation made thereunder, he
may refuse to issue a licence may refuse to issue a licence
to such person, or may sus- to such person, or may sus-
pend or cancel any licence pend or cancel any licence
issued to such person, and issued to such person, and
may refuse to issue a licence may refuse to issue a licence
to any person who is a mem- to any person who is a mem-
ber of a firm or a director ber of a firm or a director
or shareholder of a corpora- or shareholder of a corpora-
tion which has failed to tion which has failed to
comply with any of the pro- comply with any of the pro-
visions of this Act or of any visions of this Act or of any
regulation made thereunder. regulation made thereunder.

(3) Where the Minister has (3) Where the Minister has
reason to believe that any reason to believe that any
person has failed to comply person has failed to comply
with any of the provisions with any of the provisions
of this Act or of any regu- of this Act or of any regu-
lation made thereunder, he lation made thereunder, he
may refuse to issue a licence may refuse to issue a licence
to such person, or may sus- to such person, or may sus-
pend or cancel any licence pend or cancel any licence
issued to such person, and issued to such person, and
may refuse to issue a licence may refuse to issue a licence
to any person who is a mem- to any person who is a mem-
ber of a firm or a director ber of a firm or a director
or shareholder of a corpora- or shareholder of a corpora-
tion which has failed to tion which has failed to
comply with any of the pro- comply with any of the pro-
visions of this Act or of any visions of this Act or of any
regulation made thereunder. regulation made thereunder.

(3) Where the Minister has (3) Where the Minister has
refused to issue a licence refused to issue a licence
under subsection two of this under subsection two of this
section, or has suspended or section, or has suspended or
cancelled a licence, he shall cancelled a licence, he shall
forthwith notify the person forthwith notify the person
affected thereby of his affected thereby of his
decision and the reasons decision and the reasons
therefor. therefor.

(4) Where the Minister has (4) Where the Minister has
refused to issue a licence refused to issue a licence
under subsection two of this under subsection two of this
section, or has suspended or section, or has suspended or
cancelled a licence, he shall cancelled a licence, he shall
forthwith notify the person forthwith notify the person
affected thereby of his affected thereby of his
decision and the reasons decision and the reasons
therefor. therefor.

(4) Any person affected by (4) Any person affected by
a decision of the Minister a decision of the Minister
under subsection two of this under subsection two of this
section may appeal to the section may appeal to the
Exchequer Court of Canada Exchequer Court of Canada
by filing a notice of appeal by filing a notice of appeal
in the Court within thirty in the Court within thirty
days from the date of the days from the date of the
decision appealed from, and decision appealed from, and
the Court may thereupon the Court may thereupon
hear and determine the hear and determine the
matter of the appeal. matter of the appeal.

(5) Any person affected by (5) Any person affected by
a decision of the Minister a decision of the Minister
under subsection two of this under subsection two of this
section may appeal to the section may appeal to the
Exchequer Court of Canada Exchequer Court of Canada
by filing a notice of appeal by filing a notice of appeal
in the Court within thirty in the Court within thirty
days from the date of the days from the date of the
decision appealed from, and decision appealed from, and
the Court may thereupon the Court may thereupon
hear and determine the hear and determine the
matter of the appeal. matter of the appeal.

H. ante A.

Habas de la tierra. Cumân dá.
Haha,del que ſe rie. Hahá. La muger. Heheî.
Habla.ñẽẽ.
Hablar. Añẽẽ.Guiñeẽngâ.
Hablar a otro. Amõngetá.
Hablar adulando. Añẽẽ caracatú.
Hablar al alma, mouerla. Añâtõi ſângâ cheñeẽ pỹpé. Amõñẽrã. Amboaquỹ ſângâ cheñeẽ pỹpê.
Hablar alto. Añeẽmbucú. Añeẽngâtã.
Hablar a propoſito. Hupí añẽẽ. Ndatatei cheñẽẽ. Ndoacatú eỹ mi cheñẽẽ. Mãrã cheé nañẽẽ tatei mi.
Hablar aſperamente. Añẽẽ ngaci. Añeẽngâtã.
Hablar a ſu prouecho. Gui yeupé guãrã mãé añẽẽ.
Hablar a vezes. Oroyopỹrú oro ñẽẽngâ. Amõ amõmbeé oroñẽẽngâ.
Hablar a vezes cortando el hilo. Añẽẽ çando çandog.

Hablar algo larguillo. Añẽẽ anângatu. l. Pucuícatu.
Hablar bien pronunciádo. Amboyequaa catú cheñẽẽ. Añẽẽ îerá îerá catú.
Hablar burlandoſe. Añẽẽ poraibí. Porangú. Apiraí. Porí.
Hablar con boato. Añẽẽnguçú. Aneẽmbuçú. Añẽẽ yuruguaçú. Cheñeẽ oõcatû.
Hablar cõ dificultad. Añẽẽ açỹpei. Hacỹi cheñẽẽ.
Hablar confuſo, o eſcuro. Y yabaí hápe añẽẽ. Ndo vequaábi cheñẽẽ. Añẽẽ ûmbỹ ûmbỹ ñõtẽ.
Hablar congraciandoſe. Añẽẽ mẽgûâ aubí. Añẽẽ apiraí. Ambo oribí guiñeẽmẽgûâmõ.
Hablar conſideradamente. Añẽẽ enõndeá. Ayeapỹçacá catú mãrã che é gûãma. Ayeçarecó catú rângê cheñẽẽ ñânõndé. Añeãndú catú cheñẽẽ rã mãrí. Añeãã cheñẽẽ ỹ mbobé.
Hablar contra alguno: Che

ñeẽ-

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Ordenanzas de Madrid.

Que ninguno pueda vender ni comprar en las Plazas, sino los Regatones.

Que ninguno pueda vender ni comprar en las Plazas, sino los Regatones, que tengan Oficio de Regatones, y no otros algunos, so pena de perdimiento de la mercadería, que vendieren, ó compraren, y de cien maravedís para la Cámara, y Fisco de Su Magestad.

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Mârândeé cheñẽẽ. Arĭbibĭrì cheñẽẽ. Hayê hayê añẽẽ.

Hablar libremente. Añeẽngĭ. Nacheñẽẽ poĭhûbi ychupé. Y poĭhubeỹ mẽ añẽẽ. Na cheñẽẽ poquĭhĭ yeî. Na cheñẽẽ poranguî gui ñeẽngâ ychupé. Na che ñẽẽ pỹrỹ ychupé.

Hablar lo que se le viene a la boca. Cherembé guârĭñõte añẽẽ. Cheyurú rembépe ñõ añẽẽ. Cheyurúpe ñemeẽngébae amõmbeú. Cherembépe ourĭbae cue ñõ añẽẽ.

Hablarlo todo. Amombeupá. Añẽẽ mbá. Cheyurú rupí añẽẽ çururug. Añẽẽ hẽ cheyuru rupí guiñẽẽngâ. Añẽẽçu rurugí gui ñẽẽngâ. Añẽẽ cỹ ngatú.

Hablar mal de alguno. Ay curá. Avabĭquĭaí. Cheyuru aí heçé. Cheyuru megûa heçe.

Hablar mansamente. Añẽẽ mbegue. Añẽẽ ruí. Añẽẽ ruru catú. Añẽẽ mbĭú.

Hablar mucho. Añẽẽ mbĭĭ. Añẽẽ ngetá ngetá.

Hablar muchos. Oroñẽẽ yoá. Orocoí.

Hablar muchos confusamẽte. Oyoguerobobog. Oaĭ bú mbĭá oquâpa. Oreaĭbú.

Hablar pasito, ò de espacio. Ahaubá che ñẽẽngâ. Añẽẽ cherebobog hápe.

Hablar poco. Añẽẽ mỹrĭ. Añẽẽ atú. Añẽẽ açĭ.

Hablar por otro. Añẽẽ heçé.

Hablar prolijamente. Añẽẽ porombucuaí. Apĭreỹ. Pigeỹ. Apĭreỹ. Noñẽẽya tûrĭ. Ndiyapĭri oñẽẽ.

Hablarse los desavenidos. ñõ amõtareỹ oño mõnge tá catú. Oñõ ambotá bae y ñỹrõ oyoupé oñõmõngetábo.

Hablarse vnos a otros. Oñẽẽ oyoupé.

Hablar sin consideracion. Añẽẽ mõângâ beỹ mẽ. Henondea cỹ me añẽẽ. Aguĭ yerâmboí añeẽ. Nda yeapĭçacári cheñeẽ gûâmârí. Na ñe anducatuĭ cheñẽẽ rãmâri.

Hablar sin q̃ se entienda cõ

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1 Chronicles 1

1 Adam, Sheth, Enosh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Methuselah, Lamech,
4 Noah, Shem, Ham, and Japheth.
5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
6 And the sons of Gomer; Ashchenaz, and Diphath, and Togarmah.
7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.
9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.
10 And Cush begat Nimrod: he began to be a mighty one in the earth.
11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphtorim.
13 And Canaan begat Sidon his first born, and Heth,
14 The Jebusite also, and the Amorite, and the Girgasite,
15 And the Hivite, and the Arkite, and the Sinite,
16 And the Arvadite, and the Zemarite, and the Hamathite.
17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.
18 And Arphaxad begat Salah, and Salah begat Eber.
19 And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan.
20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
21 Hadoram also, and Uzal, and Diklah,
22 And Obal, and Abimael, and Sheba,
23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
24 Shem, Arphaxad, Salah,
25 Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 Abram; the same is Abraham.
28 The sons of Abraham; Isaac, and Ishmael.
29 These are their generations: The first born of Ishmael, Nebajoth; then Kedar, and Adbeel, and Mibsam,
30 Mishma, and Dumah, Massa, Hadad, and Tema,
31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.
32 Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
33 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these are the children of Keturah.
34 And Abraham begat Isaac. The sons of Isaac; Esau, and Israel.
35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.
37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.
38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.
39 And the sons of Lotan; Hori, and Homam: and Timna was Lotan's sister.
40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.
41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.
42 The sons of Ezer; Bilhan, and Zaavan, Jakan. The sons of Dishan; Uz, and Aran.
43 Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.
44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.
45 And when Jobab was dead, Husham of the land of Temani reigned in his stead.
46 And when Husham was dead, Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.
47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.
48 And when Samlah was dead, Saul of Rehoboth by the river reigned in his stead.
49 And when Saul was dead, Baal-hanan the son of Achbor reigned in his stead.
50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.
51 Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,
52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. These be the dukes of Edom.

2 These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,
2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.
3 The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shuah the Canaanitess. And Er, Judah's first born, was wicked in the sight of the LORD; and he slew him.
4 And Tamar his daughter in law bare him Pharez and Zarah. All the sons of Judah were five.
5 The sons of Pharez; Hezron, and Hamul.
6 And the sons of Zarah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.
7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.
8 And the sons of Ethan; Azariah.
9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.
10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;
11 And Nahshon begat Salma, and Salma begat Boaz,
12 And Boaz begat Obed, and Obed begat Jesse,
13 And Jesse begat his first born Eliab, and Abinadab the second, and Shimma the third,
14 Nethaneel the fourth, Raddai the fifth,
15 Ozem the sixth, David the seventh:
16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.
17 And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.
18 And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jesher, and Shobab, and Ardon.
19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
20 And Hur begat Uri, and Uri begat Bezaleel.
21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub.
22 And Segub begat Jair, which had three and twenty cities in the land of Gilead.
23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the villages thereof, even threescore cities. All these belonged to the children of Machir the father of Gilead.
24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.
25 And the sons of Jerahmeel the first born of Hezron were, Ram the first born, and Bunah, and Oren, and Ozem, and Ahijah.
26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.
27 And the sons of Ram the first born of Jerahmeel were, Maaz, and Jamin, and Eker.
28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.
29 And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid.
30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.
31 And the children of Appaim; Ishi. And the children of Ishi; Sheshan. And the children of Sheshan; Ahlai.
32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.
33 And the sons of Jonathan; Peleth, and Zaza. These were the children of Jerahmeel.
34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.
35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.
36 And Attai begat Nathan, and Nathan begat Zabad,
37 And Zabad begat Ephlal, and Ephlal begat Obed,
38 And Obed begat Jehu, and Jehu begat Azariah,
39 And Azariah begat Helez, and Helez begat Eleasah,
40 And Eleasah begat Sisamai, and Sisamai begat Shallum,
41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.
42 Now the sons of Caleb the brother of Jerahmeel were, Mesha his first born, which was the father of Ziph; and the sons of Mareshah the father of Hebron.
43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.
44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.
45 And the son of Shammai was Maon: and Maon was the father of Beth-zur.
46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.
48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb was Achsah.
50 These were the sons of Caleb the son of Hur, the first born of Ephratah; Shobal the father of Kirjath-jearim,
51 Salma the father of Bethlehem, Hareph the father of Beth-gader.
52 And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manahethites.
53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.
54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.
55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, the Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

3 Now these were the sons of David, which were born unto him in Hebron; the first born Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:
2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:
3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.
4 These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.
5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:
6 Ibhar also, and Elishama, and Eliphelet,
7 And Nogah, and Nepheg, and Japhia,
8 And Elishama, and Eliada, and Eliphelet, nine.
9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister.
10 And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,
11 Joram his son, Ahaziah his son, Joash his son,
12 Amaziah his son, Azariah his son, Jotham his son,
13 Ahaz his son, Hezekiah his son, Manasseh his son,
14 Amon his son, Josiah his son.
15 And the sons of Josiah were, the first born Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
16 And the sons of Jehoiakim; Jeconiah his son, Zedekiah his son.
17 And the sons of Jeconiah, the captive; Shealtiel his son,
18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.
19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:
20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.
21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.
22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.
23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.
24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

4 The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.
2 And Reaiah the son of Shobal begat Jahath, and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.
3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:
4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the first born of Ephratah, the father of Bethlehem.
5 And Ashur the father of Tekoa had two wives, Helah and Naarah.
6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.
7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan.
8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.
9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.
11 And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.
12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These are the men of Rechah.
13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.
14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.
15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.
16 And the sons of Jehaleelel; Ziph, and Ziphah, Tiria, and Asareel.
17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
18 And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.
19 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.
20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.
21 The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,
22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And these are ancient things.
23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.
24 The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:
25 Shallum his son, Mibsam his son, Mishma his son.
26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.
27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.
28 And they dwelt at Beer-sheba, Moladah, and Hazar-shual,
29 And at Bilhah, and at Ezem, and at Tolad,
30 And at Bethuel, and at Hormah, and at Ziklag,
31 And at Beth-marcaboth, and Hazar-susim, and at Beth-birei, and at Shaaraim. These were their cities unto the reign of David.
32 And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:
33 And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.
34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,
35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,
36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,
37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;
38 These mentioned by their names were princes in their families: and the house of their fathers increased greatly.
39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.
40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.
41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.
42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

5 Now the sons of Reuben the first born of Israel, (for he was the first born; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)
3 The sons, I say, of Reuben the first born of Israel were, Hanoch, and Pallu, Hezron, and Carmi.
4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,
5 Micah his son, Reaia his son, Baal his son,
6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.
7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,
8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon:
9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.
11 And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:
12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.
13 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;
15 Ahi the son of Abdiel, the son of Guni, chief of the house of their father.
16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.
18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.
19 And they made war with the Hagarites, with Jetur, and Naphish, and Nodab.
20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.
21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
22 For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.
23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.
24 And these were the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.
25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.
26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

6 The sons of Levi; Gershon, Kohath, and Merari.
2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.
3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.
4 Eleazar begat Phinehas, Phinehas begat Abishua,
5 And Abishua begat Bukki, and Bukki begat Uzzi,
6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
7 Meraioth begat Amariah, and Amariah begat Ahitub,
8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,
9 And Ahimaaz begat Azariah, and Azariah begat Johanan,
10 And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)
11 And Azariah begat Amariah, and Amariah begat Ahitub,
12 And Ahitub begat Zadok, and Zadok begat Shallum,
13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,
14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,
15 And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.
16 The sons of Levi; Gershom, Kohath, and Merari.
17 And these be the names of the sons of Gershom; Libni, and Shimei.
18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.
19 The sons of Merari; Mahli, and Mushi. These are the families of Levi according to their fathers.
20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,
21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.
22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,
23 Elkanah his son, and Ebiasaph his son, and Assir his son,
24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.
25 And the sons of Elkanah; Amasai, and Ahimoth.
26 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,
27 Eliab his son, Jeroham his son, Elkanah his son.
28 And the sons of Samuel; the first born Vashni, and Abiah.
29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
30 Shimea his son, Haggiah his son, Asaiah his son.
31 And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.
32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.
33 And these are they that waited with their children. Of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemuel,
34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,
40 The son of Michael, the son of Baaseiah, the son of Malchijah,
41 The son of Ethni, the son of Zerah, the son of Adaiah,
42 The son of Ethan, the son of Zimmah, the son of Shimei,
43 The son of Jahath, the son of Gershom, the son of Levi.
44 And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46 The son of Amzi, the son of Bani, the son of Shamer,
47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.
49 But Aaron and his sons offered upon the altar of the burnt offering, and upon the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,
51 Bukki his son, Uzzi his son, Zerahiah his son,
52 Meraioth his son, Amariah his son, Ahitub his son,
53 Zadok his son, Ahimaaz his son.
54 Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.
55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.
56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
57 And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa with their suburbs,
58 And Hilen with her suburbs, Debir with her suburbs,
59 And Ashan with her suburbs, and Beth-shemesh with her suburbs:
60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.
61 And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, out of the half tribe of Manasseh, by lot, ten cities.
62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.
63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.
64 And the children of Israel gave to the Levites these cities with their suburbs.
65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.
66 And the residue of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.
67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,
68 And Jokmeam with her suburbs, and Beth-horon with her suburbs,
69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:
70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.
71 Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:
72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,
73 And Ramoth with her suburbs, and Anem with her suburbs:
74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,
75 And Hukok with her suburbs, and Rehob with her suburbs:
76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.
77 Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmono with her suburbs, Tabor with her suburbs:
78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,
79 Kedemoth also with her suburbs, and Mephaath with her suburbs:
80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,
81 And Heshbon with her suburbs, and Jazer with her suburbs.

7 Now the sons of Issachar were four, Tola, and Puah, Jashub, and Shimrom.
2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their father's house, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.
3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.
4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.
5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies, fourscore and seven thousand.
6 The sons of Benjamin; Bela, and Becher, and Jediael, three.
7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their father, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.
9 And the number of them, after their generations, by the heads of the house of their father, mighty men of valour, was twenty thousand and two hundred.
10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.
11 All these the sons of Jediael, by the heads of their father's house, mighty men of valour, were seventeen thousand and two hundred soldiers, able to go out for war and battle.
12 Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher.
13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.
14 The sons of Manasseh; Asriel, whom she bare: but his concubine the Aramitess bare Machir the father of Gilead:
15 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah; and the name of the second was Zelophehad: and Zelophehad had daughters.
16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam, and Rakem.
17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.
18 And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.
19 And the sons of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam.
20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,
21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.
22 And Ephraim their father mourned many days, and his brethren came to comfort him.
23 And when he went in to his wife, she conceived, and bare a son, whose name he called Beriah, because it went evil with his house.
24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)
25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son,
26 Laadan his son, Ammihud his son, Elishama his son,
27 Non his son, Jehoshuah his son.
28 And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
29 And by the borders of the children of Manasseh, Beth-shean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.
30 The children of Asher; Imnah, and Ishuah, and Ishuai, and Beriah, and Serah their sister.
31 And the children of Beriah; Heber, and Malchiel, who is the father of Birzavith.
32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.
33 And the children of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.
34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.
35 And the children of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.
36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,
37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.
38 And the sons of Jether; Jephunneh, and Pispah, and Ara.
39 And the sons of Ulla; Arah, and Haniel, and Rezia.
40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

8 Now Benjamin begat Bela his first born, Ashbel the second, and Aharah the third,
2 Nohah the fourth, and Rapha the fifth.
3 And Bela had sons, Addar, and Gera, and Abihud,
4 And Abishua, and Naaman, and Ahoah,
5 And Gera, and Shephuphan, and Huram.
6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
7 And Naaman, and Ahijah, and Gera, he removed them, and begat Uzza, and Ahihud.
8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.
9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,
10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.
11 And of Hushim he begat Abitub, and Elpaal.
12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:
13 Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14 And Ahio, Shashak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Ispah, and Joha, the sons of Beriah;
17 And Zebadiah, and Meshullam, and Hizki, and Heber,
18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;
22 And Ishpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphedeiah, and Penuel, the sons of Shashak;
26 And Shamsherai, and Shehariah, and Athaliah,
27 And Jaareshiah, and Elijah, and Zichri, the sons of Jeroham.
28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.
29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:
30 And his first born son Abdon, and Zur, and Kish, and Baal, and Nadab,
31 And Gedor, and Ahio, and Zacher.
32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.
34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.
35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.
36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,
37 And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:
38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.
39 And the sons of Eshek his brother were, Ulam his first born, Jeush the second, and Eliphelet the third.
40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.

9 So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.
2 Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and Nethinims.
3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;
4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.
5 And of the Shilonites; Asaiah the first born, and his sons.
6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.
7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,
8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;
9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their father.
10 And of the priests; Jedaiah, and Jehoiarib, and Jachin,
11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;
12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
13 Besides their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.
14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;
15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;
16 And Obadiah the son of Shemaiah, the son of Galal, the

Fig. 1. Fig. 2.

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Sect. 1. Of Offences against Religion and Morality.

Blasphemy and profaneness.

16. Whosoever shall blaspheme or curse God, or deny our Lord Jesus Christ to be the Saviour, or deny the Holy Scriptures to be the word of God, or shall be guilty of profane scoffing at the Holy Scriptures or any part thereof, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Profaning the Lord's day.

17. Whosoever shall be convicted of profaning the Lord's day, commonly called Sunday, by labour, business, or work of his ordinary calling, or by hunting, shooting, fishing, or any other unlawful game, sport, or pastime, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Sect. 2. Of Offences against Public Justice.

Perjury.

18. Whosoever shall be guilty of wilful and corrupt perjury, or of subornation of perjury, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Bribery.

19. Whosoever shall be guilty of bribery, by corruptly giving, offering, or promising any money, gift, or reward, to any person whatsoever, with intent to influence the behaviour of any person in the discharge of any public duty, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Sect. 3. Of Offences against Public Peace.

Affrays.

20. Whosoever shall be guilty of any affray, or of using any threatening, abusive, or insulting words or behaviour, with intent to provoke a breach of the peace, or whereby a breach of the peace may be occasioned, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Sect. 4. Of Offences against Public Order.

Vagrancy.

21. Whosoever shall be found wandering abroad, or lodging in any outhouse or barn, or in any deserted or unoccupied building, or in any cart or wagon, or in any tent, or in the open air, and shall not give a satisfactory account of himself, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Sect. 5. Of Offences against Property.

Larceny.

22. Whosoever shall be guilty of larceny, by stealing any property whatsoever, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Receiving stolen goods.

23. Whosoever shall receive any property whatsoever, knowing the same to have been stolen, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Malicious injuries to property.

24. Whosoever shall be guilty of any malicious injury to property, by destroying, damaging, or defacing the same, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Sect. 6. Of Offences against the Revenue.

Smuggling.

25. Whosoever shall be guilty of smuggling, by importing or exporting any goods whatsoever, with intent to defraud the revenue, shall be liable to be punished by fine and imprisonment, or either of them, at the discretion of the court.

Haſta el dia del juizio. ára cañỹ mbápebé.
Haſta el fin. Y vapỹpebé.
Haſta la cintura. Oatucupẽ bobé.
Haſta las rodillas. Gue nỹ-pỹ ámõ bé.
Haſta los ojos. Gueçábobé.
Haſta los pechos. Opotiá-bobé.
Haſta mi. Chẽbebẽ.
Haſta no mas. Nandeteí-bobé.
Haſta quando? Aracaébe pângaé? Aracaebé catúpe!
Haſta que Dios quiera. Tỹpã oypotá porombucũ.
Haſta que yo lo diga. Che y mõmbeú porombucú.
Haſta q̃ yo me muera. Che mãnõ eỹ porombucũ.
Haſta que, o mientras que venga yo. Cherureỹ porombucú. Cheru porombucú.
Haſta que tu quieras. Nderemỹmbotarãmõbẽ.
Haſtio tener de lá comida. Amõtỹngĩ che rembiu. Ytỹngĩ che rembiú chébe. Cheayu tembiugui.

Hateãr. Añmõça nã. nã.
Hatear adereçar cargas. Amõatỹ rõbohii tába.
Hatear empetacando Ambaeñã. Aypoñang. Ambae porỹã.
Haz, manojo. Mã. 4.
Haz, ó cara de la coſa. Terequã. Acátuã. Y yacatua pá cotĩ amoĩ, ponerlo por el haz.
Hazaña. Quĩ reỹ mbápó.
Hazañoſo hõbre. Abá quĩ reỹ mbá.
Hazedor. Apohára. Mãnãngára.
Hazedlo, o no lo hagais. Tereyapó eỹ mbé. Tereyapó yae hẽrã.
Hazendoſa perſona. Abá ogueréco catú mbae. Po rerequa mbae rí.
Hazer. Ayapó. Amõñã. Ngã.
Hazer del que come. Acarú aubí. Acarú carú.
Hazer del q̃ duerme. Aqueraubí.
Hazer del ſordo. Nañẽmbo apĩçáĩaubí.
Hazerle del ojo, llamarlo. Gueçapó pĩbo. Ahenõĩ.

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Thomas Antonius Arbonesius Ecclesiæ Cathedralis Tarbiensis Canonicus, Ecclesiæ Cathedralis Aquensis Archidiaconus, Sacræ Theologiæ Doctor, Regiæ Academiæ Parisiensis Professor, Regius Historiographus, Regiæ Societatis Londinensis Socius, Regiæ Academiæ Inscriptionum & Belles-Lettres Parisiensis Socius, Regiæ Academiæ Scientiarum Parisiensis Socius, Regiæ Academiæ Scientiarum Berolinensis Socius, Regiæ Academiæ Scientiarum Petropolitanæ Socius, Regiæ Academiæ Scientiarum Stockholmensis Socius, Regiæ Academiæ Scientiarum Upsalensis Socius, Regiæ Academiæ Scientiarum Gottingensis Socius, Regiæ Academiæ Scientiarum Matritensis Socius, Regiæ Academiæ Scientiarum Lisbonensis Socius, Regiæ Academiæ Scientiarum Hafniensis Socius, Regiæ Academiæ Scientiarum Neapolitanæ Socius, Regiæ Academiæ Scientiarum Taurinensis Socius, Regiæ Academiæ Scientiarum Mantuanæ Socius, Regiæ Academiæ Scientiarum Florentinæ Socius, Regiæ Academiæ Scientiarum Bononiensis Socius, Regiæ Academiæ Scientiarum Romanæ Socius, Regiæ Academiæ Scientiarum Ulyssiponensis Socius, Regiæ Academiæ Scientiarum Genuensis Socius, Regiæ Academiæ Scientiarum Venetiarum Socius, Regiæ Academiæ Scientiarum Patavinæ Socius, Regiæ Academiæ Scientiarum Ferrariensis Socius, Regiæ Academiæ Scientiarum Cortonensis Socius, Regiæ Academiæ Scientiarum Rhemensis Socius, Regiæ Academiæ Scientiarum Lugdunensis Socius, Regiæ Academiæ Scientiarum Tolosanæ Socius, Regiæ Academiæ Scientiarum Montispessulanæ Socius, Regiæ Academiæ Scientiarum Dijonensis Socius, Regiæ Academiæ Scientiarum Rothomagensis Socius, Regiæ Academiæ Scientiarum Bordelensis Socius, Regiæ Academiæ Scientiarum Arelatensis Socius, Regiæ Academiæ Scientiarum Nancejensis Socius, Regiæ Academiæ Scientiarum Lemovicensis Socius, Regiæ Academiæ Scientiarum Pisanæ Socius, Regiæ Academiæ Scientiarum Cadomensis Socius, Regiæ Academiæ Scientiarum Turonensis Socius, Regiæ Academiæ Scientiarum Burdigalensis Socius, Regiæ Academiæ Scientiarum Aurelianensis Socius, Regiæ Academiæ Scientiarum Nismensis Socius, Regiæ Academiæ Scientiarum Arvernensis Socius, Regiæ Academiæ Scientiarum Pictavensis Socius, Regiæ Academiæ Scientiarum Caletensis Socius, Regiæ Academiæ Scientiarum Massiliensis Socius, Regiæ Academiæ Scientiarum Rupellensis Socius, Regiæ Academiæ Scientiarum Tarbiensis Socius, Regiæ Academiæ Scientiarum Aquensis Socius, Regiæ Academiæ Scientiarum Parisiensis Socius, Regiæ Academiæ Scientiarum Parisiensis Socius, Regiæ Academiæ Scientiarum Parisi

catuâ rẫgue amb̃abí. l. Cherí y yaerẫguê.
Hazer ſeñas al diſsimulo. Añâpẽ cũî. Añâ cârâî.
Hazia. Cotĭ.
Házia allà. Amoñgotĭ.
Házia dònde? Mamõngotĭ pa? Mârẫgotĭ pá?
Hazienda. Mbae.
Hazina montó de mieſſes: Abatí atĭ. Abatá mõb̃ ombĭ. Ymboatĭpĭ.
Hazina monton de leña. Yepea tĭ.

H. ante E.

He aqui. Chapicó. Chapacó. Ehecha nicó. Chatepé. Chapẫgâ. Chârõ. Chanicõ rõ.
Hebra de hilo. Ynimbopó.
Hebra grueſſa. Ypoguaçú. Ynimbo poâñã.
Hebra qualquiera. Pó. 2. Hĩbĭ.
Hechizero. Payê. Pâñêrã. Guayapá. Caraí. Guayapia yâra. Morí y tỹmbĭ, piâ.
Hechizos. Curupaĭ. Pohã̂ng. Pohangĭ ú.
Hechizos dar. Aypohangĭ ú.
Heder. Inẽ. Haó. Ypĭtiû.
Heder achicha. Che raibu. Checẫguỹ raibû.
Heder aſobaquina. Checatĩ. Cheyĭba catĩ.
Hederle la boca. Cheyuruñẽ. Cheyuru aybu.
Hediondo. Abá nẽ.
Hedor, Nẽ.
Hediondez. Hedor ſalir. } Ynẽbû.
Helecho yerua. Amâmbai. Amâmbaí uçû. Guaycundú.
Helo allà. Cuî hecõnỹ. Chapucu hỹnỹ. Cha pépe hecõnỹ.
Hembra. Cuñã.
Heme aqui. Chanicó chê. Chapicó chê. Chaterõcoché. Hỹndó ycóché.
Heme aqui eſtoy. Chanicó ayco. Chanicóâã. Chanicó cheruî.
Hemisferio. Teçapoatá habeỹ.
Henchir. Amõ ỹ nỹhẽ. Amboobapĭpó. Amboobapĭ apí.

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Verfahren gegen Abwesende.

§. 1. Wenn Jemand, gegen welchen eine Klage angestellet werden soll, sich nicht in dem Gerichtsbezirke befindet, wo die Klage angebracht werden muß, so ist der Kläger schuldig, sich bei dem Gerichte, wo der Beklagte seinen Wohnsitz hat, um die Vorladung desselben zu bewerben.

§. 2. Ist der Beklagte ein Abwesender, dessen Aufenthalt dem Gerichte unbekannt ist, so muß der Kläger, wenn er nicht selbst Nachforschungen anstellen will, sich bei dem Gerichte, wo der Beklagte seinen letzten Wohnsitz hatte, um die Vorladung desselben bewerben.

§. 3. Ist der Beklagte ein Abwesender, dessen Aufenthalt dem Gerichte unbekannt ist, und hatte derselbe keinen Wohnsitz, so muß der Kläger sich bei dem Gerichte, wo der Beklagte sein letztes Vermögen hatte, um die Vorladung desselben bewerben.

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Sect. 1. Short Title.
Sect. 2. Interpretation of Terms.
Sect. 3. Commissioners may appoint Clerks, Officers, and Servants.
Sect. 4. Commissioners may appoint Treasurer.
Sect. 5. Commissioners may appoint Surveyors.
Sect. 6. Commissioners may appoint Collectors.
Sect. 7. Commissioners may appoint Assessors.
Sect. 8. Commissioners may appoint Valuers.
Sect. 9. Commissioners may appoint Auditors.
Sect. 10. Commissioners may appoint Solicitors.
Sect. 11. Commissioners may appoint Surveyors of Highways.
Sect. 12. Commissioners may appoint Inspectors of Nuisances.
Sect. 13. Commissioners may appoint Inspectors of Lodging Houses.
Sect. 14. Commissioners may appoint Inspectors of Weights and Measures.
Sect. 15. Commissioners may appoint Inspectors of Markets.
Sect. 16. Commissioners may appoint Inspectors of Slaughter Houses.
Sect. 17. Commissioners may appoint Inspectors of Burials.
Sect. 18. Commissioners may appoint Inspectors of Hackney Carriages.
Sect. 19. Commissioners may appoint Inspectors of Gas Meters.
Sect. 20. Commissioners may appoint Inspectors of Sewers.
Sect. 21. Commissioners may appoint Inspectors of Common Lodging Houses.
Sect. 22. Commissioners may appoint Inspectors of Baths and Washhouses.
Sect. 23. Commissioners may appoint Inspectors of Cemeteries.
Sect. 24. Commissioners may appoint Inspectors of Public Libraries.
Sect. 25. Commissioners may appoint Inspectors of Public Museums.
Sect. 26. Commissioners may appoint Inspectors of Public Gymnasiums.
Sect. 27. Commissioners may appoint Inspectors of Public Pleasure Grounds.
Sect. 28. Commissioners may appoint Inspectors of Public Walks.
Sect. 29. Commissioners may appoint Inspectors of Public Parks.
Sect. 30. Commissioners may appoint Inspectors of Public Recreation Grounds.
Sect. 31. Commissioners may appoint Inspectors of Public Open Spaces.
Sect. 32. Commissioners may appoint Inspectors of Public Allotments.
Sect. 33. Commissioners may appoint Inspectors of Public Gardens.
Sect. 34. Commissioners may appoint Inspectors of Public Cemeteries.
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Sect. 39. Commissioners may appoint Inspectors of Public Fairs.
Sect. 40. Commissioners may appoint Inspectors of Public Shows.
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Sect. 45. Commissioners may appoint Inspectors of Public Assemblies.
Sect. 46. Commissioners may appoint Inspectors of Public Processions.
Sect. 47. Commissioners may appoint Inspectors of Public Demonstrations.
Sect. 48. Commissioners may appoint Inspectors of Public Disturbances.
Sect. 49. Commissioners may appoint Inspectors of Public Riots.
Sect. 50. Commissioners may appoint Inspectors of Public Tumults.
Sect. 51. Commissioners may appoint Inspectors of Public Affrays.
Sect. 52. Commissioners may appoint Inspectors of Public Breaches of the Peace.
Sect. 53. Commissioners may appoint Inspectors of Public Nuisances.
Sect. 54. Commissioners may appoint Inspectors of Public Obstructions.
Sect. 55. Commissioners may appoint Inspectors of Public Encroachments.
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Sect. 57. Commissioners may appoint Inspectors of Public Offences.
Sect. 58. Commissioners may appoint Inspectors of Public Misdemeanours.
Sect. 59. Commissioners may appoint Inspectors of Public Felonies.
Sect. 60. Commissioners may appoint Inspectors of Public Treasons.
Sect. 61. Commissioners may appoint Inspectors of Public Treasons-Felony.
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Sect. 63. Commissioners may appoint Inspectors of Public Misprisions of Felony.
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Sec. 2. Of the Time of Commencement of Actions.
Sec. 3. Of Actions by Executors and Administrators.
Sec. 4. Of Actions by Husband and Wife.
Sec. 5. Of Actions by Infants.
Sec. 6. Of Actions by Persons Non Compos Mentis.
Sec. 7. Of Actions by Persons Imprisoned.
Sec. 8. Of Actions by Persons Beyond Sea.
Sec. 9. Of Actions by Persons Absent from the State.
Sec. 10. Of Actions by Persons Entitled to Lands Subject to Mortgage.
Sec. 11. Of Actions by Persons Entitled to Lands Subject to Trusts.
Sec. 12. Of Actions by Persons Entitled to Lands Subject to Contingencies.
Sec. 13. Of Actions by Persons Entitled to Lands Subject to Conditions.
Sec. 14. Of Actions by Persons Entitled to Lands Subject to Reversions.
Sec. 15. Of Actions by Persons Entitled to Lands Subject to Remainders.
Sec. 16. Of Actions by Persons Entitled to Lands Subject to Estates Tail.
Sec. 17. Of Actions by Persons Entitled to Lands Subject to Estates for Life.
Sec. 18. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 19. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
Sec. 20. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 21. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
Sec. 22. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Tail.
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Sec. 378. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 379. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
Sec. 380. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 381. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
Sec. 382. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Tail.
Sec. 383. Of Actions by Persons Entitled to Lands Subject to Estates for Life.
Sec. 384. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 385. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
Sec. 386. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 387. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
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Sec. 398. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 399. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
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Sec. 402. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 403. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
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Sec. 408. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
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Sec. 410. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 411. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
Sec. 412. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Tail.
Sec. 413. Of Actions by Persons Entitled to Lands Subject to Estates for Life.
Sec. 414. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 415. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
Sec. 416. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 417. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
Sec. 418. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Tail.
Sec. 419. Of Actions by Persons Entitled to Lands Subject to Estates for Life.
Sec. 420. Of Actions by Persons Entitled to Lands Subject to Estates for Years.
Sec. 421. Of Actions by Persons Entitled to Lands Subject to Estates at Will.
Sec. 422. Of Actions by Persons Entitled to Lands Subject to Estates at Sufferance.
Sec. 423. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Simple.
Sec. 424. Of Actions by Persons Entitled to Lands Subject to Estates in Fee Tail.
Sec. 425. Of Actions by Persons Entitled to Lands Subject to Estates for Life.
Sec. 426. Of Actions by Persons Entitled to Lands Subject to

Higado. Mbĭá Pĭã.
Higo. Ambaĭ á.
Higuera. Ambaĭ. Ambaĭ eté.
Higuera de infierno. Amba ĭbuçú.
Higuera de la tierra ſilueſtre. Quapoĭ.
Hija de la muger, o hijo. Membĭ.
Hija del varon. Tayĭ.
Hijo adoptiuo. Taĭ rangá.
Hijo de animal. Hebae raĭ. Mbae raĭ. çoo mémbĭ.
Hijo de Cazique. Mburubi cha raĭ.
Hijo del varon. Taĭ.
Hijo legitimo. Mẽndarẽ raĭ.
Hijo natural. Mendarẽ reỹ raĭra.
Hijo, o hija, primogenitos de la muger. Che membĭ rĭpĭ.
Hijo, palabra amoroſa. Tãgĭ. Guaĭ.
Hijo primogenito del varon. Cheraĭ tendotára. Cheraĭĭpĭ.
Hijo ſemejante a ſu padre. Gúĩabĭ harey. Ndayabĭĩ cherũba.

Hijo de otro padre. Cunũmỹ ĭbé.
Hijo ſin padre conocido. Tũb ỹ mbae. Ndatúbi. Tuyequabỹ mbae. Tnñẽ mỹmẽguã.
Hijo ſin padre, huerfano. Tĭreỹ.
Hijos muchos tener. Cheapij cheraĭretá. Hetá che raĭ.
Hilado. Y pobambĭra.
Hilado, torcido dos vezes. Ymbopo yoĭbĭ pĭré.
Hilandera. Y nimbo pobãndára.
Hilandero en el muſlo. Oú rehé ypó mõmbĭ hára.
Hilar. Aypobã. Ngã.
Hilar delgado. Aypobãpoĩ.
Hilar gordo. Aypobã poguaçú.
Hilar lo q̃ era gordo adelgaçandolo. Aypó ũngá. Aipó çurog. Aypópichĭ. Aipó equĭĩ.
Hilas. Aorabiyucũe. Aorĭbí cúe.
Hilas hazet. Aoral iyu enohẽ. Ahĭbi enõhẽ. Ahĭbí requĭĩ.
Hilera de gẽte componer.

Ahĭ-

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Art. 16 sec. 6. Art. 6.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 7. Art. 7.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 8. Art. 8.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 9. Art. 9.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 10. Art. 10.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 11. Art. 11.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Art. 16 sec. 12. Art. 12.

Wenn Sie eine Ware, die Sie nicht bestellt haben, erhalten, so sind Sie nicht verpflichtet, sie zurückzusenden.

Si vous recevez une marchandise que vous n'avez pas commandée, vous n'êtes pas obligé de la renvoyer.

Higado. Mbĭá. Pĭá.
Higo. Ambaĭ á.
Higuera. Ambaĭ. Ambaĭ eté.
Higuera de infierno. Amba ĭbuçú.
Higuera de la tierra ſilueſtre. Quapoĭ.
Hija de la muger, o hijo. Membĭ.
Hija del varon. Tayĭ.
Hijo adoptiuo. Taĭ rangá.
Hijo de animal. Hebae raĭ. Mbae raĭ. çoo mẽmbĭ.
Hijo de Cazique. Mburubi cha raĭ.
Hijo del varon. Taĭ.
Hijo legitimo. Mẽndarẽ raĭ.
Hijo natural. Mendarẽ reỹ raĭra.
Hijo, o hija, primogenitos de la muger. Che membĭ rĭpĭ.
Hijo, palabra amoroſa. Tãgĩ. Guaĩ.
Hijo primogenito del varon. Cheraĭ tendotára. Cheraĭĭpĭ.
Hijo ſemejante a ſu padre. Gúîabĭharecỹ. Ndayabĭî cherûba.

Hijo de otro padre. Cunũmỹ ĭbé.
Hijo ſin padre conocido. Tũb ỹ mbae. Ndatúbi. Tuyequabỹ mbae. Tnñẽ mỹmẽguâ.
Hijo ſin padre, huerfano. Tĭreỹ.
Hijos muchos tener. Cheapij cheraĭretá. Hetá che raĭ.
Hilado. Y pobambĭra.
Hilado, torcido dos vezes. Ymbopo yoĭbĭ pĭré.
Hilandera. Y nimbo pobân dára.
Hilandero en el muſlo. Oú rehé ypó mõmbĭ hára.
Hilar. Aypobã. Ngâ.
Hilar delgado. Aypobãpoĩ.
Hilar gordo. Aypobã poguaçú.
Hilar lo q̃ era gordo adelgaçandolo. Aypó ũngá. Aipó çurog. Aypópichĭ. Aipó equĭĩ.
Hilas. Aorabiyucûe. Aorĭbí cúe.
Hilas hazet. Aoraĭ i, u eno hẽ. Ahĭbi enõhẽ. Ahĭbí requĭ î.
Hilera de géte componer.

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(2) Subject to subsection (3), a person who is not a member of the Legislative Assembly may not be appointed as Speaker.

(3) A person who is not a member of the Legislative Assembly may be appointed as Speaker if the person is a former member of the Legislative Assembly who was a member of the Executive Council immediately before the dissolution of the Legislative Assembly.

(4) A person who is not a member of the Legislative Assembly may be appointed as Speaker if the person is a former member of the Legislative Assembly who was a member of the Executive Council immediately before the dissolution of the Legislative Assembly.

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Hiſtoriador. Mârândecó quatia hára.

*Hi*ſtoriar. Amârândecŏquatia. Ayquatiá mârândecó cuêra. Tecóĭ mândéra amboĭbĭyquatiábo.

H. ante O.

*Ho*çadero de puercos. Tayaçú caruhába. ñẽmbo araytába. ñẽ moṽ hába. ĭbĭ mbobu hatĭ. I. Mbogŭĭ.

*Ho*çada tierra. ĭbĭ tayaçu remỹmboícuê. Remỹmo ũnguê. Remỹmbo guĭcuê.

Hocicada dar. Añẽtỹngâ. Añẽtỹog. Añẽ tỹmbirog.

Hocico. âqûâ.

Hocico de puerco. âqúâ opĭ tapé.

Hocico hazer. Cherembechog. Añẽmbechog.

*Ho*cico hazer mirando de mal ojo. Hembe chog gueça quaraçĭ hápe.

Hocicudo. Aqûâ mbucubae. Mbae âqûâ ñẽmã. *He*ça quaraçĭ. I. Abaeté.

*Ho*gar. Tataupá. Tataỹpĭ.

*Ho*yo de coſa que eſtà, o eſtuuo enterrada. Mbae rĭ bĭ cuê. Tĭbĭ cué.

Hoyo. Quâra.

*Ho*yo en tierra. ĭbĭquâ. ĭbĭ eça quâ. ĭbĭ apĭçaqûa.

*Ho*ja, y tener hoja. Hob.

Hoja caer. *Ho* cuî. Hoá.

*Ho*ja con ramos. Caabó. Caaó.

Hoja de maíz. Abatiró.

*Ho*ja echar de nueuo. *Ho*quĭrâmŏ. Hó bĭahú.

*Ho*joſa coſa *Ho*hóbae. Ho catú.

*Ho*la llamando. V. Ola.

Holgaçan. Abá ecotei. *He*co ei. Heco eybó.

*Ho*lgazan floxo. Abá aquĭ recó tei.

*Ho*lgada coſa, que ſe menea. Cânã. Cûrê. Câtã. Cué. çânâ. Pâ âmeỹ.

*Ho*lgarſe alegrarſe. Cherorĭ. Ayerequa catú. Añẽ mo pỹ tũẽn gatu. Cheãngatú.

Holgarſe del mal ageno. Cherapichá recó aí rehé cherorĭ. *He*có mârângûe chembo orĭ.

*Ho*lgarſe eſtar contento. Che-

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Pp. 1999–70.

Quaraçĩ ruî. Só las dos. V. Sol.
Hora de la muerte. Mânõ mbotarî. Mânobĩbí. Mânõ pãrî. Mânõ bĩbibó. Teõ roba pỹỹbó. Teõ guero bĩgímõ.
Horadar. Amõmbú. Bo.
Horadar con punçon. Aycutug. Ca.
Horadar por muchas partes. Amõmbupú mbupú.
Horca. Poroyubĩcába.
Horcajo. Hacambĩ. Hacãng yaog.
Horcon. ĩbĩrá racâmbĩ. Og quĩtá. Ogĩçá.
Hormiga. Tahĩ. Taçĩ. Aquêquẽ.
Hormigas grandes que ſe comen. ĩçá.
Hormigas que ſalen quando llueue. Tacĩ rẽ.
Hormigas que buelan. Quĩ búquĩbú.
Hormiguero debaxo de tierra. Taçĩ quâra.
Hormiguero leuantado ſobre tierra. Tĩpĩcoẽ. Taçĩ rẽtãmâ.
Hornero. Mbuyapê mboyĩpára.
Horno, caçuela grande. ñãmỹ pĩỹ.
Horno de cal. Yta rapĩ hába. Tataqûa.
Horno de pan. Mbuyapê mboyĩpába.
Horqueta. Tacambĩ. Motĩ. Potĩ. ĩbĩra racambĩ.
Hortelano. Mbaeroquĩ tĩba rí ñângarequára.
Hortiga. Pỹnõ.
Horro. Tembiaĩ hú beỹ.
Horrenda coſa. Mbae yyabaete catú.
Horrura. Mânêmbecó aû hába.
Hoſſario lugar de hueſſos. Cângue tĩba.
Hoſpedar. Amõmbĩtá. Aroiquie cherópe.
Hoſpederia. Mõmbĩtá hába. Pĩtáhába.
Hoſpedero. Mõmbĩtá hára.
Hoſtigar. Amõmbĩ tubá. Amõmẽ mâ. Amõ angecoporará.
Hoz. Quĩçe apá.
Hozino. Quĩçe apá guaçû.

H. ante V.

Huele a miel. Ei reâqûâ ogue-

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Ch. xxxv. 76

Humedad. ſquỹ. Y yacul eỹ. Rurú.
Humedecer remojando. Amɜ aquí eỹ. Ambo rurú.
Humedecer remojando poco, o ſin remojar. Ayacuí cuerog. Aitinỹngûe cueróg.
Humedeceríe. Oñemo aquỹ. Oñ mbo rurú.
Humedo eſtar. Y ñɜquỹ. Ndiyacuí. Y rurú.
Humero. Tatati çẽmbába. Tatatiquâra.
Humildad. Api péhába. ñẽmɵnỹrỹhába. ñẽmoĩ bỹîhába.
Humilde. Abá ñẽmɵmỹrîbae. Oñẽmbo api pébae. íbĩ vi. Oñẽmɵmbebábae.
Humilmente. ñẽmbo apipe hápe.
Humillacion. ñẽmɵ mỹrỹ. ñẽmboapipé.
Humilladero, ñẽ çungába. ñẽçũhaĩ.
Humillarſe. Añẽmbo apipê. Añẽmɵmỹrî.
Humillarſe, hazer humillacion exterior, Ayeroyĩ. Ayeaĩbĩ. Añ çỹ. Añẽacângaĩbĩ.

Humo. Tatáĩ.
Humo, vapor de la humedad. Ĩtỹmbó. ĩbĩ aquỹ tỹmbó. Mbae rurú tỹmbó.
Humo muy eſpeſo. Opĩñin deytĩ tatáĩ.
Hundirſe, o tragarle la tierra. Omɵcõng ĩbĩ.
Hundirſe anegandoſe. Añẽpỹmĩ.
Hundirſe como en pantano. Ayeapaçurug. Cheapaçurug.
Hundirſe en el agua. Añẽpỹmĩ. Ayeapa cañỹ ĩpe.
Hundirſe la tierra. ĩbĩ oyea pacul.
Huraño. Y yê yaĩbae.
Hurgar con los dedos. Aycârâî. Ahaíhaí.
Hurgar, remouer negocios. Amboĩbĩ tecó cuêra.
Hurgonero de horno. Tata rapĩ ñangába. Tatá çocá.
Hurtar. Chemũndá. Amũndarõ. Che poychã. Chepo pindá (Heçé)
Hurto, la accion. Mundahába.
Hurto la coſa. Y mũnda pó.

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1. Ein Verfahren zur Darstellung von Farbstoffen, welche sich von dem Tetraoxyanthrachinon ableiten, wie beschrieben.

2. Die Darstellung des Alizarinblaus, wie beschrieben.

3. Die Darstellung des Anthrachrysons, wie beschrieben.

4. Die Darstellung des Anthrarufins, wie beschrieben.

5. Die Darstellung des Flavopurpurins, wie beschrieben.

6. Die Darstellung des Isoanthrarufins, wie beschrieben.

7. Die Darstellung des Isoflavopurpurins, wie beschrieben.

8. Die Darstellung des Chrysazins, wie beschrieben.

9. Die Darstellung des Isochrysazins, wie beschrieben.

10. Die Darstellung des Alizarinbordeaux, wie beschrieben.

11. Die Darstellung des Alizarinsaphirols, wie beschrieben.

12. Die Darstellung des Alizarinindigos, wie beschrieben.

13. Die Darstellung des Alizarinviolettes, wie beschrieben.

14. Die Darstellung des Alizarinblaus, wie beschrieben.

15. Die Darstellung des Alizarinblaus, wie beschrieben.

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100. Die Darstellung des Alizarinblaus, wie beschrieben.

parecer, &c. árûâ. O arûâ oguereco, tiene ſu igual.

Iguales en cuerpo. *Heté* çĩ yoyacatù. *Heté* voyâ. *Heté* yoabĩ eỹ. Yoeté ndoyabĩ.

Iguales en edad. ñõ cũnũmbuçú voyã.

Iguales en fuerças. Oñõmbaraeté yoyacatú. Oyopĩatä yoyâ.

I. ante J.

Ijares. *H*acapó. Tebé.

Ijares ſacar al peſcado. Ocaça. Añacapeog. Ahebeog.

I. ante L.

Ilicita coſa. Ndicatuĩ. Ndá aguĩ yeíbae.

Ilicita es la maldicion. Yepoitĩ aí nda guĩ yeí. Ndicatuî açe ñẽẽngaí guapicharupé.

Ilicitamente. Ycatu eỹ me. Nda aguĩ yeí hápe. Aguĩ ye eỹ hápe. Aguĩ yehabe ỹme.

Iluſion. Mborombotabĩ.

Iluſtracion del entendimiẽto. Araquaá mõ eçâ cãngatuhába. Araquaa mõ angaturãhába. Araquaá catuobá.

Iluſtrar. Amõ ângâ turângatú.

Iluſtremente. Ymõ ângâturâ ngatu hápe.

Iluſtre perſona. Abá ângâtũrã.

Iluſtre por ſus obras. *H*embiapó remỹ mõ ângaturã. *H*empiapó remỹ mõ aguĩ yeí catú.

I. ante M.

Imagen. Taângába.

Imaginacion. Moâng. ñẽâng mõngetá.

Imaginacion ſoſpecha. ñẽ moâng. (*H*eçe)

Imaginar eſcudriñando. Aîeçarecó. Ayẽ pĩá mõngetá.

Imagino que lo harà. íã y âng chébe yyâpó hagũâmã.

Imaginatiuo. ñẽmõ â mo âng yyâra. Oyeça recó teỹ teíbae.

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Imitar haziédo lo que otro haze. Ahobai chũârỹ. Ahâ yyapóbo.

Imitar las coſtumbres. Ahecóá. Ayoguahecó, Ahecorá.

Imitar, remedar, prouar. Ahaã. Ahecó ãã.

Immenſo. Apỹreỹ mâ. Pabeỹmâ.

Immodeſtia, V. Modeſtia. Y con la negacion, eỹ.

Inmoble en ſu voluntad. Guemỹmbotára rí tenoycóbae. Guemimbota rỹpỹ gui poíreỹ. Apỹreỹ gue yyỹpỹtỹbae. Yyỹpỹ cúé ỹ mbae.

Immortal coſa. Mbae ecó apỹreỹmâ. Ocañỹ eỹbae râmâ. Omânõ eỹbae râmâ apỹreỹ. Nda hecóbe pábae rũgũâî. Nda hecobé cuêrã rũgũâî.

Immortalidad. Apỹ reỹ mbecó. Omânõ eỹ hába apỹreỹ. Apỹ râm eỹ mbae. Pabí eỹ tecó.

Impaciencia. Tõõçângeỹ. Mbae roõçângeỹ hába. Tõõçã pabi.

Impaciéte. Abáoõçângeỹ. Abá oõçã pabíbae. Hoõçângỹ mbae.

Impalpable. Mbococabỹ mbae.

Impaſsible. Mbae porará eỹ apỹ reỹ yâra. Mbae acỹ hãâ reỹ apỹreỹmâ. Tecóacỹ porará harỹmbae apỹreỹmâ.

Impedido. Mâ. 4.

Impedimento. Hoquecỹm hába. Mõrângûe hába. Háruâba. Mõmbochỹhá ba. Mâ. 4.

Impedir algo. Ahoquẽçỹ. Amõ rângûe. Ambo árúâ, Ahecó rânguêmã.

Impedir de hecho. Ahoque çỹayeboí. Amõ rângué aîeboí eté. Ahecó rânguê mâ mângeteí.

Impedir el bien, o prouecho. Abarecó aguỹ yeí rangûe. Amõ rângûe. Anõmỹ hecó mârângatû rângué.

Impedir, eſtoruar a otro. Namboé catuî. Añõ mã. Chemã.

Impedirſe, eſtoruarſe a ſi miſmo. Nanẽmboe catuî. Añẽmângé.

Im-

Impertinẽcias hazer. Arũã neỹ ayapó. Araquaa beỹ nguâra mbae rí aicó. Mâ râaí aico guitecóbo.

Impertinente coſa. Aruãneỹ. Mârâ mârãi. Atỹbỹbỹ.

Impetu. Hepeñã.

Implacable. Ymõ ñỹrõmbỹreỹ. Y mõñỹ rõ habeỹ ngatú. Ymõ ñẽmõỹrõngua eỹ apỹ reỹ. Ymõ ñẽmoỹrõ poí pỹ reỹ. Ymõñẽmoỹ rõ mbíga pỹ reỹ.

Imponer có palabras en lo que ha de dezir. Amboé hemỹmõmbeú rãmâ rehé. Ayu rumboé. Ayñẽẽ mondé yñẽẽ guâma. Ayñẽẽ gûâ mẽẽ.

Importante coſa. Mbae aguỹ yeíbae. Açê be mbae aguỹ yeí guâra.

Importa poco. Nambae aguỹ yeí guâra rũgũaỹ. Mbae au aí aypó. Naaguỹ yeí guarã rũgũaí aipó.

Importunar. Amõñẽrã. Amõ angecó. Cheponẽrã. Añepi râqũâ. Amõnga raraí.

Importunar demaſiado. Nandeteí amõñẽrã. Amõñerâ aí aí. Amboayû aí aí ymõñẽrãnâ.

Importunar pidiendo. Añepirâqũâ heçe gui yeruré bo. Amõ angecó. Amõñerã.

Importuno. Mo ângeco há ra. Mõñerândára.

Importuno en hablar. ñeẽngiçé porõmboayû. Oyuru potỹbae oñeẽngarehé.

Importuno pegadizo. Abápõmõ. Abaỹpỹtỹ ãpỹia.

Impoſsible de alcançar. Nda aguỹ yeí eté ychupê bahẽ. Na ba hẽmbábi eteí apỹ reỹ.

Impoſsible de alcançar al q̃ camina. Hupitỹ ndicatui eté. Hupitỹ habeỹ mbeté ahẽ.

Impoſsible de hazer. Nda aguỹ yeí apỹreỹ yyapó. Y yabaí apỹreỹ y îapó. Ndicatuî eté. Y yapó hagũâ.

Impoſsible de hazer en breue tiempo. Ndicatuî aybí yyapó. Caracatú eỹ pỹpé yyapo ndicatuî.

Impotencia. ñẽhẽ eỹ hába. Yeaỹró eỹ.

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Statutory Rules and Orders—continued.

Bankruptcy (Amendment) Rules, 1936. No. 1. 1s. 1d.

Bankruptcy (Scotland) Rules, 1936. No. 2. 1s. 1d.

Bankruptcy (Amendment) (No. 2) Rules, 1936. No. 3. 1s. 1d.

Bankruptcy (Scotland) (No. 2) Rules, 1936. No. 4. 1s. 1d.

Bankruptcy (Amendment) (No. 3) Rules, 1936. No. 5. 1s. 1d.

Bankruptcy (Scotland) (No. 3) Rules, 1936. No. 6. 1s. 1d.

Bankruptcy (Amendment) (No. 4) Rules, 1936. No. 7. 1s. 1d.

Bankruptcy (Scotland) (No. 4) Rules, 1936. No. 8. 1s. 1d.

Bankruptcy (Amendment) (No. 5) Rules, 1936. No. 9. 1s. 1d.

Bankruptcy (Scotland) (No. 5) Rules, 1936. No. 10. 1s. 1d.

Bankruptcy (Amendment) (No. 6) Rules, 1936. No. 11. 1s. 1d.

Bankruptcy (Scotland) (No. 6) Rules, 1936. No. 12. 1s. 1d.

Bankruptcy (Amendment) (No. 7) Rules, 1936. No. 13. 1s. 1d.

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Bankruptcy (Amendment) (No. 76) Rules, 1936. No. 151. 1s. 1d.

Bankruptcy (Scotland) (No. 76) Rules, 1936. No. 152. 1s. 1d.

Bankruptcy (Amendment) (No. 77) Rules, 1936. No. 153. 1s. 1d.

Bankruptcy (Scotland) (No. 77) Rules, 1936. No. 154. 1s. 1d.

Bankruptcy (Amendment) (No. 78) Rules, 1936. No. 155. 1s. 1d.

Bankruptcy (Scotland) (No. 78) Rules, 1936. No. 156. 1s. 1d.

Bankruptcy (Amendment) (No. 79) Rules, 1936. No. 157. 1s. 1d.

Bankruptcy (Scotland) (No. 79) Rules, 1936. No. 158. 1s. 1d.

Bankruptcy (Amendment) (No. 80) Rules, 1936. No. 159. 1s. 1d.

Bankruptcy (Scotland) (No. 80) Rules, 1936. No. 160. 1s. 1d.

Bankruptcy (Amendment) (No. 81) Rules, 1936. No. 161. 1s. 1d.

Bankruptcy (Scotland) (No. 81) Rules, 1936. No. 162. 1s. 1d.

Bankruptcy (Amendment) (No. 82) Rules, 1936. No. 163. 1s. 1d.

Bankruptcy (Scotland) (No. 82) Rules, 1936. No. 164. 1s. 1d.

Bankruptcy (Amendment) (No. 83) Rules, 1936. No. 165. 1s. 1d.

Bankruptcy (Scotland) (No. 83) Rules, 1936. No. 166. 1s. 1d.

Bankruptcy (Amendment) (No. 84) Rules, 1936. No. 167. 1s. 1d.

Bankruptcy (Scotland) (No. 84) Rules, 1936. No. 168. 1s. 1d.

Bankruptcy (Amendment) (No. 85) Rules, 1936. No. 169. 1s. 1d.

Bankruptcy (Scotland) (No. 85) Rules, 1936. No. 170. 1s. 1d.

Bankruptcy (Amendment) (No. 86) Rules, 1936. No. 171. 1s. 1d.

Bankruptcy (Scotland) (No. 86) Rules, 1936. No. 172. 1s. 1d.

Bankruptcy (Amendment) (No. 87) Rules, 1936. No. 173. 1s. 1d.

Bankruptcy (Scotland) (No. 87) Rules, 1936. No. 174. 1s. 1d.

Bankruptcy (Amendment) (No. 88) Rules, 1936. No. 175. 1s. 1d.

Bankruptcy (Scotland) (No. 88) Rules, 1936. No. 176. 1s. 1d.

Bankruptcy (Amendment) (No. 89) Rules, 1936. No. 177. 1s. 1d.

Bankruptcy (Scotland) (No. 89) Rules, 1936. No. 178. 1s. 1d.

Bankruptcy (Amendment) (No. 90) Rules, 1936. No. 179. 1s. 1d.

Bankruptcy (Scotland) (No. 90) Rules, 1936. No. 180. 1s. 1d.

Bankruptcy (Amendment) (No. 91) Rules, 1936. No. 181. 1s. 1d.

Bankruptcy (Scotland) (No. 91) Rules, 1936. No. 182. 1s. 1d.

Bankruptcy (Amendment) (No. 92) Rules, 1936. No. 183. 1s. 1d.

Bankruptcy (Scotland) (No. 92) Rules, 1936. No. 184. 1s. 1d.

Bankruptcy (Amendment) (No. 93) Rules, 1936. No. 185. 1s. 1d.

Bankruptcy (Scotland) (No. 93) Rules, 1936. No. 186. 1s. 1d.

Bankruptcy (Amendment) (No. 94) Rules, 1936. No. 187. 1s. 1d.

Bankruptcy (Scotland) (No. 94) Rules, 1936. No. 188. 1s. 1d.

Bankruptcy (Amendment) (No. 95) Rules, 1936. No. 189. 1s. 1d.

Bankruptcy (Scotland) (No. 95) Rules, 1936. No. 190. 1s. 1d.

Bankruptcy (Amendment) (No. 96) Rules, 1936. No. 191. 1s. 1d.

Bankruptcy (Scotland) (No. 96) Rules, 1936. No. 192. 1s. 1d.

Bankruptcy (Amendment) (No. 97) Rules, 1936. No. 193. 1s. 1d.

Bankruptcy (Scotland) (No. 97) Rules, 1936. No. 194. 1s. 1d.

Bankruptcy (Amendment) (No. 98) Rules, 1936. No. 195. 1s. 1d.

Bankruptcy (Scotland) (No. 98) Rules, 1936. No. 196. 1s. 1d.

Bankruptcy (Amendment) (No. 99) Rules, 1936. No. 197. 1s. 1d.

Bankruptcy (Scotland) (No. 99) Rules, 1936. No. 198. 1s. 1d.

Bankruptcy (Amendment) (No. 100) Rules, 1936. No. 199. 1s. 1d.

Bankruptcy (Scotland) (No. 100) Rules, 1936. No. 200. 1s. 1d.

cuá cuápe. Y ỹĩque ço há pe.

Inconſtancia. Yerobagteſ. ñ rã ñerã teſ. Tecó tecó teſ hába. ñerã ñerândeí hába. Tecó ĩpĩ tĩ eỹ.

Inconſtãte. Abá yeecó eroba robagteſ. Abá endabeỹ. Tenaî ỹ mbae. Teneỹ abá ecó. Teneỹ abá ecó yyatĩba ẽbag. Teſ ñerã ñerândára. Tecó cûẽ cûẽ teſ. Tecó pĩ rỹ rî bae.

Incontinencia. Ye aĩ huba reỹ. Nandeteí.

Incontinente. Yeaĩhubá ha reỹ. Nandeteí bae.

Incorporeo. Heteỹ mbae. Mbae eté eỹ.

Incorregible. Abaecó apen gog potareỹ. ñẽ apengog potareỹ. Guecó yepĩço potareỹ. Yporerobia rỹmbae. Ndi porero biâri bae. Oyerobiarí gueco aí rehó. Yya pĩça pag ỹ mbae. Oyeapĩçá cuerogeteíbae. Gueco apa rog potareỹ. Y poãtaî guecó potareỹ. l. Poataî potareỹ.

Incredulo. Porerobiãreỹ. Oguerobiâ pota reỹbae. Porerobia eỹ rehe oyerobia teſ bae. Porerobia reỹ oyecogí teí bae.

Increible coſa. Herobia ripĩ reỹ. Nda herobiâ hába rũgũâî. Nda herobia ri pĩra rũgũâî.

Incenſar. Amõ tỹmbó.

Incenſario. Poro mõ tỹmbohába.

Incienſo. ĩbĩrá payê. ĩbĩra ĩçĩ.

Incierta coſa dudoſa. Yqua abi pĩ hẽrã hẽrã oyequaquaa au.

Incitar. Amoquĩreỹ. Amõngireỹ. Ayãque çoque çog. Ambohaye haye. Ambocuacuá. Anâ tõnãtõi.

Indeterminado. Yparaboquaa hareỹ. Ndaipotaquaabi.

India, y muger. Cuñã.

Indicios. ĩbĩ catú. Bĩ. nu. ı.

Indigeſtion. Apebú. Topebũ.

Indigna perſona. Y mãrângatu ỹ mbae. Y catu ỹ mbae. Tecó mãrângatu po

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Bankruptcy Proceedings.
Bankruptcy Proceedings, Practice in.
Bankruptcy Proceedings, Practice in, Rules of Practice.
Bankruptcy Proceedings, Practice in, Rules of Practice, Rule 1.
Bankruptcy Proceedings, Practice in, Rules of Practice, Rule 2.
Bankruptcy Proceedings, Practice in, Rules of Practice, Rule 3.
Bankruptcy Proceedings, Practice in, Rules of Practice, Rule 4.
Bankruptcy Proceedings, Practice in, Rules of Practice, Rule

medad. Amboyâ cheremỹmbora rá heçê. Amboye potá heçé cheremỹmborará.

Inficionar cõ pecados. Amboeaí che angaipaba pỹpê. Ambopo pîa chereco aícue pỹpé.

Infiel. Chriſtiano oyco eỹmbae. Tũpã raĩra oicoỹmbae. Oye piriqûa ỹmbae. Oyeapirâmõucáỹmbae.

Infierno. Añãrêtã. ĩbỹ apỹteporara tỹpe. Tata guaçu apỹreỹ tequaba. Angaipabi yara rendába apỹreỹ.

Infinitamente. Apỹreỹ hápe. Opabeỹ hápe.

Infinitamente ſabio. Mbaepabẽ recóquaá pára apỹreỹ. Ndoy quaabi eỹmbae pabe recó.

Infinito en el ſer. Hecó apỹreỹ. Pabe eỹ hecó. Ndo pábi apỹreỹ hecó.

Informacion. Poranduhá.

Informacion dar. Aporandubucá hechacare upé. Hechacaré arahá capitan robaq̃.

Informacion recibir. Aporandú hechacare upé.

Informar a otro. Amõmõrândú. Ayquaa bucá.

Informar en buenas coſtũbres. Ambotecó quaá. Ahecó catú mõndé.

Informarſe. Aporândú.

Infortunio. Tecó mãrã. Tecó aí. Tecó açỹ. Tecó aubaí.

Infundir coſa liquida. Añõñã. Aypõrỹâ.

Infundir inſpirando Dios. Tũpã gue mỹmbotára oñãng açepỹápe. Açe âng Tũpã oguero âtôî oñẽẽ pỹpé.

Infundir la gracia. Oñõñã Tũpã ogracia ñande âng mẽ. Omõĩ o gracia açeângâ pỹpé.

Infuſa gracia. Tũpã gracia. açé âng mẽ y ñângaỹ mbire.

Infuſion. Ymborurupĩ. Ymboapirĩquapỹré.

Ingenio, abilidad. Araquaá.

Ingenio, trapiche. Mbaemỹhába. Mbaepocá hába. Taquarẽẽ amỹhába.

Ingenioſo. Mbae tỹrõ aporehé ecatúbae. Mbae tỹrõ

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bó. Pïa atôî. l. Açe pïa mõngeta.
Inſpirado ſer. Tupâ oñatôî cheangâ. Angâ Tûpâ remiatôî.
Inſpirar. V. Infundir.
Inſtancia. ñepÿrâqûâ.
Inſtancia con palabras. ñẽẽ pirâqûâ.
Inſtantaneamente. Oberabõ̃te hápe. Teçabi hápe. Oquabõ̃tẽ hápe.
Inſtante. Aberabõ̃tẽ. Teçabírâmõ ñõ̃tẽ. Oberá ñõtébo.
Inſtantemente. ñẽpirâqûândápe. Yurupotĭ hápe.
Inſtantemente pedir. ñẽpirâqûândápe ayerurê. Chepo ñẽrândápe. Che yurú potĭ hápe. ñẽẽ potĭ hápe.
Inſtar. Añẽ pÿrâqûâ. Che yurupo tĭ. Che yurú porarâ.
Inſtigado del demonio. Añângâ remÿmboe ay aí. Añâ remÿ mõnèrã̃.
Inſtinto, o inclinacion natural. Tecóeí.
Inſtruir. Cheñeẽ amõndé. Añẽẽ mõndé. Amboé catú.
Intacto. Y ñẽatôî eÿ. Y ñâtôîndabeÿ.
Intentar. Ahãã̃. Ahepẽñã̃.
Intentar en vano. Ahãã̃ yepé. Ahãã̃ teî.
Intento, determinació. Tecó potahába. Chereco potá hába bĭ. çe. Hu. 6.
Interceder por otro. Añẽẽ ñeçé.
Interceſsion. Abárí ñẽẽngába.
Interes. Tepĭ.
Interior apoſento, retrete. Cotĭ epÿçã̃. Cotĭ yaog.
Interior hombre. Oângâ mbaerí tequâra. Oângâ rígueçá po poẽ hára.
Interior nueſtro. Açê ãng pÿpîara. ãng mbó. Açe ãng ĭbÿ îmẽ guâra.
Interjecion. A. O. Mã̃. Gûâeté. Na mõmeî.
Interpoladamẽte. Pav pav. Amõ̃ amõ mẽ. Amõ̃ amõ mbeé. Haîe haîe peé. Y pocã̃ pocã̃. Poi fẽîe.
Interpretar. Amboyehú. Amboyequaá. Ay pĭ piracatú y neẽnguê.
Interprete. ñẽẽmboyehuhá

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Intervalo. Pãṽ.
Intervalo de tiempo. ára pãṽ.
Interrumpir. Amõ pãṽ. Amõ çandog. Amõmbíg.
Intrepidamente. Ypoïhúha beỹmẽ.
Intrepido. Poropcï huharẽỹ.
Invtil. Mânẽ. Mûrânguâra. Mârânguârí. Oicoteíbac. Oicoeí.
Invencion de nueuo traje. Ao y mõndepï. Aomârânde éguâra.
Inventar algo. Añṽpïrṽ. Amboïpï. Hecó ïpï amẽẽ.
Inventor. Mbae ñỹpỹ rũngára.
Iuvernar. ïbïra racâtí râmõ nda atári roï agui. Roï porombucúrãmõ aỹníne.
Invernizo. Roï reheguâra.
Invierno. Roï.
Invisible. Hechagi pïrẽỹ. Yêquaabï mbae.
Invisiblemente. Hecha enbeỹmẽ. Yequaapa beỹmẽ. Hechapïreỹmẽ.
Invocar a Dios. A Túpã enõî. Ahenõî Tûpã.

Involuntariamente hazer. Chepïa aramõí ayapó. Cheremỹmboacïpe ayapó.

I. ante R.

Ir. Ahá. Ho. 1.
Ir al camino de alguno. Hapépe ahá. Ahapé penduá.
Ir a los alcances. Ahupitï pitï. Hopïtá ribé ahá. Ayapárerecó.
Ir a los alcances, y deslizarsele. Amõ añã guaỹndog. Añã guỹndó guỹndõg.
Ir al fondo. Aïbï api ïpe.
Ir a tienta paredes. Apïtũnda ubá ubá guihóbo. Opï tũnda ubá ubá mbae chere hé, espantòme vna fantasma.
Ir delante passando. Aquabí.
Ir en demanda de algo. Ahepeïmã.
Ir muchos. Oroy coî.
Ir muchos de tropel. Orondurù orohóbo.
Ir por algo. Ahá ypîarâmõ. Pîa. 9.
Ir por detras de alguno. Ay cu-

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cupeog. Y yatucupê cotĩ aquâ. Aicupê amã̃.
Ir ſu camino derecho. Nda ſapiâti guihóbo.
Ir tras de alguno. Háquĩ cuêri ahá.
Ir tras de alguno ſin ſaber por donde và. Ahaquĩ cuerabĩ.
Ir vno de tropel. Chendurú guihobo.
Ir vnos tras de otros. Oroñe ỹ cỹrũ. Oyo aquĩcueri orohóbo. Oyo pĩtá ribé oroycó. Oyo ebi rarí ohó. Oreriçĩ hápe orohó. Huguâ huguaî etcí oca. queguâbo ohó.
Ira. ñẽmõỹrõ açĩ.
Ira tener. ñẽmõỹrõ açĩ cherecó. Añẽ mõỹrõ açĩ.

I. ante S.

Iſi no. Aneỹ rãmõ.
Iſla de arboles en campo. Caapaỹ.
Iſla de campo en monte. ñũ paỹ.
Iſla de mo. ĩ paỹ.
Iſlas juntas. ĩ paũndĩ.
Iſſopo. Hĩpĩ î tába.

I. ante T.

Iten mas. Hae benõ. Hae rirénõ. Haerãnõ. Hae rõmbĩrõ.

I. ante Z.

Izquierda mano. Poyaçû. Mboyaçû. Po acátuâ eỹ.
Izquierdo. Abá yaçú.
Izquierdo hazerſe. Añẽmbo açú.

Y. conſonante ante A.

Ya, afecto de amor. Angá.
Ya. Coĩte. Rá. 2.
Ya, de preterito. ĩmã. Raé. Reá. La muger dize, Raré.
Ya ya, del que ſe acuerda. Ta-erá.
Ya, del q ſe enoja. ñandú. 3.
Ya, mandando, o rogando. Rá. 2.
Ya, exortando; de plural. Pa. 2.
Ya yo lo hazia, pero. Ayapó raebinã.
Ya me acuerdo. Chemaenduár ĩmã.

Ya

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Ya me acuerdo, con admiracion. Taa yerá. Taerá. La muger, Heẽ.é.
Ya no mas. Aandicé coĭ tené. Andibeícéne.
Y aũ por esso. Haubé. Haubié.

Y. ante E.

Yelmo. Acângao bâtã.
Yelo. Roĭpĭá. Roĭrãpĭá.
Yema de arboles. Curubí. Curû.
Yema de hueuos. Vruguaçú rupiá pĭté pĭtã. l. Pĭtânguera.
Yema del dedo de la mano. Qîñ apĭra. Pỹçâ apĭra, del pie.
Yema echar el arbol. Y cururâmõ ibĭrá.
Yerba. Capij.
Yerba buena. Caa catú.
Yerba comestible, que se cria en el agua. Ygaû.
Yerba mora. Arachichú. Aratichú.
Yerba que se bebe. Caá. Cõgõî.
Yerba secar. Amõmbirú caá.

Y. ante E.

Yerbaçal. Capyi tĩba.
Yerbeçuelas de lagunas. Aguapeí. Caapei.
Yermo. Tabeỹ.
Yerno de la muger. Pẽỹ. Yetipemẽ.
Yerro. Abĭ. taté. V. teracẽ.
Yerta cosa. Poatã. Bĭrãqûã.
Yerto braço. Yĭbá poâtã.
Yerto estar el miembro genital. Yãbatãtã. Cheraguỹ rõ.
Yesca. Ao rugûe.
Yesquero. Tatañ.

Y. ante O.

Yo. Che. Aé. num. 4.
Yo a lo menos. Cheaéte amõ.
Yo cierto. Ychê. Nichê. Chéne niã. Chenângã.
Yo y tu vámos. Ndechen-dí chahá. Ndeche yrỹnâmõ chahá.
Yo mismo. Che aé. Cheaeí tecatuaí.
Yo si que. Checatú. Checatú raé.
Yo solo. Cheñõ. Che añõ.
Yo tambien. Che abé.

Yo

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yepó mboyâ. Amboỹbỹ.
juntar las manos como para recibir. Ambo cuypé. Amboyoỹbỹ. Ambopỹcãẽ. Ambo pomboyâ chepó. Añẽmbopoyoẽique. Amboyoỹque chepó.
juntar lo derramado grano. Ahaỹîñã.
juntar lo largo haziendolo redondo. Ayapo apỹ. Ambo ápúâ.
juntar llegando con tiento. Ahaubá.
juntar mezclar. Amboyeçeá. áymõnã. Ambope re rárerá. Ayapá mõnã.
juntar pegando. Amboyeçeá. Amboyá.
juntarſe dos rios. Ycõî ỹ. Oyeceá ỹ.
juntarſe en amor. Amboyeçeá cheyoaỹhúba.
juntarſe en vn querer. Pabẽ remỹmbotá ra peteĩ rehẽ oyeçeá. N doyo abỹî. O yoya catú. Oño emỹmbota rabỹeỹme oicó. Oroyoyâ. Peteĩ yurú oroguerecó.
juntarſe juntando gẽte. Oñõõ mbỹá. Oñẽmo nõõ.

Oyatỹrỹ tỹrỹ mbỹá.
junto a mi. Cherobaq̃. Che ỹpỹîmẽ.
juntos eſtamos. Orecuí peteỹ guaçú oroicóbo. Oyopỹri mẽmẽ orecuî.
juntos eſtamos en vn lecho. Oroyopohe.
juntos juntamente. ño ỹrũ guaçú. Yoỹpỹrỹ hápe. V. Peteĩ.
juntos vnanimes. Oreyoyâ catú hápe. Yoabi porcỹm. Yoya cỹndipóri orẽbe.
juntura de hueſſos. Câng îe potahabá. Câng yeçeá. Câng opỹtá cuê.
juntura, coyuntura. Yepotá.
juntura de tabla. Yeçea haguê.
juramentarſe. Youpẽ mẽmẽ oro jurâ. Oro Tûpã enoî. Oroñõnẽẽá Tûpã rẽnõînã.
juramento. Tûpã renõî.
jurar en vano. A Tûpã enõî teĩ Ajuruteĩ. Ayete hae teỹ Tûpã rẽnõînã. Amboayete eí Tûpã rẽnõînã.

te. Añẽmbo embetaquâ. Añẽmõ embepug.
Labio de abaxo. Tembé.
Labio de arriba. Aqûâ.
Labio tener agujereado. Cherembé quâ pug.
Labor de la tierra. Copí. Caapí.
Labor pintura. Quatiá.
Labrado con fuego, o herrado. Hapĭ pĭra.
Labrador. Copihára. Tỹmbára.
Labrança. ĭbĭ ábĭ quĭ.
Labrança chacara. Cog.
Labrãdera. Aoquatia hára.
Labrar arãdo. Ahĭbĭỹâ. Aĭbĭmbobog. Aĭbĭ mboí.
Labrar con fuego, foguear. Ahapĭ.
Labrar hierro. Aquarepotiá pó.
Labrar la tierra. Acopí. Ay caapí.
Labrar madera. Aĭbĭrá pã. Añõpã ĭbĭrá.
Labrar madera con puntas entreſacada por las eſquinas. Ambo apa reá.
Labrar mal dexando eſquinas. Amboĭque ĭque y pã pã. Amõenỹbângá ipãnâ.

Labrar, o adereçar roçando para ſembrar. Acaarũ pã. Aĭbĭraey tĭ.
Labrar palo gaſtando hâzia la punta. Aya pĭrog ypã nã.
Labrar piedras. Aytapã.
Laçada. Y poquỹtã.
Laçada correr. Amõndĭrĭỹ poquỹtã.
Laçada dar. Ambopo quỹtã. Aipoapỹtĩ.
Laçadas, o laços corredizos. Apỹî.
Lacerado. Hacatãỹ îara.
Lacerar. Cheracateỹ.
Laceria. Tacateỹmâ. Tacateỹ aú.
Laço, el hueco. Y ñâpỹî.
Laços laçadas. Poapỹtĩ.
Laços trampas. ñũ hã.
Laços hazer. Añûhã mõngĭ.
Laços poner. Añûhã moĩ. Añûhârỹ.
Ladeado eſtar algo. Oapẽmõ tuî. Y ñâpỹã oỹ.
Ladear cantaro. Amboapĭ.
Ladear la carga. Amõ apỹã mbohĭîrába.
Ladera corta. ĭbĭã mbatú.
Ladera cueſta. ĭbĭã.

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rro, o lo que ſe cria en los arboles.
Lambe platos, ñaẽ rerebiçé.
Lamedor. Mohâng. Tĩquĩcú. Mohângĩcú. Pohângĩú.
Lamer. Ahéreb.
Lampara. Tata endũ rendába.
Lamparones. Ayû rurû. Tayĩrurû. Tayĩpú. Ayuraí. Ayurayĩ.
Lamparones tener. Che ayu rurú. Cherayĩ rurú.
Lampiño. Tendĩbaa põcãbae.
Lana de ouejas. Obecha ragûe.
Lana, o cabello nacer. Háçẽ. Habacẽ.
Lana, o pelos. hágue. Ha. 5.
Lanudo. Habucû. Ab ãnã.
Lança. Mĩ.
Lançadera de texedor. Ĩ ga mỹrĩ. Ao pĩ aça pába.
Lançar la red de peſcar. Apĩçá eítũ. Aytĩpĩçá.
Lanceta. Yaîchába. Porocutucába. Poro aíhá.
Langoſta, y ſus ſemejantes. Tucú.
Lanterna. Tataendĩ rĩ rú.
Lardear. Amõndĩquĩmbae quĩrá.
Lardo. Quĩrã.
Larga coſa. Pucú. Aturey.
Larga coſa, y angoſta. Mbae pucú. Ypĩ mỹ rỹmbucú.
Largamente dar. Ayecatú amẽẽ. Nandeteí amẽẽ. Poro aoçé amẽẽ.
Largamente hablar. Añeẽ porombucú. Che yuru pucú pĩpé añẽẽ.
Largazo. Aba pucu aí. Yari guĩ guĩ. Yyĩça uçu aí. Yyĩçá uçucatúbae. l. Pucu catúbae.
Largo. Pucu. Vçu. Guĩ.
Largo liberal. Y poy aîbae. Abavĩba pĩ ya reỹ mbeté. Poro mẽẽng aretẽ. Poro poîtarcté.
Largueza. Potĩbeỹ hába. Mboîay tába.
Laſtima, compaſsion. Poria huberecó hába.
Laſtimar el coraçon, y llaga, &c. Añopỹ.
Laſtimarſe con golpe. Ayeyucá.

Ambobĭ. Amõâng. Bĭ. 4.
Leuantar algo, leuantandoſe. Arõpuñ. Arobĭ.
Leuantar en peſo. Ahupí.
Leuantar la cabeça. Ayaupí.
Leuantar la cabeça házia arriba, ò la haz de la coſa. Ambo oba ĩbá.
Leuantar la ropa. Ayepeſí.
Leuantar los ojos. Ayeça upí.
Leuãtarſe de la cama el enfermo, y ſano ſentarſe. Añã rõpũã. Ayerobĭ rãmõ.
Leuantar teſtimonio. Aymũndá teĩ. Amõ pũã yapúra. Ahẽnõî teĩ. Ahẽnõî cherapichára hupí guareỹ rehé.
Leuantarſe. Apũñ. Abĭ.
Leuantarſe avrado contra otro. Apũã heçé gui nẽmoỹ rõmõ. Ayeroquâ guãtãmõ guitecóbo heçé.
Leuantarſe en puntillas. Chepĭ apïra rí apũã. l. Aycó.
Leuantarſe haziédo come-

dimiento. Apũñ ychupé. Apũã guiyeroỹĩpa ychupé. Apũã gui yeaĩbĭ bdy chupé.
Leuantarſe poluo. Opũã ĩbĭtú tỹmbó. ĩbĭ tỹmbó cí.
Leuantarſe, reuelarſe. Cñe ãngaipá.
Leuante, parte Oriental. Quaraçĭ çẽmbába.
Leue coſa. Bebuî. Ruî. Apiruí. Angaú. Aú.
Leue palabra. heẽ bebuî.
Lexia. Yuquĭrĭ.
Lexos. Amó. Quĭ-pe. Mõmbĭrĭ. Mãmõ. Amó. úcuî. Vcú. Cúpe.
Lexos eſtà. Mõmbĭrĭpe heçõnỹ. Cúpehecõnỹ.
Lexos vas de la verdad. Tecó hupiguâra gui mõmbĭrĭereicó. Hupi guaragui ere yaogeté. l. Ereyerobageté.

L. ante I.

Liado. Y mâmâ mbĭra. Y yabo ápĭra.
Liar. Aymâmã. Ayaboá. Ayoquâ.

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geỹ. Poĩhũ hareỹ. ñẽangũ eỹ.

Libre de culpa. Che yequa hãgũânda recoí, Mârândarecoí. Aitoyepembae mârãga.

Libre de cuidados. Abá angatareỹ. Abá angecó eỹ. Pĩa ruî catú bae. Teça eta rerequareỹ.

Libre de pecados. Angaipá amõ rerequâ reỹ hára. Angaipá ndo guereco quĩribae.

Libre de pena ſalir, aunque tenia culpa. Che yequa hãgûâ yepé, raçê yepe eté. Mba parângue îepé che. Aeaç nîepé.

Libre de ſoſpecha. Chere hé mõângaîndiribi nimõ ângábi cherí.

Libre de ſujecion. Abá poguĩri tequareỹ. Y yarỹ mbae. Herequarỹmbae ché.

Libre de tentaciones. Mõrõ ângaíporará hareỹ. l. Andupabeỹ.

Libre de tributo, V. Tributo.

Libremente, atreuidamente. ñẽangũpabeỹ mẽ. ñẽangueỹ hãpe. Poĩhú habeỹmẽ. ñẽmõ ângabeỹme.

Libremente, ſin impedimẽto entrar. Ndaiquie mârãní. Mârândabeỹ mõay quie.

Libre, nacido en libertad. Tembiaĩhu habeỹ mẽ oá bae. Oyco yepebae oábo bé.

Libre nacer. Tembiaĩhubeỹmẽ aá. Na tembiaĩhurâ mõrũgûay che á ri. Na tembiaĩhúrâmõ cherecó ñanõnderũgũâîaá.

Libre perſona, no cautiua. Tembiaĩhubeỹ.

Libre, ſeguro de macula. Y mãmãeỹ ngatú.

Libre ſin cargo; ni ocupacion. Che nânga requabeỹ aycó. Aycó cí. Na che nangarecohape rũgũâîaycó. Añemângog.

Libreria. Quatiá rupába. Quatiá requâba.

Librero. Quatiá rerequâra. Quatia rí nângarequâra.

Librero que enquaderna.

Qua-

qûâ ñanſrehé.l.ñãndarſi.
Ligero. Abá bebé. Bebuſi. Yanâmbíbebé bae. Pirŷrſi.
Ligero de manos. Ypóyabá bae. Ypopĭ ibae. Y póberábae. Ypó curiteſi. Quapapí.
Ligero en andar. Atá aqûãbae. Y caba qúãbae.
Ligero en correr. Añẽmõ cabâqûâ guiñãnâ. Añã añã guiberábo. Cheaqûâ guiñãnâ.
Lima de limar. Quarepotí quĭtĭcába.
Lima, o limon. Limõn.
Limada coſa. Y quĭtĭ pĭré.
Limaduras. Y quĭtĭcaguê.
Limar. Ay quĭtĭ.
Limar corregir. Ambo catupíri. Ahecó biarõ y yabĭ hague.
Limitadamente. Pobí pobi hápe. Mirihápe. Herâ herã.
Limitado en comer. Opobi pobí hápe ocarú bae. Ocarú mŷrſi mŷrſibae. Yabõtê ocarúbae.
Limitarſe en comer. Chepobí hápe acarû. Che yâ

bõte acarû. Mŷrŷ ñõte aú.
Limite linde. ĭbĭ yâ. ĭbĭ epĭ çã. ĭbĭ cĭcába.
Limite paſſar. Aypĭ açá.
Limoſna dada. Tûpâ rehe y meẽmbĭra.
Limoſna dar. Tûpâ rehé ameẽmbae.
Limoſna juntada. Tûpã rehembae ymõnõõmbĭré.
Limoſna pedida. Tûpâ rehê yyerure hague.
Limoſna pedir. Tûpâ rehé ayeruré.
Limoſna pedir por puertas. Ognâbõ rupí Tûpâ mbae amõnõõ.
Limoſna recibida. Tûpâ mbae ypĭçĭpĭra.
Limoſnero que la dà. Tûpâ rerapĭpé mbae maeîndára. Meẽngey hára.
Limoſnero que la pide. Tûpâ rehé mbae rí yerure hára.
Limpia coſa. Mbae quỹ tỹn gatú.
Limpia coſa limpiada. Y quỹ tỹngó pĭréra. Y quĩ aogi pĭré.
Limpiar. Ay quỹ tỹngó.

Ay

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Liſtada ropa a lo largo. Ao ĭque ñã. Ao ĭque pĭ ñã. Y pĭñã pĭñã.
Liſtada ropa atraueſſada. Ao haçá haçá.
Liſta de alto a baxo. ĭque-ñã.ñã.3.
Liſtado cõ colores atraueſſadas. Haçá pará paŕá.
Liſtar de blanco. Amõ ñõ petĩ.
Liſto, diligente. Puí. Taĭ-baí. Pỹrỹrĩ.
Litera. Tendá ñõ añã here-copĭ.
Liuiandad. Tendabeỹ há. Tecó tecó.
Liuiandad deshoneſtidad. çãndahé.
Liuiano deshoneſto. Abá çãndahé.
Liuiano ſin aſsiéto. Abá en dabeỹ. Hecó ño teỹ. Be-buĩ. Abá heco pohĭĩ eỹ.
Liuiano ſin peſo. Bebuí. Po-hĭĩ eỹ.
Liuianos, bofes. ñeã bebuĩ.

L. ante O.

Loa alabança. Poro mõm-beú catuhába.
Loable. Aguĭ yeí guâra. Y mõmbeú catupĭ.
Loba, veſtidura. Ao pucú. Ao tĭrĭrĭ.
Lobanillo. Aa. 1. A. 2.
Lobos de agua. Guairacá.
Lobos de tierra. Aguará guaçú.
Locamente. Araquaa eỹ há pe. Tarobá hápe.
Loco. Tarobá. Y tarobá bae.
Loco eſtar de aficion. Nachembo araquaábi ypotára. Cheaéheçe chembo oraquaapabí.
Loco eſtar de cuydados. Chembo atĭ bagí bagí chereça etá.
Lo contenido en la coſa. Po. 5.
Loça. ñaẽmbé.
Loça pintada. ñaẽmbé quatiá pĭra.
Loçana miez. Temỹ tỹ horĭ catúbae. Oye robiarí-bae. Hẽçãĩ ngatúbae.
Loçania. Yerobiá hába. Quĭreỹ. Taĭbaí.
Loçano brioſo. Y quỹ reỹ ngatú. Taĭ baí bae.
Lodaçal. Tuyutĭ. Tuyu apa çu rug.

Lo-

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Luchar. Oroyoytỹ.
Luego aora. ãng curẽ. Ang beĩ.
Luego al punto. Curitei. Curỹbeĩ. Ang curỹbeĩ.
Luego de aqui a vn rato. Curi e.
Luego entonces. Haeramõ bé. Acoiramobé.
Luego, illacion. Aéramõ. Haérämõ rõ.
Luego que. Re né. Ririmẽ. Rupibé. V. Be. num. 12.
Luego segun esso yo lo hize. Aérãmãndé ré he, Cheaya pórõ.
Lugar. Tendába.
Lugar ay, y sobra. Tendá oỹmé hae hembỹ guaçũ.
Lugar alto. Tendá ỹbatẽ.
Lugar ay, y tiempo, dia ay, &c. Ndeí quaraçỹ ragẽ.
Lugar baxo. Tenda ỹbỹỹ.
Lugar dar a las tẽtaciones. Ayeapỹça cá mõrõ ã ãngai upé. Ayeapỹçabỹ ãngaipá cheãngã ũrũi reré.
Lugar dar para passar. Aỹngatú y quaa pagũũmũ. Ay ỹyỹi. Ayepeá.
Lugar del que está en pie. ãmbába.

Lugar del que estuuo echado. Tupá guẽra.
Lugar donde está algo. Tupába. Hecu atíba.
Lugar donde se come. Caruhápe.
Lugar donde se guarda algo. Mbae rupába. Mbae recó hatỹa.
Lugar hondo. Tenda ỹpỹ guáçu.
Lugar no tener, o tiempo. Oatá arachébe. Ypoatarí arachebe.
Lugar, o asiento. Tendába. Tỹ. 17.
Lugar, o parte donde el herido muere presto. Tẽgũã. Cheregũã.
Lugar, o pueblo. Tába. Tetãmã.
Lugar tener, o tiempo. Chepoetá catũ.
Lugar teniente. Tecobiãra.
Lugar vezino a otro. Amundába. Ambỹyogỹguãra.
Lumbre sacar. V. Fuego.
Lũbrera. Poroeçapebába.
Luna. Yacỹ.
Lunar. Aỹ. ñũaỹ.
Lunar hazer postiço. Añẽmõ aỹé.

Llamar al trabajo. Ahẽnõî porabiquĭ âbo. Ayço o porabĭquĭ hâgûâmâ.
Llamar a menudo. Ahẽnõî pĭí. Ahenõ henõî.
Llamar aparte. Ahenõî ẽ. Ahenõî heroyepeábo. Ahero yepeá hẽnõîmâ.
Llamar a vozes. Ahenõî gui çapucápu caîta. Ahẽnõî çapucaî çorog.
Llamar con grandes vozes a Dios. Che râçẽ raçẽ Tûpã renõîmâ. Cheraçẽ çorog hápe a Tûpâ enõî. A çapucá pucaî Tûpã renõymâ.
Llamar con la cabeça. Ayẽ aytĭ henõîmã.
Llamar con la mano. Ayepoerú.
Llamar con filuo. Tĭbuñeẽ pĭpé ahẽnõî. ñeẽmbe pĭ pĭpê ahẽnõî.
Llamar de camino, ò de paſſo. Ahẽnõî guiquâpa.
Llamar de prieſſa. Ahẽnõî angẽãng.
Llamar el mayor al niño. Piá.
Llamar guiñando del ojo. Gueça popĭbo a hẽnõî.

Llamar hazer junta de gẽte. A amãndayẽ.
Llamar la caça con reclamo. Amõnãrõ.
Llamar la muger a la muchacha. Tỹá.
Llamar los que eſtàn combidados. Yçoõ pĭra ahẽnõî. Aporeroquâ yço opĭ.
Llamar, combidar. Aporoçoé.
Llamar, o inuocar a Dios. A Tûpâ ẽnõî.
Llamar poniendo nombres malos. Aycurá.
Llamarle mentirofo. Abá yapû haeychû pé.
Llamaradas. Hendĭayâ.
Llamaradas dar apriſa. Hendĭ yâ yâ pĭí pĭí.
Llana coſa. Pé. 16.
Llana coſa allanada. Ymbo yoyũ pĭra. Y çurogi pĭ.
Llana coſa pareja. Mbae yo yâ catú.
Llanamente cõ verdad. Yapú mõãngâ beỹmẽ.
Llana, o claramente ſin duda. Y yehu catúhápe. Hu picatú chepĭapebé.
Llano, no altiuo. Abá ñẽmboe-

Llenura de la coſa. Po. ç.
Lleuadera coſa, facil de lleuar. Ndi yabaíbi herahá. Nda haçĭ î herahá. Aguĭ yeteí herahá.
Lleuar. Arahá. Bo.
Lleuar a barriſco. Ay pỹçỹ mbó herahábo. Ay pĭtỹ bĭró pá herahábo. Na mõembĭquíri herahábo.
Lleuar adelante la coſa con perſeuerancia. Ayeboí. Aye ayeí. Ayehápe.
Lleuar adentro, lleuando la coſa. Aroiquie.
Lleuar al cabo la obra. Amboapĭ pá. Amombabeteí. Amboaguĭye catuí. Amõndĭgûe reteí. Amõ apacañỹ mbabeteí yyapóbo.
Lleuar algo entre dos. O ñõ añã oro guerahá. Oyo apĭrí aroguerahá. Cheapĭri chuâ arahá. ĭbĭrá ĭbara tí charahá.
Lleuar aparte. Araha ê,
Lleuar arraſtrando. Ambo tĭrĭrĭ herahábo.
Lleuar atado en vn palo. Ay pĭtaquâ. Oro y pĭtaqua herahábo.

Lleuar carga a cueſtas. Abohĭî.
Lleuar conſigo a alguno. Cherupí arahá. Che ỹrỹ nãmõ arahá.
Lleuar debaxo del braço. Cherenda pĭ guĭpe arahá.
Lleuar debaxo del braço, dize la India. Che ambĭî arahá.
Lleuar de dieſtro. Ayçambĭcĭ.
Lleuar de la mano. Aypoçog herahábo.
Lleuar de vencida. Ambo aguĭye ymõ ñánî.
Lleuar en andas de difuntos. Teõngue rĭru pĭpé arahá.
Lleuar en andas de ſantos. Santos reroatá hába pĭpé arahá. Aroatá.
Lleuar en angarillas. Ayaca cõî pĭpé arahá. Rĭrú yobaî pĭpê arahá.
Lleuar en braços. Che yĭbá árâmõ arahá. Che yĭbá oçé arahá.
Lleuar en las eſpaldas. Che ỹ açeî arahá. Cheaccîpe arabâ.

Lleuar en ombros. Che atiĩbarí arahá. Che atiĩbo çé arahá.

Lleuar en palmas. Chepo pĩté roçépe arahá. Chepo pĩterá râmõ arahá.

Lleuar en ſi miſmo Cherehé. Che pĩpé arahâ.

Lleuar eſpiga el maiz. Hára abatí. Harĩ abarí.

Lleuar flor el arbol. Ybotĩ ĩbĩrá.

Lleuar fruto el arbol. Y á ĩbĩrá.

Lleuar fruto la tierra. ibĩ omõãmbae. ibĩ ombó orĩ catũmbaé. Omõgĩ reỹ ngatú mbae.

Lleuar oja el arbol. Hoçẽ. Hoba çẽ. Hohó ĩbĩrá.

Lleuar la mala condicion. Arõõçãypĩá pochĩ. Aro cuímbaé che acápa. Che cuimbaé y pochĩ rehé.

Lleuar la pena. Y nãngaipá haguerepĩ ayoguâ ychugui.

Lleuar la ventaja a otro. Añõquã.

Lleuar mala vida. Aycobé açĩ. Aycobé poriahú. Aycotẽbẽ guitecóbo. Aycobé haimẽ.

Lleuar, o ſufrir. Arõõçã. Ahechagi. Arocuimbaé (Yñeẽ raçĩ.)

Lleuar a otro a las ancas del cauallo. Che cabayu atucupẽ pe arahá.

Lleuar otro la ventaja. Che qûâ.

Lleuar por delante algo. Cherenõnde araha. Cherenõnde râmõ.

Lleuar por fuerça. Araha hemỹmboaçĩpe. Ypĩa arâmõ í arahane.

Lleuar rabiatado. Cabayu rugûaî rehé añâ pỹtỹ herahabo.

Lleuarſe bien dos. Oroyo guerecó catú. Oroyocohu. Oroyoguerecó aguĩ yendoroyo aĩhubeỹmo.

Lleuar ſiempre a Dios por delante. Tũpã reçape aico yepi mbae âpóbo. Cherobábo arecó yepi Tũpã.

Lleuar tallos. Huâçẽ. Hoquĩ.

Lleuarſe mal dos. Ndoyo guerecó catû î. Noño ambotári.

LL. ante O.

Llorando empaparſe en lagrimas. Che retobapé aû guiya heguâbo. Cheretobapê piarĭ, gui yaçeguâbo.
Llorar. Ayaceó.
Llorar a alguien. Ahapỹrõ. Añapỹrõ.
Llorar laſtimoſamente. Ayaheó poriahú.
Llorar la auſencia de otro. Ahaquĭ cue rapỹrõ.
Llorar quedo. Ayaheó mbegûe. l. Ruí.
Llorar ſaltarſe las lagrimas. Chereçaĭ popó.
Lloron. Heçângá. Yaheoçé.
Lloroſo tiempo triſte. Araeçaĭ.
Llouer. Amâeí. Oquĭ. Amãoquĭ. Amângĭeí. Amândĩquĭ.
Llouer piedra. Amândaûoá.
Llouer trabajos. Oá cherecó açỹcherí.

LL. ante V.

Lluuia. Amã.
Lluuia muy grande. Amãngĭ ruçú.
Lluuia que paſſa preſto. Amâ çuâba. Guaibỹ reçaĭ.

M. ante A.

Maça, porra de armas. ĭapẽ.
Maçada dar. ĭapẽ pĭpé aquaí heçé. Aynũpã ĭapẽ pĭpẽ.
Maçamorra cõ burujones. Mingau aquỹtã quỹtã. l. Curubí rubí.
Maçamorra con caldo, y carne molida. Mbaĭpĭ.
Maçamorra de maiz molido. Mbaypĭ.
Maçamorra de maiz frangollado. Câ gũî yĭ. Mỹndo curé. Pindo curé.
Maçamorra de maiz verde, y legũbres. Mbureé.
Maçamorra de mandioca. Mingaû.
Maçamorra hazer de caldo, o migarlo. Ay tĭpỹrõ.
Maçamorra hazerſe la coſa de muy cocida. Oñemõuũ. Huũmbeté.

Macear. Añãpĩrũpã. Ayapa tucá.
Macerar el cuerpo. Arecó açĩ cheretê.
Macerarſe, adelgazarſe. Añẽmõangaicó.
Maciza coſa. Mbae guetebo guâra.
Macizar. Amboguetébo. Amõnanĩ.
Maço, o maceta. ĩbĩrá nũpã há. Heroqua roquapĩ.
Maço, o mancjo. Mã. 4.
Maçorca de hilo. Ynỹmbó apuá.
Maçorca de maiz. Abatirá. Ha. 3.
Machacada coſa. Ymboapaçog pĩra.
Machacar. Ayapaçog.
Macho de hierro. Ytá nũpã hába. Ytá pĩrũpãbába.
Macho de animales, y varon. Cuỹmbae. Mẽ. 2.
Machorra hembra. Cuñãmẽmbĩrá ỹ mbaé.
Machucado, deshecho. Ymõngurubí pĩré. Ymboi pĩré. Y mouſimbĩ. Y mocambí pĩra. Ymõngu rubichó pĩré.

Machucar. Ayapaçog. Aycambi. Amongu rubichó.
Machucar, aplaſtar. Ayapá yucá.
Machucar, deshazer tolondrones. Ahúmbirí. Amõm gurubichó. Amboí. Amboai.
Machucar la carne. Ahoũ umbirí.
Machucarſe. Añẽumbirí.
Madeja. Ynỹmbó apaqũa.
Madeja hazer. Ambo apaqũa ynỹmbó.
Madera. ĩbĩrá.
Madero groſſo. ĩbĩra guaçu. Tubichá.
Madero toſco. ĩbĩrá á. ĩbĩrá ñanĩ guâra. Ypãmbĩreỹ.
Madero verde. ĩbĩrá ĩbĩ.
Madraſtra. Tubatĩ. çĩangá.
Madre, o ſeno donde ſe engendra. Membĩra upá. Mẽmbĩ rĩrũ.
Madre del rio. ĩuguaí. ĩapé.
Madre verdadera. Haí. çĩ.
Madriguera de conejos. Tapi ítí quâra.

Mã-

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Madrugada. Coẽ. Coẽ yequa á.
Madrugador. Coẽ ỹ mbobé çẽmbára. Puâmbára. Querenõ coẽ eỹ hára.
Madrugar antes del dia. Coẽ ymbobé apv̈ã. Nacherer̃ coẽîchequé. Cheq̃ coẽ eỹ.
Madura fruta. Ybá ypĩû. Yyayû. Y ñãv̈.
Madurar. Amboayû.
Madurarſe, ablandarſe. Ypĩû. Oñẽmõmbĩû.
Madurarſe la fruta amarilla. Yyayû. Hoguiboyû. Yyaquĩ rĩçá ĩ yu.
Madurarſe la fruta colorada. Y pỹtã.
Madurarſe la fruta negra. Y ñaṽ.
Maduro de juizio antes de tiempo. Yya raçuaa eçapĩá. Aguĩ yeramoĩ yyaraquiá.
Maeſſe de campo. Guarỹnĩ pabẽ mboyao yaohára. Mõngua catú hára. Moỹçĩ rṽ hára.
Maeſtro. Poromboehára.
Maeſtro de Capilla, dança, o el que reça a los demas. ĩ. b. 11.
Maganto. Angaiborĩ. Ocângueé mãbae. Ycânguerĩ çábae.
Mageſtad. Mburubichahá. Tubicha hába.
Magia. Payehá. Mbayehá.
Magnanimo. Abápĩá mbaraeté.
Mago. Payê guayupĩa ſara.
Magullada coſa. Y cambi pĩré. Ymõûũ mbĩré.
Magullar. Aycãmbí. Amõũũ.
Maiz. Abatí.
Maiz gorgojado. Abatí quĩmbú. Abatí petigûe.
Mayo. Yaçĩ y moçincó bae. Mayo.
Mayor. Tubichabé. Y yoçe guârê.
Mayor de cuerpo. Heté tubichabébae. Y pucubé. Y yoçe heté.
Mayor de edad. Ocaquaabébae. Tendorára.
Mayordomo. Mbae rĩ ñãn garcquâra.
Mayoria. Tubichahá. Y yoçchá.
Majada coſa en mortero. Y çoçopĩ ré. Yyapaçogpĩré.

Ma-

rero yecohu hareỹ. Ndahecó çéri.
Mal querencia. Ambotareỹ.
Mal queter. Na ñâmbotári.
Malquiſtar a otro. Amõ erâquândaî.
Malquiſtarſe. Añẽmõ eraquândaí.
Malquiſto. Y mõ erâquânday pïré. Herâqûândaí.
Malſin. Abá emõc. Poromû ndaterîhára.
Malſinar. Chemboyequâ. Guemoẽ hape chemûndaterî.
Mal ſuceſſo. Mârã tecohabaí. Mârânde quabaí.
Mal texido. Ypïá ay pïré. Yyatïca pï reỹ ngatú.
Maltratar. Arecó aí. Areçó mârã. Areco mẽgûâ. Arecóreco. Amboaî beté.
Maltratar la caça, o perſona que queria matar, y eſcaparſe herida. Ahabo oî ymondóbo.
Maleza. Y aîbï.
Maliſsima coſa. Mbae ypochï apï reỹ. Y po-

chï aî beteî.
Mal vado. Ypochï aîbeté.
Mal vas. ïbï chỹ mỹrî tepichá guaçú.
Mamantar. Arocâmbú. Amõ câmbú.
Mamar. Acâmbú. ábo.
Mamar el niño de ſu madre preñada. Yoaïû.
Mamon que mama mucho. Câmbuçé.
Manada. Apỹtã. Teïî.
Manantial. ïbúra.
Manar agua. ï obú.
Mancar. Ambo apá. Ambo aqueó. Amboyeá,
Mancar cortando vena, o neruio. Ahayï mõndog.
Mancarſe. Ayeá. Ayeapá.
Manco. Yeapá.
Manceba amiga. Aguaçá.
Manceba eſtimada. Cûnã mboçacá.
Mancebo, amancebado. Aguaçá.
Mancebo de poca edad. Cûnû mïguaçú. Ocaquaaba mõ.
Mancilla. Mârã.
Mancillar. Amõ mârã.
Mancha. Apîa. Pỹnï. ïpê. Piâ. Ra. Aû. Bo. Piârï. ïl.

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Manifiesta, publicamente. Ycatúpe. Mbĭareçàpe. Teĭîpe. Hechagi pĭ pâbême. Hechagipĭ pâbérâmô.
Manijar. Ayabĭquĭ. bo.
Manilla. Poapĭ quĭyâ.
Mani roto. Ypoyây. eteí. Nandeteí mbae meêngára. Y yĭbá pĭ yarỹmbaéeté.
Manjar. Yúpĭ. Tembiû. Mbiú.
Mãjar amargo. Yupĭ yrób.
Manjar ſabroſo. Yupĭ ẽẽ. Mbae hecatû.
Manjares varios. Yupĭ yoparâ. Yupĭtetỹrõ.
Mano. Mbo. Po.
Mano dar para algo. Ypópe amoĩ yyapo hâgûâmâ. Ypó guĭpe aheyâ.
Mano dar, o alargar para recibir, o dar. Chepoyaî. Ta.
Mano de açotes. Nûpã aye catú.
Mano de almirez. Anguá mỹrĩĩ.
Mano de papel. Quatiá tỹrĭbapé mânduçú.
Mano dieſtra. Pó acatûa.
Mano ſinieſtra. Pó açú.
Manoſeado. Y yabĭquĭ pirê.
Manoſear. Ayabĭquĭ. Arecó recó.
Manoſucia. Pó ĩtỹ; en Pó. 3
Manojo. Mã. Apỹtã.
Manojo de flores. ĩbotĭ apĭtã. ĩbotĭ mã.
Manſedumbre. Ruí catuhá ba. Quĭrỹrĩ.
Manſo animal. Mỹmbâ y yaraquaá bae.
Manſo hombre. Quĭrỹrĩ. Hecó heco ỹ mbae.
Manta. Açoya.
Manta de ortigas. Tĭrú.
Manteca. Quĭrá.
Mantecoſo. Y quĭrabúbae.
Manteles. Caruhá guaçú.
Manteles del altar. Ao pucû miſahá.
Mantener, alimentar. Amõngarú. Amõngaquaa.
Mantener de gracia. Amõngarû teĩ. i. eí.
Mantener platica. Amõngetá ayeboí. Amõngetá y mbobĭ tébĭ tébo.
Mantenerſe de limoſna. Tûpâ mbae rehé acarú. Tûpâ mbae rí ayco.

Man-

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gui poí pota reỹ rehé ayu cá. Mba párâmõ amoỹngó Tũpã reyâ potareỹmâmõ.

Martirio. Tũpâ rehé teõ pora ráhába. Mbaparâmõheco Tũpâ rehé.

Mas. Be. 3.

Mas acà. Quĩbõngotĩbé.

Mas adelante. Tenõndebé.

Mas antes. Catú. Catu etê nângã. Catueté.

Maſcada coſa. Y çuu pĩré. Temỹnduú.

Maſcar. Ayçuû. Guâbo.

Maſcar comida para dar a otro. Aymỹnduû.

Maſcar las palabras. Añẽẽ ngurú. Añẽ mõõng.

Maſcar para chicha. Acãguỹnduú. Acagũi çuú.

Maſcar ſin dientes. Ayeatĩ pĩ câmâmbú yçuu guâbo. Amõ pỹ mõpỹ.

Maſcara. Añarobá. Açe robá ũbâna. Tobá rãângába.

Maſcara ponerſe. Ay eobá ũbã. Ayeobá rãângá mõndê.

Mas comparando. Bé. 3.

Maspoco. Mỹrybéichuguî.

Mas que no lo hagas. Tere yapó eỹ mbê. Tereyapo eỹ yepé.

Mas que te mueras. Tere mânõ ĩepé.

Mas ſi. Hĩamõ.

Mas vale eſſo. Hepĩbe ayçó.

Mas vale, mejor ſerà. Hỹ ñã. Hỹ nângã. Aguĩ yeteybé. Catú.

Mas valiente. Quĩ reỹ mba bé. Yyocé yquĩ reỹ mbá.

Mas valiera que no. Aniçé tâmõ.

Maſſa. ũũ.

Maſſa hazer. Amoũũ abatí cuí.

Maſſa cocida en hojas. Chipá.

Maſtil de nanio. Ygaratá ruçú ĩbuçú.

Mata de yerua. Caa ĩpĩ.

Matadero. çoo yucahába. çoo yucá hatĩba.

Matadura. Atucupéaî. Ycupeaí.

Matalotaje. Mbohũî tába. Cocabî. Cocába.

Matança. Mbapá haguê. Porapitihaguê. [cuê.

Matança de pezes. Tỹngĩ

Mas

*M*atança el lugar. *M*bapaguêpe. *M*bo rapití haguêpe. Yucá haguépe. *M*ûâmbaguêpe.

*M*atar. Ayucá. Ayapití. Aporapiti.

*M*atar el fuego. Ambogue tatá.

Matarſe. Aye yucá.bo.

Materia, dechado. Mbae râângába. Mbaé râângi. mbĭ.

Materia podre. Mbeú. Peû.

Material coſa. Hetébae. Yyapábae. Apá.

Matraca dar. Ayoyaî. Aycurá curá.

Matraca, por campana. ĭbĭ rapé apepúbae. Mbae apepú.

Matricula. Abá réra quatiá hába.

Matrimonio, caſamiéto de la muger. Mêndára.

Matrimonio del varon. ñeembirecó á. ñeêmbirecó pĭçĭ.

Matrimonio cótraer el varon. Cherembirecó potá. Aneembirecó pĭçĭ. Ayquâ mbĭhĭ. Oronõquî mbĭ, ĭ.

Matrimonio cõtraer la muger. Amẽndá. Ay quîmbĭçĭ.

Matrimonio impedir. Amboaí mendahá. Amõ rângûê. Aharú mẽndára. Ambo áruâ.

Mazmorra. Cotĭpĭ tỹ mimbí. Mbapárã cotĭ mỹmbí.

M. ante E.

Media coſa, o mitad. Haguê. Mbĭté.

Media noche. Pĭhayê. Pỹtỹ rayê. Pû tûmbĭ té.

Mediado el año. Seis yaçĭrirê râmõ.

Medio mes. Yaçĭ pĭtépe. Yaçĭ rayépe.

Mediana coſa. Boyâ.

Medianero. ñeêngára.

Mediano de cuerpo. Hetê boyâbae.

Mediano juizio. Araquaa boyâ. atã. Hẽrã.

Mediãte Dios. Tûpã ypotaháp e. Tûpã oipotárâmõ.

Mediãte yo. Chereké. Chẽ ypotaháp e.

Me-

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Mediar dexando a medio hazer. Amboagûe heyabo. Mbitérâmõ apoſ ychuguî.

Mediar, ſer tercero. Añẽẽ heçé ñẽẽngá râmõ ayçó.

Medico. Poro pohâõngára.

Medicina. Mõhãngâ. Pohâng. Mohãngâmõ herecopï.

Medida. Hãngába.

Medida de vna braça. Açe yïbá mocõî yepïçóyacatú.

Medio borracho. çabeï porâtã.

Medio caliente. Hacû bebuï. Hacú âtã.

Medio crudo. Oyïbâtã. Oyïbaí. Ndoyïcatuî. Y pïrâtã.

Medio, o centro. Mbïtéra.

Medio, o remedio. Pohâng. Mohâng.

Medio dia. Açayê.

Medio dia es ya. Açayeïmã. Açeá pï tépe quaraçï ruî. Açeapïté reçeí quaraçï ruí.

Medio dormido. Yquerâtã bae.

Medio entre dos eſtremos. Paũ. Yoapïpaũ.

Medio floxo. Quïreỹ mẽỹ. Quïreỹ para peí. ñatẽỹ pará.

Medio mitad. Haguê. Cuá.

Medio muerto eſtar. Amãnõ âtã guitúpa. Chereõ reõ guitúpa.

Medir. Ahãã. Ngâ.

Medir a palmos. Chepó pïçó rehé ahãã. Añẽqûâ pïçó hããngâ.

Medrar en la hazienda. Añẽmõmbaê mbaé. Añeỹrûmõ rumõi chembae rehé. Amboyo océ chembaé.

Medrar los ſembrados. Temỹ tỹmâ ocaquaa. Hobï hobï. Horï horï. Oyerobiarí arí. Heçá heçaï.

Medroſa perſona. Oïï rïï rïbac. Quïhï yebó.

Mejor fuera. Hytâmõ. V. Hi. num. 1.

Mejor. Catupïrï beguê.

Mejora, enmienda. ñẽ apengog. ñẽ mbo araquaá. ñẽ mõngatupïrïpïrï.

Mejor lo hare yo. Che catuh yya-

Mendiguez. Tũpâ mbae re hé, guemiurãmâ rí yeruré hára. Guecotẽ bengâ rí yerure hára.

Mendrugos. Curubi cuê.

Menear. Amõ mĩî. Amõ cotog. Amõ cõtõ. Añâ tôi. Amõ ñẽrã.

Menear arbol para que caiga fruta. Amõtũ mũ. Amõ ûçṽ.

Menear la mano reboluiẽdo. Aypĩ guará.

Menear lo liquido. Aypĩbú.

Menear hazer el hueuo. Amõcâtã. Amõcânã.

Menear las ſienes. Che atĩbú.

Menear lo tieſſo. Amõmỹî.

Menearſe. Amĩî. Añẽmõ mỹî. Añẽrã. Acué.

Meneſter he. Aycotẽbẽ.

Meneſteroſo, neceſsitado. Tecotẽbẽbó.

Mengua falta. Tĩabó. Ndĩabó. Tecó tẽ bẽngâ.

Méguados deleytes tener. Chepĩa orĩ açĩgí.

Menguante de Luna. Yaçĩ angaibó. Yaçĩ ĩpĩ tũmba baí.

Menguar el rio. Tĩhó. ĩ guẽmbé oheyâ. Tĩpá tĩpá. V. Toba pĩhó; en Toba.

Menguar gaſtando. Ayarog. Ayatĩ yâ rá.

Menguar lo cocido. Tĩpá. Oyeyarog.

Menguar hazer lo cocido. Amboĩpá. Nambotĩheî.

Menguar la Luna. Yaçĩ oñẽmõ angaibó. Y ñângaĩbá. Oñẽmõ ĩpĩtṽ.

Menguar coſa no liquida. Oyeyarog. Oyearog.

Menor entre hermanos. Mỹrỹngue. Tĩbĩ.

Menoria. Mỹrỹngue hába. Mỹrỹnguêrãmõ hecó.

Menoſcabarſe haziéda. Oyeyarog. Oñẽmõmbucá. Ocañỹ eí.

Menoſcabar. Ayarog. Amõmbucá.

Menoſpreciar. Aroỹ rõ.

Menoſprecio. Poro gueroỹrõhã.

Menſajes. ñẽẽnguêra. ñẽẽ parehá.

Menſajes embiar. Amõndõ cheñẽẽ. ñeẽ parehá amõndó.

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Mentidero. Yapuhatîba. ñẽẽcûmba î mômbeu tî. ba.

Mentir. Cheya pú. Cherêmô é. Checûmba î. Che tacú. Che tacu chí.

Mentiras. Yapú. Temôẽ. Cûmbaî. Tacú Tacuchí.

Mentiroſo. Ya pu îra. Yyapúbae. Ya p uçê. Cumbaî vâra.

Mentiroſo mun.lo. ára emô é. Arayapû. Ara tacú.

Menudas coſas. *M*baè aquỹtâî. Mỹrî. Curubí. An gabí. Nûngarî. Moângî.

Menudencias. Mbae mỹrỹ nguera í.

Menudo de animal. Hĭ ecuera.

*M*enudo de roſtro. Hobá mỹrî.

*M*ollo. Pỹ tûỹ.

*M*ercader. *M*ûhára. ñẽẽmûngára.

*M*ercado donde ſe vende. ñẽẽmûndĭpe.

*M*ercaderia. Mbae taripĭ. Mbae ñẽmỹ habarehegua.

*M*erced beneficio. *M*eẽmbĭréteî. *M*bae meẽmbĭteî.

Merecimiento. Tembiapó póra.

Merma, menoſcabo. Yarog.

Mermar. Oyeyarog.

Mes. Yaçĭ.

Mes entero. Yaçĭ gueteboí.

*M*eſa en que ſe come. Caruhába.

*M*eſar. Añacângá.

*M*eſarſe. Añẽ acângaê.

*M*eſon. Ogatahá mbĭtahába.

Meſonero. Ataharóg rerequâra.

Mezquindad. Hacateỹ. Ayabirú.

Mezquinamente. Hacateỹ mbápe.

Mezquinar. Cheracateỹ. Chepotĭ. Chepobí. Che poâpenyâ.

*M*ezquindad. Tacateỹ. Poẽmỹ arỹrõ. Pobí. Pomỹrî. Poí. Potĭ. Poapenyâ. Poquĭ.

Mezquino. Tacateỹ yâra. Yĭbapĭ yareteíbae. Ypotĭbae. Ypobíbae. Yĭbá ypĭ

rà. Ytatỹ quâra.
*M*ina de cobre. Quarepotí ñẽ quâra.
*M*ina de oro. Yrá yuquâra.
*M*inar. Ayguĭrĭbĭcoî.
*M*iniſterio. ñangarequâba.
*M*irad con que ſale. Hindó. Hỹndó conṍ.
*M*irador lugar. *M*borecha cába. *M*aẽndába.
*M*irador que mira. Porechacára. *M*aẽhára. *M*aẽ nândára.
*M*ira finalmente que. Ehechaq̃ rṍ.
*M*irano. ỹmé. Emequé.
*M*iradlo, deſden del varon, Tí. La muger, Eá.
*M*ira que. Ehechâque.
*M*ira, guarte. âtâ. Hayâ.
*M*ira por ti. Eñângarecó ndeyeehé.
*M*irar. Ahechag. Amaẽ.
Mirar adelante. Atenõnde rechag. Tenõnde cotĭ cotĭ amaẽ.
*M*irar al rededor de mi. Añeâ tĩgui yeechâca. Ayeĭ pĭ mõmõhẽ.
*M*irar al rededor de lexos. Ayeçarecó. Ay eça rerecó. Añẽ amã̃ gui maẽmõ.

Mirar atentamente. Chereça guaçú hechâca. Chereça poẽ heçe.
Mirar atras. Aye aquĭque rechag. Aye aquĭcuê maẽ.
Mirar cada coſa de por ſi: Ahechagé chagé. Peteĩ teĩ é ahechag.
Mirar con enojo. Amaeaçĭ. Chereçá popĭ amaẽ gui ñẽmoỹrõmõ. Chereça ĭq̃ ĭque cotĭ amaẽ gui ñẽmoỹrõmõ.
Mirar de hito en hito. Ahechageté eté. Amõ ibĭraqûâ chereçá heçe. Ambo atiaî chereçá heçé. Amaẽ eté eté. Ayatica chereçá. Amaẽbi rãqûâ, Chereçá quarãtã guimaẽmõ.
Mirar de medio ojo. Amaẽ chereçá popibo. Añ mboeçáubi ĩngui maẽmõ.
Mirar eſtando abĭorto. Amaẽ che apĭça cá catũhápe. Apĭça bĭ hápe.
Mirar ázia delante: Chenonde rângotĭ amâ. Chehohaguângotĭ amaẽ.
Mirar, cuidar de ſi. Che yeehé añângarecó.

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Moderarſe en el trabajo. Ayeaĭhubá gui porabĭquĭbo. Herânĩaporabĭquĭ.

Modeſtamente. Tendĭhápe. Yeaupí eỹ hápe. Heçaba bágeỹ mẽ. Hobáye eitĭeỹ hápe. Ape bĭbĭeỹ hápe.

Modeſtia. Tũndĭ. Teçaĭbĭ. Quĭrỹrĩ. Pichĭbĭ. Yaupi reỹ. Teçabageỹ. Hecó hecó eỹ há. Apebĭ reỹ há. Ayurapá.

Modeſtia en hablar. Apiraí eỹha. Mârâ mârãẽ eỹhá.

Modeſto. Ytỹndĭbae. Yaupi rỹ mbae. Teçabag eỹ hára. Yyayurapabae. Heco hecoeỹbae. Apibĭ reỹ mbae. l. ĩara. Teça ĩbĭbae. Ypichĭbĭ bae. Yquĭ roỹ ngatubae. Apebĭbĭ ỹ mbae.

Modo diuerſo. Mârâde é.

Modo manera. Nũngá. Yabê. Rapichá. Naĩ. Râmĩ. Nãã.

Modorra. Topehĭĩ uçû.

Modorra tener. Topehĭĩ uçu aiporará. Cheropehĭí uçú.

Moſa. Yaĭtába. Mboyarũ. Curá.

Moſar con deſprecio. Ayoyaî heroỹ rõmõ. Ay curá y yaîta. Ayoyaî ycurápa.

Moſar con triſca. Cheapiraí ycurápa.

Mohino. Guâtâmoĩ. ñẽmõỹ rõ pochĭ. Ycaayûbae. Ycaapỹ tãbae.

Mohino eſtar. Guatamoĩ cherẽẽõnỹ. Caayu. l. Caapỹtã cherererecó.

Mohino, o triſte andar. Guatâmoĩaicó gui ñẽmõmbĭábo.

Mohino que mueſtra hozico. Hembechógbae. çaquaraçĭbae. çaquaraçĭbó. çaquâra baetébo.

Moho. Hâbẽ.

Moho criar la carne. çoo oñẽmbo aó.

Moho de carne. çoo raó.

Moho de hierro. Quarepotí hâbẽ. Quarepotî repotí.

Mohoſa coſa. Mbae hâbẽ.

Moho tener la carne. Haó.

Mojado eſtar. Cheâquỹ. Cherobí.

Mojar. Amõâquỹ. Ayapirã

Mo-

Mòndaduras. Apecuê. Y îpecuera. Hatĭcuê.
Mondar los dientes. Añêâîcutug. Aycutú cherâî. Añêâî paũ mbó renõbẽ.
Mondar fruta de caſcara gruеſſa, o hueuos. Aypeóg. Ayapeog. Aya pemboí.
Mondar fruta deſollando hollejo. Aypirog.
Monaſterio. Paí abaré rógа.
Móneda. Quarepotí yyapó pĭré.
Móno. Caí. Carayâ. Cambí.
Monſtruo. ñẽ mõñângaí.
Montaraz. Caaĭguâra. Caápe guâra.
*M*onte. Caá.
Monte alto. Caa ĭbatê.
Monte eſpeſo. Caa anã.
Monte grande. Caa guaçû.
Monte ralo deſcombrado. Caá catuobá. Caa guĭpe ĭ.
*M*onte cerro. Ibi tĭ ruçú.
*M*ontear, caçar. Acaa bandúá. Acaa mõmẽ rõ.
Mõte por debaxo del. Caá guĭbo.

Montera. Acângaóc í.
Mõnte ralo. Caa catú. Caá yñanã ỹ mbaẽ. Caa catuobá.
Mõteria el modo. Caâmân duabába. Caa mõ mỹ rõhába.
Mõnteria la preſa. Tembiâ. çoo.
Mõteros. çoo rupiâra. çoo rí tequâra. çoo mo mohẽhára.
Monton. Atĭ. Apỹtã. Apoapĭ.
Monton de eſtiercol. ĭ tĭ atĭra. ĭtĭ apĭra.
Montones hazer. Amboatĭ atĭ.
Morada hazer. Aveogboñã. Ayecotĭ boñã.
Morado color. Pỹtã umbĭ. Canduá.
Morador antiguo. Tapĭãra.
Morar, habitar. Aycò. Aſ. Aycó guitecóbo. Aycobé.
Mordaça. Cũ pĭcába. Cũ mõmbĭcába.
Mordedor. Poroçuuguâra.
Mordedura. çuu guâ ruéra.
Mordiſcar. Ay çuu ruí ruí.

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otra parte. Ahĭyĭî.
Mouer a otro. Amõmĭî. Añãtõî.
Mouer a riña. Amboybacá. vcá. Amõnõambotareỹ. Ambo yoguerecoaíucá.
Mouer a riſa. Amõmbucá. Ambó pucá.
Mouer, malparir. Chemembĭquâ.
Mouer, menear lo liquido. Aypĭguará. Aipĭbú.
Mouerſe a ſi miſmo. Añemõmĭî. Amĭî. Acúé.
Mouerſe en acto venereo. Ayeroquâ.
Mouer, tocar. Añãtõî.
Mouido. Ymõmĭî pĭra. Yñãtõîmbĭré.

M. ante V.

Muchacha. Cũnãtaſ. Guachã, es vocatiuo.
Muchacho. Cũnũmĩ. Quânĩ.
Muchas vezes. Heta yebĭ. Yebĭ yebĭ.
Muchedumbre. Teĭî. Yyacuí. Hetá eteí. Ndĭ.
Mucho. Oteté. Ayeboí. Ndaeteí. Nandeteí. Hetá.

Ndaeteé. Teỹeteí. Tubichá. Matete. Matuete. Mucho há ĭmã. Ndacoſrũguâî. ĭmãngatú. ĭmáĭmã. Aracáe catú.
Mucho ay. Hetá oỹmẽ.
Mucho en cantidad, y numero. Hetá. Heranĩtámõpaé. Hetáeteí. Ayẽ. Catú. Háyti. Heteímõamõpaé. Myrĩeỹ ngatú. Ndaeteí. Ndĭ. Tĭ.
Mucho tiempo. ĭmã. Caramboh. Arimbaé.
Muchos buenos. Abá heta hetá ocatûarí.
Muchos malos. Hetá hetá aú abá oaibarí.
Mudable coſa. Heĭĭî pĭra. Oycó nõte eỹ.
Mudable en lo que prometo. Abá ñeẽ yeecobiã rõ. Abá oyeequabobae. Mbaequabẽẽngára nõte.
Mudança. Yeequabó. Yeĭĭĭ. Yeerobag.
Mudança de vida. Yeecóecobỹãrõ. Ye apequabó. Yeecó apengóg.
Mudar algo. Ahĭyĭî. Ta.
Mudar de vno en otro. Ahequabog. Ca.

Mu-

Muger caſada. Tembiroco.
Muger. Cuñã.
Muger la llama el marido. Tãrã.
Mugre. Quĩrabú.
Muy. Catú.
Muy alto. ĩbate catû. ĩbaté tecatú.
Muy ancho. Ypĩguaçû eteí. Mateté. Porâng. Catupĩrĩeté.
Muy baxo. ĩbĩĩeteí, &c.
Muy bueno. Catupĩrĩeté, &c.
Muy de grado. Cheremỹmbotápe eteí.
Muy malo. Pochĩeté. Eteí, &c.
Muy recio. Tenaîeté. Tâtãeteí. Yỹgeteí. Tâtãyĩeteí.
Muy relamido eres. Neñẽ cumbĩ erebiçé catupã.
Mula. Mboricá guaçú.
Muladar. Ytĩapĩra.
Mulata. Muratá.
Mulato. Murato.
Muleta. Mbococába. Yecocába. Tendapĩ guĩ coçába.
Muletas traer. Tendapĩ guĩ cocába ayporû.

Multiplicar. Ambo etá. Ayrũmõ. Amboubichá.
Multiplicarſe algo. Añẽmboetá. Oñẽ yrũmõ. Oñẽmbo ubichá.
Multiplico. ñẽ yrũmõ. ñẽmboetá. ñẽmbo ubichá.
Mullir la cama. Amboguĩ cherupába.
Mullĩr la tierra. Amboguĩ ĩbĩ. Amõmỹîĩbĩ.
Mundana perſona. ĩbĩpóra rítequâra. Mbae ĩbĩpe guâra ñõ rehé oporopotá moỹndára.
Mundo, enemigo del alma. ĩbĩpóra ângâ amõ tareỹ.
Mundo hemiſferio. ĩbag ñandereçá yerepáta.
Mundo orbe. ĩbĩ apuá. ĩbĩ opacatú. A. 9.
Muñeca del braço. Poapĩ.
Muñir gente. Amõ mĩîmbĩá. Ayçoó. Amõ quỹreỹ. Amõnoõmbĩá.
Muñidor. Poromõ mỹîhára. Yoçoohára. Abá poromõnõõhára.
Murcielago. Mbopí.
Murmullo de gente. Abá coyâ.

Mur-

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Nacer eſpeſo. Heñ8y pĭí.
Ymbeyû mbeyú heñõînã. Y yapeí mbeyû ocẽ temỹ rỹmâ.
Nacer flor. ĭbotĭ yâ. ỹbotĭ oçẽ.
Nacer hoja nueua. Hoquĭ rãmõ.
Nacer los cohollos. Húã oçẽ.
Nacer lo ſembrado. Heñõî. nâ.
Nacer muy verde, loçano. Hobĭ eté gueñõînâ. Oye robiarí gueñõînâ.
Nacer, o ſalir el paxaro. Oîa guĭrá.
Nacer tallos. Y ñâmbĭquĭ oçẽ.
Nacida coſa de grano que ſe cayò. Aré.
Nacido diuieſo. Atií. A.2.
Nacido madurar. Cheyatii hũỹ. Ypĭû cheatii.
Nacido rebentar. Opug ya tii.
Nacido tener. Cheyatií.
Nacion. Abá ñẽmoñãngaé.
Nacimiento. Ahaguê.
Nacimiéto de agua. ĭapĭra.
Nacimiento coſtumbre. ñẽmoñãngaé.

Nada. A anĭ.
Nada es. Na mbaé rũgũâî. Aánỹnã.
Nada ſaber. Ndaiquaa quĭri. Quĭrĭndaiquaábi. Ndaiquaábi mbaé. Na che mbae quaábi.
Nada tẽgo. Nda recó quĭri. Quĭrĭnda recoî. Ndarecoî mbae. Oapỹmõ aicó.
Nada valer de precio. Hepĭ eỹmâ ché. Nache repĭî.
Nada traer. Nandítei ayû. Nânĭ tei ayu.
Nada valer, ſer ruin. Ndicatuî.
Nadadero. ĭtá tĭba. Y ta hába.
Nadador. ĭta hára. Oĭta quaábae.
Nadar. A ĭtá. Bo.
Nadar con vn braço. Aĭta yoabĭ.
Nadar cortando el agua. A ĭmbobobog.
Nadar rempujando con los pies. Aĭtá ñẽmõ añã.
Nadar ſaber. Cheĭta quaá. Aĭtá quaá. Checatugui ĭtábo.
Nadie. Aani.
Nadie es. Na abá rũgũâî.

Nalie ſoy. Na abá rũgũãî chê.
Nalgada. Hebipóg. Hebi peteg.
Nalgada dar. Ahebi peteg. Ca.
Nalgas. Tebí.
Nalgas limpiar quando ſe leuantan de la tierra. Ayeebí tubĭrog.
Nariz. Tỹ. 3.
Naſa de peſcar. Yequeá. Ya paguaré.
Naſa larga. Yequeí.
Naſa, o trampa para pezes. Parí.
Natas. Cambĭ ayapecuê. Cambĭ apichá ỹnguêra. Api nỹnỹî.
Natas hazer. Cambĭ ayapecúe ayará.
Natural coſa. Hecó aĩ.
Natural del Paraguay. Paraguaĩguâra.
Naturaleza. Tecó.
Nauaja. Tendĭbaáapỹbába.
Nauegacion. Para rupí atabába. ĭ atatiba.
Nauegacio, rúbo. Hobába.
Nauegar. ĭ rupí aatá.
Nauio. ĭ garatá ruçú.
Naũio gouernar. Ayocog ỹ garará.
Nauio hazer agua. Oẽ ỹ garatá.

N. ante E.

Neblina. ĭbĭ tĩ.
Neblina hazer. ĭbĭtĩeí.
Necear. Nache araquaábi guitecóbo. Mãrãã tabĭ aicó.
Necedad. Araquabeỹ. Tabĭ. Mãrãã tabĭ. Tecó tapãnã.
Neceſſaria coſa. Tecótẽbẽ hába.
Neceſſariamente. í. 4.
Neceſsidad, careſtia. Tĭabó. Tecótẽbẽ.
Neceſsitado. Tecót ẽbẽbó. Ndĭabó. Tĭabó pora rahára.
Necio. Tabĭ. Tapãnã.
Negar. Aycoacú. Aãnỹhaê. Ndaiquaábi hae.
Negar al hijo dandole otro padre. Amboubé.
Negar con la cabeça. Anẽ ãcâng mbobabá. Ayeaitĩ bagã. A ánỹ guiyâbo.
Negar la verdad. Aycoacú hupi guâra. Añomĩ. Ayahoí, &c.

Ne-

Negligencia.ñatẽẽmã.
Negligente.ñateỹ yâra. ñâteỹ bó.
Negligenteméte.ñateỹ mbápe.
Negociado andar. Añẽmõ çaẽnã guitecébo.
Negociar. Añẽmỹ.
Negocio. Mbae.
Negra. Tapĭîpehỹ. Tapĭy perỹ. Cunãhỹ.
Negra cosa. Mbae rỹ. Apichỹ. Hũ. ñỹ.
Negrear. Hûhũcí. Hûhũmbará.
Negrear. Hoguĭbohỹ.
Negregura. Hũ haguêra. Hûndéra.
Negro. Tapañỹ. Tapĭỹnhỹ.
Negro mucho. Hûndaí. Yñãpỹ chûndaí.
Negro de la viña. Chepo apẽapĭrỹ.
Negro del ojo. Chereça pĭterũ.
Neguijon. Hãîñỹ.
Neruios. Taîĭ.
Neruios cortar. Abayĭ mõndog. Ca.
Neruio de fruta neruosa. Hayû.
Neruios de la garganta.

Yurĭbí popé.
Neruosa cosa. Mbae ayĭ.
Neuado. Tĭpĭá.
Neuar. Roĭpĭá.

N. ante I.

Nidal. Hupiá upá.
Nidal, las pajas. Guĭra raitĭ.
Nido. Haitĭ.
Nidos hazer los pajaros. Oyeaitĭ boñã.
Nidos hazer a las aues. Ahaytĭ boñã.
Niebla. ĭbĭtỹmbó.
Niebla auer. Aratỹmbó eí.
Nieta, o nieto de la muger. Temỹarỹrõ.
Nieta, o nieto del varon. Temỹ mỹnõ.
Nieto, dize solo el abuelo. Tamỹ.
Nieue. Roĭpĭá. Roĭ rĭpĭá.
Nigua. Tûng.
Ni mas ni menos que esso. Ebocoî râmĭbé. Ebocoî rapichá. Ebocoî râmâî.
Ninguna cosa. Aani. Nambae rũgũâî.
Niña del ojo. Teça raĭ.
Niña hasta diez años. Cũñâtaĭ.

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tû ã amboyeqnaá. Amboyehú chẽ mõñã mârângatû.

No bleza tener. Chercco angatûrã. Che nẽ nõñâ mârângatú.

No conocer. *N*daiquaábi.

No conozco lo que veo. *N*-da hechaquaâbi.

No cure, no pretenda. Teî teîemé.

*No*cturna cosa. Mbae pĭtv̆ mẽguâra.

*No*che. Pv̆tv̆. 2.

No de essa manera. *N*a ebo coî râinî rûgûâî. *N*a emo ñã nũngá rûgûâî.

No desamparar se vnos a otros. *N*orc ñõmõ nẽmbo îri. *N*doroyopoeyâri. *N*-doroyaogi oyougui.

No digo verdad? Ayepa?

No es Pedro para cabrero. V. Rumõnguâ.

No es posible. *N*dicatuî eteí.

No estoy contento con èl. *N*icherequábi ychupé. *N*a mõirûîni. *N*acherorĭbi heçé.

No hallò que dezir. Mârâ oe gûâmâ ndohûbi.

No lo cumple. *N*ombopóri. *N*omboayeî.

No lo dexes de hazer. *N*de reyapoiçetẽñe.

No lo digo por tanto. *N*da ayêbo rûgûâî ae. *N*a ym boaychãmõ rûgûâî hae. Chemegûâmõ aé.

No lo encontrè. *N*ahobaitĩ mỹ.

No mamé yo essa lengua. *N*a cambuî aipoñe. Che çĭ cãmâ gui nanõhẽmi. *N*da ypîteî cheçĭ cãmbĭ agui. *N*achemõ cambuî cheçĭ co ñeẽnga rí.

*N*ombrado, famoso. Herâquângâtúbae. Henõî mbĭ catûbae. Henõỹ ngatupĭrĭbae.

*N*ombradia. Henoỹ ndába.

*N*ombrar a alguno. Ahẽnõî.

*N*ombrar en mala parte, y buena. *A*nangaó.

*N*ombrar por su nombre. Ahẽnõî hera pĭpé.

*N*ombrar, tener siempre en la boca. *N*a cheyuruîri ychugui.

*N*ombrarse llamarse. Ayeenõî.

Nombre. Te. 7.

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Nombre fama. Terâqûângaiú.
Nombre poner. Aherog. Ahebẽ.
Nombre malo poner. Ayçurá.
No me parece que es esso. Na ebocoî rûgûâî bêrâmỹ chébe. Nda aypóbae rûgûâî ae nichê. Mbae e hae. Y té aypé haê.
No mucho. Nda hetaî. Nda aycî.
Nones. Y rûỹ mbaê. Nỹrûî. nõỹrûndieỹ.
No pecarè mas. Aniî cherá cheangaipá coïte.
No poder. Ndachepoatári.
No poder abarcarlo. Na cheyiba yâbi. Nachepoyâbi.
No poder, no tener facultad. Ndaguïycî. Nda chepópe tûgûâî aipó hûnỹ.
No poder hablar, o tragar. Cheyupcí cher mbiú. l. Chenẽẽ.
No por esso. Nda eroyaî. Nda haubié.
No querer, no voluntad. Aniî cherá. Ndací nichê.

No quiero. Ndaypotári. Hin îe.
No querer encõtrarle. Ayeapiâ ychugui.
Norabuena. çé. Eneí. Hyycî.
No respóder mal por mal. Nahobaî charũngỹ cherecó aybo.
No satisfazerse. Cherugua peí mbae nũngarî.
No sacar todo lo que ay. Aypoenyog; en Po. 3. Chepoenîog.
No sé como? Mârãnipó? Mãrãnipó hẽrã?
No sé como ando? Mãrãmãrã herã aycó?
No sé como me trataràn? Mârã herã cherẽrêcõnînê?
No sé del. Ndaiquaabi hecohába. Hé. 2. Mârã herã hecohá.
No sé de que manera? Mârângatú nipó?
No sé hazer, no me amaño. Nache ecatuî. Ndayquaábi yyapó.
No sé para que. Mbaérâmẽ hẽrã. Maẽrã hẽiã.
No sé para quien. Abãupẽ guã-

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ogi pĭrė.

N. ante V.

Nube arrebolada. ibĭtĭ pỹtã.
Nube arrebolarſe. Oñẽmõpỹtâ ĭbĭ tĭ.
Nube blanca. ĭbĭtĭ.
Nube de agua. Amã.
Nube del ojo. Teçá tũng.
Nube negra. Amã pỹtũ.
Nublados. Amãpỹtũ ĭbĭtĭ.
Nublados auer. Amapỹtũ eí.
Nublarſe el cielo. ĭbag oñẽmõĭpĭtũ. ĭbag oñẽ moĭbĭtĭ.
Nubloſo tiempo. Araãmãpỹtũ.
Nuca de la cabeça. átuâ.
Nuera, dize el varon. Cheraĭ tatĭ.
Nuera, dize la muger. Chemembĭtarũ.
Nueſtro excluſiue. Ore.
Nueſtro incluſiue. ñanlé.
Nueua coſa. Pĭahú. Orcóîâ mõbae. Yramõnguê.
Nueua coſa, no vſada. Ypor rupĭreỹ. Ymõnõtãrõmbĭtcỹ.
Nueuamente. Pĭahúrâmõ.

âng râmõ. l. Angbeí.
Nueuas. Porandú.
Nueuo hazer de viejo. Amõboĭbĭ. Amõmbĭahú.
Nueuo. Pĭahú. âng râmõguâ. Yramõnguê.
Nuez de la garganta. Ayuquỹtã. Yaçeó quỹtã. Yñribí quỹtã. Yũribácandú. Yucoẽ quỹtã. Yuaî.
Numerar, contar, y narrar. Aypapá.
Numero. Papá.
Numero inoumerable. Nipapahábi. Ypapándicatul.
Nunca jamas. Apĭreỹ. Andíçeapĭreỹ mãne.
Nutria. Quĭyâ.

ñ. ante V.

ñudo, berruga, rotilla. Quỹtã.
ñudo de la garganta. Vid. Nuez.
ñudo de palo. Aquỹtã.
ñudo quitar. Añaquỹtâogmõbae. Añãquỹtâmbeí.
ñudoſa coſa. Yñaquỹtã quỹtã.
ñudos dar. Amõãoaquỹtã quỹtã.

O.

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mo ângaipá há ahecaré. Angaipa ucáhaba ri ayçóycó.
Ocultar. Ayeoacû. Aõõmî.
Ocupacion. Yeporú. Mbaé apó. Hecoeí eỹ.
Ocupada tener la boca. Ypó cheyurû. Cheyurúpó.
Ocupado eſtar. Ayeporû guitecóbo. Ambaé apó guitecóbo.
Ocupar la verguença. Chetí cherereco. Aroiſ.
Ocuparle, darle que hazer. Amõmbaé apó. Amboyeporu ucâ. Namoỹngoî eí.
Ocupar todo el lugar. Opa catú tendába aypïçï. Opacatú tendába areco.
Ocuparſe. Ayeporú. (Rehê.)
Ocurrir a Dios. Ahepëñã Tupã,
Occidentales. Quaraçi teỹ quie hã cobïguãra.
Occidente. Quaraçi reiquie há.
Ocio. Tecó teỹ. Tecó eí. hêrîneỹ. Fr.
Ociosamente. Teỹ mbápe. Hecoeí hápe.

Ocioſo. Tecò teỹ bóra. Tecóeỹ yára. Oyeapaquá, rogeỹ mbaé oúpa, dizeſe del echado en la hamaca, &c. l. Oya teî bae. Oicó eſbae.
Ocioſo en palabras. Chemarâ éteí.
Ocioſo eſtar. Aicoeí. Ayçó teỹ.

O. ante D.

Odiado. Yñâmõtârеỹ mbïré.
Odio. Poro amõtârеỹ. Amborarеỹ.
Odioſo hazerſe. Añêmõtarеỹ mbucá. Ayeabaete recúmçá.
Odio tener. Añâmõtarеỹ. Na namboiári. Ayabaete recó.

O. ante F.

Ofender a bro. Amõ mârã. Amoỹrõ. Amõ ñêmbopochïucá.
Ofender la viſta. Chereçacá.
Ofenderſe mucho de peca-

do,

Oſte, guarda. Etí. Etíquenā.

O. ante T.

Otear. Amãẽnã. Ngã.
Oteros. Maẽnângába. Maẽndába.
Oteros muchos. ĩbĩ atĩ retá mañndába.
Otorgar lo que pide. çe. Enei. Hiyei. La muger, Eré.
Otorgar con la cabeça. Ay caitĩ.
Otra coſa. Mbae aé. Mbae amboaé.
Otra manera. Mãrândeé.
Otra parte. Mamõé.
Otra parte, o vanda. Ambo ĩpĩ.
Otra vez. Yebĩ. Amboae yebĩ. Ambo ré.
Otra vida. Tecobé amboaé.
Otra buelta. Yebĩ.
Otras vezes, o otra vez. Amõmẽ.
Otro. Amboaé.
Otro dellos. Amboae heĩ aguî. Heĩ aguî amõ. Ychuguî amó. Aéamõ amboaé.

Otro dia. Ara amboaé. Ara caé.
Otro diuerſo. Ae. 3. E. 2.
Otro mas. Amboae abé. Peteỹ bé.
Otro poco. Mỹrỹbé.
Otro poco mas ſi quiera. Miribé aubê.
Otro poco menos. Mỹrỹbé ychuguî ayará.
Otro que yo. Abaé che hegul.
Otro tanto. Amboae yñãbẽbê. Ynabẽçĩ.
Otro tanto como eſto. Cocuerabé. Cocuera mĩ amboo oçe. Coſãbeçĩ.

O. ante V.

Ouada coſa. Opũã obíbae. Araqua obíbae.
Ouas del agua. Aguapê.
Ouas de peſcado. Pira rũ.
Ouejas. Obechá.
Ouejero. Obecha rerequara. ñanga requara.
Ouillo de hilo. Y nỹmbó apuá. Ynỹmbó poapĩ.
Ouillo hazer. Amboapuá ynimbó. Ambo poapĩ ynỹmbó.

Papel blanco. Quatiá rĩbapetĩ.
Papera. Ayu rayĩ. Tayĩ rurú. Ayu candú.
Papera tener. Cheayu rãyĩ. Che ayururú. Cheayu candú.
*P*apirote en la cabeça. ãcãng mbotá.
Papirote dar. Añãcãng mbotá.
Papirote dar en la frente. Ayçybá acãng mbotá.
Par de dos coſas. Mõcõĩ mbaé. Mocoỹçĩ.
Para alguno. Amõ upê.
Para alguno por vẽtura ſerá. Amõ upê hẽrã.
Parabien dar. Aguĩ yebéte. Aguĩ yebé.
Parabola. Mbae raãngába. Yyabĩ hareỹmã. Mbae yoyã.
Paraſiſmo, o deſmayo tener, o ſoñar, o tener viſiones. Aquepoaĩhú.
*P*aradero. Mbĩta hába.
Parado. Oãbae. ãmbára.
Paraiſo terrenal. ĩbaĩ ângapĩhĩ tĩbarocaĩ.
Paralitico. Yyapábae. Heté mãngõg ỹmbae. Mãngogeỹ mbó. l. hára.
Para mi. Chébe.
*P*ara mi ha de ſer eſſo. Chẽ be guãrãmã ebocoĩ.
Paramo frio. Roĩ requabeté.
Paramo tierra eſteril. ĩbĩ mbaé ñẽmõ nãngabeỹmã.
Para que? Mãerãpa?
Para que, afirmando. Te.
*P*ara que es eſſo. Maerãpe ebocoĩ.
*P*ara que mas? Maerã bẽ pãngã?
*P*ara q̃ pues? Mãẽrã tepé?
*P*ara que ſerà eſto? Mãẽrã amõ pãngãco?
Para quien? Abá upé gũãrã mã rae?
Para ti. Ndébe guãrãmã.
Parar, o ceſſar de obra. Apoí. Amõmbig.
Pararſe el que anda. Apĩtá. Bo.
*P*arcialidad. Guara. 1. Yohúãmõ.
Parcial que haze a dos vandos. Oyoobã ĩguãra ayp̃ĩ tỹbõbae.
*P*ardo color. Pỹta ãbẽ. Hãbẽ. *P*ỹtũmbĩ.

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mo ângaipá há ahecaré. Angaipa ucáhaba ri ayçóycó.
Ocultar. Aycoacû. Aõõmî.
Ocupacion. Yeporú. Mbaé apó. Hecoeí eỹ.
Ocupada tener la boca. Ypó cheyurû. Cheyurúpó.
Ocupado eſtar. Ayeporû guitecóbo. Ambae apó guitecóbo.
Ocupar la verguença. Chetí cherereco. Aroiſ.
Ocuparle, darle que hazer. Amõmbae apó. Amboyeporu ucâ. Namoỹngoî eí.
Ocupar todo el lugar. Opa catú tendába aypïçï. Opacatú tendába areco.
Ocuparſe. Ayeporú. (Rehê.)
Ocurrir a Dios. Ahepêâ Tupã.
Occidentales. Quaraçi tey quie há coïguâra.
Occidente. Quaraçi reiquie há.
Ocio. Tecó tey. Tecó eí. hêrâ meỹ. Eíb.
Ociosamente. Teỹ mbápe. Hecoeí hápe.

Ocioſo. Tecò teỹ bóra. Tecócy yâra. Oyeapaqué, rogeỹ mbaé oúpa, dizeſe del echado en la hamaca, &c. l. Oya teî bae. Oicó eſbae.
Ocioſo en palabras. Chemarâ êteí.
Ocioſo eſtar. Aicoeí. Ayçó teỹ.

O. ante D.

Odiado. Yñâmõtârey mbïré.
Odio. Poro amõtârey. Amboraréỹ.
Odioſo hazerſe. Añêmõtarey mbucá. Ayeabaete recóaçá.
Odio tener. Añâmõtarey. Na ñambetári. Ayabaete recó.

O. ante F.

Ofender a biro. Amõ mârã. Amoỹrõ. Amõ hẽmbopochi ucá.
Ofender la viſta. Chereçacá.
Ofenderſe mucho de pecado,

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Oſte, guarda. Etí. Etíqueá.

O. ante T.

Otear. Amãẽnã. Ngã.
Oteros. Maẽnângába. Maẽndába.
Oteros muchos. ïbïatï retá mañndába.
Otorgar lo que pide. çe. Eneï. Hiyeï. La muger, Eré.
Otorgar con la cabeça. Ay caitï.
Otra coſa. Mbae aé. Mbae amboaé.
Otra manera. Mârândeé.
Otra parte. Mamõé.
Otra parte, o vanda. Amboïpï.
Otra vez. Yebï. Amboae yebï. Amboré.
Otra vida. Tecobé amboaé.
Otra buelta. Yebï.
Otras vezes, o otra vez. Amõmẽ.
Otro. Amboaé.
Otro dellos. Amboae heïï aguï. Heïï aguï amõ. Ychuguï amó. Aẽamõ amboaé.
Otro dia. Ara amboaé. Ara caé.
Otro diuerſo. Ac. 3. E. 2.
Otro mas. Amboae abé. Peteỹ bé.
Otro poco. Mỹrỹbé.
Otro poco mas ſi quiera. Miribé aubê.
Otro poco menos. Mỹrỹbé ychuguï ayará.
Otro que yo. Abaé che hegul.
Otro tanto. Amboae yñabẽbê. Yñabẽçï.
Otro tanto como eſto. Cocuerabé. Cocuera miï amboo oçe. Coñabeçï.

O. ante V.

Ouada coſa. Opũã obíbae. Araqua obíbae.
Ouas del agua. Aguapé.
Ouas de peſcado. Pira rú.
Ouejas. Obechá.
Ouejero. Obecha rerequara. ñanga requara.
Ouillo de hilo. Y nỹmbó apuá. Y nỹmbó poapï.
Ouillo hazer. Amboapuá ynỹmbó. Ambo poapï ynỹmbó.

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Papel blanco. Quatiá rĩbapetĩ.
Papera. Ayu rayĩ. Tayĩ rurú. Ayu candú.
Papera tener. Cheayu rãyĩ. Che ayururú. Cheayu candú.
*P*apirote en la cabeça. âcâng mbotá.
Papirote dar. Añâcâng mbotá.
Papirote dar en la frente. Ayçũbá acâng mbotá.
Par de dos coſas. Mõcõî mbaé. Mocoỹçĩ.
Para alguno. Amõ upê.
Para alguno por vétura ſerá. Amõ upê hẽrãʼ.
Parabien dar. Aguĩ yebéte. Aguĩ yebé.
Parabola. Mbae raângába. Yyabĩ hareỹmâ. Mbae yoyâ.
Paraſiſmo, o deſmayo tener, o ſoñar, o tener viſiones. Aquepoaĩhú.
*P*aradero. Mbĩta hába.
Parado. Oãbae. âmbára.
Paraiſo terrenal. ĩbaĩ ângapũhĩ tĩbarocaî.
Paralitico. Yyapábae. Heté mângõg ỹmbae. Mângogeỹ mbó. l. hára.
Para mi. Chébe.
*P*ara mi ha de ſer eſſo. Chê be guârãmâ ebocoî.
Paramo frio. Roĩ requabeté.
Paramo tierra eſteril. ĩbĩ mbaé ũẽmõ nângabeỹmãʼ.
Para que? Mãerâpa?
Para que, afirmando. Te.
*P*ara que es eſſo. Maerãpe ebocoî.
*P*ara que mas? Maerâ bê pângãʼ?
*P*ara q̃ pues? Mãerãʼ tepé?
*P*ara que ſerà eſto? Mãerãʼ amõ pângâco?
Para quien? Abá upé gũârãʼ mâ rae?
Para ti. Ndébe guärãmâ.
Parar, o ceſſar de obra. Apoí. Amõmbig.
Pararſe el que anda. Apũtá. Bo.
*P*arcialidad. Guara. 1. Yohúâmõ.
Parcial que haze a dos vandos. Oyoobâ î guâra ay pũ tỹbõbae.
*P*ardo color. Pỹta âbẽ. Hâbẽ. *P*ỹtũmbĩ.

Parlero. ñeẽmbĭî.
Parpados de los ojos. Tope pí.
Parrillas. Mõcaẽtá. Mocaẽ hába.
Parte. Potá. 2.
Parte, o pedaço de coſa. Pẽçẽ. Pẽcẽmã. Peçẽnguẽra. Pehẽ. Pehẽmã.
Parte pequeña. Potabĭî
Partear. Amõ mẽmbĭrá.
Partera. Mõ mẽmbĭrá hára.
Partes, caudal, talento. Araquaá.
Parte del mundo. ĭbĭ mboyao yaohába.
Particula de la hoſtia. Oſtia peçẽnguẽra. Peçẽnguerĭ.
Particular cuidado. ñãngarecohábeté.
Particularmente. Mbitétene. Catú.
Particular perſona. Abá e catú.
Participantes. Yoguercquára. ñõyrv̈. ñomboorĭpára.
Participar. Chemẽmẽ. Yrũ ché. Ymboorĭpára ché.
Partidor de carne. çoó mboy hába.
Partir. Amboí. Aypeçeá.
Partir el cabello la muger. Oyeetobapĭ peá.
Partir en partes. Amboyaoyaó. Aipecẽntá.
Partirſe del lugar. Ayupabóg.
Partirſe vno de otro. Ayaog yçhugui.
Partir tierras. Aĭbĭ mboyaóg. Aĭbĭ mboe pỹçã.
Paſmado. Roĭ rembi pĭçĩ. Roĭ rembiâ. Caraçĭbó.
Paſmarſe. Cheroĭá. Roĭ chepĭhĭ.
Paſmarſe hecho vn bauſan. Cheyuruyaîgui. ãmä.
Paſmarſe ſuſpenderſe. Añẽ ângerahá.
Paſſada coſa de preterito. Y cué.
Paſſados deleites. Toribĭmã. Tirĭcueraú. Torĭcañỹnguẽ.
Paſſagero. Atahára.
Paſſar. Ahaçá.
Paſſar al Sol. Amõmbirú Quaraçĭ pe. Amõ tỹnĩ. Amboacuí.
Paſſar a otro caminando. Añõqũã. Nã.

Patear de enojo. Apĭbondĭ cheñẽ moỹrõ gui.
Patio de caſa. Og rocára.
Patituerto. Pĭbang. *Pĭ* chombé.
*P*atillo chico. Putirî.
Pato. ĭ peg. Guãrỹmbé.
Pato pintado, que no ſale del agua. Mbĭguâ.
Patrimonio. Cherub mbae cuê. Chébe heyaripĭ. Chepotába. Cherurembi eyare chébe.
Patron que ampara. Pĭcỹrõ hára.
Patron tomar. Chepĭcỹrõ harãmâ ayogua. Aypĭçĭ.
Patudo de pies anchos. Mbĭpê.
Pauellon. Aoog.
Pauesa. Huguêra.
Pauilo. Tetaendĭ apĭté. Y raitĭ apó pĭ piâra.
Paz. Tecóñẽrâ neỹmâ. ñẽrâ neỹ. Quĭrỹrî. Tecó yoaĭhú. Yoguereco eỹ hába. Mârã ndecó habeỹ mâ. Tecóapĭrĭbê. ñemõmbĭâ.
Paz tener ſin guerra. Guarỹnĩ eỹ meaycó. Na chemârândecoî. Guarinĩ agui apoí. Cherecó guarỹ nỹ nguegui apoí. Amboapĭrĭbè. Amõmbig tecó guarỹnĩ. Cheruí catú guarỹnĩ eỹmẽ guitecóbo. Guarỹnĩ ndipóri. Mârâ mõnâ nditĭbi.

P. ante E.

Pecado. Angaipá.
Pecado abominable, ſacrilegio. Angaipá abaeté.
Pecado de carne. Angaipá quĭá. Cũnã rehé angaipá. Cũnâ rehé bĭ.
Pecado mortal. Angaipá tu bichá. Angaipá angâ yuca hára. Açe angâ reõ mẽẽngára. Mẽẽngába. Angârehé poroyucábae.
Pecado original. Angaipa bĭpĭ. Angaipaçĭ cuê.
Pecado venial. Angaipá mỹrî. Angârí poroyucá harey.
Pecador abominable. Angaipábae yyabaeté recó pĭra.
Pecados capitales. Opacatu angaipá mõnẽ mõnângi pĭ. Angaipá ĭguêra. Angaipá rapó.

Pe-

tá. Peçẽ hetá.
Pedaçuelos. Curù. Curubí.
Pedernal. Ytá ymbé.
Pedigueño. Yerureçé. Y poñẽrã verurérehé.
Pedir. Ayeruré. Ahẽnõi mbae ychupé.
Pedir zelos. Cherãguỹrõ cherembirecó rehé.
Pedir albricias. V. Albricias pedir, y dar.
Pedir conſejo. Cherecó rãmã ri aporandú.
Pedir hallazgo. V. Hallazgo pedir.
Pedir la coſa demaſiadamẽte. Cheporẽrãndápe ayeruré. Ayeruré aiaſ.
Pedir lo deuido. Chébe y quabẽẽ mbỹ rehe oyeruré.
Pedir los daños. Chembae mõ cañỹ haguêra ayeruré. Chembae mõmãrã haguêrepỹrehê ayeruré.
Pedir por juſticia. Ayeruré ỹbỹraí yarú çú robaque.
Pedir preſtado. Yporúbo ñõ ayeruré. Taiporú ñõte hae. Taiporú.
Pedir cuenta. Ayeruré tecó rehé.

Pedo. Pỹnõ.
Pedrada dar. Ayapí yta pỹpé.
Pedrada huir. Amboguã che apichá habanguêra. Añẽmõỹtỹ ypuá habagui.
Pedregal. Yta curubitỹ. Yta cũã ndỹ.
Peer. Apỹnõ.
Pegadiza coſa, no firme. Oyã angaúbae. Tenaỹ mbae.
Pegado eſtar en la pared. ỹbỹãtã rehé oyã oũnã.
Pegajoſa coſa. Mõng. Pomõng. Yuá. Apomẽng.
Pegajoſa enfermedad. Mbae açỹ oyãbae.
Pegajoſa hazer la coſa. Amboayuá.
Pegajoſa perſona. Abá põmõ. Yỹpỹ yãbae.
Pegajoſo ſer. Chepõmõ. Che ỹpỹ yã.
Pegajoſo es el vicio. Ypómõ eteí tecó aí. Tecó pochỹ oya tecatú.
Pegar, arrimar. Amboyã.
Pegar a otro ſus buenas coſtũbres. Heçé cherecó catù amboyã. Amõndé cherecócatupỹrỹ heçẽ.

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Pepita de gallina. Vruguaçúai.

Pequeña cosa. Mbaemȳrî. Titi. Mõagi. Tiî. Tiriri. Aã. 2. Ape. 7. Murerûi quiri. Taî. 1. Michii. Michî. Aterê.

Pequeñez. Mȳrȳhába. Quirȳhába.

Pequeño de cuerpo. Abamȳrí.

Perder el amor. Ahaĭhupoí. Ahaĭhú reyâ. Chehaĭhu pabí. Ndahaĭhubeî. Chehaĭhucañỹ. Ahaĭhúyrí.

Perder el animo, y brio. Nda chepĭábeî. Chepĭácañỹ. Chepepo ári.

Perder el juizio. Chembaequaa cañỹ. Che araquaa cañỹ. Añẽmboa cañỹ. Chetarobá.

Perder el miedo. Ayabaeté og. Ndaqui hĭ yeî.

Perder el tino. Cherorá.

Perder el raſtro. Ahaquĭ cuerabĭ.

Perder jugando. Cheaguĭyê nẽmboçarayta.

Perder la aficion. Poro ambotá haguê ocañỹ chehegui. Nache aebeî. Cheaecue heçe y pabí. Che apá heçé. Cheaeí ichugui.

Perder la eſperança. Cheyerobiahá ocañỹ. Nda yerobiaribeî. Che yerobiahá pabí.

Perder la gracia de Dios. Tũpã gracia amõcañỹ. Oiri chehegui Tũpã gracia.

Perder la viſta. Na chereça pĭçobeî.

Perder las malas mañas. Ayepoquaí og. Che yepoquaa aycue amõmbabi. Apoi cheyepoquaa pochi gui. Ayepoquaa pochĭ i catú.

Perderlo. Amõcañỹ.

Perderſe. Acañỹ. Mõ.

Perderſe el linage. Cheîrambetá ĭpĭcue oguê. Che nẽmõ nãngába opá.

Perderſe el q̃ hablaua. Cheropá Bo.

Perderſe por otro de aficion. Acañỹ haĭhúrba rî. Cherẽõheçé. Cheâng heçe ocañỹ. Che ropá haĭhu hápe. Chemõue poraraá haĭhûba.

Perficionar. Ambo aguĭyé. Amõ candeá. Mbae cue ayporângá.

Perficionarſe, mejorarſe. Añẽmoatỹrõ. Añẽmbo aguĭye catú. Añẽmõ ecó angatũrâbé. Ayeecó porângã.

Perfumar. Amõtỹmbó.

Perfume. Mbae reâqúâ. Ĭbĭrá payé.

Perilla de algodon. Amândĭyû á.

Perinola, reguilete, trompo, veleta, taladro de herrero. Pĭrỹrỹ.

Perjurarſe. Añẽmboyapú Tûpã rẽnõinã.

Perjuro. Tûpã renõi teĩhára.

Perlatico. Abá çûçỹ.

Perlatico eſtar. Che çûçỹ.

Perleſia. çûçû hába.

Permanecer. Boí. Y. n. 3.

Permitir. Ahechagí.

Perniquebrado. Hetỹmã pẽndéra.

Perniquebrar. Ahetỹmãmõ pẽ.

Pero, empero. Aẽte. ẽte. Biñã.

Perpetuamente. Apĭreỹ. Pabeỹ. Apĭrâmeỹ.

Perpetuar algo. Ambo pĭ copĭapĭreỹ. Amõ ecó apĭreỹ.

Perro. Yagua. Aguaratĭ.

Perro de caça. Yagua mbae rupiâra.

Perſeguidor. Mõ angecó hára. Poromõñẽrândára. Momỹrõ hára.

Perſeguir. Amõ angecó. Amõ ñẽrã. Amõ mỹrõ.

Perſeuerancia. Boí. Y. 3. Mbobĭtébo. Porarã.

Perſeuerante. Oiccibae. Ayeboyguâra. Ymbobĭteboí gúa. Oyê porarãbae.

Perſeuerar. Haeboy aicó. Ayeboí aicó. Aicó porarã. Añẽmbobĭteboí.

Perſeuerar en el mal. Ambo bĭtebcí cherecó angaipá. Haeboy arecó chere có angaipá. Mbĭteí. Pĭ. 9. Ambopĭ copĭ. Chea í ayeboí. Aroayeboí. Nachererecó angaipa íri.

Perſeuerar en virtud. Aycoîtecó mãrângatupĭpé. Ambobĭte. Ambobĭ teboí, &c.

Perſeuerar eſtando. Aycói.

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Peſadilla. Queraçe. Chemõque raçẽmbae, cauſame peſadilla.
Peſado en hablar. ñeẽpohũi aũbae. ñeẽngaçi. l. ñeẽngaitũ rerequâra. Yñeẽ âmãbae.
Peſadumbre. Pĩá ecotẽẽ. Pĩapochĩ.
Peſar del bien ageno. Amboaçĩ abá recó catû. Añẽmboyeyai hecó catú rehẽ.
Peſar en balança. Ahãã mbae rãângá naẽmbẽ vobaíbae pĩpé. Peçu pĩpẽ ahãã.
Peſarle de coraçon. Amboaçĩ chepĩaguibé.
Peſar, o ponderar. Aymoãngatú. Ayeça recó catú heçé. Ayabĩquĩ mbae rehé guiñ mõãngápe.
Peſar, tener peſo. Ypohũi.
Peſarle, o apeſgarle. Ambobohũi. Aypĩpĩ.
Peſarle, tener pena. Amboaçĩ.
Peſcaderia. Pirátĩpe. Pirá mẽẽngape. Pirá yoguatĩpe.
Peſcadero. Pirabĩa hába.

Peſcado. Pirá.
Peſcador. Yeporaca hára. Pindapoítára.
Peſcador q̃ me peſca. Chepirári poracábára. Chepinda poítára.
Peſcar, caçar. Poracá.
Peſcar cercando el rio. Pỹpẽ pĩpé amboá pirá.
Peſcar con ançuelo. Apindapoî. Ta.
Peſcar cõ red. Apiramboá pĩçá pĩpé.
Peſcar para otro. Aypora-[cá.
Peſcar para ſi. Ayeporacá.
Peſcoçon dar. Ayatuârũpã.
Peſcueço. Ayû.
Peſcueço colorado. Ayubỹrã.
Peſcueço pequeño. Añũmĩ. Añũmĩndaí.
Peſebre. Cabayũcaruhápe.
Peſquiſa. Poranduhába.
Peſquiſar. Aporandû. Ayeyuru poẽ poẽ mbaeri porândúpa. Ayeyuru poẽ poẽ hecõ arí porândúpa.
Peſtaña. Topeá.
Peſte. Mbaba. Taçĩ aí.
Peſte auer. Mbabaí oicó.
Peſtilente, coſa mala. Mbaemânẽmã.

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Tab. 1

Tab. 1 Die Zahlen in der Tabelle sind Prozentwerte.

Tab. 2

Tab. 2 Die Zahlen in der Tabelle sind Prozentwerte.

Pierna eſtirar. Añeẽtỹ mãmõãtã.
Piernas tuertas. Tỹmãcarapá.
Piſaro. Mỹmbĩ.
Piſaro tocar. Ayopĩ mỹmbĩ.
Pila de agua benditaſi roba çapĩrĩrú.
Pilar, columna. ĩtá. 4. Ỹçá.
Pildora. Aquỹtaĩporombo ỹebá.
Pilon. Anguá.
Piloto. ĩgaropĩtá cocára.
Pimiento el fruto. Quĩỹi.
Pimiento la mata. Quĩỹi ĩba.
Pimpollo. ĩbĩrá roquĩ.
Pininos hazer el niño, y andar el flaco poco a poco. Cherãtã rãtã. Apuãpũã.
Pino. Curiỹ.
Pintado. Yquaria pĩré.
Pintar. Aiquatiá. Bo.
Pintarſe la cara. Añẽmbo obá põi.
Pintarſe las piernas. Ayeetỹmã põi. Añeẽ tỹmã ngũã. I. Pinã.
Pintarſe las ſienes. Ayeatĩaçá. Ayeatĩ gũã.
Pintarſe los carrillos. Ayeatĩ pĩ gũã.
Pintor. Quatiahára.
Piña. Nãnã. Caraguatá.
Piña de piñones. Curiỹá.
Piñones. Curiỹá.
Piñones curtidos. Curiỹnẽ.
Piñones enſilados. Curiỹbal.
Piñones mondados. Curiỹbaỹĩ.
Piñones de purga. Curiỹbaí.
Piojo de la cabeça. Quĩ. 6.
Piojo del cuerpo. ñamõquỹrã.
Piojos criar. Aquĩ boñã. Chequĩbaí oñẽmõñã cherí.
Piojoſo. Abá quĩ beté.
Piſada huella. Mbĩpó.
Piſar. Apỹ rũ.
Piſar blandamente. Apỹ rũmbeguẽ. Ruí.
Piſar tieſſo. Chepĩ ambúguaçú guiatábo.
Piſar cõ piſon. Ayoçog. ca.
Piſar con tiento. Nachepiruĩ guihóbo. Na che pĩpú. Ayepĩ mború guiatábo. Añẽmborũ mborũ guiatábo.

Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, Dec. 20, 1773. 1
Mr. Pownall's Letter to Mr. Hutchinson, dated London, March 15, 1774. 3
Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, May 20, 1774. 5
Mr. Pownall's Letter to Mr. Hutchinson, dated London, July 15, 1774. 7
Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, Sept. 20, 1774. 9
Mr. Pownall's Letter to Mr. Hutchinson, dated London, Nov. 15, 1774. 11
Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, Jan. 20, 1775. 13
Mr. Pownall's Letter to Mr. Hutchinson, dated London, March 15, 1775. 15
Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, May 20, 1775. 17
Mr. Pownall's Letter to Mr. Hutchinson, dated London, July 15, 1775. 19
Mr. Hutchinson's Letter to Mr. Pownall, dated Boston, Sept. 20, 1775. 21
Mr. Pownall's Letter to Mr. Hutchinson, dated London, Nov. 15, 1775. 23
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Mr. Pownall's Letter to Mr. Hutchinson, dated London, March 15, 1776. 27
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Playa. ĩ rembeĩ. ĩ embeĩ. ĩ embé.
Plega a Dios. Emõñã tamõ Tũpã oipotá.
Plegada coſa. Yñãpỹ chãĩ bae.
Plegado eſtar de ſuyo. Yñã pỹchaĩeí.
Plegar. Amboapichãĩ.
Plegar demaſiado. Nandetel amboapichãĩ.
Pleitear. Arecó recó ahẽ chembae rehẽ capitã robaq̃.
Pleito. Yoguerecó recohába.
Pliego de cartas. Quatiá apaquã. Quatiá mãnã.
Pliego de papel. Peteĩquatiá rĩbapetĩ.
Pliegues. Apỹchãĩ.
Plomada de albañir. Ytá apayé.
Plomada de ançuelo. Ytá cũã.
Plomo. Ytá membeg.
Plomo derretido. Ytá membeg ymboĩcupĩrẽ.
Pluma con pelo en el corte. Guĩrapepó ĩbibaẽ.
Pluma de aue. Há. Hagũe.
Pluma de eſcriuir. Ypepó cãng yquatia hágũãmã.
Pluma del ala. Pepó cuẽ.
Plumage. Yeguacába. Araguĩãgũã. Hepú. Guĩra ruguaĩguẽ.
Plumage ponerſe. Añembo yeguag guĩra raguẽ rehé. Ayeguag. Añemõngĩ.
Plumas ſalir al pollo. Otoba yãrãmõ.

P. ante O.

Poblaciones. Tãbetá. Abá retã mbetá.
Poblada barba. Hendĩbá ãnã.
Poblado. Tába.
Poblar. Araboñã. Ngã.
Pobre. Poriahú. Amỹrĩ. Aí, 12.
Pocas, o algunas vezes. Mbobĩ. Mbobĩ rõ.
Poca comida. Tembiuſ.
Poco. Mỹrĩ. Quĩ. 5. Opẽmõ. Nũngá. Nũngarĩ. Pirĩ. Mõãng. Yaibé. çerĩ. Hẽrã. Nãí. Quĩrĩ. Raugué.
Poco ha. Coỹrĩ.
Poco ha q̃ vine. Goỹrĩayũ.

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Nat. Ne-Nat. Ne

Nat. Ne-Nat. Ne

Nebuchadnezzar, the name of two kings of Babylon, the first of whom reigned from 1140 to 1124 B.C., and the second from 604 to 561 B.C. The latter is the more famous, and is the one referred to in the Bible. He was the son of Nabopolassar, and succeeded his father in 604 B.C. He conquered Egypt, Syria, Phœnicia, Judæa, and Arabia, and carried the Jews into captivity. He rebuilt Babylon, and made it the most splendid city in the world. He died in 561 B.C., and was succeeded by his son Evil-Merodach.

Nebuchadnezzar, a large bottle containing about twenty quarts.

Nebular Hypothesis, the theory that the sun and planets were originally a mass of nebulous matter, which, by the action of gravitation, has gradually condensed into its present form.

Nebulium, a supposed element, the existence of which is inferred from the spectrum of the nebulæ.

Nebulosity, a nebulous appearance.

Nebulous, misty; cloudy; vague.

Necessarian, one who believes that all things are necessary.

Necessarianism, the doctrine that all things are necessary.

Necessary, needful; indispensable; unavoidable; inevitable; compulsory; a privy.

Necessitarian, one who believes that all things are necessary.

Necessitarianism, the doctrine that all things are necessary.

Necessitate, to make necessary; to compel.

Necessitous, needy; poor; pressing.

Necessity, need; compulsion; poverty; a necessary thing.

Neck, the part of the body between the head and the shoulders; the part of a garment which covers the neck; a narrow part; a strip of land; a ridge of rock; a bottle-neck; a measure of liquor; a measure of grain; a measure of timber; a measure of coal; a measure of land; a measure of cloth; a measure of leather; a measure of paper; a measure of glass; a measure of iron; a measure of steel; a measure of copper; a measure of brass; a measure of tin; a measure of lead; a measure of zinc; a measure of silver; a measure of gold; a measure of platinum; a measure of mercury; a measure of quicksilver; a measure of water; a measure of oil; a measure of wine; a measure of beer; a measure of spirits; a measure of milk; a measure of cream; a measure of butter; a measure of cheese; a measure of eggs; a measure of flour; a measure of meal; a measure of sugar; a measure of salt; a measure of pepper; a measure of spice; a measure of tea; a measure of coffee; a measure of cocoa; a measure of chocolate; a measure of tobacco; a measure of snuff; a measure of cigars; a measure of cigarettes; a measure of pipes; a measure of matches; a measure of candles; a measure of soap; a measure of perfume; a measure of scent; a measure of cosmetics; a measure of paint; a measure of varnish; a measure of glue; a measure of gum; a measure of resin; a measure of pitch; a measure of tar; a measure of turpentine; a measure of linseed oil; a measure of castor oil; a measure of cod-liver oil; a measure of olive oil; a measure of almond oil; a measure of peanut oil; a measure of cottonseed oil; a measure of sesame oil; a measure of rapeseed oil; a measure of mustard oil; a measure of sunflower oil; a measure of hempseed oil; a measure of flaxseed oil; a measure of poppyseed oil; a measure of walnut oil; a measure of hazelnut oil; a measure of coconut oil; a measure of palm oil; a measure of kernel oil; a measure of fish oil; a measure of whale oil; a measure of seal oil; a measure of shark oil; a measure of porpoise oil; a measure of dolphin oil; a measure of sperm oil; a measure of spermaceti; a measure of ambergris; a measure of musk; a measure of civet; a measure of castoreum; a measure of bezoar; a measure of ivory; a measure of horn; a measure of bone; a measure of tortoiseshell; a measure of mother-of-pearl; a measure of coral; a measure of amber; a measure of jet; a measure of lignite; a measure of peat; a measure of coal; a measure of coke; a measure of charcoal; a measure of wood; a measure of timber; a measure of lumber; a measure of plank; a measure of board; a measure of deal; a measure of batten; a measure of scantling; a measure of joist; a measure of rafter; a measure of beam; a measure of girder; a measure of pillar; a measure of post; a measure of rail; a measure of paling; a measure of fence; a measure of hedge; a measure of ditch; a measure of drain; a measure of sewer; a measure of pipe; a measure of tube; a measure of conduit; a measure of channel; a measure of gutter; a measure of spout; a measure of downpipe; a measure of waterpipe; a measure of gaspipe; a measure of steampipe; a measure of oilpipe; a measure of airpipe; a measure of windpipe; a measure of throat; a measure of gullet; a measure of oesophagus; a measure of trachea; a measure of larynx; a measure of pharynx; a measure of tonsil; a measure of uvula; a measure of palate; a measure of tongue; a measure of lip; a measure of cheek; a measure of jaw; a measure of chin; a measure of beard; a measure of moustache; a measure of whisker; a measure of hair; a measure of head; a measure of face; a measure of forehead; a measure of temple; a measure of eye; a measure of eyebrow; a measure of eyelash; a measure of eyelid; a measure of nose; a measure of nostril; a measure of ear; a measure of earlobe; a measure of earring; a measure of earwig; a measure of earwax; a measure of earache; a measure of deafness; a measure of hearing; a measure of sight; a measure of vision; a measure of blindness; a measure of eyesight; a measure of spectacles; a measure of glasses; a measure of lens; a measure of prism; a measure of mirror; a measure of reflector; a measure of telescope; a measure of microscope; a measure of binoculars; a measure of opera glass; a measure of field glass; a measure of camera; a measure of photograph; a measure of picture; a measure of painting; a measure of drawing; a measure of sketch; a measure of engraving; a measure of print; a measure of etching; a measure of lithograph; a measure of woodcut; a measure of steel engraving; a measure of copperplate; a measure of mezzotint; a measure of aquatint; a measure of stipple; a measure of line engraving; a measure of dry point; a measure of soft ground; a measure of hard ground; a measure of sugar-lift

Poleo. Caâ eâçúâ.
Polilla. Ao raçog. ĭ çog mỹ rĩ.
Polúo. ibĭtỹmbó. Tubĭ. Tubĭ eí.
Poluo limpiar. Aytubĭrog. Ca.
Poluo mucho. Tubĭ ruçú. ibĭtỹmbo guaçú.
Poluo mucho hazer moliẽdo. Amõndubĭ.
Poluo muy menudo. Cuítõ.
Poluora. Mbocá cuí.
Poluorear. Amboapeí.
Poluorear con açucar. Eyrĭ pĭacuí ambo apeí.
Poluorosa cosa. Y tubĭ ey hecó.
Poluoroso lugar. Tendá tubĭtĭba.
Polla. Vruguaçu cuñãmỹrĩ.
Pollos criar. Vruguaçú raĭ amõnga quaa.
Polucion. V. Derramar.
Poma de olor. Heâquãngatû tibú tibúbae. Heâqûãbúbae.
Pomo de espada. Quĭçe pucu ropĭtá.
Ponçoña dar. Apohãngĭû. Aypohãnõ.

Ponçoña de arañas, y yeruas. Ag. Yohá.
Ponçoña de viuora. Mboî popiâ rendĭ. Mboi rendĭ.
Ponçoñosa viuora. Mboî y popiâbae. Poro yucabae. Pochĭbae.
Ponçoñosa cosa. Y popiâbae. Poroyucábae. Porapitíbae. V. Mboî.
Poner. Amoĩ. Amõndé. Añonõ. Rũ. a.
Poner a enjugar. Amõcãng. Amoĩ y mõcãngã. Amo tỹnĩ. Ambo acuí.
Poner a parte. Amoỹndé. Añonõngé.
Poner bien a los discordes. Amoỹngatú hecó yoabĭbae.
Poner boca abaxo. Obapĭbo amõĩ.
Poner cerca. Amoỹndaybí. Apĭ ĩmẽ amoĩ.
Poner dolo. Ahecó mãrãmboyehú.
Poner duda. Raú.
Poner el pie en el hoyo sin pensar. Chepĭquâ.
Poner en cobro. Añonãngatú. Amõỹngatû.

Por

Psalm 1. Blessedness of the godly.

1 BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so: but are like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 2. Christ's kingdom.

1 WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Psalm 3. A morning prayer.

1 LORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him in God. Selah.

3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

Psalm 4. A prayer for mercy.

1 HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD.

6 There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

hé. Nderi.
Por aqui. Corupi.
Por bien. Mbegue hape. Catupiri hápe.
Por bien, o por mal. Hemimboaçipe yepé. Ndoypotarey eỹ vepê.
Por debaxo. Yguiri.
Por dedentro. Ypipébo.
Por delante. Tenôndé. Tenônde ábo.
Por, de lugar. Rupi.
Por demas es. Teỹ ci aipó. Yeporará tei.
Por detras. Taquiri cuêri. Cupé pe. Güaquiri cuépe.
Por detras de mi. Checupé rupi. Checupépe. Cheângme.
Por dicha. Haubié. Mẽgüai camỹ. V. por ventura.
Por donde? Mârupi? Mâmõ rupí?
Por donde menos penſé. Cheacátuâbeỹ ngotĩ.
Por dónde podria ir yo? Mârupi âmõ pe chehónỹ?
Por donde quiera. Mâmõ tetirõ rupí.
Por el embiar. Ay piamondó. Amondó ypiarâmô.
Por el ir. Ahá ypiarâmô.

Por él, por ſu cauſa. Rehé. Heçé.
Por encima. Yárâmô Yyapỹ raháho.
Por engaño. Y mõpi nimõ. Ymõ pinỹnápe. Ymbotabĩ hápe.
Por entonces. Acoy hápe. Acoirâmô. Haérâmô.
Por eſſo. Ebocoîrehé. Haérâmô. V. Y aun por eſſo.
Por eſſos. êngüi rehê.
Por eſte. Aû rehé. Cóbae rehé.
Por eſto. Cobae rehé. Coré. Cobaeri.
Por eſtos. Angbae rehê.
Porfia contienda. ñẽẽ yoepeñã. Yopoepĩ. ñẽẽ mboyebĩ. ñẽẽ yoapĩ.
Porfiadamente. ñẽ piräquândápe. Y yuru potĩhápe. Obĩ râquândápe.
Porfiado. ne pỹräqûâbae.
Porfiar. Añẽ piräqûâ. Añẽẽ yopoepĩ. Añẽẽ yoapiapí.
Porfiar neciamente. Oñepỹ râqûâ aruâneỹ.
Porfiar pidiendo. Ayeyuru porará yerurébe.
Por fuerça, nẽpiräquandápe.

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K. and K. 1. A Kingdom and Kin. Mat. 4. 23. preaching the Gospel of the Kingdom, and healing all manner of sickness. Mat. 9. 35. preaching the Gospel of the Kingdom, and healing every sickness. Mat. 24. 14. This Gospel of the Kingdom shall be preached in all the world. Luke 4. 43. I must preach the Kingdom of God. Luke 8. 1. preaching and shewing the glad tidings of the Kingdom of God. Luke 9. 2. He sent them to preach the Kingdom of God. Luke 9. 11. spake to them of the Kingdom of God. Luke 16. 16. the Kingdom of God is preached. Acts 8. 12. things concerning the Kingdom of God. Acts 19. 8. disputing and persuading concerning the things of the Kingdom of God. Acts 20. 25. preaching the Kingdom of God. Acts 28. 23. testifying the Kingdom of God. Acts 28. 31. preaching the Kingdom of God. 1 Thess. 2. 12. who hath called you unto his Kingdom and glory. 2 Tim. 4. 1. at his appearing and his Kingdom. 2 Tim. 4. 18. preserve me unto his heavenly Kingdom. Heb. 12. 28. receiving a Kingdom which cannot be moved. 2 Pet. 1. 11. an entrance into the everlasting Kingdom of our Lord and Saviour Jesus Christ. Rev. 1. 6. hath made us Kings and Priests unto God. Rev. 1. 9. in the Kingdom and patience of Jesus Christ. Rev. 5. 10. hast made us unto our God Kings and Priests. Rev. 11. 15. The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ. Rev. 12. 10. Now is come salvation and strength and the Kingdom of our God. Rev. 16. 10. his Kingdom was full of darkness. Rev. 17. 12. ten Kings which have received no Kingdom as yet. Rev. 17. 17. agree and give their Kingdom unto the Beast. Rev. 17. 18. which reigneth over the Kings of the earth. Rev. 19. 16. King of Kings and Lord of Lords. Rev. 20. 4. they lived and reigned with Christ a thousand years.

2. Kingdom of God. Mat. 6. 33. seek ye first the Kingdom of God and his righteousness. Mat. 12. 28. the Kingdom of God is come unto you. Mat. 19. 24. to enter into the Kingdom of God. Mat. 21. 31. shall enter into the Kingdom of God before you. Mat. 21. 43. the Kingdom of God shall be taken from you. Mark 1. 15. the Kingdom of God is at hand. Mark 4. 11. unto you it is given to know the mystery of the Kingdom of God. Mark 4. 26. So is the Kingdom of God. Mark 4. 30. whereunto shall we liken the Kingdom of God. Mark 9. 1. see the Kingdom of God come with power. Mark 9. 47. to enter into the Kingdom of God. Mark 10. 14. for of such is the Kingdom of God. Mark 10. 15. receive the Kingdom of God as a little child. Mark 10. 23. how hard for them that trust in riches to enter into the Kingdom of God. Mark 10. 24. how hard is it for them that trust in riches to enter into the Kingdom of God. Mark 10. 25. to enter into the Kingdom of God. Mark 12. 34. thou art not far from the Kingdom of God. Mark 14. 25. drink it new in the Kingdom of God. Mark 15. 43. waited for the Kingdom of God. Luke 4. 43. I must preach the Kingdom of God. Luke 6. 20. for yours is the Kingdom of God. Luke 7. 28. he that is least in the Kingdom of God is greater than he. Luke 8. 10. unto you it is given to know the mysteries of the Kingdom of God. Luke 9. 2. He sent them to preach the Kingdom of God. Luke 9. 27. see the Kingdom of God. Luke 9. 60. preach thou the Kingdom of God. Luke 9. 62. fit for the Kingdom of God. Luke 10. 9. the Kingdom of God is come nigh unto you. Luke 10. 11. the Kingdom of God is come nigh unto you. Luke 11. 20. then the Kingdom of God is come upon you. Luke 12. 31. and all these things shall be added unto you. Luke 13. 18. Unto what is the Kingdom of God like. Luke 13. 20. whereunto shall I liken the Kingdom of God. Luke 13. 28. when ye shall see Abraham, and Isaac, and Jacob, and all the Prophets, in the Kingdom of God. Luke 16. 16. the Kingdom of God is preached. Luke 17. 20. when the Kingdom of God cometh. Luke 17. 21. the Kingdom of God is within you. Luke 18. 16. for of such is the Kingdom of God. Luke 18. 17. receive the Kingdom of God as a little child. Luke 18. 24. how hard is it for them that trust in riches to enter into the Kingdom of God. Luke 18. 25. to enter into the Kingdom of God. Luke 18. 29. for the Kingdom of God's sake. Luke 19. 11. because they thought that the Kingdom of God should immediately appear. Luke 21. 31. the Kingdom of God is nigh at hand. Luke 22. 16. until it be fulfilled in the Kingdom of God. Luke 22. 18. until the Kingdom of God shall come. Luke 23. 51. who also waited for the Kingdom of God. John 3. 3. he cannot see the Kingdom of God. John 3. 5. he cannot enter into the Kingdom of God. Acts 1. 3. things pertaining to the Kingdom of God. Acts 8. 12. things concerning the Kingdom of God. Acts 14. 22. we must through much tribulation enter into the Kingdom of God. Acts 19. 8. disputing and persuading concerning the things of the Kingdom of God. Acts 20. 25. preaching the Kingdom of God. Acts 28. 23. testifying the Kingdom of God. Acts 28. 31. preaching the Kingdom of God. Rom. 14. 17. the Kingdom of God is not meat and drink. 1 Cor. 4. 20. the Kingdom of God is not in word but in power. 1 Cor. 6. 9. shall not inherit the Kingdom of God. 1 Cor. 6. 10. shall not inherit the Kingdom of God. 1 Cor. 15. 24. when he shall have delivered up the Kingdom to God. 1 Cor. 15. 50. flesh and blood cannot inherit the Kingdom of God. Gal. 5. 21. they which do such things shall not inherit the Kingdom of God. Col. 4. 11. these only are my fellow-workers unto the Kingdom of God. 1 Thess. 2. 12. who hath called you unto his Kingdom and glory. 2 Thess. 1. 5. that ye may be counted worthy of the Kingdom of God. 2 Tim. 4. 1. at his appearing and his Kingdom. 2 Tim. 4. 18. preserve me unto his heavenly Kingdom. Heb. 12. 28. receiving a Kingdom which cannot be moved. Jam. 2. 5. heirs of the Kingdom which he hath promised to them that love him. 2 Pet. 1. 11. an entrance into the everlasting Kingdom of our Lord and Saviour Jesus Christ. Rev. 11. 15. The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ. Rev. 12. 10. Now is come salvation and strength and the Kingdom of our God.

3. Kingdom of heaven. Mat. 3. 2. the Kingdom of heaven is at hand. Mat. 4. 17. the Kingdom of heaven is at hand. Mat. 5. 3. theirs is the Kingdom of heaven. Mat. 5. 10. theirs is the Kingdom of heaven. Mat. 5. 19. shall be called great in the Kingdom of heaven. Mat. 5. 20. shall in no case enter into the Kingdom of heaven. Mat. 7. 21. shall enter into the Kingdom of heaven. Mat. 8. 11. shall sit down in the Kingdom of heaven. Mat. 8. 12. the children of the Kingdom shall be cast out. Mat. 9. 35. preaching the Gospel of the Kingdom. Mat. 10. 7. the Kingdom of heaven is at hand. Mat. 11. 11. he that is least in the Kingdom of heaven is greater than he. Mat. 11. 12. the Kingdom of heaven suffereth violence. Mat. 13. 11. to know the mysteries of the Kingdom of heaven. Mat. 13. 19. heareth the word of the Kingdom. Mat. 13. 24. The Kingdom of heaven is likened unto a man. Mat. 13. 31. The Kingdom of heaven is like to a grain of mustard seed. Mat. 13. 33. The Kingdom of heaven is like unto leaven. Mat. 13. 38. the good seed are the children of the Kingdom. Mat. 13. 41. they shall gather out of his Kingdom all things that offend. Mat. 13. 43. shall the righteous shine forth in the Kingdom of their Father. Mat. 13. 44. The Kingdom of heaven is like unto treasure hid in a field. Mat. 13. 45. The Kingdom of heaven is like unto a merchant man. Mat. 13. 47. The Kingdom of heaven is like unto a net. Mat. 13. 52. every scribe which is instructed unto the Kingdom of heaven. Mat. 16. 19. I will give unto thee the keys of the Kingdom of heaven. Mat. 16. 28. see the Son of man coming in his Kingdom. Mat. 18. 1. Who is the greatest in the Kingdom of heaven. Mat. 18. 3. shall not enter into the Kingdom of heaven. Mat. 18. 4. he is the greatest in the Kingdom of heaven. Mat. 18. 23. The Kingdom of heaven is like unto a certain King. Mat. 19. 12. for the Kingdom of heaven's sake. Mat. 19. 14. for of such is the Kingdom of heaven. Mat. 19. 23. shall hardly enter into the Kingdom of heaven. Mat. 20. 1. The Kingdom of heaven is like unto a man that is an householder. Mat. 21. 31. shall enter into the Kingdom of heaven before you. Mat. 21. 43. the Kingdom of God shall be taken from you. Mat. 22. 2. The Kingdom of heaven is like unto a certain King. Mat. 23. 13. ye shut up the Kingdom of heaven against men. Mat. 24. 14. This Gospel of the Kingdom shall be preached in all the world. Mat. 25. 1. Then shall the Kingdom of heaven be likened unto ten virgins. Mat. 25. 34. Inherit the Kingdom prepared for you. Mat. 26. 29. drink it new with you in my Father's Kingdom. Mark 10. 14. for of such is the Kingdom of God. Mark 10. 15. receive the Kingdom of God as a little child. Mark 10. 23. how hard for them that trust in riches to enter into the Kingdom of God. Mark 10. 24. how hard is it for them that trust in riches to enter into the Kingdom of God. Mark 10. 25. to enter into the Kingdom of God. Mark 12. 34. thou art not far from the Kingdom of God. Mark 14. 25. drink it new in the Kingdom of God. Mark 15. 43. waited for the Kingdom of God. Luke 4. 43. I must preach the Kingdom of God. Luke 6. 20. for yours is the Kingdom of God. Luke 7. 28. he that is least in the Kingdom of God is greater than he. Luke 8. 10. unto you it is given to know the mysteries of the Kingdom of God. Luke 9. 2. He sent them to preach the Kingdom of God. Luke 9. 27. see the Kingdom of God. Luke 9. 60. preach thou the Kingdom of God. Luke 9. 62. fit for the Kingdom of God. Luke 10. 9. the Kingdom of God is come nigh unto you. Luke 10. 11. the Kingdom of God is come nigh unto you. Luke 11. 20. then the Kingdom of God is come upon you. Luke 12. 31. and all these things shall be added unto you. Luke 13. 18. Unto what is the Kingdom of God like. Luke 13. 20. whereunto shall I liken the Kingdom of God. Luke 13. 28. when ye shall see Abraham, and Isaac, and Jacob, and all the Prophets, in the Kingdom of God. Luke 16. 16. the Kingdom of God is preached. Luke 17. 20. when the Kingdom of God cometh. Luke 17. 21. the Kingdom of God is within you. Luke 18. 16. for of such is the Kingdom of God. Luke 18. 17. receive the Kingdom of God as a little child. Luke 18. 24. how hard is it for them that trust in riches to enter into the Kingdom of God. Luke 18. 25. to enter into the Kingdom of God. Luke 18. 29. for the Kingdom of God's sake. Luke 19. 11. because they thought that the Kingdom of God should immediately appear. Luke 21. 31. the Kingdom of God is nigh at hand. Luke 22. 16. until it be fulfilled in the Kingdom of God. Luke 22. 18. until the Kingdom of God shall come. Luke 23. 51. who also waited for the Kingdom of God. John 3. 3. he cannot see the Kingdom of God. John 3. 5. he cannot enter into the Kingdom of God. Acts 1. 3. things pertaining to the Kingdom of God. Acts 8. 12. things concerning the Kingdom of God. Acts 14. 22. we must through much tribulation enter into the Kingdom of God. Acts 19. 8. disputing and persuading concerning the things of the Kingdom of God. Acts 20. 25. preaching the Kingdom of God. Acts 28. 23. testifying the Kingdom of God. Acts 28. 31. preaching the Kingdom of God. Rom. 14. 17. the Kingdom of God is not meat and drink. 1 Cor. 4. 20. the Kingdom of God is not in word but in power. 1 Cor. 6. 9. shall not inherit the Kingdom of God. 1 Cor. 6. 10. shall not inherit the Kingdom of God. 1 Cor. 15. 24. when he shall have delivered up the Kingdom to God. 1 Cor. 15. 50. flesh and blood cannot inherit the Kingdom of God. Gal. 5. 21. they which do such things shall not inherit the Kingdom of God. Col. 4. 11. these only are my fellow-workers unto the Kingdom of God. 1 Thess. 2. 12. who hath called you unto his Kingdom and glory. 2 Thess. 1. 5. that ye may be counted worthy of the Kingdom of God. 2 Tim. 4. 1. at his appearing and his Kingdom. 2 Tim. 4. 18. preserve me unto his heavenly Kingdom. Heb. 12. 28. receiving a Kingdom which cannot be moved. Jam. 2. 5. heirs of the Kingdom which he hath promised to them that love him. 2 Pet. 1. 11. an entrance into the everlasting Kingdom of our Lord and Saviour Jesus Christ. Rev. 11. 15. The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ. Rev. 12. 10. Now is come salvation and strength and the Kingdom of our God.

ACCOUNTS AND AUDIT

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Psalm. Psalmus.
Psalmist. Psalmista.
Psalmody. Psalmodia.
Psalter. Psalterium.
Psaltery. Psalterium.
Pseudo-martyr. Pseudo-martyr.
Pshaw! Apage!
Psoas. Psoas.
Psoriasis. Psoriasis.
Psyche. Psyche.
Psychical. Psychicus.
Psychology. Psychologia.
Psychological. Psychologicus.
Psychologist. Psychologus.
Psychometry. Psychometria.
Psychopannychy. Psychopannychia.
Psychrometer. Psychrometrum.
Ptarmigan. Lagopus.
Ptisan. Ptisana.
Ptolemaic. Ptolemaicus.
Ptolemaist. Ptolemaista.
Ptolemy. Ptolemæus.
Ptyalism. Ptyalismus.
Pubescence. Pubescentia.
Pubescent. Pubescens.
Pubic. Pubicus.
Pubis. Pubis.
Public. Publicus.
Publication. Publicatio.
Publicity. Publicitas.
Publish. Publico.
Publisher. Publicator.
Pucelage. Pudicitia.
Puce. Pullus.
Puck. Puca.
Puckfist. Lycoperdon.
Pucker. Rugo.
Pudding. Pultes.
Puddle. Lutum.
Puddle. Lutulo.
Puddle. Lutulum.
Puddle. Turbo.
Puddle. Turbulo.
Puddle. Turbulum.
Puddle. Turbulus.
Puddle. Turbulentus.
Puddle. Turbulentia.
Puddle. Turbulentum

Curỹteỹ ngatuhápe. Oberabõte hápe. ĩbĩtû-ramỹ. Teçabí hápe.
Preſteza, y preſto. Pỹrỹrĩ. Quĩreỹ. Aybí. Puí. Curĩ. Curỹteĩ. Oberá râmĩ. Oberabõte. çabîrâmĩñõte. Quapapí. Poraibí. ĩbĩtúrâmĩ. Poyabá. Tângẽ.
Preſto eſtar. Aĩ aybí. Curí aycó. Che aibí guitúpa. Aicó aibí.
Preſumir. Aymoãng. Añẽmõãng.
Preſumptuoſo. Oyeehéỹerobia hána.
Preſuroſo, fogoſo. Taĩbaí.
Pretal de caſcabeles. Aguaí pembĩcabayu ayurichua ri guâra.
Pretina. Cuá quâhába. Cuá mõanbĩ há.
Pretina atar. Añãpỹtĩche calçon.
Pretina de calçones. Cãlçõn cuá.
Preualecer. Ambo aguĩye. Añõqûâ.
Preuaricar. Aroba robag cherecó. Aye ecó rabá robag.
Preuencion. Henõndea há.

ba. ñẽmboça coyába.
Preuenir. Ahenõndeá.
Preuenirſe. Añembo-çacoí. Añẽmõçaẽnã.
Prieſſa. Tangẽ. Poyabá. Curĩ. ñẽrã. Roỹrõ. ĩ.
Prieſſa dar. Amo ângẽ.
Prieſſa darſe. Añẽmo ângẽ. Chepoyabá añẽmbo-poyabá. Añẽmo roỹrõ.
Prieſſa tengo, vengo con prieſſa. Curíguitúbo.
Prieto. Hũ.
Prieto hazerſe. Añẽmo ỹ. Añẽmõhỹ.
Prima noche. Caarúpỹtỹ.
Primauera. Mbae rẽnõĩĩpĩ hape. ĩbĩrá roquĩĩpĩ râmõ. ĩbĩrá roquĩtĩ hápe.
Primera coſa. Mbae ĩpĩ.
Primeramente. Yyĩpĩ.
Primera vez. Yyĩpi râmõ.
Primeriza en parir. Ymẽmbirá râmõbae.
Primeros, antiguos. Yyĩpĩcuẽ.
Primeros delanteros. Tendotára.
Primogenito de la muger. Mẽmbĩrẽndotára. Membĩ rĩpĩ.

Pri-

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Act, or any Act amending the same, or any Act relating to the Registration of Voters, or to the Qualification of Voters, or to the Duties of Returning Officers, or to the Duties of Revising Barristers, or to the Duties of Overseers, or to the Duties of Clerks of the Peace, or to the Duties of Clerks of the Crown, or to the Duties of Clerks of the Peace for Counties of Cities or Counties of Towns, or to the Duties of Clerks of the Peace for Boroughs, or to the Duties of Clerks of the Peace for

Ps. 1. 2. 3. Ps. 2. 3.

Ps. 1. 2. 3. Ps. 2. 3.

Ps. 1. 2. 3. Ps. 2. 3.

Prouecr de lo neceſſario. Hecotẽbʳngue amẽ. Namoỹngotẽbeîmbae tí.
Prouecr Dios. Tûpã omẽẽ mbaéñandébe. Oñângareco Tûpã ñânderehê.
Prouidencia. ñângarequãba. Tenõndea hába.
Prouido. Nângarequâreté. Tecõtẽbẽ pohũnõngára. Tenõndeahára.
Prouincia. Yo çũâmõ. Yo hũâmõ.
Prouincial. Abaré guaçú.
Prouiſiõ hazer de comida. Amõnõõtembiú. Aroiquiê yúpỹ.
Prouiſion para el camino. Mbohỹitába.
Prouocar. Amõngỹ reỹ. Amboquỹ reỹ.
Prouocar a ira. Ymõñẽmoỹrõ aí rehé amõngỹ reỹ. Amõñẽmõỹrõucá.
Prouocar a otro a bomito. Amboyeguarú. Amõguẽẽ.
Prouocarſe a ſi a bomito. Añẽmboyegua ru é. Añẽmõguẽẽ.
Proximo. Cherapichára.
Prudencia. Mbae renõndeá

há. Araquaá. Yyaraquaá bae.
Prudente. Mbae renondeáhára.
Prueua experiencia. Poreãã.

P. ante V.

Puas de hierro. Quarepotí huĩbaqûa.
Publica coſa. Mbae ycatupe guâra. Teỹîpeguâra. Pabẽ reminguaá. Pabẽ remỹendû cuê. Yquaabipỹ pabẽnguâ. Ndiquaa pabeỹ mỹ. Pâbẽ remiandú.
Publica coſa por fama. Yquaabĩpỹ pabẽ. Mbae rẽrâpûâ ndarí guâra.
Publicamente. Teỹîpe. Ycatúpe. Teỹîtápe. Pâbẽ reçápe. Pâbẽ rechacápe. Pâbẽ robápe.
Publicar. Teỹîpe amõmbeú. Pâbẽ remỹendúbâmõaé. Na hendú pãbẽ eỹmỹae.
Publico. Ycatupe guâra. Pâbẽ rẽmỹnguaá. Yquaabipỹpâbẽ.

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Persons not to sell Spirits without Licence.

Penalty on Persons selling Spirits without Licence.

Penalty on Persons selling Spirits without Licence.

Penalty on Persons selling

Pujar. Añeâmî.
Pulga. Tûnguçû.
Pulgar dedo. Qûâ guaçû.
Pulguiento. Tûnguçú yâra. Opĭpê tunguçú mbobĭa hára.
Pulido, adornado. ñêmôá rûângatú bae. Yerecó catúbae. Amô aỹ ngatúbae.
Pulido en obras. Caracatú. Candeá.
Pulido lenguaje. ñêê pôrângî. ñêê candeá. ñêê amô aî.
Pulido ſer en ſus obras. Checaracatú mbae apóbo. Ayapó candeá.
Pulir a otro. Amô ñêmôârûangatú. Amboyeguag. Ambo catupĭrĭ.
Pulirſe. Ayeguag. Añêmbo ieguag. Añêmbo catupĭrĭ. Añêmô atỹrõ.
Pulmon, liuianos. ñêã bebuî.
Pulpa, carne ſin hueſſo. çoó apỹpõ. çoo yêpé. çoo cãngue cỹ.
Pulpexo de braço, molledo. Yĭbá potiá. Yĭba ñêã.
Pulpito. ñêmô ñûê ngába.

Pulſar el pulſo. Tayĭ onỹnỹ. Otĭtĭ.
Pulſo. Tayĭ nỹnỹ. Tĭtĭ.
Pulſo flaco. Tayĭ tĭtĭ aquĭ. Tayĭ natãtâî. Tayĭ onỹ nỹ ruí.
Pulſo fuerte. Tayĭ nỹ nỹ âtã.
Pulſo mortal. Tayĭ nỹ nỹ yoabĭ.
Pullas. Curá curá.
Pullas echar. Aycurá.
Pullas deſechar. Etí. Etíquera.
Punçada. Cutúg.
Punçar. Ayeutug.
Punçar ſin herir. Ayoçog.
Punta. Apĭ. Apỹrî. Haquâ. Hatî.
Punta embotarſe. Oyeaquatĭcá.
Punta, y principio. ĭ pĭ.
Punta ſacada. Haquâ mô ñã mbĭré.
Punta ſacar. Ahaquâ og. Ahaquâ boñã. Ahatỹ boñã.
Puntada dar en coſtura. Aycutú ao yu pĭpê. Peteĭ yu bó ayapó.
Puntal, arrimo. Cocába.
Puntas. Hatí hatí.

Puntero. Quatiá quabẽẽngába.
Punto crudo. Pỹrĩ. 3.
Punto de canto. Mborahei quatiá.
Punto de letra. Quatiá rĩcĩ mboyaocába. Mõmbĩtahába. Cutucabĩ. Hũãpĩaĩ.
Punto de tiempo. Curĩ.
Punto ocasion Hába.
Puñada. Mboĩ apú. Poapĩbó. Quarí.
Puñada dar. Amboĩ apû. Aquarí he pópĩpé heçê. Anẽmbopo apĩbó heçé.
Puñado. Popeteĩporé. Popeteĩyaráré.
Puñado bueno sacar. Chepó cuy pebeteĩ anõhẽ.
Pnñal. Mbopiâ.
Puñalada dar. Mbopiapĩpé aycutú.
Puñetazo. V. Puñada.
Puñ). Poapĩ.
Puño çerrado. Pomõmbĩ.
Puño de espada. Quĩçepucũ pĩçĩcába. Quĩçe pucû poäcã̃.
Puño de hamaca. ỹnĩ apĩquâ.
Pura cosa sin mezcla. ñõpo-

rẽmõ. Porẽmõ yepé.
Puramente con verdad. Hupicatú hápe. Mârâneỹ hapeí.
Pura vida, buena. Tecobê mârâneỹ ngatú.
Pureza. Mârâneỹ.
Purga. Poromboé. Pohangĩũ.
Purgacion de muger. Vide Regla.
Purgar pecados. Cheângaipá ayohĩ. Ay quĩtỹngó. Ahepĩbẽ.
Purgarse. Añẽmboĩé. Añẽpohangĩú.
Purgatorio. Angaipá hĩpába. Angaipá rapĩhába. Augaipá quỹtỹngócába.
Purificar, limpiar. Ayohĩ. Ay quĩtingog. Ayquiaog. Aipĩcỹmbó.
Pusilanimidad: Cangĩhá. Angapĩ hĩ habeỹ. Mẽmãaú. Quĩhĩye.
Pusilanime. Yy apĩçĩeỹ. Ypĩa quĩhĩ yébae.
Puta muger. çandahé. ñẽmẽẽçe teĩ. Abá pabẽ pohé. Abá pãpã̃hára.
Putear el varon con mugeres. Amõpâ pã̃cuñã̃. Che

an-

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angaipá cuñã rehé. Aimẽ nõ.
Puto. Tebíro.
Puxar. Añeamĩ.
Puxo. ñeamĩ.

Q. ante V.

Quaderno. Quatiá mã. Quatiá ribapé mãna.
Quadra de calle. Ocabĭtẽra.
Quadra hazer. Ambo ocabĭtẽ yrũndĭ eñybãngá. Yrũndĭ ybĭ ãqûã ayapó.
Quadrangular, hazer en quadro. Amõ yrũndĭ ãqûã. Amõ yrũndĭ eñybãngá. Amõ pẽpẽ yrũndĭ.
Quadrangulo. Yrũndĭ eñybãngábae. Yrũndĭ ypẽpẽbae.
Quaxada leche. Cambĭ tĭpĭag.
Quaxar leche. Ambo ĭpĭag.
Quaxarones. Tendĭguaçũ.
Quaxarones de ſangre. Tuguĭ ñẽmõ tĭpĭá. Tĭpĭa tuguĭ. Tuguĭ rĭpĭag.
Quaxarſe el agua, elarſe. ĭ tĭpĭageí.

Quaxarſe la leche. Tĭpĭag eí cãmbĭ. Oñẽmbo ĭpĭá cambĭ.
Quaxo. Tĭpĭag.
Qual? Mabae? Hũmãbae?
Qual deſtos? Mabae coamõraẽ.
Qual es? Mabae panga? Hũmãbae pãnga?
Qual es Pedro, tal es Iuan. Perũ yabebé Chua. Perũ aruãndeé Chua. Perú arũ ãmbeé Chua.
Quales ſon tus palabras, tales ſon tus obras. Neñẽ yabẽ nguãra ndereco. Ndeñẽẽ arũ ambeé ndereco.
Qualquiera coſa. Mbae teỹrõ. Mbae teỹrũã.
Qualquiera perſona. Abá teỹruã.
Qual ſera? Hũmãbae heraỹ?
Qual tu quiſieres. Amõ nderẽmỹ mbotãra.
Quan bueno es Dios! Ymãrãngatú tepiã Tũpã!
Quan dichoſo eres! Abá heco porãngatú pỹã nde! Ayecatũ piã ndereco!
Quando? Aracaé? Aracae pãngã. Mãnãmõpe?

Hagar, and Ishmael, and
Kedar, and Nebaioth, and
Adbeel, and Mibsam,
14 And Mishma, and Dumah,
and Massa, Hadad, and Tema,
15 Jetur, Naphish, and Kedemah.
These are the sons of Ishmael.
16 And these are their names,
by their towns, and by their
castles; twelve princes according
to their nations.
17 And these are the years of
the life of Ishmael, an hundred
and thirty years: and he gave up
the ghost and died; and was gathered
unto his people.
18 And they dwelt from Havilah
unto Shur, that is before
Egypt, as thou goest toward
Assyria: and he died in the presence
of all his brethren.
19 And these are the generations
of Isaac Abraham's son:
Abraham begat Isaac:
20 And Isaac was forty years old
when he took to wife Rebekah
daughter to Bethuel the Syrian
of Padan-aram, sister to Laban
the Syrian.
21 And Isaac intreated the Lord
for his wife, because she was barren:
and the Lord was intreated of
him, and Rebekah his wife conceived.
22 And the children struggled
together within her: and she said,
If it be so, why am I thus? And
she went to inquire of the Lord.
23 And the Lord said unto her,
Two nations are in thy womb,
and two manner of people shall be
separated from thy bowels; and
the one people shall be stronger
than the other people; and the
elder shall serve the younger.
24 And when her days to be delivered
were fulfilled, behold,
there were twins in her womb.
25 And the first came out red,
all over like an hairy garment;
and they called his name Esau.
26 And after that came his brother
out, and his hand took hold
on Esau's heel; and his name was
called Jacob: and Isaac was threescore
years old when she bare them.
27 And the boys grew: and Esau
was a cunning hunter, a man of
the field; and Jacob was a plain
man, dwelling in tents.
28 And Isaac loved Esau, because
he did eat of his venison:
but Rebekah loved Jacob.
29 And Jacob sod pottage: and
Esau came from the field, and he
was faint:
30 And Esau said to Jacob, Feed
me, I pray thee, with that same
red pottage; for I am faint: therefore
was his name called Edom.
31 And Jacob said, Sell me this
day thy birthright.
32 And Esau said, Behold, I am
at the point to die: and what profit
shall this birthright do to me?
33 And Jacob said, Swear to me
this day; and he sware unto him:
and he sold his birthright unto
Jacob.
34 Then Jacob gave Esau bread
and pottage of lentiles; and he did
eat and drink, and rose up, and
went his way: thus Esau despised
his birthright.

26 And there was a famine in
the land, besides the first famine
that was in the days of Abraham.
And Isaac went unto Abimelech
king of the Philistines unto Gerar.
2 And the Lord appeared unto
him, and said, Go not down into
Egypt; dwell in the land which I
shall tell thee of:
3 Sojourn in this land, and I will
be with thee, and will bless thee;
for unto thee, and unto thy seed,
I will give all these countries, and
I will perform the oath which I
sware unto Abraham thy father;
4 And I will make thy seed to
multiply as the stars of heaven,
and will give unto thy seed all these
countries; and in thy seed shall all
the nations of the earth be blessed;
5 Because that Abraham obeyed
my voice, and kept my charge,
my commandments, my statutes,
and my laws.
6 And Isaac dwelt in Gerar:
7 And the men of the place asked
him of his wife; and he said, She
is my sister: for he feared to say,
She is my wife; lest, said he, the
men of the place should kill me for
Rebekah; because she was fair to
look upon.
8 And it came to pass, when he
had been there a long time, that
Abimelech king of the Philistines
looked out at a window, and saw,
and behold, Isaac was sporting
with Rebekah his wife.
9 And Abimelech called Isaac,
and said, Behold, of a surety she
is thy wife: and how saidst thou,
She is my sister? And Isaac said
unto him, Because I said, Lest I
die for her.
10 And Abimelech said, What is
this thou hast done unto us? one
of the people might lightly have
lien with thy wife, and thou shouldest
have brought guiltiness upon
us.
11 And Abimelech charged all
his people, saying, He that toucheth
this man or his wife shall
surely be put to death.
12 Then Isaac sowed in that land,
and received in the same year an
hundredfold: and the Lord blessed
him.
13 And the man waxed great,
and went forward, and grew until
he became very great:
14 For he had possession of flocks,
and possession of herds, and great
store of servants: and the Philistines
envied him.
15 For all the wells which his
father's servants had digged in the
days of Abraham his father, the
Philistines had stopped them, and
filled them with earth.
16 And Abimelech said unto Isaac,
Go from us; for thou art much
mightier than we.
17 And Isaac departed thence,
and pitched his tent in the valley
of Gerar, and dwelt there.
18 And Isaac digged again the
wells of water, which they had digged
in the days of Abraham his
father; for the Philistines had
stopped them after the death of
Abraham: and he called their
names after the names by which
his father had called them.
19 And Isaac's servants digged
in the valley, and found there a well
of springing water.
20 And the herdmen of Gerar did
strive with Isaac's herdmen, saying,
The water is ours: and he called
the name of the well Esek; because
they strove with him.
21 And they digged another well,
and strove for that also: and he
called the name of it Sitnah.
22 And he removed from thence,
and digged another well; and for
that they strove not: and he called
the name of it Rehoboth; and he
said, For now the Lord hath made
room for us, and we shall be fruitful
in the land.
23 And he went up from thence
to Beersheba.
24 And the Lord appeared unto
him the same night, and said, I am
the God of Abraham thy father:
fear not, for I am with thee, and
will bless thee, and multiply thy
seed for my servant Abraham's
sake.
25 And he builded an altar there,
and called upon the name of the
Lord, and pitched his tent there:
there Isaac's servants digged a well.
26 Then Abimelech went to him
from Gerar, and Ahuzzath one of
his friends, and Phichol the chief
captain of his army.
27 And Isaac said unto them,
Wherefore come ye to me, seeing
ye hate me, and have sent away
from you?
28 And they said, We saw certainly
that the Lord was with thee:
and we said, Let there be now an
oath betwixt us, even betwixt us
and thee, and let us make a covenant
with thee;
29 That thou wilt do us no hurt,
as we have not touched thee, and
as we have done unto thee nothing
but good, and have sent thee away
in peace: thou art now the blessed
of the Lord.
30 And he made them a feast,
and they did eat and drink.
31 And they rose up betimes in
the morning, and sware one to another:
and Isaac sent them away,
and they departed from him in
peace.
32 And it came to pass the same
day, that Isaac's servants came,
and told him concerning the well
which they had digged, and said
unto him, We have found water.
33 And he called it Shebah: therefore
the name of the city is Beersheba
unto this day.
34 And Esau was forty years old
when he took to wife Judith the
daughter of Beeri the Hittite, and
Bashemath the daughter of Elon
the Hittite:
35 Which were a grief of mind
unto Isaac and to Rebekah.

27 And it came to pass, that
when Isaac was old, and his
eyes were dim, so that he could not
see, he called Esau his eldest son,
and said unto him, My son: and he
said unto him, Behold, here am I.
2 And he said, Behold now, I am
old, I know not the day of my death:
3 Now therefore take, I pray thee,
thy weapons, thy quiver and thy
bow, and go out to the field, and
take me some venison;
4 And make me savoury meat,
such as I love, and bring it to me,
that I may eat; that my soul may
bless thee before I die.
5 And Rebekah heard when Isaac
spake to Esau his son. And Esau
went to the field to hunt for venison,
and to bring it.
6 And Rebekah spake unto Jacob
her son, saying, Behold, I heard
thy father speak unto Esau thy
brother, saying,
7 Bring me venison, and make me
savoury meat, that I may eat, and
bless thee before the Lord before
my death.
8 Now therefore, my son, obey my
voice according to that which I
command thee.
9 Go now to the flock, and fetch
me from thence two good kids of
the goats; and I will make them
savoury meat for thy father, such
as he loveth:
10 And thou shalt bring it to thy
father, that he may eat, because he
hath blessed thee before his death.
11 And Jacob said to Rebekah his
mother, Behold, Esau my brother
is a hairy man, and I am a smooth
man:
12 My father peradventure will
feel me, and I shall seem to him as
a deceiver; and I shall bring a curse
upon me, and not a blessing.
13 And his mother said unto him,
Upon me be thy curse, my son:
only obey my voice, and go fetch
me them.
14 And he went, and fetched, and
brought them to his mother: and
his mother made savoury meat,
such as his father loved.
15 And Rebekah took goodly raiment
of her eldest son Esau, which
were with her in the house, and put
them upon Jacob her younger son:
16 And she put the skins of the
kids of the goats upon his hands,
and upon the smooth of his neck:
17 And she gave the savoury meat,
and the bread, which she had prepared,
into the hand of her son
Jacob.
18 And he came unto his father,
and said, My father: and he said,
Here am I; who art thou, my son?
19 And Jacob said unto his father,
I am Esau thy firstborn; I have
done according as thou badest me:
arise, I pray thee, sit and eat of my
venison, that thy soul may bless me.
20 And Isaac said unto his son,
How is it that thou hast found it so
quickly, my son? And he said,
Because the Lord thy God brought
it to me.
21 And Isaac said unto Jacob,
Come near, I pray thee, that I may
feel thee, my son, whether thou be
my very son Esau or not.
22 And Jacob went near unto Isaac
his father; and he felt him, and
said, The voice is Jacob's voice,
but the hands are the hands of Esau.
23 And he discerned him not,
because his hands were hairy, as
his brother Esau's hands: so he
blessed him.
24 And he said, Art thou my very
son Esau? And he said, I am.
25 And he said, Bring it near to
me, and I will eat of my son's venison,
that my soul may bless thee.
And he brought it near to him, and
he did eat: and he brought him
wine, and he drank.
26 And his father Isaac said unto
him, Come near now, and kiss me,
my son.
27 And he came near, and kissed
him: and he smelled the smell of
his raiment, and blessed him, and
said, See, the smell of my son is as
the smell of a field which the Lord
hath blessed:
28 Therefore God give thee of the
dew of heaven, and the fatness of
the earth, and plenty of corn and
wine:
29 Let people serve thee, and nations
bow down to thee: be lord over
thy brethren, and let thy mother's
sons bow down to thee: cursed be
every one that curseth thee, and
blessed be he that blesseth thee.
30 And it came to pass, as soon as
Isaac had made an end of blessing
Jacob, and Jacob was yet scarce
gone out from the presence of Isaac
his father, that Esau his brother
came in from his hunting.
31 And he also had made savoury
meat, and brought it unto his father,
and said unto his father, Let my
father arise, and eat of his son's
venison, that thy soul may bless me.
32 And Isaac his father said unto
him, Who art thou? And he said,
I am thy son, thy firstborn Esau.
33 And Isaac trembled very exceedingly,
and said, Who? where is
he that hath taken venison, and
brought it me, and I have eaten of
all before thou camest, and have
blessed him? yea, and he shall be
blessed.
34 And when Esau heard the words
of his father, he cried with a great
and exceeding bitter cry, and said
unto his father, Bless me, even me
also, O my father.
35 And he said, Thy brother came
with subtilty, and hath taken away
thy blessing.
36 And he said, Is not he rightly
named Jacob? for he hath supplanted
me these two times: he took
away my birthright; and, behold,
now he hath taken away my blessing.
And he said, Hast thou not reserved
a blessing for me?
37 And Isaac answered and said
unto Esau, Behold, I have made
him thy lord, and all his brethren
have I given to him for servants;
and with corn and wine have I sustained
him: and what shall I do
now unto thee, my son?
38 And Esau said unto his father,
Hast thou but one blessing, my father?
bless me, even me also, O my
father. And Esau lifted up his
voice, and wept.
39 And Isaac his father answered
and said unto him, Behold, thy
dwelling shall be the fatness of the
earth, and of the dew of heaven
from above;
40 And by thy sword shalt thou
live, and shalt serve thy brother;
and it shall come to pass when thou
shalt have the dominion, that thou
shalt break his yoke from off thy
neck.
41 And Esau hated Jacob because
of the blessing wherewith his father
blessed him: and Esau said in his
heart, The days of mourning for my
father are at hand; then will I slay
my brother Jacob.
42 And these words of Esau her
elder son were told to Rebekah:
and she sent and called Jacob her
younger son, and said unto him,
Behold, thy brother Esau, as concerning
thee, doth comfort himself,
purposing to kill thee.
43 Now therefore, my son, obey
my voice; arise, flee thou to my
brother Laban to Haran;
44 And tarry with him a few days,
until thy brother's fury turn away;
45 Until thy brother's anger turn
away from thee, and he forget that
which thou hast done to him: then
I will send, and fetch thee from
thence: why should I be deprived
also of you both in one day?
46 And Rebekah said to Isaac, I
am weary of my life because of the
daughters of Heth: if Jacob take a
wife of the daughters of Heth, such
as these which are of the daughters
of the land, what good shall my life
do to me?

28 And Isaac called Jacob, and
blessed him, and charged him,
and said unto him, Thou shalt not
take a wife of the daughters of Canaan.
2 Arise, go to Padan-aram, to the
house of Bethuel thy mother's father;
and take thee a wife from thence
of the daughters of Laban thy
mother's brother.
3 And God Almighty bless thee,
and make thee fruitful, and multiply
thee, that thou mayest be a multitude
of people;
4 And give thee the blessing of
Abraham, to thee, and to thy seed
with thee; that thou mayest inherit
the land wherein thou art a stranger,
which God gave unto Abraham.
5 And Isaac sent away Jacob:
and he went to Padan-aram unto
Laban, son of Bethuel the Syrian,
the brother of Rebekah, Jacob's and
Esau's mother.
6 When Esau saw that Isaac had
blessed Jacob, and sent him away
to Padan-aram, to take him a wife
from thence; and that as he blessed
him he gave him a charge, saying,
Thou shalt not take a wife of the
daughters of Canaan;
7 And that Jacob obeyed his father
and his mother, and was gone to
Padan-aram;
8 And Esau seeing that the daughters
of Canaan pleased not Isaac
his father;
9 Then went Esau unto Ishmael,
and took unto the wives which he
had Mahalath the daughter of Ishmael
Abraham's son, the sister of
Nebajoth, to be his wife.
10 And Jacob went out from Beersheba,
and went toward Haran.
11 And he lighted upon a certain
place, and tarried there all night,
because the sun was set; and he took
of the stones of that place, and put
for his pillows, and lay down in that
place to sleep.
12 And he dreamed, and behold a
ladder set up on the earth, and the
top of it reached to heaven: and
behold the angels of God ascending
and descending on it.
13 And, behold, the Lord stood
above it, and said, I am the Lord
God of Abraham thy father, and the
God of Isaac: the land whereon thou
liest, to thee will I give it, and to
thy seed;
14 And thy seed shall be as the
dust of the earth, and thou shalt
spread abroad to the west, and to
the east, and to the north, and to the
south: and in thee and in thy seed
shall all the families of the earth be
blessed.
15 And, behold, I am with thee,
and will keep thee in all places
whither thou goest, and will bring
thee again into this land; for I will
not leave thee, until I have done
that which I have spoken to thee of.
16 And Jacob awaked out of his
sleep, and he said, Surely the Lord
is in this place; and I knew it not.
17 And he was afraid, and said,
How dreadful is this place! this is
none other but the house of God,
and this is the gate of heaven.
18 And Jacob rose up early in the
morning, and took the stone that he
had put for his pillows, and set it up
for a pillar, and poured oil upon the
top of it.
19 And he called the name of that
place Bethel: but the name of that
city was called Luz at the first.
20 And Jacob vowed a vow, saying,
If God will be with me, and will
keep me in this way that I go, and
will give me bread to eat, and raiment
to put on,
21 So that I come again to my father's
house in peace; then shall the
Lord be my God:
22 And this stone, which I have
set for a pillar, shall be God's house:
and of all that thou shalt give me I
will surely give the tenth unto thee.

29 Then Jacob went on his journey,
and came into the land of the
people of the east.
2 And he looked, and behold a well
in the field, and, lo, there were three
flocks of sheep lying by it; for out
of that well they watered the flocks:
and a great stone was upon the well's
mouth.
3 And thither were all the flocks
gathered: and they rolled the stone
from the well's mouth, and watered
the sheep, and put the stone again
upon the well's mouth in his place.
4 And Jacob said unto them, My
brethren, whence be ye? And they
said, Of Haran are we.
5 And he said unto them, Know ye
Laban the son of Nahor? And they
said, We know him.
6 And he said unto them, Is he well?
And they said, He is well: and, behold,
Rachel his daughter cometh
with the sheep.
7 And he said, Lo, it is yet high
day, neither is it time that the cattle
should be gathered together: water
ye the sheep, and go and feed them.
8 And they said, We cannot, until
all the flocks be gathered together,
and till they roll the stone from the
well's mouth; then we water the
sheep.
9 And while he yet spake with
them, Rachel came with her father's
sheep; for she kept them.
10 And it came to pass, when Jacob
saw Rachel the daughter of Laban
his mother's brother, and the sheep
of Laban his mother's brother, that
Jacob went near, and rolled the stone
from the well's mouth, and watered
the flock of Laban his mother's brother.
11 And Jacob kissed Rachel, and
lifted up his voice, and wept.
12 And Jacob told Rachel that he
was her father's brother, and that he
was Rebekah's son: and she ran and
told her father.
13 And it came to pass, when Laban
heard the tidings of Jacob his sister's
son, that he ran to meet him,
and embraced him, and kissed him,
and brought him to his house. And
he told Laban all these things.
14 And Laban said to him, Surely
thou art my bone and my flesh. And
he abode with him the space of a
month.
15 And Laban said unto Jacob,
Because thou art my brother, shouldest
thou therefore serve me for
nought? tell me, what shall thy wages
be?
16 And Laban had two daughters:
the name of the elder was Leah, and
the name of the younger was Rachel.
17 Leah was tender eyed; but Rachel
was beautiful and well favoured.
18 And Jacob loved Rachel; and
said, I will serve thee seven years for
Rachel thy younger daughter.
19 And Laban said, It is better that
I give her to thee, than that I should
give her to another man: abide with
me.
20 And Jacob served seven years
for Rachel; and they seemed unto
him but a few days, for the love he
had to her.
21 And Jacob said unto Laban,
Give me my wife, for my days are
fulfilled, that I may go in unto her.
22 And Laban gathered together all
the men of the place, and made a
feast.
23 And it came to pass in the evening,
that he took Leah his daughter,
and brought her to him; and he went
in unto her.
24 And Laban gave unto his daughter
Leah Zilpah his maid for a handmaid.
25 And it came to pass, that in the
morning, behold, it was Leah: and
he said to Laban, What is this thou
hast done unto me? did not I serve
with thee for Rachel? wherefore then
hast thou beguiled me?
26 And Laban said, It must not be
so done in our country, to give the
younger before the firstborn.
27 Fulfil her week, and we will give
thee this also for the service which
thou shalt serve with me yet seven
other years.
28 And Jacob did so, and fulfilled
her week: and he gave him Rachel
his daughter to wife also.
29 And Laban gave to Rachel his
daughter Bilhah his handmaid, to be
her maid.
30 And he went in also unto Rachel,
and he loved also Rachel more than
Leah, and served with him yet seven
other years.
31 And when the Lord saw that
Leah was hated, he opened her
womb: but Rachel was barren.
32 And Leah conceived, and bare a
son, and she called his name Reuben:
for she said, Surely the Lord hath
looked upon my affliction; now therefore
my husband will love me.
33 And she conceived again, and
bare a son; and said, Because the
Lord hath heard I was hated, he
hath therefore given me this son also:
and she called his name Simeon.
34 And she conceived again, and
bare a son; and said, Now this time
will my husband be joined unto me,
because I have born him three sons:
therefore was his name called Levi.
35 And she conceived again, and
bare a son: and she said, Now will I
praise the Lord: therefore she called
his name Judah; and left bearing.

30 And when Rachel saw that she
bare Jacob no children, Rachel
envied her sister; and said unto Jacob,
Give me children, or else I die.
2 And Jacob's anger was kindled
against Rachel: and he said, Am I in
God's stead, who hath withheld from
thee the fruit of the womb?
3 And she said, Behold my maid
Bilhah, go in unto her; and she shall
bear upon my knees, that I may also
have children by her.
4 And she gave him Bilhah her
handmaid to wife: and Jacob went in
unto her.
5 And Bilhah conceived, and bare
Jacob a son.
6 And Rachel said, God hath judged
me, and hath also heard my voice,
and hath given me a son: therefore
called she his name Dan.
7 And Bilhah Rachel's maid conceived
again, and bare Jacob a second
son.
8 And Rachel said, With great wrestlings
have I wrestled with my sister,
and I have prevailed: and she called
his name Naphtali.
9 When Leah saw that she had left
bearing, she took Zilpah her maid,
and gave her Jacob to wife.
10 And Zilpah Leah's maid bare
Jacob a son.
11 And Leah said, A troop cometh:
and she called his name Gad.
12 And Zilpah Leah's maid bare
Jacob a second son.
13 And Leah said, Happy am I, for
the daughters will call me blessed:
and she called his name Asher.
14 And Reuben went in the days of
wheat harvest, and found mandrakes
in the field, and brought them unto
his mother Leah. Then Rachel said
to Leah, Give me, I pray thee, of thy
son's mandrakes.
15 And she said unto her, Is it a
small matter that thou hast taken my
husband? and wouldest take away
my son's mandrakes also? And Rachel
said, Therefore he shall lie with
thee to night for thy son's mandrakes.
16 And Jacob came out of the field
in the evening, and Leah went out to
meet him, and said, Thou must come
in unto me; for surely I have hired
thee with my son's mandrakes. And
he lay with her that night.
17 And God hearkened unto Leah,
and she conceived, and bare Jacob
the fifth son.
18 And Leah said, God hath given
me my hire, because I have given my
maiden to my husband: and she called
his name Issachar.
19 And Leah conceived again, and
bare Jacob the sixth son.
20 And Leah said, God hath endued
me with a good dowry; now will my
husband dwell with me, because I
have born him six sons: and she called
his name Zebulun.
21 And afterward she bare a daughter,
and called her name Dinah.
22 And God remembered Rachel,
and God hearkened to her, and opened
her womb.
23 And she conceived, and bare a
son; and said, God hath taken away
my reproach:
24 And she called his name Joseph;
and said, The Lord shall add to me
another son.
25 And it came to pass, when Rachel
had born Joseph, that Jacob said
unto Laban, Send me away, that I
may go unto mine own place, and to
my country.
26 Give me my wives and my children,
for whom I have served thee,
and let me go: for thou knowest my
service which I have done thee.
27 And Laban said unto him, I
have learned by experience that the
Lord hath blessed me for thy sake.
28 And he said, Appoint me thy
wages, and I will give it.
29 And he said unto him, Thou
knowest how I have served thee, and
how thy cattle was with me.
30 For it was little which thou hadst
before I came, and it is now increased
unto a multitude; and the Lord hath
blessed thee since my coming: and
now when shall I provide for my own
house also?
31 And he said, What shall I give
thee? And Jacob said, Thou shalt not
give me any thing: if thou wilt do
this thing for me, I will again feed
and keep thy flock:
32 I will pass through all thy flock
to day, removing from thence all the
speckled and spotted cattle, and all
the brown cattle among the sheep,
and the spotted and speckled among
the goats: and of such shall be my
hire.
33 So shall my righteousness answer
for me in time to come, when it
shall come for my hire before thy
face: every one that is not speckled
and spotted among the goats, and
brown among the sheep, that shall be
accounted stolen with me.
34 And Laban said, Behold, I would
it might be according to thy word.
35 And he removed that day the
he goats that were ringstraked and
spotted, and all the she goats that
were speckled and spotted, and every
one that had some white in it, and all
the brown among the sheep, and gave
them into the hand of his sons.
36 And he set three days' journey
betwixt himself and Jacob: and Jacob
fed the rest of Laban's flocks.
37 And Jacob took him rods of green
poplar, and of the hazel and chestnut
tree; and pilled white strakes in them,
and made the white appear which was
in the rods.
38 And he set the rods which he had
pilled before the flocks in the gutters
in the watering troughs when the
flocks came to drink, that they should
conceive when they came to drink.
39 And the flocks conceived before
the rods, and brought forth cattle
ringstraked, speckled, and spotted.
40 And Jacob did separate the lambs,
and set the faces of the flocks toward
the ringstraked, and all the brown in
the flock of Laban; and he put his
own flocks by themselves, and put
them not unto Laban's cattle.
41 And it came to pass, whensoever
the stronger cattle did conceive, that
Jacob laid the rods before the eyes of
the cattle in the gutters, that they
might conceive among the rods.
42 But when the cattle were feeble,
he put them not in: so the feebler
were Laban's, and the stronger Jacob's.
43 And the man increased exceedingly,
and had much cattle, and maidservants,
and menservants, and camels,
and asses.

31 And he heard the words of
Laban's sons, saying, Jacob hath
taken away all that was our father's;
and of that which was our father's
hath he gotten all this glory.
2 And Jacob beheld the countenance
of Laban, and, behold, it was not
toward him as before.
3 And the Lord said unto Jacob,
Return unto the land of thy fathers,
and to thy kindred; and I will be
with thee.
4 And Jacob sent and called Rachel
and Leah to the field unto his flock,
5 And said unto them, I see your
father's countenance, that it is not
toward me as before; but the God of
my father hath been with me.
6 And ye know that with all my
power I have served your father.
7 And your father hath deceived
me, and changed my wages ten times;
but God suffered him not to hurt me.
8 If he said thus, The speckled shall
be thy wages; then all the cattle bare
speckled: and if he said thus, The
ringstraked shall be thy hire; then
bare all the cattle ringstraked.
9 Thus God hath taken away the
cattle of your father, and given them
to me.
10 And it came to pass at the time
that the cattle conceived, that I lifted
up mine eyes, and saw in a dream,
and, behold, the rams which leaped
upon the cattle were ringstraked,
speckled, and grisled.
11 And the angel of God spake unto
me in a dream, saying, Jacob: and I
said, Behold, here am I.
12 And he said, Lift up now thine
eyes, and see, all the rams which leap
upon the cattle are ringstraked, speckled,
and grisled: for I have seen all
that Laban doeth unto thee.
13 I am the God of Bethel, where
thou anointedst the pillar, and where
thou vowedst a vow unto me: now
arise, get thee out from this land, and
return unto the land of thy kindred.
14 And Rachel and Leah answered
and said unto him, Is there yet any
portion or inheritance for us in our
father's house?
15 Are we not counted of him strangers?
for he hath sold us, and hath
quite devoured also our money.
16 For all the riches which God hath
taken from our father, that is ours,
and our children's: now then, whatsoever
God hath said unto thee, do.
17 Then Jacob rose up, and set his
sons and his wives upon camels;
18 And he carried away all his cattle,
and all his goods which he had
gotten, the cattle of his getting,
which he had gotten in Padan-aram,
for to go to Isaac his father in the
land of Canaan.
19 And Laban went to shear his
sheep: and Rachel had stolen the
images that were her father's.
20 And Jacob stole away unawares
to Laban the Syrian, in that he told
him not that he fled.
21 So he fled with all that he had;
and he rose up, and passed over the
river, and set his face toward the
mount Gilead.
22 And it was told Laban on the
third day that Jacob was fled.
23 And he took his brethren with
him, and pursued after him seven
days' journey; and they overtook him
in the mount Gilead.
24 And God came to Laban the Syrian
in a dream by night, and said
unto him, Take heed that thou speak
not to Jacob either good or bad.
25 Then Laban overtook Jacob.
Now Jacob had pitched his tent in the
mount: and Laban with his brethren
pitched in the mount of Gilead.
26 And Laban said to Jacob, What
hast thou done, that thou hast stolen
away unawares to me, and carried
away my daughters, as captives taken
with the sword?
27 Wherefore didst thou flee away
secretly, and steal away from me;
and didst not tell me, that I might
have sent thee away with mirth, and
with songs, with tabret, and with
harp?
28 And hast not suffered me to kiss
my sons and my daughters? thou hast
now done foolishly in so doing.
29 It is in the power of my hand to
do you hurt: but the God of your father
spake unto me yesternight, saying,
Take thou heed that thou speak
not to Jacob either good or bad.
30 And now, though thou wouldest
needs be gone, because thou sore longedst
after thy father's house, yet
wherefore hast thou stolen my gods?
31 And Jacob answered and said to
Laban, Because I was afraid: for I
said, Peradventure thou wouldest take
by force thy daughters from me.
32 With whomsoever thou findest
thy gods, let him not live: before our
brethren discern thou what is thine
with me, and take it to thee. For
Jacob knew not that Rachel had stolen
them.
33 And Laban went into Jacob's
tent, and into Leah's tent, and into
the two maidservants' tents; but he
found them not. Then went he out
of Leah's tent, and entered into Rachel's
tent.
34 Now Rachel had taken the images,
and put them in the camel's
furniture, and sat upon them. And
Laban searched all the tent, but found
them not.
35 And she said to her father, Let
it not displease my lord that I cannot
rise up before thee; for the custom of
women is upon me. And he searched
but found not the images.
36 And Jacob was wroth, and chode
with Laban: and Jacob answered and
said to Laban, What is my trespass?
what is my sin, that thou hast so hotly
pursued after me?
37 Whereas thou hast searched all
my stuff, what hast thou found of all
thy household stuff? set it here before
my brethren and thy brethren, that
they may judge betwixt us both.
38 This twenty years am I with
thee; thy ewes and thy she goats have
not cast their young, and the rams of
thy flock have I not eaten.
39 That which was torn of beasts I
brought not unto thee; I bare the loss
of it; of my hand didst thou require
it, whether stolen by day, or stolen by
night.
40 Thus I was; in the day the drought
consumed me, and the frost by night;
and my sleep departed from mine eyes.
41 Thus have I been twenty years in
thy house; I served thee fourteen
years for thy two daughters, and six
years for thy cattle: and thou hast
changed my wages ten times.
42 Except the God of my father,
the God of Abraham, and the fear of
Isaac, had been with me, surely thou
hadst sent me away now empty. God
hath seen mine affliction and the labour
of my hands, and rebuked thee
yesternight.
43 And Laban answered and said
unto Jacob, These daughters are my
daughters, and these children are my
children, and these cattle are my cattle,
and all that thou seest is mine:
and what can I do this day unto these
my daughters, or unto their children
which they have born?
44 Now therefore come thou, let us
make a covenant, I and thou; and let
it be for a witness between me and
thee.
45 And Jacob took a stone, and set
it up for a pillar.
46 And Jacob said unto his brethren,
Gather stones; and they took stones,
and made an heap: and they did eat
there upon the heap.
47 And Laban called it Jegarsahadutha:
but Jacob called it Galeed.
48 And Laban said, This heap is a
witness between me and thee this day.
Therefore was the name of it called
Galeed;
49 And Mizpah; for he said, The
Lord watch between me and thee,
when we are absent one from another.
50 If thou shalt afflict my daughters,
or if thou shalt take other wives besides
my daughters, no man is with us;
see, God is witness betwixt me and
thee.
51 And Laban said to Jacob, Behold
this heap, and behold this pillar,
which I have cast betwixt me and
thee;
52 This heap be witness, and this
pillar be witness, that I will not pass
over this heap to thee, and that thou
shalt not pass over this heap and this
pillar unto me, for harm.
53 The God of Abraham, and the
God of Nahor, the God of their father,
judge betwixt us. And Jacob sware
by the fear of his father Isaac.
54 Then Jacob offered sacrifice upon
the mount, and called his brethren to
eat bread: and they did eat bread,
and tarried all night in the mount.
55 And early in the morning Laban
rose up, and kissed his sons and his
daughters, and blessed them: and
Laban departed, and returned unto his
place.

32 And Jacob went on his way,
and the angels of God met him.
2 And when Jacob saw them, he said,
This is God's host: and he called the
name of that place Mahanaim.
3 And Jacob sent messengers before
him to Esau his brother unto the land
of Seir, the country of Edom.
4 And he commanded them, saying,
Thus shall ye speak unto my lord
Esau; Thy servant Jacob saith thus,
I have sojourned with Laban, and
stayed there until now:
5 And I have oxen, and asses, flocks,
and menservants, and womenservants:
and I have sent to tell my lord, that I
may find grace in thy sight.
6 And the messengers returned to
Jacob, saying, We came to thy brother
Esau, and also he cometh to meet thee,
and four hundred men with him.
7 Then Jacob was greatly afraid
and distressed: and he divided the
people that was with him, and the
flocks, and herds, and the camels, into
two bands;
8 And said, If Esau come to the one
company, and smite it, then the other
company which is left shall escape.
9 And Jacob said, O God of my father
Abraham, and God of my father
Isaac, the Lord which saidst unto me,
Return unto thy country, and to thy
kindred, and I will deal well with
thee:
10 I am not worthy of the least of all
the mercies, and of all the truth,
which thou hast shewed unto thy servant;
for with my staff I passed over
this Jordan; and now I am become
two bands.
11 Deliver me, I pray thee, from the
hand of my brother, from the hand of
Esau: for I fear him, lest he will come
and smite me, and the mother with the
children.
12 And thou saidst, I will surely do
thee good, and make thy seed as the
sand of the sea, which cannot be numbered
for multitude.
13 And he lodged there that same
night; and took of that which came to
his hand a present for Esau his brother;
14 Two hundred she goats, and
twenty he goats, two hundred ewes,
and twenty rams,
15 Thirty milch camels with their
colts, forty kine, and ten bulls, twenty
she asses, and ten foals.
16 And he delivered them into the
hand of his servants, every drove by
themselves; and said unto his servants,
Pass over before me, and put a space
betwixt drove and drove.
17 And he commanded the foremost,
saying, When Esau my brother meeteth
thee, and asketh thee, saying,
Whose art thou? and whither goest
thou? and whose are these before thee?
18 Then thou shalt say, They be thy
servant Jacob's; it is a present sent
unto my lord Esau: and, behold, also
he is behind us.
19 And so commanded he the second,
and the third, and all that followed the
droves, saying, On this manner shall
ye speak unto Esau, when ye find him.
20 And say ye moreover, Behold,
thy servant Jacob is behind us. For
he said, I will appease him with the
present that goeth before me, and afterward
I will see his face; peradventure
he will accept of me.
21 So went the present over before
him: and himself lodged that night in
the company.
22 And he rose up that night, and
took his two wives, and his two womenservants,
and his eleven sons, and
passed over the ford Jabbok.
23 And he took them, and sent them
over the brook, and sent over that he
had.
24 And Jacob was left alone; and
there wrestled a man with him until
the breaking of the day.
25 And when he saw that he prevailed
not against him, he touched the
hollow of his thigh; and the hollow of
Jacob's thigh was out of joint, as he
wrestled with him.
26 And he said, Let me go, for the
day breaketh. And he said, I will not
let thee go, except thou bless me.
27 And he said unto him, What is
thy name? And he said, Jacob.
28 And he said, Thy name shall be
called no more Jacob, but Israel: for
as a prince hast thou power with God
and with men, and hast prevailed.
29 And Jacob asked him, and said,
Tell me, I pray thee, thy name. And
he said, Wherefore is it that thou dost
ask after my name? And he blessed
him there.
30 And Jacob called the name of the
place Peniel: for I have seen God face
to face, and my life is preserved.
31 And as he passed over Penuel the
sun rose upon him, and he halted upon
his thigh.
32 Therefore the children of Israel
eat not of the sinew which shrank,
which is upon the hollow of the thigh,
unto this day: because he touched the
hollow of Jacob's thigh in the sinew
that shrank.

33 And Jacob lifted up his eyes,
and looked, and, behold, Esau came,
and with him four hundred men. And
he divided the children unto Leah,
and unto Rachel, and unto the two
handmaids.
2 And he put the handmaids and
their children foremost, and Leah and
her children after, and Rachel and
Joseph hindermost.
3 And he passed over before them,
and bowed himself to the ground seven
times, until he came near to his brother.
4 And Esau ran to meet him, and
embraced him, and fell on his neck,
and kissed him: and they wept.
5 And he lifted up his eyes, and saw
the women and the children; and said,
Who are those with thee? And he said,
The children which God hath graciously
given thy servant.
6 Then the handmaidens came near,
they and their children, and they bowed
themselves.
7 And Leah also with her children
came near, and bowed themselves:
and after came Joseph near and Rachel,
and they bowed themselves.
8 And he said, What meanest thou
by all this drove which I met? And he
said, These are to find grace in the
sight of my lord.
9 And Esau said, I have enough,
my brother; keep that thou hast unto
thyself.
10 And Jacob said, Nay, I pray thee,
if now I have found grace in thy sight,
then receive my present at my hand:
for therefore I have seen thy face, as
though I had seen the face of God,
and thou wast pleased with me.
11 Take, I pray thee, my blessing
that is brought to thee; because God
hath dealt graciously with me, and because
I have enough. And he urged
him, and he took it.
12 And he said, Let us take our journey,
and let us go, and I will go before
thee.
13 And he said unto him, My lord
knoweth that the children are tender,
and the flocks and herds with young
are with me: and if men should overdrive
them one day, all the flock will
die.
14 Let my lord, I pray thee, pass over
before his servant: and I will lead on
softly, according as the cattle that go
before me and the children be able to
endure, until I come unto my lord unto
Seir.
15 And Esau said, Let me now leave
with thee some of the folk that are
with me. And he said, What needeth
it? let me find grace in the sight of my
lord.
16 So Esau returned that day on his
way unto Seir.
17 And Jacob journeyed to Succoth,
and built him an house, and made
booths for his cattle: therefore the
name of the place is called Succoth.
18 And Jacob came to Shalem, a city
of Shechem, which is in the land of
Canaan, when he came from Padan-aram;
and pitched his tent before the
city.
19 And he bought a parcel of a field,
where he had spread his tent, at the
hand of the children of Hamor, Shechem's
father, for an hundred pieces of
money.
20 And he erected there an altar, and
called it El-elohe-Israel.

34 And Dinah the daughter of Leah,
which she bare unto Jacob, went
out to see the daughters of the land.
2 And when Shechem the son of Hamor
the Hivite, prince of the country,
saw her, he took her, and lay with her,
and defiled her.
3 And his soul clave unto Dinah the
daughter of Jacob, and he loved the
damsel, and spake kindly unto the
damsel.
4 And Shechem spake unto his father
Hamor, saying, Get me this damsel to
wife.
5 And Jacob heard that he had defiled
Dinah his daughter: now his sons were
with his cattle in the field: and Jacob
held his peace until they were come.
6 And Hamor the father of Shechem
went out unto Jacob to commune with
him.
7 And the sons of Jacob came out of
the field when they heard it: and the
men were grieved, and they were very
wroth, because he had wrought folly in
Israel in lying with Jacob's daughter;
which thing ought not to be done.
8 And Hamor communed with them,
saying, The soul of my son Shech

Que talle tiene? Mãrãheté pãngã? Mãrãaerã hechagraé?
Que te digo? Mãrãacpichéndêbe?
Que te duele? Mbaêpe hãçïndêbe?
Que te hago? Mãrã pichéoroguerecó?
Que te hizo? Mãrãnderêrecõnỹ raé?
Que te parece? Mãrãereípendébe?
Que te pudo dezir? Mãrãhéi amõpiõndébe?
Que te pudo hazer? Mãrãamõpe ndererecõnỹ raé?
Que tienes conmigo? Mbaêpe ereréchébe.
Que huuiera sido de vosotros? Mãrãamõpãngã peicóraé?
Quebrada cosa. Yecaébae. Yeapitíbae.
Quebrada de monte. Caaỹbïpé. Caayûrú.
Quebradas muchas. Caayurú yurú. Caaïbï pébï pé.
Quebrado por las yerijas. Hacó çorog.
Quebrado tengo el corazõ. Chepïacãguïtecóbo.
Quebrantar los ayunos. Acaruyoapï yecoâcupïpe. Amõ mãrãyecoacú. Ndayecoacuî.
Quebrantar los mandamiétos. Ahaçabí Tûpãnandequaêrábae. Amõmãrãnãmboayeî. Ahaduenãmboyerobiãri. Ambo apỹ amî.
Quebrantar terrones. Ayocá ibï ãrã. Ambopogïbï nuỹtãgnaçã.
Quebranto. Taçï rõmbá.
Quebrar como nuezes, &c. Ambotíg hinc. Tig; lo que dezimos, Tris, a lo que se quiebra.
Quebrar. Ayocá. Ayapitï. Amõpẽ.
Quebrar hilo. Amõndog.
Quebrar labio del plato, &c. Ahẽmbecá.
Quebrar la cabeça con vozes. Chemõ acâ nũndú y çapucaî. Guâçẽpïpé chemõ acãngá. Chemõ acangaçï. Chemõ acângcunú. Chemõ. apïçaquâ tinỹ onũp ol

Que-

Ecclesiæ, & Sacramentorum, quæ ab illis
administrantur, ut ex Concilio Florentino
constat, & ex Concilio Tridentino, sess. 7.
can. 4. & 5. & sess. 21. can. 2. & 3. Quæ
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pertinent, ideo ab illis, qui Ecclesiæ
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non possunt ea, quæ ad unitatem, & ad
membra pertinent, administrare. Quod
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ex eo constat, quia Sacramenta
sunt signa sanctitatis, & unitatis Ecclesiæ,
& Christi membrorum, ut ex Concilio
Florentino, & Tridentino constat, ubi
supra. Quod autem Sacramenta sint signa
sanctitatis, & unitatis Ecclesiæ, & Christi
membrorum, ex eo constat, quia Sacramenta
sunt signa gratiæ, & gratia est
sanctitas, & unitas Ecclesiæ, & Christi
membrorum, ut ex Concilio Florentino,
& Tridentino constat, ubi supra. Quod
autem gratia sit sanctitas, & unitas Ecclesiæ,
& Christi membrorum, ex eo constat,
quia gratia est donum Spiritus Sancti,
& Spiritus Sanctus est sanctitas, & unitas
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quia Spiritus Sanctus est Deus, & Deus
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Quemado del Sol. Quaraçĭ rembiâ. Quaraçĭ rembi obá yuca cuê. Quaraçĭ rembí eçĭ. Cheraymbé imbé Quaraçĭ.

Quemadura. Caitáguera. Tataboré.

Quemadura del campo. Cuçuguê.

Quemadura de frio. Roĭ rembiâbó. Roĭ rẽmbi eçĭ guebó.

Quemadura del Sol. Quaraçĭ rembiâbó.

Quemadura oler. Ypiché.

Quemar abraſar. Ahapĭ.

Quemar, arder el eſtomago. Cheriĕ atapĭ.

Quemar campos. Añũ mõndĭ. Añũhapĭ. Acuçú mõndĭ.

Quemar el guiſado. Amõ pichê yĭquĭçĭ.

Quemar el yelo lo ſembrado. Roĭ oyucá temỹtỹ.

Quemar el Sol. Oporo apĭ Quaraçĭ. Haçĭ Quaraçĭ. Chepeaçĭ Quaraçĭ.

Quemar pegando fuego. Amboyepotá tatá hapĭâbo.

Quemarſe. Acaĭ. Cheucaĭ.

Quereças de moſcas. Mberúraĭ.

Quereças echar las moſcas. Mberú oyeaŕó.

Querella. nẽmõmbeúaí.

Querellarſe. Anẽmõmbeúaí.

Querécia. Herequâba. Biáhá.

Querer. Aypotá. Heguê.

Querer bien. Ahaĭhũ catũ. Aypotá catũ. Añũmbotá.

Querer, o tener aficion. Anẽmõmbotá.

Querer no ir, &c. Nda eyetâmõ guihóbo. Nda eyetâmõ guihó eỹ.

Que ſe yo. He. 2. Herũgûâ.

Que tienes conmigo? Mbae pe ererecó chébe?

Quexa de dolor. Potĭhê.

Quexarſe al juez. Añ mãmbeúaí capỹ tâupẽ.

Quexarſe de dolor. Apoâhẽ. Mõ.

Quexarſe demaſiado. Nandeteí che po âhẽ.

Quexas, murmuraciones. Angaó.

Quexoſo. Angá guâra.

Quiçà. Mẽgüaî amî. Mẽgüaî

Regulations for the Militia, &c.

Militia Officers to be Justices of the Peace.

Militia Officers to be Justices of the Peace.

Militia Officers to be Justices of the Peace

ca para darlo. Ayeyuru poboí ỹpoîta.
Quitarſe el ſombrero. Añẽ acângaoboí. Añeucânga obog.
Quitarſe la turbacion. Añẽ .nbo aquaabî. Cheângâ pĩhĩ. Pa.
Quita Sol. Quiraçĩ moângaba. Quiraçĩpiâbába.
Quixada el hueſſo. Tayícâng.

R. ante A.

Rabadilla. Humbĩquĩ.
Rabadilla cortar. A hũmbĩquĩ raçïá. Ahümbĩquĩ rog.
Rabano. Rabano.
Rabear el animal. Oye uguaî mbobabá. Oye uguâ mõpỹ.
Rabia, enojo. ñẽmõỹrõ açĩ. ñẽmõ ỹrõ cõõ.
Rabiar. Añẽmõỹrõ açĩ. Añẽmõỹrõ coõ.
Rabiar de hambre. Añẽquâ nduú teî guỹtẽnâ ñẽmbĩa hĩgui.
Rabiar hazer. Amõñẽcõõ.
Rabiatar. Áhuguaî apỹtî. Huguaî ari añapỹtî.
Rabicorto. Huguaî açĩ. Atú. ſipî.
Rabilargo. Huguaî bucú.
Rabo, cola. Huguaî.
Rabo, aſſentaderas. Tebí.
Rabon. Huguaî açĩ. Huguaî atú. Huguaî apî.
Racimo. Harĩ.
Racimos apeñuſcados. Haî tĩ.
Racimos colgar. Mbae rarĩ amboapayẽ.
Racimos de platanos. Pacobárarĩ.
Razon. Hupí. 1.
Razon, o juſto es. Hupí guâra nângâ.
Razon tener. Hupí arecó. Hupí guararí anẽ pirâqũâ.
Razonable coſa. Aguĩ yeî atã. Aguĩ yeí yeí.
Razonablemente. Herã herânî.
Razonamiento. ñẽmõ ñeẽ. Mõngetá.
Razonar. Amõngetá.
Raedera. Pepỹ hába. Pỹndába.
Raeduras. Y ñapỹnda guéra. Ypepîhaguéra.

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Nr. 1. Nr. 2.

Nr. 1. Nr. 2.

Nr. 1. Nr. 2.

Rama. Yuî. Guererê. ĩtuâ.
Rancio. Y ñỹmabae. Catĩ.
Rancio hazerſe. Oñẽmõ catĩ. Ycatỹoga cĩ.
Rancor. Pĩa aí. Pĩa carâỹ.
Rançor tener. Chepĩa aí. Chepĩacarâî.
Rapacejos. Henẽ. Henẽmbaî. Hepú.
Rapar, arrebatar de las manos. Aipo equĩî. Aypoarî. Aypoboí.
Rapar con nabaja. Añopỹ nabaja pĩpé. l. Aũapỹ.
Rapoſa que hiede. Mbĩcurẽ.
Rapoſillo negro. Yagua rũndĩ.
Rapoſillo que hiede blanco. Mbĩcu tĩ.
Raras vezes. Pocâ pocâ. Ndipĩî.
Raſcadura. Ycârâî haguê. ñẽeỹî haguera.
Raſcar. Aycârâî. Aheỹî.
Raſcarſe. Añẽcârâî. añẽeỹî.
Raſgar. Amõndorog. Amboaí.
Raſguñar. Aycârâî.
Raſguñarſe. Añẽcârâî.
Raſo campo. ñúngatu. ñũye quaá. ñũrurĩ.
Raſo cielo. ibagurĩ. ĩbagñẽquỹtỹngó.
Raſo ſeda. Aó ĩçogamandyu.
Raſpar. Aypopỹ. Aypepĩ.
Ráſpar el tiro, no hazer golpe. Cheapereb ỹpuahague.
Raſtrear. Ahaquĩcuê mõmõhẽ. Amõ mõhẽ. Hẽ. ĩçẽ. 3.
Raſtrear del perro. Ahetũndaí.
Raſtro huella. Pĩpó. Mbĩpóra. Taquĩ cuè.
Raton. Anguya. Arurú.
Ratonada coſa. Anguya remi mõmbucuera.
Ratonera donde caen. Anguya mboahá. Aratag.
Ratonera donde viuen. Anguya quâra.
Ratonero gato. Mbaracaya anguya rupi arete. Oñẽmoembiâbae anguyarehe.

R. ante E.

Rebato. Pua. r.

Re-

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Cap. 6. Anno 6.

Regulation of Assizes of Bread and Ale. 51 H. 3. st. 6.
Assizes of Bread and Ale. 31 E. 1. st. 7.

Recocer mucho. Amboyẏ-
teí. Nandetei ymboyẏpa.
Recoger ganado. Amõnõã
mẏ mbába.
Recoger la mies. V. Mies
recoger.
Recoger la ropa en la ca-
ma. Ayapó apïaó.
Recoger lo deſparramado.
Ahaïî nã.
Recoger los ſentidos. M-
bae andupába ahoquẽn-
dá.
Recogerſe a eſtrecha vida.
Tecó açï rehé oyeporú.
Recompenſa. Porepï. Hepï
bẽe.
Reconciliarſe de palabra.
Onõ mõngetá catupïrï,
Oñẽmoẏrõ mõnguâpa.
Reconciliar los deſaveni-
dos. Onõ amõtarẏ mbaé:
Amõnõ ambotá catú. A-
mboyoaïhu bucá oyo-
guerecó catú ỹ mbae.
Reconocer de lexos. Mõm-
bïrï gui aiquaá.
Recordar. V. deſpertar.
Recorrer la memoria. Aye-
çarecó. Añẽ ângarecó.
Chemaenduaha areçore-
có.

Recoſer ropa. Ambobïbï
yoá. Ambobïbï yebï.
Recoſtar la cabeça. A yeatï
cog. Añẽ acãng cog. Ca.
Recoſtarſe ſobre el braço.
Ayeatï cog che yïbarí.
Añẽatẏrv.
Recreació. ñẽmõẽçâi hába.
Recrear a otro. Amõ ñẽmõ
ẽçâi. Nã.
Recrear la víſta. Añẽmõ ẽ-
çâi.
Recrearſe ſaliendo al freſ-
co. Guiñẽmbo pi roï bõã
çeocápe.
Recrecer la enfermedad.
Oñẽẏrũmõ cheremỹmbo
rará. Oñẽmõapï rï tarv.
Oyeapï rũ gõte cheraçï.
Recrecerſe obra ſobre o-
bra. Oñẽmbo yoá yoá
cherembiapó. Oñẽ moa-
pï rï tarv.
Rectamente viuir. Aycobẽ
catupïrï. Che recobẽ can
deá. Ndaycobé mârâî.
Che recobé mârâneỹ.
Aicó ïbí catú.
Recto de conciẽcia. Ang ca
tupïrï bae.
Recto juez. ïbïraí yaruçú
ecõ ïbí catû. ïbïraí yaru-

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Redimido ſer. Y pĭcỹrõmbĭra che.
Redimir. Aypĭçỹrõ. Anõhẽ tembiaĭhú hábâmo hecó agui. Ahepĭ.
Redoblar clauos. Amboapá ytapĭguâ. Ayapĭ mboapá. Ayapaí tapĭ guâ.
Redonda coſa. Mbae apuá. Aguâ. Carapong. A. 2. Apungá. Guáá.
Redondear como bola. Amboapuá. Amboaguâ.
Redondez del mundo. Ara apuá. ĭbĭ apuá.
Redrojo. Y yaiguêra. Y yapo cuêraí.
Reduzir. Amõnõõ.
Reduzirſe a buena vida. Añẽmõmârângatú. Añẽmõ ecó mârângatú. Añẽmboĭbĭ tecó mârângatú rehẽ.
Refinar limpiando. Ay quĭaog. Ay quĭ tỹngog. Ay candeá.
Refitorio. Caruhá.
Refrá. ñeẽngabí. ñeẽngába.
Refregar. Aycutú. Aiquĭtŭ. Ayohĭ. Amboquĭçỹ.
Refrenarſe en el hablar. Ayepĭtaçog, märãchecé re

hé. Ayeaihubá cheheẽrí. Ahaĭhubá cheñeẽngâ.
Refreſcar. Amboroĭ.
Refreſcarſe labandoſe. Acucrá ramỹ çui yahuca. Añẽmboĭpi roĭ.
Refreſcar, renouar. Amboĭbĭ. Bo. [çã.
Refreſcar mucho. Amboroĭ
Refreſcar la memoria. Amboĭbĭ mbae chemãndua hápe.
Refrigerio. Angapĭhĭ.
Refrigerio no tener los del infierno. Ni ñangapĭhĭ quĭ raú aú añarêtãmẽ guâra. Ndoyecohú cohú gaúbi añârêtãmẽ guâra angapĭhĭ rehe apĭrẽỹ.
Regalador. Poîtará. Rerecó catú hára. Ypoî arayâ hára.
Regalar. Ayopoî catú. Arecó catú. Arayâ ayopoî.
Regalar con la mano. Ayapichĭ. Aya biú.
Regalarſe. Ayereco catû. Ayepoî catú. Araya ayepoî. Acarú catú. Añẽmõ embiú catú.
Regalarſe el niño. Añẽmõ cũmĩỹ.

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Bridgeman, Mrs. Mary, 1
Brown, Mrs. Mary, 1
Bryant, Mrs. Mary, 1
Bryant, Mrs. Mary, 1
Bryant

Reyno. Tabetá mburubi-
chaberé poguĭ riguâra. l.
Rapiâhára.
Reyno de los cielos. Ibagę
tãnâ.
Reir el alua. Coẽmỹtã. Coê
pucá.
Reirſe. Apucá. Bo.
Reirſe de otro. Ayoyaî. ta.
Reirſe diſsimuladamente.
Amõ-õchepucá.
Reirſe entre ſi. Apucá é.
Rejalgar. Y tatỹ porapitĭ-
hába.
Relacion. Mbae papá. M-
bae mõmbeú.
Rexas, celoſias. ĭ bẽçẽ.
Relamerſe. Añẽcũmbĭerẽ.
Añẽcũmbĭ ú.
Relãpaguear los ojos. He-
çá berá berá.
Relampago. Amãberá.
Relatar. Amõmbeú. Aipa-
pá.
Relator. Mbae mõmbegua
ra.
Relienes. Apocuê. Hembĭ-
réra.
Relumbrar. Oberá. Hendĭ.
Reluzir. Hendĭpuberá.
Rellanarſe. Aguapĭguagú.
Ayeatỹca che rendápe

guitẽnâ. Ayetuú guaçú.
Añẽmbo çeé. Ayecaú.
Rellenar. Amõĭ nỹhẽ. Aya
pĭpĭ. Añõñã ypĭpĭca.
Relleno. çoo riẽ guaçú y
mõ ỹ nỹhẽmbĭra yú pĭ
pĭpé. Yyapĭpĭgipĭra, &c.
Remanſo. ĭ yebĭra.
Rematado eſtar perdido.
Oa caú. Cõí ĭbága ruri
chébe.
Remedar. Ahãã. Ngã.
Rematado eſtar de enferme
dad. Cõí ĭbâga rûri che-
racĭrâmõ. Oacatú cherú
pa.
Rematado eſtar de pobre-
ça. Cõí ĭbaga rúri chepo
riahúbamõ.
Remedio. Mõhãngâ. Pohãn
gâ.
Remedio dar. Ay pohãnõ.
Remedio tener. Ypohãng
aypó.
Remendado. íog pĭ rẽra.
Remendar. Aîo og. Ay pu-
gue rog. Aipuog.
Remeſar. Ayabequĭ î oí.
Remiendo. Yocaguẽ. Ao
perẽ ypû ócaguẽ.
Reminicencia. Maẽnduápẽ
há.

Reñir las mugeres. Oyoaó cũñã.
Reñir el vno al otro. Oyoo baichuârỹ. Oyo acápa. Oyo acá.
Reparar daño. Amõỹngatú. Amboïbĭtecó ayguê. Añõ nõngatú.
Reparar el golpe. Ayepiâ.
Reparar notando. Aá catú hecé.
Reparo, o defenſa.] Yepîa.
Reparo ſombra.]
Repartir. Amboyaó. Ca.
Repartir dando. Ay mãẽî. Nâ.
Repecho. Atĭrá. Rogûâmbĭ. Atúâpé.
Repecho de monte. ĩbĭtĭ atuâpé.
Repelo. á acá tûa eỹ ngotĭ.
Repetir, dezir otra vez. Amõmbeû yoapĭ. Amõmbeû yebĭ. Aeyocuê yocuê.
Repetir para que ſe quede en la memoria. Oye yurú porará tachema nduáte. Ayeyyru porará yocuê yocuê.
Replica. ñẽẽmboîebĭ. ñẽẽ yrârõ. ñẽẽ yoapĭ. ñẽẽ yoapí.
Replicar. Airârõ guiñẽẽngâ. Añẽẽ mboyebĭ. Añẽẽ yoapí. l. yoapĭ.
Repoſar. Apĭtuú. Pĭtuuguâ bo. Pĭ tuúbo.
Repoſar lo q̃ heruia. Oque.
Repoſo eterno. Pĭtuu apĭreỹ. Pĭ tuu apĭrâmeỹ. Mỹtuẽ rângue râmeỹ apĭreỹ.
Reprehender. Ambo araquaa. Amboecatú. Ambo apĭçapû.
Reprehenſiõ. Mbo araquaa hába.
Reprehenſion lleuar bien. Arocuỹmbaê cheaca haguê. Aropĭ atângatú che mboaraquaa haguê.
Reprehenſion lleuar mal. Chembo araquaá hagûe amboaçĭ. Namõãrỹanỹ chembo araquaa hague. Ndarocuỹmbaeî etĭnda rõõçãngỹ. Ndaypotári. Ndacheaeî, &c.
Repreſentaciones. Yã yângchébe.
Reprimir. Ayapĭpĭ. Nambo ábûri.

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Kjøbenhavn, Kjøbenhavn, Kjøbenhavn,

çeó, Yuribí.
Reſpirar apriſa. Cheabupĩ pĩi. Chepỹtũ çe pĩi pĩi.
Reſplandecer. Oberá. Pipig. Hendipú. Hendi. Omimbig. Ytĩ pipé.
Reſponder con enojo. Añeẽ mboyebĩ reçapiá. Guatã moſañeẽmboyebĩ. Añeẽ yoapĩ guãmõ guitecóbo.
Reſponder al que llama. Añeẽ cherõi ndaré upé. Añeẽ pỹndequaratú.
Reſponder a voces. Cheraçẽ guiñeẽmboyebĩbo. Cheraçẽ yñeẽ pỹndequãbo.
Reſponder por eſcrito. ñeẽ quatia amõndó ychupé yn repĩrũmõ.
Reſponder reçongando. Añeẽ ñengurú.
Reſpondon. ñeẽ ñmboyebĩ
Reſpuesta. ñeẽ ñuboyebĩ.
Reſquicio. Mbog. Pug.
Reſtañar la ſangre. Ahuguipig amõmbig. Amõmbãtá. Amõ çandogtuguĩ.
Reſtitucion. Mandáporepĩ. Mboyebĩ.
Reſtituir. Y mundá póra am
Reſtrojo. Abatí ĩguè.

Reſucitado. Oycobé yebĩ bae. Y mõỹngo bê yebĩpĩra.
Reſucitado he con tu viſta. Cheãnduârãmĩrderechá ca.
Reſucitar. Aycobe yebĩ.
Reſucitar a otro. Amoỹngo be yebĩ.
Reſuello. Abú. Pitú.
Reſuello acabarſe. Chepĩtupá. Cheabupá. Chepĩtubaquimbá.
Reſuello detener. Ayepĩtu
Reſuello ronquido. Ambũ.
Retirar lo dicho. Nandetéi ñoãguerãmõ moconõ. ñeẽ perombucú cuẽambo atú atũ.
Reſurtir. Oycbĩ. Oñemboĩ
Reſurreccion. Hecobe yebĩ hagüerã.
Retar, deſafiar. Amõmburú. Amõmboĩ.
Retener lo ageno. Chembae eỹ yepé ayporrõ. Abaê mbaé. arecó chébe. Amoĩchembae eỹ nguê.
Retinrin. Tinỹnĩ.
Reto, deſafio. Mõmburuhá. Mõmboĩrá.
Retoçar. Amboyurú. Bo.

Re-

Abimelech the priest, and the
Ahimelech the priest, and the
2 Sam. 8. 17.
1 Chron. 18. 16.
Ahimelech the son of Ahitub,
Ahimelech the son of Ahitub,
2 And Abimelech said unto
2 And Ahimelech said unto
David, Why art thou alone, and
David, Why art thou alone, and
no man with thee?
no man with thee?
3 And David said unto Abi-
3 And David said unto Ahi-
melech the priest, Why am I alone,
melech the priest, Why am I alone,
and no man with me?
and no man with me?
4 And David said unto Abi-
4 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
man with me?
5 And David said unto Abi-
5 And David said unto Ahi-
melech the priest, Why am I alone,
melech the priest, Why am I alone,
and no man with me?
and no man with me?
6 And David said unto Abi-
6 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
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7 And David said unto Abi-
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melech the priest, Why am I alone,
and no man with me?
and no man with me?
8 And David said unto Abi-
8 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
man with me?
9 And David said unto Abi-
9 And David said unto Ahi-
melech the priest, Why am I alone,
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and no man with me?
and no man with me?
10 And David said unto Abi-
10 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
man with me?
11 And David said unto Abi-
11 And David said unto Ahi-
melech the priest, Why am I alone,
melech the priest, Why am I alone,
and no man with me?
and no man with me?
12 And David said unto Abi-
12 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
man with me?
13 And David said unto Abi-
13 And David said unto Ahi-
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and no man with me?
and no man with me?
14 And David said unto Abi-
14 And David said unto Ahi-
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melech, Why am I alone, and no
man with me?
man with me?
15 And David said unto Abi-
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melech the priest, Why am I alone,
and no man with me?
and no man with me?
16 And David said unto Abi-
16 And David said unto Ahi-
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melech, Why am I alone, and no
man with me?
man with me?
17 And David said unto Abi-
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melech the priest, Why am I alone,
melech the priest, Why am I alone,
and no man with me?
and no man with me?
18 And David said unto Abi-
18 And David said unto Ahi-
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melech, Why am I alone, and no
man with me?
man with me?
19 And David said unto Abi-
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and no man with me?
and no man with me?
20 And David said unto Abi-
20 And David said unto Ahi-
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man with me?
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21 And David said unto Abi-
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and no man with me?
and no man with me?
22 And David said unto Abi-
22 And David said unto Ahi-
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melech, Why am I alone, and no
man with me?
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23 And David said unto Abi-
23 And David said unto Ahi-
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melech the priest, Why am I alone,
and no man with me?
and no man with me?
24 And David said unto Abi-
24 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
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25 And David said unto Abi-
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melech the priest, Why am I alone,
melech the priest, Why am I alone,
and no man with me?
and no man with me?
26 And David said unto Abi-
26 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
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27 And David said unto Abi-
27 And David said unto Ahi-
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and no man with me?
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28 And David said unto Abi-
28 And David said unto Ahi-
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melech, Why am I alone, and no
man with me?
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29 And David said unto Abi-
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and no man with me?
30 And David said unto Abi-
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melech, Why am I alone, and no
man with me?
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31 And David said unto Abi-
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and no man with me?
and no man with me?
32 And David said unto Abi-
32 And David said unto Ahi-
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33 And David said unto Abi-
33 And David said unto Ahi-
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and no man with me?
34 And David said unto Abi-
34 And David said unto Ahi-
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35 And David said unto Abi-
35 And David said unto Ahi-
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and no man with me?
and no man with me?
36 And David said unto Abi-
36 And David said unto Ahi-
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melech, Why am I alone, and no
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37 And David said unto Abi-
37 And David said unto Ahi-
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and no man with me?
38 And David said unto Abi-
38 And David said unto Ahi-
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39 And David said unto Abi-
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41 And David said unto Abi-
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42 And David said unto Abi-
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43 And David said unto Abi-
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44 And David said unto Abi-
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45 And David said unto Abi-
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46 And David said unto Abi-
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47 And David said unto Abi-
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48 And David said unto Abi-
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49 And David said unto Abi-
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81 And David said unto Abi-
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89 And David said unto Abi-
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100 And David said unto Abi-
100 And David said unto Ahi-
melech, Why am I alone, and no
melech, Why am I alone, and no
man with me?
man with me?

R. ante I.

Ribera. ĭ embeĭ. ĭ embê. ĭ rembé.
Ricamente. Catupĭrĭ hápe. Candeá hápe. Mbae etá mõngĭhápe.
Rico. Abá mbae etá. Abá mbaé embiá aocé.
Rico hazerſe. Aũẽmõmbae etá. Aũẽmbo oçè chembaé rehé.
Rieſgo. Bĭbi. Apĭîme. çerî çerî.
Rigor. Porombo açĭ. Nandeteí. Haçĭpeí.
Riguroſa perſona. Porom-boaçĭhára. Nandeteíguâra.
Rincon de caſa. Oquĭpĭ.
Rincon de la caxa. Cârâmẽ gûâ roqûĭpĭ.
Rincon de monte, o enſenada de rio. ĭpĭguâ. ĭ rebi chûa. Caa rebí chûa. Acuraá.
Ringlera. Tĭçĭ.
Riña. Acá. Ao. Apó. 2.
Riñas tener. Yoacá paguêrarí oro/có. Yoacá yarecõ.
Riñones. Pĭrĭquỹtỹî.

Rio. ĭ. 10.
Riqueza. Mbae etá. Mbae poroaoçé. Mbae ñẽmõmbucá. Mbae ecó cy eí. Mbaéapiî.
Riſa. Pucá. Mbucá. ñârõ. Yerequâ.
Riſada dar. Apucá pucá.
Riſco. Ytapûã.
Riſueño. ñârõçê. ñarõndé. Pucá pó poricé. Ypucánda eteí teî. Hâî mbirĭrĭî. Yerequâ. Ndeyerequa tecatu pâgâ, que riſueñoque eres.

R. ante O.

Robador. Mûãmbára. Mûndaháraã.
Robar el coraçon. Aypĭáhû. Aypĭa á. Aypĭá huhû catù.
Robar. Apûá mbaerí. Chemûndá.
Roçar. Acopí. Acaarûpâ. Apotỹrõ.
Roçar derribando arboles. Aytĭapĭîĭbĭrá. Aytĭ. Ayohá. Ay quỹtî.
Roçarſe como cuerda, o gaſtarſe la ropa. Ypópiruá.

Ro.

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Duty on Wrought Plate and Jewellery.

Duty on Gold Plate and Jewellery.

Duty on Silver Plate and Jewellery.

Duty on

Roñoſo. Cũrubóra. Curú porara hára.
Rop.1. Ao.
Roſa flor. ĩbotĩ.
Roſtituerto andar. Oĩqueboí cherẽcõni ychupé. Chereça pỹ cânâmbí ayporara ychupé.
Roſtro quemado del Sol. Tobá Quaraçĩ rembîa. Tobá Quaraçĩ rembi yucá. Toba ocaîbae.
Rota coſa. Mbae oçoróg.
Rotura. çorog.

R. ante V.

Ruan. ĩbĩrá ĩbí aó.
Rubio. Yáyû. Yábendĩ.
Rudo. Aba é catú eỹ. Yñâcângãtãbae. Yñâcângânãbae. Oñẽmboé potarỹmbaé.
Rueca. Amandĩ yu apaquâĩba.
Rueda de gente. Abá ñẽamãã.
Rueda de madera. ĩbĩrá yeré.
Rueda de molino andar. Ytayeré oñâ tỹmã tỹmã.
Rueda de piedra. Yta ĩeré.
Rugas. ñỹ ñỹ. ñaĩ.
Ruído. Pãrârã. Aĩbú. Ambú. Pu. 2. Ndurú. Ndu.
Ruido de arroyuelo que corre, y del que orina. Guĩguĩ.
Ruido de pies. Pĩambú. Pirû. 2.
Ruido de lo que no ſe vè. Pó. Pú.
Ruído hazer. Che aĩbú.
Ruído confuſo. Tebobog.
Ruido hazer arraſtrando. Ambopârãrã. Amõ nârãrã.
Ruído hazer el rio. Ỹaĩbû. Ỹtû.
Ruído hazerſe. Oparârã. Onârârã.
Rüiſeñor. Câmaçaraguâ.
Ruin coſa. Mbae aibĩ. Pochĩ. Aí. 3.
Rüindad. Mârã. 3. Mârângûâ. Mârânguarĩ. Mârânĩ.
Ruin hombre. Abá pochĩ. Mârã. Mârânĩ. Aỹbĩ. Mãnẽ.
Rumiente. Mârâ teĩhápe. Mârândápe. Pochĩ hápe. Mânẽmbápe.
Rumiar el ganado. Y yurû ca-

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Sácar el pollo el pico del hueuo. Ombopĭguâ oapé cuêra uruguaçuraĭ.
Sácar encubierto. *A*nõhẽ ñẽ mĩ.
Sácar hueſſos. *A*y cângog.
Sacar eſtrujando. *A*ũũmĩhe nõhẽmõ.
Sacar la parte de alguno de monton. *A*y potáîará. *A*yará ipotá. *A*nohẽ yará.
Sácar lo que eſtà debaxo. *A*yguĭrog. Ca.
Sácar las tripas. *A*hĭcpoí enõhẽ.
Sácar pepitas, o meollo. *A*y pĭtũũmbog. *A*yapĭ tũũubog.
Sacar pollos el aue. Omboyâ.
Sacar ſangre. *A*huguĭ enõhẽ. *A*huguĭcá.
Sacar vaciando. *A*yporog.
Saco. Pĭ yurú. Mbae rĭrũ.
Sacrificar. *A*mẽẽ Tũpã upé.
Sacrificio. Tũpâ upé mbae mẽẽ mbĭré.
Sacudido de condicion. Yea çeî çé.
Sacudir con la mano. *A*ypeteg. Ca. [rog.
Sacudir el poluo. *A*ytubĭ-

Sacudir ropa. *A*mõũçv. nã.
Sacerdocio. *A*baré recohá.
Sacerdote. *A*baré.
Sacerdote ſencillo, no Cura. Abarétei. Abaréeí.
Sazonar. Amõ uv. Ambo aguĭyê. Amõ tỹarõ. Ambo aĭhó. Amõ ỹ tarõ.
Sagaz. Caracatú.
Sagrada coſa. Mbaé Tũpâ reheguâra. Tũpâ upé yquabẽẽ mbĭrê.
Sagrado lugar. ĭbĭ robaça pĭ.
Sagrario. Tũpâ roqnẽndahába.
Sahumar, incenſar. Amõtỹmbó. ca. bo.
Sahumerios. Mbae cãqũânã.
Saya. Aopucú cũnã remỹ mõndet ĭba. Cũnã aopucú.
Sayal. Obechará aopó ânã.
Sayo. Aobaçĭ.
Sayon verdugo. Poro nũpâhára. Poromõmbapára.
Sajadura. Hîcháguêra.
Sajar. Ahaychá. Bo.
Sah. Yuquĭ.
Salada coſa. Ymõẽẽmbĭré.

Sa-

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Acts of Legislature of Miss. 1857.

Sec. 9. The aforesaid Board of Police shall have power to make all such by-laws, rules and regulations as they may deem necessary for the government of the county, not inconsistent with the laws of this State, and may annex to the violation of any by-law, rule or regulation, a penalty not exceeding fifty dollars, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 10. The Board of Police shall have power to make all such orders touching the laying out, altering, opening, working and repairing roads and highways, and appointing overseers thereof, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 11. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of ferries, and the rates of ferriage to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 12. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public landings, and the rates of wharfage to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 13. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public bridges, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 14. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public mills, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 15. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public gins, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 16. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton presses, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 17. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton gins, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 18. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton presses, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 19. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton gins, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 20. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton presses, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

Sec. 21. The Board of Police shall have power to make all such orders touching the establishment, regulation and discontinuance of public cotton gins, and the rates of toll to be charged thereat, as they may deem necessary, and to impose a penalty not exceeding fifty dollars for the violation of any such order, to be recovered before any justice of the peace of the county, by any person who will sue for the same, one-half to the use of the county, and the other half to the use of the informer.

ereycó? Nde pângâ. Nan de niârãnỹpe ereyu? Tan derecó aguĭyeí eyubo; al que viene enfermo.

Saludar al que viene, el que està. Ereí cobé pânga? Aguĭ yeípe ereicó? Hỹpa ereicó?

Saludar el que viene, al que està echado, o enfermo. Aguĭ yeipé ereyu? Ereyu be pângâ? Mâiâteĭpe ereyu? Aguĭ yeípe ereyubé pângâ?

Saludar el que ſe deſpide. En eĭ ha nde coẽ. I. Chande cõẽ yacúpa, ſi es de mañana; y ſi tarde. Chande caatú yâ úpa. Eneĭ chapag. Eneĭ chayecó. Eneiq tereĭ. Chacú. Eneiq peĭ. Eneiq eĭnâ. Reſponde. Eneíq tereho.

Saludar el viſitado, al que le viſita, y eſtà ſentado. Pópe ere apĭ? Y ſi no, Ereyupa? Ndepe ereicó? Aipó pe ereyco? Reſponde. Tá. Coaycó. Co agua pĭ. Co ayû.

Saludar en ſus caſas el que và a viſitar. ñaỹmẽ pân-

ga? Yacubé pângâ?

Saludes dar. Aguĭ yeteĭ toicó heí ndébe. Tereicó aguĭyeí heí ndébe. Tereicobé aguĭ yeí heí ndébe. Oñẽnga aguiveí oguerũ rucá ndébe. Y mârâneỹ toicó heí ndébe.

Saludes embiar. Aguĭ yeiq̃ toicó ereq̃ ychupé. Tereico aguĭ yeĭ heí; ereq̃ ychupé. Toicobé aguĭyeí heí ereq̃. Tereicobe catú, ahẽ heí ndébe ereq̃.

Salutacion. nẽẽ tecobé aguĭ yeí guâra.

Salua de arcabuzeria. Mbocá mbopororog.

Saluacion. ĩbápe açe âng mõndohába. ĩbaga ri apĭ reỹ yecohú. Tupã rechag apỹreỹ.

Saluados. Abatí pirẽ.

Saluarſe, eſcaparſe. Açẽ iepé. Ahaîepé.

Saluaie. Anãmĭ. Abá ânamĭ Reá.

Saluarſe ir al cielo. ĩbápe ahá. Amõndocheângã ĩbápe.

Sana coſa, incorrupta. Mârâneỹ.

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Tea-kettle, Thomas Lee, Birmingham, brazier, 1 Aug. 1799.

Sarta de pescado. Pirá rũçĩ. Pirámbaríguará.
Sartas de cuentas. Mboĩ rĩçĩ.
Sartas de dixes. Yeguaca.rĩçĩ.
Sastre. Ao mbobĩbĩ hára.
Satisfazer por los pecados. Ahepĩbẽẽ cheangaipa haguê.
Satisfazerle comiẽdo. Chepỹtũẽ guicáruâbo. Chenabote acarú. Añẽmõũn gõte guicáruâbo. Añẽmõ angapĩhĩ ñõte mbaeguâbo.
Satisfazerse, vengarse. Ayepĩ.
Satisfacio de pecados. Angaipa repĩ.
Satisfacion de vengança. Yepĩ haguéra.
Sauana. Ao tỹmbucú açeubândába.
Sauzal. ĩbĩrá pucutĩba.
Sauze. ĩbĩrá pucú.
Sazonr. la estar la comida. Yyaguiyẽ ĩmá í úpĩra. Yyaĩhó ĩmã. Otỹarõngatu yúpĩ.
Sazonado estar el grano. Haỹi otỹarõ. Y yaguĩ

ye ĩmã haỹi.
Sazonado maduro, y el niño grandecito. Otỹarõ.
Sazonado no estar el grano. Haỹin gỹrirãmõ.
Sazonado no estar lo liquido. Ninãpỹçãi. Ndeí y ñãpỹçã rãngẽ.
Sazonar lo liquido, espesarlo. Amõãpỹçã.
Sazonar la comida. Ambo aĩhó. Ambo aguĩ yeí tembiú.

S. ante E.

Sea assi. Teiné. Ce. Enoĩnẽrõ. Hiyeî. La muger dize, E.
Sea norabuena. Hiyeî.
Seca cosa. Ypirũ. Ypí. Tỹnĩ. Acuí.
Seco el rio. Tĩpá. Tĩpácãẽ.
Seca cosa del yelo. Roĩrembia.
Seca cosa enjuta. Câng. Tỹnĩ. Acuí.
Seca en la ingle. Tacórurũ. Teñõî.
Secar. Amõmbirú. Amõ tỹnĩ. Amõcâng.
Secarse con el yelo. Hobi-

Cowley, Abraham 1
Cowley, Hannah 1
Cowper, William 1
Crabbe, George 1
Crashaw, Richard 1
Croker, John Wilson 1
Cumberland, Richard 1
Cunningham, Allan 1
Cunningham, John 1
Daniel, Samuel 1
Darwin, Erasmus 1
Davenant, Sir William 1
Davies, Sir John 1
Davies, Thomas 1
Dekker, Thomas 1
Denham, Sir John 1
Dibdin, Charles 1
Dibdin, Thomas Frognall 1
Dodsley, Robert 1
Donne, John 1
Dorset, Earl of 1
Douglas, Gawin 1
Drayton, Michael 1
Dryden, John 1
Duff, William 1
Dyer, John 1
Edwards, Richard 1
Elliot, Jane 1
Elliot, Sir Gilbert 1
Ellis, George 1
Erskine, Hon. Andrew 1
Etherege, Sir George 1
Evans, Thomas 1
Falconer, William 1
Fanshawe, Sir Richard 1
Farquhar, George 1
Fergusson, Robert 1
Ferrier, Miss 1
Fielding, Henry 1
Fletcher, Giles 1
Fletcher, John 1
Fletcher, Phineas 1
Ford, John 1
Foster, John 1
Fox, Charles James 1
Francis, Philip 1
Gay, John 1
Gibbon, Edward 1
Gifford, William 1
Glover, Richard 1
Godwin, William 1
Goldsmith, Oliver 1
Gower, John 1
Graham, James, Marquis of Montrose 1
Graham, Thomas, Lord Lynedoch 1
Granger, James 1
Gray, Thomas 1
Greene, Robert 1
Greville, Fulke, Lord Brooke 1
Grey, Lady Jane 1
Grimald, Nicholas 1
Habington, William 1
Hall, Joseph 1
Hall, Robert 1
Hamilton, Elizabeth 1
Hamilton, Gavin 1
Hamilton, William 1
Harington, Sir John 1
Harris, James 1
Hawkesworth, John 1
Hawkins, Sir John 1
Hawkins, Thomas 1
Hawkins, William 1
Hawkins, William 1
Hawkins, William

Seguro eſtar. Nañẽãngũl. Cheñẽangu habeſmẽ ayco. Nda che pỹatỹbỹ guitecóbo. Nachepỹatỹtỹ guitúpa.

Seis. Seis.

Seis vezes. Seis yebỹ.

Sellar. Ahããngboñã. Ahãã.

Sellada coſa. Mbae rããngá guerecóbae.

Sello. Quntiá raãngába.

Semblante. Tobá mãrã. Açé robá rechága.

Sembrado. Tỹmỹmbỹré. Yyatỹbỹpỹré.

Sembrado ſalir. Temỹ tỹoçẽ. Timbỹre ohẽñoĩ.

Sembrar. Añoãtỹ. Mã.

Semejança. Mbae yoya hába. Yyabỹha reỹmã. Yrãnãĩ.

Semejante. ñãbẽ. Abỹeỹ. Rãmỹ. Rapichá. Rã. 4.

Semejante a mi. Che ñãbẽ. Nache abỹĩ. Chenſingá. Cherãnaſ. Che ñãbẽ eĩ. Ndoycoeĩ chehegui.

Semilla. Mbae aỹĩ.

Seminar. V. Taỹ. 1.

Senda. Mbae rapé mỹrỹ.

Seno. Aoporiá guỹra.

Seno de Abrahan. ñande ru

bỹ pỹcue ſinguẽ rendaguéra ibỹapỹtépe.

Sentado eſtar. Aguapỹ guitẽnã.

Sentados eſtar muchos. Ore açuçú.

Sentar a otro en el ſuelo. Amboyetuú.

Sentarſe. Aguapỹ. Aapỹ.

Sentarſe cerca. Y yapỹme aguapỹ. Aguapỹ aibí.

Sentarſe deſparrancado. Ayecá. Aye tuu guaçú.

Sentarſe en cuclillas. Chepỹtári aguapỹ. Ayeebi mboguỹ.

Sentarſe en la cama. Añãrõ puã.

Sentarſe encima. Aguapỹ yárãmõ. Yyoçépe aapỹ.

Sentarſe en el ſuelo. Ayetuu.

Sentarſe las piernas juntas apretandolas con los braços. Añemõmbỹ guiyetuúbo.

Sentarſe por orden. Oñeỹ çỹrỹ oguapỹbo.

Sentido. Andú. Andupába.

Sentido del guſto. Poro ñ.

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Sect. 2. Art. 1. Wahl der Mitglieder.

Art. 1. Die Wahl der Mitglieder geschieht durch Stimmenmehrheit.

Art. 2. Jedes Mitglied hat eine Stimme.

Art. 3. Die Wahl geschieht durch Kugeln.

Art. 4. Jedes Mitglied hat zwey Kugeln, eine weiße und eine schwarze.

Art. 5. Wer einen Candidaten annehmen will, wirft die weiße Kugel in die Urne, wer ihn verwerfen will, die schwarze.

Art. 6. Wer sich der Wahl enthalten will, wirft keine Kugel.

Art. 7. Wer mehr als eine Kugel wirft, verliert sein Stimmrecht.

Art. 8. Wer eine Kugel wirft, ohne sie vorher gezeigt zu haben, verliert sein Stimmrecht.

Art. 9. Wer eine Kugel zeigt, ohne sie zu werfen, verliert sein Stimmrecht.

Art. 10. Wer eine Kugel zeigt, ohne sie zu werfen, und eine andere wirft, verliert sein Stimmrecht.

Art. 11. Wer eine Kugel zeigt, ohne sie zu werfen, und eine andere wirft, verliert sein Stimmrecht.

Art. 12. Wer eine Kugel zeigt, ohne sie zu werfen, und eine andere wirft, verliert sein Stimmrecht.

Art.

Sequedad de condicion He có yohá. Hecó pïribí. He có guatamõi. Hecó tatã.
Sequedad de tiẽpo bueno. ára íyá cuí catú.
Sequedad de tiempo, que no llueue. ára acubó cuí amãneỹ mõ.
Ser, eſtado de vida, condicion, coſtumbre, ley. Tecó.
Serenado. Ymboï çapï piré.
Serenar al ſereno. Ambo ï çapï: Andõ ï çapïpe:
Serenar el dia dexando de llouer. ïbag yrurí catú. Oñẽmborurí ára. Oyepi rog ára. Omaẽ ára. ïbag yerá catú.
Serenar el roſtro. Oñẽmbo obaſerá. Ayeobá ñỹ ñỹ róg.
Serenarſe el coraçon. Oguapï chepïá. Chepïá guẽndápe oï. Chepïá apïrïbé. Oñẽmombïá catú chepïá.
Serenidad de animo. Pïá apïrïbé. Pïá guapï catú. Pïá rurí catû. Pïa tõtõi ãndubeỹ. l. Ndurúrú andubeỹ. l. Pïá angecó porãrãeỹ.
Serenidad de tiempo. Ará ruricatú.
Sereno. ï çapï.
Sereno, claro tiempo. ára catû. Araoyerá catú.
Sereno roſtro. Tobaſerá.
Seriedad. Abaeté. Poïhú.
Sermon. nẽmõnẽ.
Serpiente. Teyu yaguá gua çú.
Seruicial, diligente. Taïbaï. Hecopïryrï. Y puí catú. Mbae apo reſé tequa reré.
Seruicio. Poroquãy poré. Hemỹmbotára imboaye hague. Hemỹmbotarari tequâ haguê. Poroquaî tague tequaborê.
Seruicio bacin. Tepotírû.
Seruicio de Dios. Tupã remỹmbotarí tequába. Tupã mboaychá.
Seruillcta. Caruhá mỹrï.
Seruir. Chequalta guê ambopó. Ayapó hemỹmbotára. Hemỹnguay râmo aicó ychupé. Yquaîpïrâmõ aicó. Heçé tequâra

Sa Sabbatarians, a religious sect who observe the Jewish sabbath.

Sabbath, the seventh day of the week, which the Jews observe as a day of rest, in memory of God's resting from the work of the creation.

Sabbath-day's journey, a measure of two thousand cubits, or about a mile.

Sabbatical, pertaining to the sabbath.

Sabbatical year, every seventh year, in which the Jews were commanded to let their land lie fallow.

Sable, a small animal of the weasel kind, whose fur is valuable.

Sable, black.

Sabre, a cutting sword.

Sabulous, gritty, sandy.

Sac, a bag.

Saccharine, sweet like sugar.

Sacerdotal, priestly.

Sachem, a chief among the Indians.

Sack, a bag.

Sack, a kind of wine.

Sackbut, a kind of trumpet.

Sackcloth, coarse cloth.

Sacrament, a religious ceremony.

Sacramental, pertaining to a sacrament.

Sacred, holy.

Sacrifice, an offering to God.

Sacrificial, pertaining to sacrifice.

Sacrilege, the profanation of sacred things.

Sacrilegious, profane.

Sacristan, a person who has charge of the vestry.

Sacristy, the vestry.

Sad, mournful.

Saddle, a seat for a horse.

Saddler, one who makes saddles.

Safe, secure.

Safeguard, a protection.

Safety, security.

Saffron, a plant.

Saffron, yellow.

Sag, to bend.

Sagacious, quick of scent.

Sagacity, quickness of scent.

Sage, a plant.

Sage, wise.

Sagittal, pertaining to the suture which runs from the forehead to the back of the head.

Sagittary, an archer.

Sail, a piece of canvas to catch the wind.

Sailor, a mariner.

Saint, a holy person.

Saintly, holy.

Sake, cause.

Salacious, lustful.

Salad, a dish of herbs.

Salamander, a lizard.

Salary, wages.

Sale, a selling.

Saleable, fit for sale.

Salesman, one who sells.

Salient, leaping.

Saline, salty.

Saliva, spittle.

Salivate, to cause to spit.

Salivation, spitting.

Sallow, yellowish.

Sally, a rushing out.

Salmon, a fish.

Salmon, flesh-colored.

Saloon, a large room.

Salt, a seasoning.

Salt, to season with salt.

Salt, sharp.

Saltcellar, a vessel for salt.

Saltish, somewhat salty.

Saltness, saltiness.

Saltpetre, nitre.

Salubrious, healthful.

Salubrity, healthfulness.

Salutary, healthful.

Salutation, a greeting.

Salute, to greet.

Salvation, deliverance from sin.

Salve, a healing ointment.

Salve, to heal.

Salver, a waiter.

Same, identical.

Sample, a specimen.

Sanative, healing.

Sanctify, to make holy.

Sanctimonious, hypocritical.

Sanctimony, hypocrisy.

Sanction, to ratify.

Sanctity, holiness.

Sanctuary, a holy place.

Sand, fine gravel.

Sandal, a shoe.

Sandarac, a gum.

Sandstone, a kind of rock.

Sandy, full of sand.

Sane, healthy.

Sanguine, hopeful.

Sanguine, red.

Sanguinary, bloody.

Sanguineous, bloody.

Sanguinolent, bloody.

Sanhedrim, the Jewish council.

Sanitary, healthful.

Sanity, healthfulness.

Sap, the juice of plants.

Sapid, savory.

Sapidity, savoriness.

Sapient, wise.

Sapless, dry.

Sapling, a young tree.

Sapphire, a precious stone.

Sapphire, blue.

Sappy, juicy.

Sarcasm, a taunt.

Sarcastic, taunting.

Sarcophagus, a stone coffin.

Sardine, a fish.

Sardonic, forced.

Sash, a girdle.

Sash, a window frame.

Satan, the devil.

Satanic, devilish.

Satchel, a bag.

Sate, to satisfy.

Satellite, an attendant.

Satiate, to satisfy.

Satiety, fullness.

Satin, a kind of silk.

Satire, a taunt.

Satirical, taunting.

Satisfaction, gratification.

Satisfactory, gratifying.

Satisfy, to gratify.

Saturate, to soak.

Saturation, soaking.

Saturday, the seventh day of the week.

Saturn, a planet.

Saturnine, gloomy.

Satyr, a wood god.

Sauce, a relish.

Saucepan, a vessel for cooking.

Saucer, a dish.

Saucy, impudent.

Saunter, to loiter.

Sausage, a kind of meat.

Savage, wild.

Savage, a wild man.

Savanna, a meadow.

Save, to preserve.

Saviour, a deliverer.

Savor, taste.

Savor, to taste.

Savory, tasty.

Saw, a cutting instrument.

Saw, to cut with a saw.

Saw, a proverb.

Sawdust, fine wood.

Sawmill, a mill for sawing timber.

Sawyer, one who saws timber.

Saxifrage, a plant.

Saxon, a people.

Saxon, pertaining to the Saxons.

Say, to speak.

Say, a kind of cloth.

Saying, a proverb.

Scab, a crust.

Scabbard, a sheath.

Scabby, covered with scabs.

Scabrous, rough.

Scaffold, a platform.

Scaffolding, a platform.

Scald, to burn.

Scale, a balance.

Scale, a thin plate.

Scale, to climb.

Scale, to weigh.

Scalene, unequal-sided.

Scaly, covered with scales.

Scamp, a rascal.

Scamper, to run.

Scan, to examine.

Scandal, disgrace.

Scandalize, to disgrace.

Scandalous, disgraceful.

Scandent, climbing.

Scansion, measuring.

Scant, little.

Scantling, a small piece of timber.

Scanty, little.

Scapegoat, a goat which bears away sins.

Scapegrace, a rascal.

Scapula, the shoulder-blade.

Scapular, pertaining to the shoulder-blade.

Scar, a mark.

Scarce, rare.

Scarcely, hardly.

Scarcity, rareness.

Scare, to frighten.

Scarf, a kind of cloth.

Scarf, to join timber.

Scarf-skin, the cuticle.

Scarify, to cut the skin.

Scarlet, red.

Scarp, a steep bank.

Scathe, to injure.

Scathing, injurious.

Scatter, to disperse.

Scavenger, one who cleans streets.

Scene, a view.

Scenery, a view.

Scent, smell.

Scent, to smell.

Sceptic, a doubter.

Sceptical, doubting.

Scepticism, doubt.

Sceptre, a royal staff.

Schedule, a list.

Scheme, a plan.

Schism, a division.

Schismatic, a dissenter.

Schismatical, dissenting.

Scholar, a learned man.

Scholarship, learning.

Scholastic, pertaining to schools.

School, a place of learning.

School, to teach.

Schoolboy, a boy who goes to school.

Schoolfellow, a companion at school.

Schoolmaster, a teacher.

Schoolmistress, a female teacher.

Schooner, a vessel.

Sciatic, pertaining to the hip.

Science, knowledge.

Scientific, learned.

Scimitar, a sword.

Scintillate, to sparkle.

Scintillation, sparkling.

Scion, a twig.

Scissors, a cutting instrument.

Sclerotic, hard.

Scoff, to mock.

Scold, to chide.

Scoop, a dipper.

Scope, aim.

Scorbutic, pertaining to the scurvy.

Scorch, to burn.

Score, twenty.

Score, to mark.

Scorn, contempt.

Scorn, to despise.

Scornful, contemptuous.

Scorpion, a reptile.

Scot, a tax.

Scotch, to cut.

Scotch, pertaining to Scotland.

Scoundrel, a rascal.

Scour, to clean.

Scourge, a whip.

Scourge, to whip.

Scout, to reject.

Scout, a spy.

Scow, a boat.

Scowl, to look angry.

Scrag, a lean person.

Scrag, a rough rock.

Scraggy, rough.

Scramble, to struggle.

Scrap, a piece.

Scrape, to rub.

Scrape, a difficulty.

Scratch, to tear.

Scrawl, to write badly.

Scrawny, lean.

Scream, to cry out.

Screech, to cry out.

Screen, a shelter.

Screen, to shelter.

Screw, a kind of nail.

Screw, to fasten with a screw.

Screw-driver, a tool for screws.

Scribble, to write.

Scribe, a writer.

Scrimmage, a struggle.

Scrip, a bag.

Scrip, a piece of paper.

Scrip, a writing.

Scripture, the Bible.

Scrivener, a writer.

Scrofula, the king's evil.

Scrofulous, pertaining to the king's evil.

Scroll, a writing.

Scrub, a mean person.

Scrub, to clean.

Scrub, small.

Scrubby, small.

Scruple, a doubt.

Scruple, to doubt.

Scrupulous, doubting.

Scrupulousness, doubtfulness.

Scrutinize, to examine.

Scrutiny, examination.

Scud, to run.

Scuffle, to struggle.

Scull, a boat.

Scull, to row.

Scullion, a servant.

Sculpture, to carve.

Scurf, dandruff.

Scurrility, abuse.

Scurrilous, abusive.

Scurvy, a disease.

Scurvy, mean.

Scutcheon, a shield.

Scuttle, a basket.

Scuttle, a hole.

Scuttle, to run.

Scythe, a mowing instrument.

Sea, the ocean.

Seaboard, the coast.

Seafaring, pertaining to navigation.

Seal, a sea animal.

Seal, a stamp.

Seal, to stamp.

Seam, a joining.

Seam, to sew.

Seaman, a mariner.

Seamanship, navigation.

Seamless, without a seam.

Seamstress, a female sewer.

Seaport, a harbor.

Sear, to burn.

Search, to examine.

Searching, examining.

Seasick, nauseated by the motion of a vessel.

Seasickness, nausea caused by the motion of a vessel.

Season, a time of the year.

Season, to flavor.

Seasonable, timely.

Seasoning, a relish.

Seat, a chair.

Seat, to place.

Seaward, toward the sea.

Seaweed, a plant.

Seaworthy, fit for sea.

Secant, cutting.

Secede, to withdraw.

Secession, withdrawal.

Seclude, to shut up.

Seclusion, retirement.

Second, next to the first.

Second, to support.

Second, a sixtieth part of a minute.

Secondary, subordinate.

Secondly, in the second place.

Secret, hidden.

Secret, a mystery.

Secretary, a writer.

Secretion, separation.

Sect, a party.

Sectarian, a dissenter.

Sectarian, pertaining to a sect.

Sectarianism, dissent.

Section, a part.

Sectional, pertaining to a section.

Secular, worldly.

Secure, safe.

Secure, to make safe.

Security, safety.

Sedan, a chair.

Sedate, calm.

Sedentary, sitting.

Sediment, dregs.

Sedimentary, pertaining to sediment.

Sedition, a tumult.

Seditious, tumultuous.

Seduce, to lead astray.

Seduction, leading astray.

Seductive, leading astray.

Sedulous, diligent.

See, to behold.

See, a bishop's jurisdiction.

Seed, a germ.

Seed, to sow.

Seedsman, one who sells seeds.

Seek, to search.

Seem, to appear.

Seemly, becoming.

Seer, a prophet.

Seesaw, a plaything.

Seethe, to boil.

Segment, a part.

Segregate, to separate.

Segregation, separation.

Seine, a fishing net.

Seize, to take.

Seizure, a taking.

Seldom, rarely.

Select, to choose.

Select, choice.

Selection, choice.

Self, one's own person.

Self-conceit, vanity.

Self-confidence, boldness.

Self-denial, abstinence.

Self-evident, plain.

Self-existent, independent.

Self-interest, selfishness.

Self-love, selfishness.

Self-righteous, hypocritical.

Self-righteousness, hypocrisy.

Self-will, obstinacy.

Self-willed, obstinate.

Sell, to barter.

Seller, one who sells.

Selvage, a border.

Semblance, appearance.

Semicircle, half a circle.

Semicolon, a point.

Semi-diameter, half a diameter.

Semi-fluid, half liquid.

Seminal, pertaining to seed.

Seminary, a school.

Semination, sowing.

Semi-transparent, half transparent.

Semi-vowel, a letter.

Senate, a council.

Senator, a councilor.

Senatorial, pertaining to a senate.

Send, to dispatch.

Senile, old.

Senility, old age.

Senior, older.

Seniority, age.

Sensation, feeling.

Sensational, pertaining to feeling.

Sense, feeling.

Sense, to perceive.

Senseless, unfeeling.

Sensibility, feeling.

Sensible, wise.

Sensible, perceptible.

Sensitive, feeling.

Sensitiveness, feeling.

Sensorium, the brain.

Sensual, fleshly.

Sensuality, fleshliness.

Sensuous, fleshly.

Sentence, a judgment.

Sentence, to judge.

Sentential, pertaining to a sentence.

Sentiment, a thought.

Sentimental, pertaining to sentiment.

Sentinel, a watchman.

Sentry, a watchman.

Separable, divisible.

Separate, to divide.

Separate, distinct.

Separation, division.

Separatist, a dissenter.

Sepia, a color.

Sepia, a fish.

Sepoy, a soldier.

Sepsine, a poison.

Sepsis, putrefaction.

Septa, partitions.

Septal, pertaining to a partition.

Septate, partitioned.

Septenary, seven.

Septic, putrefactive.

Septicity, putrefaction.

Septuagenarian, seventy years old.

Septuagesima, the ninth Sunday before Easter.

Septum, a partition.

Sepulchre, a tomb.

Sepulchral, pertaining to a tomb.

Sequel, a following.

Sequence, a following.

Sequent, following.

Sequester, to withdraw.

Sequestration, withdrawal.

Sequestrum, a dead bone.

Seraglio, a harem.

Seraph, an angel.

Seraphic, angelic.

Serenade, a song.

Serene, calm.

Serenity, calmness.

Serf, a slave.

Serfdom, slavery.

Serge, a kind of cloth.

Sergeant, a soldier.

Serial, pertaining to a series.

Series, a succession.

Serious, grave.

Seriousness, gravity.

Sermon, a discourse.

Sermonize, to preach.

Serpent, a reptile.

Serpentine, winding.

Serrate, notched.

Serrated, notched.

Serration, notching.

Serried, close.

Servant, a domestic.

Serve, to wait on.

Service, a ministration.

Service, a dish.

Serviceable, useful.

Servile, slavish.

Servility, slavishness.

Servitude, slavery.

Sesame, a plant.

Session, a sitting.

Set, to place.

Set, a number.

Set, a kind of plant.

Setaceous, bristly.

Setose, bristly.

Setter, a dog.

Setting, a mounting.

Settle, to fix.

Settle, a bench.

Settlement, a fixing.

Settler, one who settles.

Seven, six and one.

Seventeen, seven and ten.

Seventeenth, the seventh after the tenth.

Seventh, the seventh after the first.

Seventieth, the seventh after the sixtieth.

Seventy, seven tens.

Sever, to separate.

Several, more than two.

Severe, harsh.

Severity, harshness.

Sew, to stitch.

Sewer, a drain.

Sewer, one who sews.

Sewing, stitching.

Sewing-machine, a machine for sewing.

Sex, male or female.

Sexagenarian, sixty years old.

Sexagesima, the second Sunday before Lent.

Sexangular, six-cornered.

Sexennial, six years.

Sextant, a sixth part of a circle.

Sextile, a sixth part of a circle.

Sexton, a vestry officer.

Shabby, mean.

Shackle, to fetter.

Shackles, fetters.

Shad, a fish.

Shade, a shadow.

Shade, to shadow.

Shadow, a shade.

Shadow, to shade.

Shadowy, shady.

Shady, full of shade.

Shaft, a pillar.

Shaft, a pit.

Shaft, a handle.

Shaft, an arrow.

Shaggy, rough.

Shake, to tremble.

Shaky, trembling.

Shale, a kind of rock.

Shall, will.

Shallop, a boat.

Shallow, not deep.

Shallow, a shoal.

Shallow-brained, foolish.

Shallow-pated, foolish.

Sham, a pretence.

Sham, to pretend.

Shamble, to walk awkwardly.

Shambles, a butcher's stall.

Shame, disgrace.

Shame, to disgrace.

Shameful, disgraceful.

Shameless, impudent.

Shamelessness, impudence.

Shampoo, to rub.

Shamrock, a plant.

Shank, the leg.

Shanty, a hut.

Shape, form.

Shape, to form.

Shapeless, deformed.

Shapely, well-formed.

Share, a part.

Share, to divide.

Shark, a fish.

Sharp, keen.

Sharpen, to whet.

Sharper, a cheat.

Sharpness, keenness.

Shatter, to break.

Shave, to cut off.

Shaving, a cutting off.

Shawl, a cloth.

She, a female.

Sheaf, a bundle.

Shear, to cut.

Shears, a cutting instrument.

Sheath, a scabbard.

Sheathe, to put in a scabbard.

Sheathing, a covering.

Shed, a hut.

Shed, to pour.

Sheen, brightness.

Sheep, a quadruped.

Sheepfold, a pen for sheep.

Sheepish, bashful.

Sheepishness, bashfulness.

Sheepskin, leather.

Sheer, pure.

Sheet, a cloth.

Sheet, a rope.

Sheet-anchor, an anchor.

Shelf, a board.

Shell, a husk.

Shell, to husk.

Shellfish, a fish.

Shelter, a screen.

Shelter, to screen.

Shelve, to slope.

Shelves, rocks.

Shepherd, a keeper of sheep.

Shepherdess, a female keeper of sheep.

Sheriff, a county officer.

Shibboleth, a password.

Shield, a buckler.

Shield, to protect.

Shift, to change.

Shift, a change.

Shilling, a coin.

Shimmer, to glitter.

Shin, the leg.

Shine, to glitter.

Shingle, a roofing.

Shingle, to roof.

Shingles, a disease.

Shining, glittering.

Shiny, glittering.

Ship, a vessel.

Ship, to put on board.

Shipbuilder, one who builds ships.

Shipbuilding, the building of ships.

Shipmaster, a captain.

Shipmate, a companion on board.

Shipment, a putting on board.

Shipping, vessels.

Shipwreck, destruction of a vessel.

Shipwright, a shipbuilder.

Shipyard, a place for building ships.

Shire, a county.

Shirk, to evade.

Shirt, a garment.

Shirt-collar, a collar.

Shirt-sleeve, a sleeve.

Shiver, to tremble.

Shiver, to break.

Shoal, a sandbank.

Shoal, shallow.

Shock, a concussion.

Shock, to offend.

Shock, a pile of grain.

Shock, to pile grain.

Shocking, offensive.

Shoe, a covering for the foot.

Shoe, to put on shoes.

Shoeblack, one who blacks shoes.

Shoemaker, one who makes shoes.

Shoestring, a lace.

Shoot, to dart.

Shoot, a sprout.

Shop, a store.

Shop, to buy goods.

Shopkeeper, a storekeeper.

Shopman, a clerk.

Shore, a coast.

Shore, a prop.

Shore, to prop.

Short, not long.

Shortcake, a cake.

Shorten, to abridge.

Shortening, lard.

Shortly, soon.

Shortness, brevity.

Shot, a ball.

Shot, a discharge.

Shot, a reckoning.

Shoulder, the upper part of the arm.

Shoulder, to push.

Shoulder-blade, the scapula.

Shoulder-bone, the scapula.

Shoulder-knot, a badge.

Shout, to cry out.

Shout, a cry.

Shove, to push.

Shovel, a scoop.

Show, to display.

Show, a display.

Showbread, the shewbread.

Shower, a rain.

Shower, to rain.

Showery, rainy.

Showy, gaudy.

Shred, a piece.

Shrew, a scold.

Shrewd, sharp.

Shrewdness, sharpness.

Shriek, to cry out.

Shrill, sharp.

Shrimp, a fish.

Shrine, a tomb.

Shrink, to contract.

Shrivel, to contract.

Shroud, a winding-sheet.

Shroud, to cover.

Shrub, a bush.

Shrubbery, bushes.

Shrubby, bushy.

Shrug, to draw up the shoulders.

Shudder, to tremble.

Shuffle, to mix.

Shuffle, to evade.

Shun, to avoid.

Shunt, to turn aside.

Shut, to close.

Shutter, a blind.

Shuttle, a weaving instrument.

Shy, bashful.

Shy, to start.

Shyness, bashfulness.

Sibilant, hissing.

Sibilate, to hiss.

Sibilation, hissing.

Sibyl, a prophetess.

Sibylline, prophetic.

Sick, ill.

Sicken, to nauseate.

Sickle, a reaping instrument.

Sickly, ill.

Sickness, illness.

Side, a part.

Side, to take part.

Sideboard, a table.

Sidelong, oblique.

Sidereal, pertaining to the stars.

Siege, a besieging.

Sieve, a strainer.

Sift, to separate.

Sigh, to breathe deeply.

Sight, vision.

Sight, to see.

Sightless, blind.

Sightly, pleasing.

Sign, a token.

Sign, to subscribe.

Signal, a token.

Signal, remarkable.

Signalize, to make remarkable.

Signature, a subscription.

Signet, a seal.

Significance, meaning.

Significant, meaning.

Signification, meaning.

Signify, to mean.

Silence, stillness.

Silence, to still.

Silent, still.

Silk, a cloth.

Silken, made of silk.

Silkworm, a worm.

Silky, made of silk.

Sill, a timber.

Silly, foolish.

Silt, mud.

Silver, a metal.

Silver, to plate.

Silversmith, one who works in silver.

Silvery, like silver.

Similar, like.

Similarity, likeness.

Simile, a comparison.

Similitude, likeness.

Simmer, to boil.

Simon-pure, genuine.

Simoniac, a buyer of church preferment.

Simoniacal, pertaining to simony.

Simony, buying church preferment.

Simple, plain.

Simpleton, a fool.

Simplicity, plainness.

Simplify, to make plain.

Simply, plainly.

Simulate, to pretend.

Simulation, pretence.

Simultaneous, at the same time.

Sin, a transgression.

Sin, to transgress.

Since, from the time that.

Since, because.

Sincere, honest.

Sincerity, honesty.

Sinciput, the forehead.

Sinciputal, pertaining to the forehead.

Sine, a line.

Sinecure, an office.

Sinew, a tendon.

Sinewy, strong.

Sinful, wicked.

Sing, to chant.

Singe, to burn.

Singer, one who sings.

Single, one.

Single, to choose.

Single-hearted, honest.

Singleness, honesty.

Singular, one.

Singular, odd.

Singularity, oddness.

Singularize, to make odd.

Sinister, left.

Sink, to fall.

Sink, a drain.

Sinless, innocent.

Sinlessness, innocence.

Sinner, a transgressor.

Sinuate, winding.

Sinuosity, a winding.

Sinuous, winding.

Sinus, a cavity.

Sip, to drink.

Siphon, a tube.

Sir, a gentleman.

Sire, a father.

Siren, a mermaid.

Sirocco, a wind.

Sister, a female relative.

Sisterhood, a female society.

Sisterly, like a sister.

Sit, to rest.

Site, a situation.

Situate, placed.

Situation, a place.

Six, five and one.

Sixfold, six times.

Sixpence, a coin.

Sixteen, six and ten.

Sixteenth, the sixth after the tenth.

Sixth, the sixth after the first.

Sixtieth, the sixth after the fiftieth.

Sixty, six tens.

Size, bulk.

Size, to glue.

Sizzle, to hiss.

Skate, a fish.

Skate, to slide.

Skeleton, a frame.

Skeptic, a doubter.

Skeptical, doubting.

Skepticism, doubt.

Sketch, a draft.

Sketch, to draft.

Skewer, a pin.

Skiff, a boat.

Skilful, expert.

Skill, expertness.

Skim, to clear off.

Skin, a hide.

Skin, to flay.

Skinny, lean.

Skip, to leap.

Skirmish, a fight.

Skirmish, to fight.

Skirt, a border.

Skirt, to border.

Skittish, shy.

Skittishness, shyness.

Skulk, to hide.

Skull, the head.

Skull-cap, a cap.

Skunk, an animal.

Sky, the heavens.

Slab, a board.

Slack, loose.

Slacken, to loosen.

Slackness, looseness.

Slake, to quench.

Slander, to defame.

Slanderer, one who defames.

Slanderous, defamatory.

Slang, abuse.

Slant, to slope.

Slap, to strike.

Slash, to cut.

Slat, a board.

Slate, a kind of rock.

Slate, to cover with slate.

Slate-colored, dark gray.

Slattern, a sloven.

Slatternly, slovenly.

Slaughter, to kill.

Slaughter, killing.

Slaughterhouse, a place for killing.

Slave, a bondman.

Slave, to drudge.

Slavery, bondage.

Slavish, servile.

Slay, to kill.

Sled, a sledge.

Sledge, a sled.

Sledge-hammer, a hammer.

Sleek, smooth.

Sleep, to slumber.

Sleepiness, drowsiness.

Sleepless, wakeful.

Sleeplessness, wakefulness.

Sleepy, drowsy.

Sleet, rain and snow.

Sleeve, a garment.

Sleigh, a sled.

Slender, thin.

Slenderness, thinness.

Slice, a piece.

Slice, to cut.

Slide, to glide.

Slight, to neglect.

Slight, a neglect.

Slight, small.

Slim, slender.

Slime, mud.

Slimy, muddy.

Sling, a throwing instrument.

Sling, to throw.

Slink, to sneak.

Slip, to glide.

Slip, a twig.

Slipper, a shoe.

Slippery, smooth.

Slit, to split.

Slit, a split.

Slobber, to drivel.

Slop, to spill.

Slop, a puddle.

Slope, to incline.

Slope, a declivity.

Sloping, inclining.

Slot, a bolt.

Sloth, laziness.

Slothful, lazy.

Slouch, to walk awkwardly.

Slough, a bog.

Slough, to cast off.

Slough, a husk.

Sloughy, boggy.

Slovenly, careless.

Slow, not quick.

Slowness, tardiness.

Sluggard, a lazy person.

Sluggish, lazy.

Sluice, a gate.

Slumber, to sleep.

Slumber, sleep.

Slumberous, sleepy.

Slur, to disgrace.

Slur, a disgrace.

Slush, mud.

Slut, a sloven.

Sly, cunning.

Slyness, cunning.

Smack, to kiss.

Smack, a kiss.

Smack, a taste.

Smack, to taste.

Small, little.

Smallness, littleness.

Smallpox, a disease.

Smart, to pain.

Smart, pain.

Smart, brisk.

Smartness, briskness.

Smash, to break.

Smear, to daub.

Smell, to scent.

Smell, scent.

Smelt, a fish.

Smelt, to melt.

Smile, to look pleased.

Smirch, to soil.

Smirk, to look pleased.

Smite, to strike.

Smith, a worker in metals.

Smithy, a shop.

Smock, a garment.

Smoke, to fume.

Smoke, fume.

Smoky, fuming.

Smooth, to make even.

Smooth, even.

Smoothness, evenness.

Smother, to suffocate.

Smoulder, to burn.

Smuggle, to run goods.

Smuggler, one who runs goods.

Smut, to soil.

Smut, soot.

Smutty, sooty.

Snack, a lunch.

Snaffle, a bit.

Snag, a stump.

Snail, a mollusk.

Snake, a reptile.

Snap, to break.

Snare, a trap.

Snare, to entrap.

Snarl, to growl.

Snarl, a tangle.

Snatch, to seize.

Sneak, to creep.

Sneer, to scoff.

Sneer, a scoff.

Sneeze, to throw out air.

Sneeze, a throwing out of air.

Snicker, to laugh.

Sniff, to smell.

Snip, to cut.

Snipe, a bird.

Snivel, to whine.

Snivel, mucus.

Snivelling, whining.

Snore, to breathe heavily.

Snore, heavy breathing.

Snort, to breathe heavily.

Snout, a nose.

Snow, to fall in flakes.

Snow, flakes.

Snowball, a ball of snow.

Snowdrift, a heap of snow.

Snowdrop, a plant.

Snowflake, a flake of snow.

Snowy, white.

Snub, to check.

Snuff, to smell.

Snuff, to trim.

Snuff, a pinch.

Snuffers, a trimming instrument.

Snuffle, to breathe heavily.

Snuffle, heavy breathing.

Snuffy, dirty.

Snug, comfortable.

Snuggle, to nestle.

So, thus.

Soak, to steep.

Soap, to wash.

Soap, a washing mixture.

Soapy, like soap.

Soar, to fly.

Sob, to weep.

Sober, temperate.

Sober, to make temperate.

Sobriety, temperance.

Sobriquet, a nickname.

Sociable, friendly.

Social, friendly.

Society, a company.

Sock, a stocking.

Socket, a hollow.

Sod, turf.

Soda, a mineral.

Sodden, boiled.

Sodium, a metal.

Sofa, a seat.

Soft, not hard.

Soften, to make soft.

Softness, softness.

Soil, to dirty.

Soil, dirt.

Soil, land.

Sojourn, to dwell.

Sojourner, one who dwells.

Solace, to comfort.

Solace, comfort.

Solar, pertaining to the sun.

Sold, a coin.

Soldier, a warrior.

Soldierly, like a soldier.

Sole, the only.

Sole, the bottom of the foot.

Sole, a fish.

Solecism, a blunder.

Solemn, grave.

Solemnity, gravity.

Solemnize, to celebrate.

Solicit, to request.

Solicitation, request.

Solicitor, a lawyer.

Solicitous, anxious.

Solicitude, anxiety.

Solid, hard.

Solidify, to harden.

Solidity, hardness.

Soliloquize, to talk to one's self.

Soliloquy, talking to one's self.

Solitary, lonely.

Solitude, loneliness.

Solo, a song.

Soluble, dissolvable.

Solution, dissolving.

Solvable, dissolvable.

Solve, to dissolve.

Solvent, dissolving.

Solvent, able to pay.

Somatic, pertaining to the body.

Somatology, the science of the body.

Somber, dark.

Some, a part.

Somebody, a person.

Somehow, in some way.

Someone, a person.

Somersault, a leap.

Something, a thing.

Sometime, formerly.

Sometimes, now and then.

Somewhat, something.

Somewhere, in some place.

Son, a male child.

Sonata, a piece of music.

Song, a singing.

Songster, a singer.

Sonnet, a poem.

Sonorous, resounding.

Soon, quickly.

Soot, smoke.

Sooty, dirty.

Soothe, to quiet.

Soothsayer, a prophet.

Sop, to steep.

Sophism, a fallacy.

Sophist, a fallacious reasoner.

Sophistical, fallacious.

Sophistry, fallacy.

Soporific, sleepy.

Soprano, a singer.

Sorcerer, a magician.

Sorcery, magic.

Sordid, mean.

Sore, painful.

Sore, a wound.

Sorrel, a plant.

Sorrel, reddish brown.

Sorrow, grief.

Sorrow, to grieve.

Sorrowful, grieving.

Sorry, grieved.

Sort, a kind.

Sort, to arrange.

Sortie, a sally.

Sot, a drunkard.

Sottish, drunken.

Soul, the spirit.

Soulless, dead.

Sound, to resound.

Sound, a noise.

Sound, healthy.

Soundness, healthiness.

Soup, a broth.

Sour, acid.

Source, a spring.

Sourness, acidity.

Sous, a coin.

Souse, to pickle.

South, the south.

Southern, pertaining to the south.

Southward, toward the south.

Southwest, the southwest.

Southwester, a storm.

Sovereign, a king.

Sovereign, supreme.

Sovereignty, supremacy.

Sow, to scatter seed.

Sow, a female hog.

Sower, one who sows.

Space, room.

Spacious, roomy.

Spade, a digging instrument.

Spade, to dig.

Spadix, a flower.

Spalpeen, a rascal.

Span, a measure.

Span, to measure.

Spangle, to adorn.

Spangle, an ornament.

Spaniel, a dog.

Spanish, pertaining to Spain.

Spank, to strike.

Spar, a timber.

Spar, to box.

Spare, to save.

Spare, lean.

Spark, a fire.

Sparkle, to glitter.

Sparkle, a glitter.

Sparkling, glittering.

Sparrow, a bird.

Sparrow-grass, asparagus.

Sparse, thin.

Spasm, a convulsion.

Spasmodic, convulsive.

Spat, a blow.

Spat, to strike.

Spat, a fish.

Spatter, to soil.

Spatula, a knife.

Spavin, a disease.

Spawn, to breed.

Spawn, eggs.

Speak, to talk.

Speaker, one who talks.

Spear, a weapon.

Spear, to pierce.

Spearman, a soldier.

Spearmint, a plant.

Special, particular.

Specialty, a particular.

Specie, money.

Species, a kind.

Specific, particular.

Specify, to particularize.

Specimen, a sample.

Speck, a spot.

Speck, to spot.

Speckle, to spot.

Speckle, a spot.

Spectacle, a show.

Spectacles, glasses.

Spectator, a looker-on.

Spectral, ghostly.

Spectre, a ghost.

Spectrum, a ghost.

Speculate, to meditate.

Speculation, meditation.

Speculative, meditative.

Speculator, one who meditates.

Speech, a talking.

Speechless, dumb.

Speed, to hasten.

Speed, haste.

Speedy, quick.

Spell, to form words.

Spell, a charm.

Spell, a turn.

Spelling, forming words.

Spelling-book, a book.

Spend, to expend.

Spendthrift, a prodigal.

Spent, exhausted.

Sperm, seed.

Spermatic, pertaining to seed.

Spermatozoon, a germ.

Spew, to vomit.

Sphere, a globe.

Spherical, globular.

Spheroid, a globe.

Spheroidal, globular.

Sphincter, a muscle.

Sphinx, a monster.

Spice, a seasoning.

Spice, to season.

Spicy, aromatic.

Spider, a web-maker.

Spigot, a peg.

Spike, a nail.

Spike, to nail.

Spikenard, a plant.

Spile, a peg.

Spill, to shed.

Spin, to twirl.

Spin, to draw out.

Spinal, pertaining to the backbone.

Spindle, a twirling stick.

Spindle-shanked, lean-legged.

Spindle-shaped, tapering.

Spindle-shins, lean legs.

Spindling, slender.

Spine, the backbone.

Spinet, a piano.

Spinner, one who spins.

Spinning, drawing out.

Spinning-jenny, a machine.

Spinning-wheel, a machine.

Spinous, thorny.

Spinster, a single woman.

Spiny, thorny.

Spiral, winding.

Spire, a steeple.

Spire, a coil.

Spirit, the soul.

Spirit, to carry off.

Spirited, lively.

Spiritless, dull.

Spiritual, pertaining to the soul.

Spiritualism, belief in spirits.

Spiritualist, a believer in spirits.

Spiritualize, to make spiritual.

Spirt, to squirt.

Spirt, a squirt.

Spit, to throw out saliva.

Spit, saliva.

Spit, a roasting stick.

Spit, to stick.

Spite, malice.

Spite, to vex.

Spiteful, malicious.

Spitefulness, malice.

Spitfire, a scold.

Spittle, saliva.

Spittoon, a vessel.

Splash, to dash.

Splay, to slope.

Spleen, a gland.

Spleen, ill-humor.

Splendid, magnificent.

Splendor, magnificence.

Splenetic, ill-humored.

Splice, to join.

Splice, a joining.

Splint, a bone.

Splinter, a piece.

Splinter, to break.

Split, to cleave.

Split, a cleft.

Splutter, to sputter.

Spoil, to plunder.

Spoil, plunder.

Spoke, a round.

Spoke, a bar.

Spokeshave, a tool.

Spokesman, a speaker.

Spoliation, plundering.

Spondee, a foot.

Sponge, a cleaning substance.

Sponge, to clean.

Sponger, a parasite.

Spongy, like a sponge.

Sponsor, a surety.

Spontaneous, voluntary.

Spontaneousness, willingness.

Spoon, a dipper.

Spoonful, a measure.

Sporadic, scattered.

Spore, a germ.

Sport, to play.

Sport, play.

Sportive, playful.

Spot, a stain.

Spot, to stain.

Spotless, stainless.

Spotlessness, stainlessness.

Spotted, stained.

Spouse, a husband or wife.

Spout, to pour.

Spout, a pipe.

Sprain, to wrench.

Sprain, a wrench.

Sprat, a fish.

Sprawl, to struggle.

Spray, a twig.

Spread, to extend.

Spread, extension.

Spree, a frolic.

Sprig, a twig.

Sprightly, lively.

Spring, to leap.

Spring, a leap.

Spring, a fountain.

Spring, a season.

Springe, a trap.

Springe, to entrap.

Springiness, elasticity.

Springy, elastic.

Sprinkle, to scatter.

Sprinkle, a scattering.

Sprinkling, a scattering.

Sprit, a spar.

Sprite, a spirit.

Sprout, to germinate.

Sprout, a germ.

Spruce, a tree.

Spruce, neat.

Spruceness, neatness.

Sprung, broken.

Spry, lively.

Spud, a digging instrument.

Spume, foam.

Spumous, foamy.

Spunge, a sponge.

Spunge, to sponge.

Spunger, a parasite.

Spunk, spirit.

Spur, to urge.

Spur, a prick.

Spurious, false.

Spurn, to kick.

Spurt, to squirt.

Spurt, a squirt.

Sputter, to spit.

Spy, to see.

Spy, a watcher.

Squab, a pigeon.

Squabble, to wrangle.

Squabble, a wrangle.

Squad, a company.

Squadron, a company.

Squalid, dirty.

Squall, to cry out.

Squall, a cry.

Squall, a storm.

Squally, stormy.

Squander, to waste.

Square, to adjust.

Square, a figure.

Square, honest.

Squash, to crush.

Squash, a vegetable.

Squat, to sit.

Squat, short.

Squaw, a female Indian.

Squeak, to cry out.

Squeak, a cry.

Squeal, to cry out.

Squeal, a cry.

Squeamish, nauseated.

Squeamishness, nausea.

Squeeze, to press.

Squeeze, a pressing.

Squelch, to crush.

Squib, a firework.

Squint, to look obliquely.

Squint, oblique.

Squire, a gentleman.

Squirm, to writhe.

Squirrel, an animal.

Squirt, to throw out.

Squirt, a throwing out.

Stab, to thrust.

Stability, firmness.

Stable, firm.

Stable, a horse-house.

Stable, to put in a stable.

Stableman, a groom.

Stack, a pile.

Stack, to pile.

Staff, a support.

Staff, a company.

Stag, a male deer.

Stage, a platform.

Stage, to exhibit.

Stagger, to totter.

Stagnant, motionless.

Stagnate, to be motionless.

Stagnation, motionlessness.

Staid, sober.

Stain, to soil.

Stain, a soil.

Stair, a step.

Stairway, a flight of stairs.

Stake, a post.

Stake, to fasten.

Stalactite, a mineral.

Stalagmite, a mineral.

Stale, old.

Stalk, a stem.

Stalk, to walk.

Stall, a seat.

Stall, to put in a stall.

Stallion, a horse.

Stalwart, strong.

Stamen, a flower.

Stamina, strength.

Stammer, to hesitate.

Stammer, hesitation.

Stammering, hesitation.

Siesta. Açaye rireî. Açaye-raquî cuê î.
Siete cabrillas. Eychú.
Siglo. A.9. [ré.
Significado. Yquabeembî-
Significado. ſ. el ſer de la coſa. Tecó.
Significar. Amõmbeú teî. Haê teî ichupê. Aîquabeê mỹnî.
Significar por ſeñas. Pombobaba pîpê ayquabêê. Ayepó mbobabá yquabêêngî. Ayapecá.
Silenciario. Yquîrỹrîbae. Oñêêng ỹmbae. ñêêngỹ çerey. ñeêngey. Yxuruîbae. Yyuru hece rỹmbae. Ypichîbîbae. Yruíbae.
Silencio. Quîrỹrî. Pichîbî. Ruí.
Silencio de la noche. Pỹtỹ quîrỹrî.
Silencio guardar. Na ñêêngỹí.
Silguero. Tíé. Tieyû.
Silo. îbîquâra.
Siluadoras aues. Guîra ñêêngára. Guîráñõ mõngoibae.
Siluar gordo. Atubî ñêênguçú.

Siluo. Tubî ñêê.
Silla de aſſentarſe. Tendába.
Silla de cauallo. Tendácabayu ariguâra.
Silla poner. Amoî tendába cabayuárâmõ. Amõîtỹrõ cabayu tendá rehé.
Simiente de hembra. Mêmbîripîá.
Simiente de varon. Taîra.
Simiente derramar. V. derramar.
Simple. Yárandutỹmbae. Caracatutỹmbae.
Simple hazerſe. Añembopîá caracatu og.
Simplemente. Caracatú eỹmê. Pîácatu îrî háſe.
Simplicidad. Caracatu eỹ. ára andú eỹ.
Sin. Eỹ.
Sin cauſa. Teî. Teỹngatú. Oyâbo.
Sin duda. Y.4. Ayeté hápe. Hupícatú hápe.
Sin caſtigo ſe fue. Gnecó ay cuê repî bêê eỹ mbobé yhõnỹ.
Sin falta morirà. Nomãnõ hêrândiçêne. No mãnõ eỹmbicéne.

Sin

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Art. 1. Observations on the Genus Cuscuta, with a Synopsis of the species that have been collected in North America. By Prof. Asa Gray. Communicated June 1, 1846. 21

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Art.

Sobarcar. Cherendapĭ guĭpe arecó. Anoĩ. Amoĩ. Cherendapĭ guĭbo oĩ.
Soberano. Mbaé pâbẽ açoçé guâra.
Soberuia. ñẽmbo etehá.
Soberuiamente. ñẽmboeté hápe.
Sobornar. Ambae mẽẽ. Aipopĭpĭ. Aypó mõỹnỹhẽ.
Soborno. Popĭpĭ. Mbaé mẽẽ.
Sobrado de caſa. Guarapẽmbĭ.
Sobras. Apócuê. Tembĭré.
Sobrar. Hembĭ.
Sobrar hazer. Amõembĭ. Bo.
Sobre. árâmõ. Oçé. Açoçé. Apĭté. ári. Pĭté. 2.
Sobrecejo. Teçá pĭcãñâĩ. l. ñâtĩ Tobá abaeté. Tobá mârândeegûa.
Sobre eſto. Cocueraçoçé. Cocueraguibé. Ac cuera guibé.
Sobre las palmas de las manos. Popĭte roçêpe.
Sobre mi. Che árâmõ. Che oçê. Che açoçé. A. 1o.
Sobrenombre. Teyoapĭ.
Sobrepeine hazer. Ayabirû yyapóbo. Hobeí beí ayapó. Hobabeí yyapóbo.
Sobrenombre poner. Aheyoapĭ moĩ. Amõĩ héra yoapĭ. Aheyoapĭ boñãng.
Sobrepujar. Ayaoçé. Ayaçoçê. Aquânĩ.
Sobreſaliente coſa de la ſuperficie. Pẽnỹ.
Sobrina, dize el varon a la muger. Cheyetípé. Cherayĭ. Che yoayĭra.
Sobrina dize la muger. Che membĭ. Che rĭque. Che quĭpĭí mẽmbĭ. Cheñõmẽmbĭré.
Sobrina, dize la muger a la muger de ſu ſobrino, hijo de ſus hermanos varones. Pẽngatĭ.
Sobrino del varon, hijo de ſu hermana. Cherĭ. Chereỹndĭ mẽmbĭ.
Sobrino, dize el varõ al hijo de ſu hermano. Cheyoaĭré. Cheyoayĭré; a la ſobrina.
Sobrino, dize la muger al hijo, o hija de ſu hermano. Chepẽng.

So-

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Sobrino, dize la muger a los hijos de ſus hermanas. Che mẽmbĭ. Cherĭq membĭ. Che quĭpĭi membĭ.

Socorrer a la neceſsidad. Hecotẽbẽhá aypo hãnõ. Aycotẽbẽbog. Aypitỹbõ hecotẽbẽpĭpé. Ahecotẽbe mboí.

Socorrer lleuando algo al camino. Ahapé penduá. Bo.

Sofrenada. Cabayû yurupĭ pia çâ requĭî aceî. Cabayu yurupĭ pîa çâumbo yea ytĭ yeaceî.

Sofrenada dar. A yurupĭ pîa çâmbequĭî yê açeí. Amboy aitĭ yeaceî cabayu yurupĭ pîaçâ.

Soga cordel. Tucumbó. çâ.

Soga de caſcaras. Guembe pí tucumbó. Tucumbó guembepí reheguaré.

Soga de cuero. Mbaepí tucumbó.

Soga de cerdas. Mbae-raguê tucumbó. Tucumbó agûera.

Soga grueſſa. Tucumbó poguaçú.

Sol. Quaraçĭ. Mboropé.

Sol arder. Haçĭ Quaraçĭ. Poroapĭ. Oyepotá. Ypé açĭ Quaraçĭ.

Sol calentar. Chepé Quaraçĭ.

Sol echar rayos. Guetỹmã Quaraçĭ omõmbó. Quaraçĭ hendĭmã. Hetĭmaĭçẽ.

Sol herir en los collados, al ſalir, y ponerſe. Quaraçĭ oy tĭpĭpé.

Sol llegar a medio dia. Açayê.

Sol nacer. Oçẽ Quaraçĭ. Hobapó. Hobapĭ çẽ Quaraçĭ.

Sol no calentar. Nda Quaraçĭ peî. Ndaeçapeî.

Sol ponerſe. Quaraçĭ olquie. Ohoỹmã. Ynâcañỹ. Y yapacañỹ. Y yapĭra hábeteí.

Sol recio. Quaraçĭ açĭ. Porope açĭ. Poro apĭ.

Solamente. Añõ. ñõ. ñõte.

Solapada llaga. Mbae aí yeguĭrû.

Solapar encubrir. Añõmĭ. Amboyeguĭrú. Ayguĭrú.

So-

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Solaparſe.Oyêguĭru.
Solaparſe la llaga. Mbae aí oyeguĭrú.
Solar con piedras. Ytapeb amõngĭ. Ytápé pĭpê ambo yoáĭbĭ.
Solar de caſa.Og rupába.
Soldar pegando. Amboye. potá.
Soldarſe ello. Oyepotareí.
Soledad del que eſtà ſolo. Yrũ eỹ tecó. Peteỹ ngatuí tecó.Che añoĩ chereco hába.Oapỹmõ tecó.
Soledad deſpoblado. Tabeỹ. Tẽtâmeỹ requâba.
Solera de caſa. Guâmbitá.
Solia.Amĩ.
Solia,acordandoſe del bien paſſado.Namõmeî.
Solia, pero ya no. Amĩbiñã: Namõmeî camỹ biñã.
Solicitar mugeres. Cũnâ raquĭcuêri aycó. Amborũ mborû cũnã. Amõ poquĭ reỹn guitecóbo.Cuñã re he tequâ râmõ aycó.
Solicito andar. Chepuí catú guitecóbo. Ayeatĭba tĭbagé.Añẽmõ eçaẽnã aí guitecóbo.Abebé guitecóbo. Chehegue heguê catû guitecóbo. Che heçé heçé catú guitecóbo. Añẽmõ angecó pĭraguĭ yeí.
Solicitud. ñẽmõ angecó pĭra guĭyeí,&c.
Solitario, hermitaño. Tabeỹ metequâra. Tábagui tequâra. Haeñõĩ tabeỹmẽ tequâra.
Solibiar.Amboguĭ.Bo.
Solo. ñõ. ñõte. Añõ.Oapĩmõ.âí.num.6.
Solo andar. Che añõ aycó. Oapĩmõ aycó. Nache ỹ rũî. Che yrũ eỹ guitecóbo.
Solo èl.Haeñõ.
Solo fulano.Ahẽ ñõ.
Solo hablar conſigo. Añẽ mõngeta é. Añẽmboeta é guitecobo. Añẽmboaĭbue.
Solo yo. Che añõ. Cheâĩ. Che ñõte.V.E.num.8.
Solo quedarſe. Che añõ apĭta.Che añõ peteĩaĩ. Che ỹrũndipóri gui pĭtábo.
Solo quedarſe en caſa. Og ĭ pĭrâmõ ñõ ché.
Solo vno.Mõnẽ peteĩñõte.
Solos vamos. ñande ñõ ĩaha:

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Ordinance for the Regulation of Pilots for the Port of Dublin.

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Sonido de cosa hueca. Apepú. Tag.
Sonido del oído. Apĭçaquaⁿgẽ. Apĭçá-çũnũnv.
Sonido, o ruido de cosa ausente. Popú.
Sonido de cosa ronca, guitarra, &c. Quᵉqûẽ. Chá chá.
Sonido de trõpeta. Tarará.
Sonreirse. Apucábĭbí. Apucá herãí. Apucáátã. Apucáí. Cheyurubagỹ gui pucábo. Cherembé chorí gui pucábo.
Soñada cosa. Mbae que peguâra. Mbae que poaĭhú haguêra.
Soñando leuantarse. Chequeraí gui puábo.
Soñar. Cheque poaĭhú. Aque poçaĭçú. Que. 2.
Sopapos dar. Amũ atĭpĭ câmâmbú ymbopóbo.
Sopas. Mbuyapé y motĭpỹrõmbĭ.
Sopas hazer. Aytĭpỹrõ.
Sopas de vino. Mbuyapé canguỹ pĭpé ymbotĭpĭrõmbĭré.
Sopear en el caldo. Ambotĭpĭrõ tĭcue yguâbo.
Sopear en el caldo del guisado. Ambo tipirõ. Yĭquĭçĭrĭcuê yguâbo.
Soplar. Aypeyũ. Bo.
Soplar bien los fuelles. Oypĭrũ catútatá peyuhá.
Soplo. Peyú.
Sordera. Ypĭçaçûá yeogbaguêra. Apĭçá cañỹ mbaguera. Apĭçá eỹ haguêra.
Sordo. Yvapĭçá yeogbae. Y yapĭçá canỹ. Nda che apĭçaî. Apĭça ỹmbae. Apĭçaquâ yeógbae.
Sordo hazerse fingido. Añẽmbo apĭçáquarãnã aú aú.
Sorver. Aytĭquĭcú. Amboçĭrĭquicú. Bo.
Sorver a grandes tragos. Amboçurú ruçú.
Sorver de vna vez. Peteĭ rehebé ambocú. Aytĭquĭcú petei rehebé.
Sorver sin reparar, como purga. Cheapĭçacá eỹme ambocú. Ambocu teĭ.
Sorvo trago. Cú.
Sospecha, imaginacion. ñẽmõãng. Mũndá.
Sospecha, rezelo. ñeângu-há.

Sos-

Cato, Thomas, Esq. Bath.
Cato, Thomas, Esq. Bath.
Cato, Thomas, Esq. Bath.

Suegro dize el yerno. Cherarũ.
Suegro dize la nuera. Chemẽndúba.
Suelo. ĩbĩ.
Suelo duro. ĩbĩãtã.
Suelo, acoſtumbro. Amĩ: al fin del verbo.
Suelta, o velozmente. Yera hápe.
Suelto, ligero. Abá pĩrỹrỹ. Hecoîerá catú. Bebuîcatú.
Sueño. Topehĩĩ.
Sueño con peſadilla. Chequerâçẽ. Che que raçĩ.
Sueño ligero. Querá pĩçá. Aquera pĩçá. Aque apirú.
Sueño peſado. Querânã. Querapĩçá eỹ. Quepiru eỹ.
Sueño tener. Cherepehĩĩ. Chequebĩbĩ. Cheque çé. Nacheropehĩĩ çĩrĩgi.
Sueño vencer. Acheropĩhĩĩ çâi. Acheropehĩĩ poarí. l. Poboí. Cheropehĩĩ çĩrĩ.
Sueño vencerme. Topehĩĩ chereytĩ. Cherererecó aí. Chembo aguĩyé. Che re roá. Nachemõ mâeî. Nachemõ chemoỹngo çẽri.
Sueños buenos tener. Aque poaĩhu catúpĩrĩ.
Sueños creer. Chequepe guâre aróbiã.
Sueños malos. Quepoaĩhũ pochĩ. Aí. Angaipá.
Suertes. Haú.
Suficiente. Ayẽ. 5.
Sufrida perſona. Abá õõçãngatû hára. Cuimbaé. Tãtãbae. Piá õõçãbae.
Sufrimiento. Teõõçã. Tãtã. Cuimbaé.
Sufrir. Arõõçã. Arocuimbaé. Arotãtã. Arõõçãngatú.
Sujetado. Ymboaguĩye pĩré.
Sujetar. Amboaguĩyẽ. Bo.
Sujeto, perſona. Açé.
Sujeto, cuerpo de la coſa. Apá. 3.
Sujeto eſtar a otro. Ypóguĩ pe tequâra ché.
Sumar, dezir en ſuma. Amõ pãpã ymõmbeú curỹteĩbo.
Sumergido eſtoy en peçados. Cheapacañỹ ângaipaba pĩpé. Cheoçẽ õçã catú che angaipá.

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Sumidero. Mbae çurucá-ba.

Sumirſe en el agua. Cheapa cañỹ ĭpe. *A*ñẽ apỹmĩ. *A*cañỹ ĭpé. *A*yecuá cañỹ ĭpe.

Sumirſe en la tierra. ĭbĭ che mõcõng. *A*çururú gui apacañỹmõ ĭbĭpe.

Sumiſsion. ñẽmbo apipehá.

Sumo bien. Mbae catupĭrĭ. Mbae pabẽ çoçé guâra.

Superior. Tubichá.

Superficie. *A*pé. *A*yapê.

Superſticioſa coſa. Mbaé aũbõ. *A*ú. Poro aũbõ. *A*ú re he guâre mbaé.

Superſticiones. Poroaũbõ. Haũbõ.

Superſticioſas curas. Poro põhãnõ aũbõ.

Superſticioſo. Poro aũbõ ĭara.

Suplir lo que faltó. Yguatá cué amõĩ.

Suplir por otro. *A*hecobiârõ.

Suſpenſo de eſpanto. Cheângerahá gui ñemõndũita.

Suſpenſo eſtar en duda. Ndaiqua aquĭri mbae. Nache ângỹ yquaabeỹmõ. Na chepĭaî. Chemõngỹ rỹrĩyquaaeỹ.

Suſpirar. *A*ñẽângerũ. Cheânghó. *A*ñẽ âng mõndó.

Suſpiro. âng hó. äng mõndó.

Suſtentar con la mano. *A*yocog. *A*cog.

Suſtẽtar, dar lo neceſſario. *A*mẽẽ hecotẽbẽ hába. *A*y cotẽbẽ mbó. l. Mõcañỹ. *A*hecotẽbẽ pohãnõ. *A*moingõtẽbẽ cañỹ.

Subſtituir. *A*hecobiârõ.

Subſtituro. Hecobiâra.

Suſtentarſe de ſola carne. çoorehê ñõ acarú. çoorehé añõ aicó guicarúbo.

Sutil coſa, delgada. Ypoĩ. Yñanãmeỹngatuĩ. *A*piruí catú.

Suzia coſa. Mbaequĭá. ĭĩ. 2.

Suzia tener la cara. Cheroba quĭá.

Suzia tener la boca. Cheyuruỹ tỹ.

Suziedad, mancha. Quĭá. ĭpé. 1. Tỹ tỹ. Pochĭ.

Suziedad, excremento. Tepotĩ.

Su-

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Suziedad de las manos. Porĩ cuê.
Suzio. Ypochĩ. Y quĩá. Y quĩa ĩpé. Piritũ.
Suzio estar el camino trillado. Peĩĩ.
Suzio mugriento. Aba quĩa bú.

T. ante A.

Tabaco. Petỹ.
Tabanillo de poco juizio. Yyaraquaapĩrĩ. Yyaraquaa yerẽ yeré. Yyaraquaá cãtã̃.
Tabanos. Mbutû.
Tabaquero donde està el poluillo. Petỹnguí rĩrú.
Tabaquero que beue humo. Petỹmguâra.
Tabaquero que beue poluillo. Petỹ cui rehé oñêmô atỹâbae.
Tabaquero en que se beue el humo. Pe tỹnguâ.
Tabernero. Cãguỹ rerequâra. Meẽngára. Maẽí ndára. Caguỹ mboepĩ hára.
Tabique. ĩbĩãtã̃ yñãmbĩréra.
Tabla. ĩbĩrapé.
Tablero de damas. ĩbĩrapé quatia epĩçî ñẽmõçarai tába.
Tacto. Pocog. Pó. 3.
Tachar. Aycurá. Pa.
Tajada. Y quĩ tỹmbĩré. Ypẽ çẽ.
Tajar plumas. Guĩra pepó amboĩpĩ obí. Ayquỹtỹ obí.
Talega. Aombae rĩrú. Aopĩ iurú.
Talon. Pĩtá. Mbĩtá.
Tal qual. Herãhêrã.
Talle la cintura. Cuá.
Talle la persona. ĩçá.
Talle bueno. Cuá pucú.
Talle tiene de ser bueno este. ĩbĩcatû ymârângatú ahẽ.
Talle tienes de ser malo. Nderechacababĩ nande mârângatuî. ĩbĩcatú nde pochĩ.
Tallitos. Yñãmbĩquĩî. Huãquĩî. Y yĩpĩquĩî.
Tallo echar. Hũã çé. Hũã çâî.
Tallos de palma, &c. Hũã.
Tamaño. çĩ. ñãbẽ. ñãbẽbẽ. Yacatû. Abĩcỹ. Râmî. Nũngã̃.

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Dominus Moyſi, dicens:
2 Loquere filiis Iſrael, & dices ad eos: Homo qui
fuerit mundus, & non fuerit in via longinqua, ſed
vel in terra tua, faciet Phaſe Domino.
3 Mense ſecundo quartadecima die mensis ad vesperum
faciet illud: ſecundum omnes ritus & cæremonias
eius celebrabitis illud.
4 Dixitque Moyſes ad filios Iſrael, ut celebrarent
Phaſe:
5 qui fecerunt mense primo quartadecima die mensis
ad vesperum in deſerto Sinai: ſecundum omnia quæ
præceperat Dominus Moyſi, ſic fecerunt filii Iſrael.
6 Fuerunt autem quidam immundi ſuper nomine
animæ hominis, & non poterant facere Phaſe die illo
coram Moyſe & Aaron:
7 dixeruntque ad eum illi viri: Immundi ſumus ſuper
nomine animæ hominis: cur prohibemur offerre
munus Domino tempore ſuo in medio filiorum Iſrael?
8 Quibus ait Moyſes: State, ut audiam quid præcipiat
Dominus de vobis.
9 Locutuſque eſt Dominus ad Moyſen, dicens:
10 Loquere filiis Iſrael: Homo ſi fuerit immundus ſuper
nomine animæ, vel in via longinqua profectus, faciet
Phaſe Domino.
11 Mense ſecundo quartadecima die ad vesperum
immolabunt illud, & cum azymis & lactucis agreſtibus
comedent:
12 non relinquent ex eo quidquam uſque mane, nec os
comminuent ex eo: ſecundum omnes ritus Phaſe
celebrabunt illud.
13 Homo autem qui mundus eſt, & non eſt in via, ſi
ceſſaverit facere Phaſe, delebitur anima illa de populo
ſuo, quia victimam Domini non obtulit tempore ſuo:
ipſe homo peccatum ſuum portabit.
14 Si habitaverit apud vos advena, & voluerit facere
Phaſe Domino, ſecundum ritum & cæremonias Phaſe
& azymorum faciet: ſimilis ceremonia erit tam
advenæ quam indigenæ terræ.
15 Die autem quo erectum eſt tabernaculum, operuit
nubes tabernaculum teſtimonii: & a vespere uſque
mane erat ſuper tabernaculum quaſi ſpecies ignis:
16 ſic erat ſemper: nubes operiebat tabernaculum, &
ſpecies ignis nocte.
17 Et juxta quod elevabatur nubes de tabernaculo,
ſtatim ſequebantur filii Iſrael: & in loco ubi ſteterat
nubes, ibi figebant tentoria.
18 Ad imperium Domini proficiſcebantur filii Iſrael,
& ad imperium ejus manebant: cuncto tempore quo
nubes ſuper tabernaculum requiebat, manebant in
tentoriis.
19 Quod ſi multo tempore nubes ſuper tabernaculum
morabatur, cuſtodiebant filii Iſrael præcepta Domini,
& non proficiſcebantur.
20 Erat quoque nubes quibusdam diebus ſuper
tabernaculum, ad imperium Domini manebant in
tentoriis, & ad imperium ejus proficiſcebantur.
21 Quibusdam diebus a vespere uſque mane nubes
fuerat, & ortu ſolis ablata proficiſcebantur: ſive die
ac nocte nubes ſuper tabernaculum requiebat, manebant
in tentoriis.
22 Duobus cubitis, aut uno, aut certe mense, vel
amplius, quamdiu nubes ſuper tabernaculum
requiebat, manebant in tentoriis, & non proficiſcebantur:
ſed ſtatim ut ablata ſurgebat, movebantur.
23 Ad imperium Domini figebant tentoria, & ad
imperium ejus movebantur: cuncta quæ præcepit
Dominus per manum Moyſi, ſervabant juxta
mandatum Domini.

CAPUT X.

1 Trompettes d'argent pour appeller le peuple. 3 Pour
aſſembler les princes. 5 Pour faire partir les
tentes. 9 Pour aller à la guerre. 10 Pour les
ſolemnités. 11 Le peuple part du deſert de Sinai.
14 Ordre de leur marche. 29 Moyſe prie Hobab
de demeurer avec eux. 33 Ils marchent trois jours
ſans interruption. 35 Paroles de Moyſe quand
l'arche part & quand elle s'arrête.

1 Locutuſque eſt Dominus ad Moyſen, dicens:
2 Fac tibi duas tubas ductiles argenteas, quibus
convocabis populum, & cum eas movendas
præceperis, ut proficiſcantur tentoria:
3 cum utraque pariter clangetur, congregabitur ad te
omnis multitudo ad oſtium tabernaculi teſtimonii.
4 Si una tuba ſignum dederit, principes & duces qui
ſunt de millibus Iſrael, congregabuntur ad te.
5 Cum autem clangere cœperitis, movebunt primum
ſtationes quæ ſunt ad orientalem plagam.
6 Quod ſi ſecundo clangetur, movebuntur ſtationes
quæ ſunt ad plagam meridianam: ad ſignum quod
canendum eſt, ut proficiſcantur.
7 Cum autem congregandus populus eſt, ſimplex
clangetur tuba, non in modum prioris.
8 Filii Aaron, qui ſacerdotes ſunt, canent tubis: erit
hoc legitimum ſempiternum vobis & poſteris veſtris.
9 Si egreſſi fueritis ad bellum contra hoſtem qui
impugnat vos, clangetis tubis, & recordabitur vestri
coram Domino Deo veſtro, & liberabimini de manibus
inimicorum veſtrorum.
10 In die lætitiæ veſtræ, & in ſolemnitatibus, &
calendis, canetis tubis ſuper holocauſtis & victimis
pacificorum, & erunt vobis in recordationem coram
Deo veſtro: ego Dominus Deus veſter.
11 Anno ſecundo, mense ſecundo, vicesima die mensis,
levata eſt nubes de tabernaculo teſtimonii:
12 & elevati filii Iſrael per turmas ſuas, de deſerto
Sinai, habitavit nubes in deſerto Pharan.
13 Primum movit ſignum fortitudinis Domini in
manu Moyſi, ut proficiſcerentur.
14 Et vexillum castrorum filiorum Juda primum
ordine ſuo movebatur: dux exercitus eorum Naaſſon
filius Aminadab:
15 dux tribus filiorum Iſſachar Nathanael filius Suar:
16 dux tribus filiorum Zabulon Eliab filius Helon:
17 & levatum eſt tabernaculum, quod portabant filii
Gerſon & filii Merari.
18 Poſtea movit vexillum castrorum Ruben per
turmas ſuas: dux exercitus eorum Elisur filius Sedeur:
19 dux tribus filiorum Simeon Salamiel filius
Surisaddai:
20 dux tribus filiorum Gad Eliaſaph filius Duel:
21 portabant autem tabernaculum Caathitæ, quod
cum venerit, alii erigent.
22 Movit & vexillum castrorum filiorum Ephraim per
turmas ſuas: dux exercitus eorum Elisama filius
Ammiud:
23 dux tribus filiorum Manaſſe Gamaliel filius
Phadaſur:
24 dux tribus filiorum Benjamin Abidan filius Gedeoni:
25 ad extremum movit vexillum castrorum filiorum
Dan per turmas ſuas: dux exercitus eorum Achiezer
filius Ammiſaddai:
26 dux tribus filiorum Aſer Phegiel filius Ochran:
27 dux tribus filiorum Nephthali Ahira filius Enan:
28 iſte ordo filiorum Iſrael per turmas ſuas, quando
proficiſcebantur.
29 Dixit autem Moyſes Hobab filio Raguel Madianitæ
cognato ſuo: Proficiſcimur ad locum de quo dixit
Dominus: Dabo vobis eum: veni nobiſcum, & benefaciemus
tibi: bonum quippe locutus eſt Dominus de Iſrael.
30 Qui reſpondit ei: Non venio, ſed in terram meam
& cognationem meam revertar.
31 Rurſum ille: Ne quæſo, inquit, derelinquas nos:
ſcis enim quibus indigeat locis deſerti, & eris nobis
pro oculis.
32 Si nobiſcum veneris, quidquid boni fecerit Dominus
nobis, hoc & nos tibi faciemus.
33 Profecti ergo de monte Domini, tribus dierum
iter fecerunt: & arca fœderis Domini antecedebat eos
tribus diebus, ut exploraret eis requiem.
34 Nubes quoque Domini erat ſuper eos per diem,
quando egrediebantur de caſtris.
35 Cumque proficiſcebatur arca, dicebat Moyſes:
Exurge Domine, & diſſipentur inimici tui, & fugiant
qui oderunt te a facie tua.
36 Requieſcente autem illa dicebat: Revertere Domine
ad multitudinem millium Iſrael.

Tardarſe. Are aycó. Checa racatû. Añẽmboaré. Che porombucú. Aaraçá eteî.
Tardar vn dia. Are aycó pe teſ́ára. Cheporombucú peteſ́ára. Añẽmbo aré peteſ́ára. Chearé peteſ́ára.
Tarde al anochecer. Caarú pỹtũ mbotárâmõ. Quaraçĩ reiquie potárâmõ. Quaraçĩ yeroárâmõ.
Tarde del dia. Caarú.
Tarde haſta mediodia. Quaraçĩ ĩbaté rãmõ.
Tarde ſe haze deſpues de medio dia. Oñẽmbo caarû.
Tarde hazerſeme noche. Che ĩpỹtỹ.
Tardo en hablar. Y yurupó arê. Yyuru porombucú.
Tarea. Tembiapoſ́ haângỹmbĩré.
Tarea acabar. Temỹâ mbĩré ayapĩ mõmbá. Amõmbabí tembiapó hâânmbĩré.
Tarea dar. Ahâã hembiapoſ́rã.
Tartamudear. Añecẽ pĩta pĩtá.

Tartamudo. ñẽẽ pitá pĩtábae.
Tarugar. Aycutug ĩbĩrá aquâ pĩpé.
Tarugo. ĩbĩrá aquâ.
Taſſadamente. Y acatú hápe. Haſ́mẽĩ.
Taſſar. Ahâã y yacatuỹ ñõtẽ.
Taſſar, dar con taſſa. Hâângába pĩpé ameẽẽ.
Taſajos. çoo pucú. çoo yquỹtỹmbĩréra. çoo pé. çoo pirû.
Taſajos hazer. Amboí çoó. Aiquỹtĩ çoó ymbopucûbo.

T. ante E.

Techar. Ayaçoí cheróga.
Techo. Og aço îaba.
Techo deshazerſe. Ocul cheróga.
Techo llouerſe. Cherog otĩquĩ.
Teja. ñaeỹ pĩ coẽmbĩ. ñaeỹ hapĩ pebambĩré.
Tela del coraçon. ñẽã aço-îaba. ñẽã aó. Pĩá ñẽmbiâhá.
Tela de lienço. Ao amândĩ yû. Amândĩyu ao.

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Tela de las entrañas. Tÿépiçá.
Tela de los ſeſos. Acâng pÿ tûũaó. Acâng pÿ tûũ açoîaba.
Tela rala. Aobeçacâng. Aoymbotï catu pĭreỹ.
Tela tupida. Aoy yatĭcá ca tupĭré.
Telar. Aobĭtá. Aoapohába.
Tembladero. Apaçurucába. Mûanṽ. çûçṽ.
Temblar. Arĭrĭî. Chepŷrî.
Temblar hazer a otro. Amborĭrĭî.
Temblar la tierra, y lo bládo. ĭbĭoçṽçṽ.
Temblar lo no fixo. Omṽî. Opỹ opỹ. Omṽ omṽ. Oçûçṽ.
Téblar los parpados. Cherope piçĭ çĭî. Cheropeſi yehĭî.
Temblar, palpitar. Tĭtĭ. Tõtõ.
Téblores del que duerme. Queçĭî.
Temer. Aquïhĭyê. Bo.
Temer de llegar con la mano. Chepoquïhĭye. Chepó pŷrî.

Temeroſo. Quïhĭyebóra. Abá quïhĭyê.
Temor. Quïhĭyê.
Temor poner. Amõngïhĭye. Bo.
Temote como a enemigo. Aquïhĭyende hegui.
Temote no te venga daño. Oroguero quïhĭyê.
Tempeſtad. Ara aí. ĭbĭtu aí. Cuçubi rũṽ.
Tempeſtad de agua. Amâ pŷtûĭ.
Tempeſtad de viento. ĭbĭtú pochĭ rú. ĭbĭtuay rú.
Templado. Nandetey eỹ bae. Oyeaĭhubá catúbae.
Templança. Nandetey eỹ. Ye aĭhubá.
Temple. ára.
Templo. Tûpâ óga.
Temprana fruta. ĭbá ângẽ.
Temprano. Curiteſ.
Tenaz. Potĭbiyâ. Tenaĭbae.
Tenazas, tenedor. Quỹpã.
Tenazas corvas. Quỹpã tỹa pá.
Tenazas de herrador. Ytapĭguârequïîtába.
Tenazuelas. Quïpã mỹrî.
Tendedero. Aomõçaỹndába.

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ba. Mõçãngába.
Tender al Sol eſparciendo. Amõ çâỹ Quaraçĩpe.
Tenderſe. Áyepĩçó. Bo.
Tenebroſa noche. Pỹ tũndaí. Pỹ tũ mimbí.
Tenedor. Quĩpá mỹrĩ. Qua repotí mỹrĩhacãmbĩ.
Tener. Arecó. Bo.
Tener en ſu perſona. Arũĩ. Arú.
Tener a cueſtas. Che açeî arecó.
Tener a parte. Arecoé.
Tener bien. Arecó catú.
Tener con perſeuerancia. Arecoí. Bo.
Tener con perſeuerácia en ſi. Arubí.
Tener cuydado, o cuidar de algo. Añangarecó. Apo-rerequâ. [Heçé.]
Tener cuidado, eſtar cuidadoſo. Che angatá. Chereçá etá. Cheacaçãgĩ. Nache apĩhĩgi.
Tener de dieſtro. Ay çãmbĩçỹ.
Tener deſeo de parir la eſteril. Che membĩ potaraí. Che mẽmbĩ cé.
Tener deſeo de concebir. Cherỹé pỹ piá rãmã rí ai cótẽbẽ. Chemẽmbĩ chébe ñẽmõnã chcheçé catú.
Tener embidia. Añẽmõ acãteỹ. Mõ.
Tener en braços. Cheyĩbá oçépe arecó. Cheyĩbá á rãmõ arecoí.
Tener en poco. Arecoaí. Aroỹrã. Mo.
Tener falta de lo neceſſario. Atĩabó. Ndĩabó aiporará. Cherereco tĩabó.
Tener gana de comer. Cheñẽmbiahĩî.
Tener gana de orinar. Chetĩahĩî.
Tener gana de proueerſe. Cherepoú ahĩî.
Tener miel las auejas. Tĩapi eí.
Tener miſericordia. Aypo-riahuberecó.
Tener mucho. Heta arecó. Cheoçé arecó. Nandereſ arecó. Mateté. Mỹrỹ eỹ. Añẽmbooçẽ chembae rí. Cheapii chembae.
Tener neceſsidad. Aycotẽbẽ. Tecotẽbẽ arecó. Te-

cotêbẽ chererecó.
Tener pereza. Cheñâteỹ. Cheateỹ.
Tener poder. Chepópe arecó. Chepoguipe oicó.
Tener que dezir toda via. Mârã cheegûâmâ arecobĭterí. Ndopábi mârã che egûâmâ.
Tener que hazer. Cherembiaporã oỹmẽ. Cherembiapó potahábĭ oỹmẽ.
Tener q̃ hazer mucho. Nachepoetaî. Che oçé cherembiapó rãmâ.
Tentacion. Morõãângaí. Añã porombo tabĭ hába.
Tentador. Porõ ãâhára. Porõãângiçé. Porõmbotabĭ.
Tentar. Ahãã. Ahâângaí.
Tentar, palpar. Ahũngá. Bo.
Teñir de amarillo. Amboyû. Bo.
Teñir de azul. Ambo obĭ. Bo.
Teñir de colorado. Amõpỹtã. Mõ.
Teñir de encarnado. Amõ pỹtã pîrã.
Teñir de morado. Amõ pỹtâ umbĭ.

Teñir de negro. Amõỹ. Nã.
Teñir de pardo. Amõ pỹtã abẽ.
Teñir de verde. Ambo obĭ.
Tercero. Cherí ñẽẽngára. ñẽẽ rerequâra. Yerurehára.
Tercero en numero. Ymõm bohapĭ.
Terciopelo. ĭ çog amandĭyu ao ypo atỹbĭbĭ.
Termino de tierra. ĭbĭ yâ. ĭbĭ epỹçã.
Termino fin. Apĭpába.
Termino plaço. Ara henõî mbĭ. árabĭ. árahâângabĭ.
Ternera. Mbacaraĭ cuñã.
Ternero. Mbaca raĭ cuỹmbaé.
Ternilla de la nariz. Tỹngĭra.
Ternura de coraçon. Pĭá aquĭ. ñẽâmbĭû.
Terremoto. ĭbĭ çûçỹ. ĭbĭ mỹmỹî.
Terrero eſtar hecho de necios, Abá tabĭ ñãguỹndó hãmõ aycó.
Terrible eſpantoſo. ñẽmõndĭî tabaí. Abá eté eté.
Terron. Aquỹtã.

Te-

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Teſorero. Mbae rerequâra.
Teſoro. Mbae etê.
Teſtero de arca, canoa, &c. Huguâ.
Teſtigo. Mbae rechacára. Quaaparé.
Teſtimonio. Yapú. Mũndá.
Teſtimonio leuantar. Amõ pũã yapúra.
Teta de muger. Cãmâ.
Teta de varon. Quỹtã.
Texedor. Ao apohára. Ao mopĭá hára. Ao atĭcá hára.
Texer. Aypĭá. Ayatĭca aó.
Texida hamaca. ỹ nĩypĭá. ỹ nỹnguâ.
Texida ropa. Ao vpĭá.
Texido eſtar. Ypĭá ĭmã.
Texido no eſtar. Ndipĭaî rã ngẽ.
Texido mal. Ypĭá aí.
Tez. Ayâpê.

T. ante I.

Tia, dizen todos a la hermana menor de ſu madre. Cheçĭ ĭquĭ. A la menor, y mayor. Checĭĭ.

Tia de parte de padre, dizẽ todos. Cheyaychê.
Tibia agua. ĭ hacuyû. ĭ tacû yû.
Tibieza, floxedad. Cararú.
Tiempo. á. 9.
Tiempo alegre. ára orĭ. ára ẽçâî.
Tiempo bueno. ára aguĭyeí. ára catupĭrĭ.
Tiempo de agua. ára amângĭyâra. Amã recóhá. Amândĭ.
Tiempo de lagrimas. Arate çaĭ hába.
Tiempo de ſementera. Ara mbaé tỹmâ. l. Tỹmbába.
Tiempo enfermo. Arataçĭbó.
Tiempo fertil. Ara mbaé ñẽmõñângatu hába.
Tiépo futuro inci erto. Oỹrã.
Tiempo malo. ára aí.
Tiempo paſſado antiguamẽte. Arỹmbaê. Aracaé. ĭmã aracaé. Coĭrỹ eỹ. Carambohé.
Tiempo paſſado, poco há. Cuehé.

Tiem-

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Tiempo paſſado de oy ya paſſado. Oyeí.
Tiempo ſeco. Ara amâneỹ. Ara acuí catú. Tinỹngatú.
Tiempo vendrà. Ara oyeté ne. Araye coríne. Ara oú ne. Obagí arané.
Tiento. Haĭhubá. Haubá. Ruí. Apĭçacá.
Tiento tener en comer. Ahaubá guicá ruâbo. Ayea pĭçacá guicáruâbo. Ahaĭ hubá. Ahendú che yarĭî ñêê guicá ruâbo.
Tierna coſa. Pĭû. Tâng. Qûî. 8. Quanĭ. Quĭ. 3. Hüv̆.
Tierno de coraçon. Ypĭa pĭû. Ypĭá ñêpv̆.
Tierra, orbe, ſuelo, patria. ĭbĭ.
Tierra echar en los ojos. Aheçá tĭ.
Tierra patria. Tetãmâ.
Tieſa coſa dura. Tâtâ.
Tieſa coſa empedernida. Poroỹrãm̆.
Tieſa coſa que cruje. Otereregbae.
Tieſa coſa envarada. Obĭrâ qûâ.

Tieſa coſa nervoſa. ĭĭ.
Tieſo eſtar. Obĭrâquâ cherui. Chetâ tã. Añêmboĭ. Cheatiaî. Añêmbo paraturá. Cheparaturá. Añêmboĭ çá.
Tieſto. Tapeçênguê. ñâêpe çênguê. Y taquĭpé.
Tigre. Yaguareté. Yaguapỹ mĭ. Mehaî.
Timido. Chepĭa quĭhĭyê.
Timon. ĭ garatá cocába.
Tinajon. ñâêtá guaçú. ñûê guaçú. ñûê pĭ guaçú.
Tinieblas. Pĭû mỹmbí. Pĭtû mỹmbí quatiá.
Tinieblas de Semana ſanta. Yepopeteg.
Tinta. Tĭv̆. Tĭrv̆. Tinta.
Tintero. Mbae rĭhû rĭrú. Tĭhû rĭrú. Tinta rĭrú.
Tintorero. Ao mêû hára.
Tiña. Apirĭpê.
Tiñoſo. Apirĭpé rerequâra.
Tio, dizen todos al hermano de la madre. Tutĭ. Chetutĭ.
Tio, dizen todos al hermano del padre. Tutĭ. Che tutĭ.
Tiramira. Yeechá pucú.

Ti-

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Tiranizar. Ayeapiâucá mbíá upé ymõngĭhĭyâbo. Poroquaí aipĭcĭrõ teĩgui nõmõ nbaraetébo. Tubichaeté râmõ anõmõỹngó chembaraete hápe.

Tirano. Ombaraete hápe nẽmbo tubichabete bae. Ayeapiâuca teĩmbĭámõ ngĭhĭyebo.

Tirar de algo. Ahequiĩ. Amõâtá. Amboyaîtĭ.

Tirarle. Apuâ heçé. Ayapí. Bo.

Tirar cayendoſe la flecha cerca del que tira. Añaguindó ymondobo. Oñapindó cheruĩ. Añapindog cheruĭ pĭpé.

Tirar cozes. Apĭboí. Bo.

Tirar con arcabuz. Ambopog mbocába.

Tirar derecho. Amõmbó ĭbi catú. Amõndó catupĭrĭ ità. Amõndó catú cheruĩ.

Tirar coſas al ayre, piedras &c. Amómbó cí.

Tirar tuerto. Ytateí amõndó. Ycotĭ cỹ amõndó. Ayabĭ.

Tiro, golpe. Puâ. 2.

Tiro de artilleria. Mbóca guaçú.

Tiznar. Amoỹ. Nâ.

Tiznar el roſtro. Ahebá mõỹ.

Tizon. Tatá pĭaçĭ. Tatá roba ĭtá. Tatá ĭçá.

T. ante O.

Tobillo del pie: Pĭrũã.

Tocamiento. Mbocó cagûe.

Tocamiento con polucion. V. derramar.

Tocar. Apocog. Ca.

Tocar blandamente. Añatõî. Bo.

Tocar, manoſear, y en la fama. Ayabĭquĭ.

Tocar en las narizes el olor; y emborrachar pezes. Aytỹngĭyâ. Chetỹngĭyâ.

Tocarſe a ſi miſmo. Ayepocog. Ayeabiquĭ.

Tocarſe eſpulgandoſe. Ayeabiú.

Toda la noche. Pỹtũyâ. Yacatu guetébo.

Todas las vezes. Mẽmẽ.

Toda via. Bĭté. Ndeí.

To-

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Toda via viues? Ereicobebê pã?
Todo. Opá. Opacatú. Mẽmẽngatú.
Todo el dia. Arayâ. ára guetébo. Arayacatu.
Todo genero de cosas. Mbaé tetỹrõ. Mbae tetỹrõ ai.
Todo entero. Guetébo. Gueteboí. Oĩbobé.
Todo poderoso. Mbaé pâbẽ rembiapîa.
Todos. Opá. Opacatú. Mẽmẽ. Mẽmẽĩ. îepé. Pabẽ. Be. 8.
Todos dan en ti. Opacatû rembîa rĩbeté ndé.
Todos de vn genero sin mezcla. Oyoporẽmõ.
Todos los dias. Arayâ. ára tapiá. árañabio. árañabõ. áramẽmẽ.
Todos sin quedar ninguno. Opacatuĩ. Opacatuỹnga tú.
Todos son hombres, mugeres, &c. Abá îepé. Cûnĩ îepé.
Todo se ha de acabar. Na çembaé tãmõ beíçéne.
Toldo de estera. Piri óg.

Toldo de liençe. Ao og.
Toldo armar. Ahupi ao og. Amoĩao og.
Toldo coger. Ayapoapĩ ao og. Aha pĩpé bâng. Aymâmã. Ayapá.
Tolondrones. A. num. 2. Rurú. çuçú. Aỹĩ.
Tolondrones, o berruga. Aquĩrĩrá.
Tolondrones en el pescueço. Ayururú. Ayu rãỹĩ.
Tolondrones, y ñudos. Aquỹtã. Aquỹtãĩ.
Toma. Có; imperatiuo de singular y plural.
Toma ya, con enfado. Cote quenõ.
Tomar recibir. Aipĩçĩ. Ayâ. Ayoguâ. A. 1.
Tomar a cuestas. Aypĩçĩ che aceî. Ahupí che aceî pe.
Tomar bien, o con gusto. Cheremimbotara rupí arecó. Ayapo, &c. V. Yabĩ.
Tomar de memoria. Aypĩçĩ cheâcãme. Aipĩçĩ che mâẽndua hápe.
Tomar de memoria, afixando en ella. Obĩrãqûâ che ma-

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mẽ luá. Ayatĭcá catú chemẽẽndua hápe.

Tomar de los cabellos. Amõãtã ĩábarí Aypĭçĩ yábari. Ayabé yeaçeĩ.

Tomar en braços. Cheyĭba á-ãnõ arecó. Anõi cheyĭ bápe. Cheyĭba oçépe arecó.

Tomar en la mano. Chepópe aypĭçĩ. Ayopĭçĩ. Ayogua. Ayepo pĭpĭ.

Tomar malas mañas. Ayepoquâ aí. Ayepó quaabĭ.

Tomar prestado. Yporúbo ayoguâ. Ayporú tábo. Yporú hãgũãmã aypĭçĩ.

Tontamente. Taroba hápe. Tabĭ hápe.

Tonto. Tarobá. Y yaraquaab ỹmbaé. Ytabĭbae.

Topar, encontrar. Ahobaỹ tĩ. Mõ.

Topar topando se. Oroyoapíoyoché. Oronõãcãngapí. Oronõ acãng mbotá. Oronõ acãngá.

Toquilla de sombrero. Acangaó quâhába. l. Mõmbĭ hába.

Torcer. Aypocá, Ayâpá. Aypepĭ. Bo.

Torcer a tres hilos. Ambo popĭ rupĩa.

Torcer el camino. Ayeapequabog. Aye apápe é rupí. Apĩa.

Torcer el cuello. Ayayubocá. Ayayu bepĭ. Ayayu rapá.

Torcer en la pierna. Cheũba ríaipõbã.

Torcer hilo con el huso. Aipó mõmbĭ heỹm pĭpé. Aipõbã.

Torcer ropa. A aopocá. Bo.

Torcer hojas para empleitas. Ayabepĭ. Ahobepĭ.

Torcer vara. Ayapepĭ. A: Ayapá.

Torcerse el hõbre ázia vn lado. Añẽ moũpẽ. Opẽ mõãá.

Torcerse ázia atras. Aiea-tucupé apá. Anõmbo atucupé carapá.

Torcerse a vn lado, y a otro andando. Cheatábãbãng. Aye eté babag guiatãbo.

Torcerse ázia adelante. Ayeaĭbĭ. Ayẽ potiá apá.

Torcerse miembro. Añẽmõnga-

Abbas Cisterc. Conf. Cisterc. Abbatissa Fontis-Ebraldi Ord. S. Benedicti Prior Cluniac. Prior Carthus. Prior Camaldul. Prior Vallis-Umbrosæ Ord. S. Augustini Prior Grandimont. Prior Præmonstrat. Prior Ordinis Fontis-Ebraldi Prior Ordinis Cruciferorum Prior Ordinis Trinitatis Prior Ordinis Humiliatorum Prior Ordinis Servorum B. Mariæ Prior Ordinis Minimorum Prior Ordinis Carmelitarum Prior Ordinis Cartusiensium Prior Ordinis Cœlestinorum Prior Ordinis Fratrum Prædicatorum Prior Ordinis Fratrum Minorum Prior Ordinis Eremitarum S. Augustini Prior Ordinis Carmelitarum Discalceatorum Prior Ordinis Fratrum Minorum Reformatorum Prior Ordinis Fratrum Minorum Capucinorum Prior Ordinis Fratrum Minorum Recollectorum Prior Ordinis Fratrum Minorum Strictæ Observantiæ Prior Ordinis Fratrum Minorum Discalceatorum Prior Ordinis Fratrum Minorum Alcantarinorum Prior Ordinis Fratrum Minorum Observantium Prior Ordinis Fratrum Minorum Conventualium Prior Ordinis Fratrum Minorum Observantium Reformatorum Prior Ordinis Fratrum Minorum Observantium Strictæ Observantiæ Prior Ordinis Fratrum Minorum Observantium Discalceatorum Prior Ordinis Fratrum Minorum Observantium Alcantarinorum Prior Ordinis Fratrum Minorum Observantium

çúbi rũũâmã.
Tos. uu.
Tos ſeca. uu tĩî eỹ. Ndatĩî che uú. Y yacuí che uú. Y porĩbaí che uu.
Toſca ropa. Ao po ânâmbu çú.
Toſer. Che uũ.
Toſer a menudo. Che uũ po rarâ.
Toſer enfadoſamente. Che uú aceî.
Toſtada de pan. Mbuyapé açĩ mômbirú pĩré.
Toſtador, horno que dizẽ. ñâmỹ pỹỹ. ñaẽ pỹỹ.
Toſtado del Sol. Quaraçĩ rembiâ. Quaraçĩ rembi æçĩ.
Toſtado maiz. Abatí maỹmbé. Abatî reỹmbé.
Toſtar harina. Aypĩcuî.
Toſtar maiz. Ahaymbé abatí.
Toſtar pan. Amômbirũ mbuyapé. Amõ tỹnî. Amboĩpí. Amboacuí tatápe.
Totalmente. Eteí. Y. 4.

T. ante R.

Trabajar. Aporabĩquĩ. Ambae apó.
Trabajar hazer. Ambo porabĩquĩ. Ambae apó ucá. Amõmbae apó.
Trabajar mucho. Ayeaĩhupeá guiporabĩquĩbo.
Trabajo del animo. âng angecó açĩ. âng ângatá.
Trabajo de manos. Pocaneõ.
Trabajo del cuerpo. Terê recó açĩ. Câneõ.
Trabajoſa coſa, o que coſtò trabajo. Mbae haçĩpe gûaré.
Trabajoſamente. Haçĩcatũ hápe. Haçĩpeî.
Trabajoſa vida. Tecobê açĩ.
Trabajos paſſar. Ayporará tecó açĩ. Mârâ bôrâmã aycõ.
Traça. Hãã.
Traçar. Ahãã. Ngã.
Traer. Arú. Arurí.
Traer a çueſtas. Arú cheaçeî. Arú che açeî pe.
Traer a la memoria. Añẽmõ maẽnduá.

Traer

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Traer a la redonda. *Añâmã* herecóbo. *A*royere.
Traer con la mano. *A*ypoerú.
Traer consigo. *A*rubí herecobo. *Anõi*.
Traer en la cintura. Che cuaî arecó. Checuaî bé arú.
Traer en que assentarse. *A*ñẽndaberú.
Traer la criatura en el lado. Cheâmbĩ arecó.
Traer la mano blandamente. *A*îabirú. *A*îapichĩ. *A*îa peçỹ.
Traer la mano por el cabello. *A*yabeî.
Traer las piernas. *A*ypichĩ hetỹmã.
Traer luto. *A*ñẽmõ aobỹ.
Traer por fuerça. Hemỹm boaçĩpe arú. Oy potareỹ îepé arú.
Traer por halagos. *A*yapichĩ herúbo. Herecó catú bo arú cheremỹmbotápe.
Tragadero. Yaceó. Mbaemõcõng-hába. Tembiú quâ pába. Cheyaçeó quĩó.

Tragar. *A*mõcõng. *A*mbocú.
Tragar haziendo ruido. *A*mbocuruçú.
Tragar sin mascar. *A*mõ pỹ ygúabo. Ndayçuuî ymõcõngâ. Oábo amõcõng.
Tragon ser. Nande îuru cueraî ecárûabo. Nande carú pĩrĩî.
Tragon. Poromõcõng çé te catú.
Trafalmejas. Abá quapa pĩ papí Curime rỹmẽ. Hendague ndagué. Oĩ çerõ ceróte. Guebi pirarí hecó hecóbae. Hecó pĩre rĩ rẽrĩbae.
Traidor. Yñangaipábae ñande rubichabupé. ñânde rubichabete poguirohára. l. Pogui yá ogcara.
Trailla de perro. Yaguâr ayuçâmã.
Trailla poner. Yagua rayuçã amõĩ.
Trama de tela. Ao pĩahába. Quâ. 4.
Tramar embustes. ñẽẽ quĩrá amõỹngatú. Ambotabĩ. Yapú mârã auyâ yâra ché.

Tra.

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Tramar la tela. Aypĭa aó. Aiqûa moſao.
Trampa. Mãrã. Pỹnĩ.
Trampa hazer al juego. Amô pỹrĩ nmboçaraitápe. Ambotabĭ. Ambo ya pú.
Trampa para coger. Mûndê. Aratag. Munde pí. Gûndé. nûhã.
Trampoſo. Poromô pỹni hára. Poro mbotabĭ hára.
Tranca de puerta. Oquê mbotĭ pába.
Trancos. Atá âqûâ.
Trançaderas. Mûçûrâ mỹrĩ.
Transfiguracion. ñẽmboté.
Transfigurarſe. Añẽmboté.
Trapo. Aobayguera. Ao he pugue. Ao cuigue.
Tras, ſonido de coſa hueca. Pông. Apepú. De açotes, porrazo. Pig.
Tras, ſonido de qualquier coſa. Tag.
Tras, ſonido de coſa hueca que ſe quiebra. Tig.
Tras algo andar. V. Potá. i
Traſegar. Ayabĭquĭ. Aypĭ guará.

Traſera parte. Tebí.
Traſeros los de atras. Taquĭ cueri guâra. Taquĭ cuepeguâra.
Traſijado. Cheracópebeí. Che ibĭgua cuê.
Trasladar. Avquatiá enõhê. Anohê quatiá. Quatiá cue aiquatiá.
Trasluzirſe. Chereçácâng.
Traſminarſe la vaſija. Oĭgá.
Traſnochar. Ndaquereteſ pĭ hábo y acatú. Gui quereỹme aycó. Quereỹ mbóra ché pĭ haboyâ.
Traſpaſſar. Ahaçá. Pa.
Traſpaſſar hiriendo. Ahaçá ycutúca.
Traſpie. Cupỹbã.
Traſpie dar. Aicupĭbâng.
Traſplantar. Arobag ĭbĭrá.
Traſponerſe detras de algo. Añẽmô âng mbae âng me. l. Cupépe.
Traſponerſe detras de algũ cerro. Añẽmô âng ĭbĭ atĭ ra cupépe.
Tras que no lo hizo ſe enojó. Yyapo eỹ teĩrỹrẽ oñẽ mõỹrõ.
Traſtornar. Aypĭbu ieré.

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Example 1.6: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6}$ (b) $\frac{x^3 + 1}{x^2 - 1}$

Solution

(a) Factor the numerator and denominator, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} = \frac{x - 2}{x + 3}$$

(b) Factor the numerator and denominator, and then cancel common factors.

$$\frac{x^3 + 1}{x^2 - 1} = \frac{(x + 1)(x^2 - x + 1)}{(x + 1)(x - 1)} = \frac{x^2 - x + 1}{x - 1}$$

Example 1.7: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^2}{(x + 3)^2}$$

Example 1.8: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 = 2$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 = 0$$

Example 1.9: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 = 2$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} - \frac{x(x + 3)}{x(x - 2)} = \frac{(x - 2)^2}{(x + 3)^2} - 1$$

Example 1.10: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1 + 1 = 2$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x - 2)}{x(x + 3)} = 1 - 1 = 0$$

Example 1.11: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1 + 1 = 2$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} - \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^2}{(x + 3)^2} - 1$$

Example 1.12: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.13: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.14: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.15: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.16: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.17: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.18: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.19: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.20: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.21: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.22: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.23: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.24: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.25: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.26: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.27: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.28: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.29: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.30: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.31: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x + 3)}{x(x - 2)} \cdot \frac{x(x + 3)}{x(x - 2)} = 1$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} \cdot \frac{x(x - 2)}{x(x + 3)} = \frac{(x - 2)^3}{(x + 3)^3}$$

Example 1.32: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} + \frac{x^2 + 3x}{x^2 - 2x} + \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} + \frac{x(x + 3)}{x(x - 2)} + \frac{x(x + 3)}{x(x - 2)} = 1 + 1 + 1 = 3$$

(b) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2 - 4}{x^2 + 5x + 6} - \frac{x^2 + 3x}{x^2 - 2x} - \frac{x^2 + 3x}{x^2 - 2x} = \frac{(x + 2)(x - 2)}{(x + 2)(x + 3)} - \frac{x(x + 3)}{x(x - 2)} - \frac{x(x + 3)}{x(x - 2)} = 1 - 1 - 1 = -1$$

Example 1.33: Simplifying Rational Expressions

Simplify each rational expression.

(a) $\frac{x^2 - 4}{x^2 + 5x + 6} \cdot \frac{x^2 + 3x}{x^2 - 2x} \cdot \frac{x^2 + 3x}{x^2 - 2x}$ (b) $\frac{x^2 - 4}{x^2 + 5x + 6} \div \frac{x^2 + 3x}{x^2 - 2x} \div \frac{x^2 + 3x}{x^2 - 2x}$

Solution

(a) Factor the numerators and denominators, and then cancel common factors.

$$\frac{x^2

Trença de tres hilos. Popĩ rupîa.
Tres. Mbohapĩ.
Tres a cada vno. Peteĩnãbõupé mbohapĩ a mẽẽ.
Treſquilado. Ypỹmbĩrêra.
Treſquilar. Añãpĩ. mõ.
Treſquilar a panderetes. Ayapi raçá. Añã pỹndaí.
Treſquilar a raiz. Añapỹm beteí.
Treſquilar media cabeça. Amboaçaguê y pĩnã.
Treſquilar mal. Añã pỹndaí.
Tribulacion. Angecó. Tecotẽbẽ.
Tribunal. Mburubichabetê rẽnda guaçú.
Tributo. Y quaî pĩmẽẽ hába.
Tributario. Y quay pĩ mẽẽ hára. Repĩbẽẽ hára.
Tributario no ſer. Ndaí quaypĩ meẽngára rũgũaî che. Ndayquay pĩ mẽẽ re pĩbẽẽ ngára che.
Tributo dar. Yquai pĩ mẽẽ amẽẽ.
Trinchea. ĩ bembĩ. ĩbĩrá. Guâmbĩpé.
Tripas menudas. Tĩepoí.
Tripon. Abá ĩé guaçú. Hebea tĩ. Hebe ãpõ.
Tris, ſonido de que ſe quiebra. Tig. Y lo que dezimos chiſtar. Nde tig ĩmé, no chiſtes.
Triſca. ñẽẽngã apiraí.
Triſcador. Y porãngú. Yya piraí.
Triſcar. Añẽẽ apiraí. Che aruaí gui ñẽẽngã. Che aruaí.
Triſte. Oñẽmombĩá bae. Mẽmã.
Triſtemente. ñẽmõmbĩa há pe. Mẽmã hápe.
Triſte penſatiuo. Y pichĩbĩ bae. Yruſbae. Y ñẽmõmbĩábae. Yeça recóbae.
Triſteza. ñẽmõmbĩá. Pichĩbĩ. Memã.
Triunfadores. Porombo aguĩye hára. Porombo aguĩye rehe oyerobiaríbae. Porombo aguĩ yebó horĩ horĩbae.
Triunfar. Ambo aguĩye orĩ catú.
Triunfo. Ymbo aguĩye haguê.
Trocar. Ay mũndá. Ahecobiârõ. Añẽmỹ. Oro

1. Cook, Thomas, Bookseller, Newcastle.
2. Cook, Thomas, Bookseller, Newcastle.
3. Cook, Thomas, Bookseller, Newcastle.
4. Cook, Thomas, Bookseller, Newcastle.
5. Cook, Thomas, Bookseller, Newcastle.
6. Cook, Thomas, Bookseller, Newcastle.
7. Cook, Thomas, Bookseller, Newcastle.
8. Cook, Thomas, Bookseller, Newcastle.

T. ante V.

Tu. Nde. Ne.
Tu, y yo ſomos vno en amor. Ndeche mẽmẽ yoaĭhuba rí.
Tuſo de la boca. Taibú. Haibú.
Tuſos de los cabellos. áñẽmã apẏchaĩ.
Tu me lo pagaràs. Erchepĭ bẽẽ chébene.
Tu miſmo. Ndeaẽ. Ndeaeí. Ndetecatu aí.
Tu ſolo. Ndeañõ. Ndeñõte.
Tu tambien. Ndeabé. Ndeabenõ. Ndénó.
Tu tambien tendràs la miſma ſuerte que yo. Chere có nde mẽmẽne.
Tuerta coſa. Mbae carẽ. Mbae yepepĭ. Mbae apẽ. ñẽcõnĩ. Pururé. Tẽrõ. Torẽ. Bâng. Guârĩ. Apẽapẽ.
Tuerto de nube. Abá eçatẽ.
Tuerto de vn ojo. Teçaquapé.
Tuetano. âpĭtûû. Caracú.
Tullido, gafo. Apá. Cangĭ.

Tullir. Amboapá. Amõcângĭ.
Tulhirſe. Ayeapá. Añẽmõ etẏmãcângĭ.
Tupida coſa, texida. Yatĭcá catupĭré. Ymbo ypĭá atĭcá catupĭré.
Tupir lo texido. A ombotĭ catú. Ayâticá catú. Ambo ypĭahá catú.
Turbacio. Pĭaberá. Hopá.
Turbadamente. Chepĭá berá hápe. Cheropá hápe.
Turbada tener la cabeça por vino, o enfermedad. Chepĭtũmbĭ. Cheacãnẏ. Cheacâng pẏndaĭ.
Turbado, que èl ſe turbó. Hopábae. Ypĭaberábae.
Turbado que le turbaron. Ymboopá pĭré. Ymbopĭá berá pĭra. Ymõacañẏ mbĭré.
Turbar a otro. Ambo opará. Ambopĭa berá.
Turbarſe. Cheropá. Chepĭa berá.
Turbia agua. ĭrĭ pẏtĩ. ĭ ũũ.
Turbia coſa. Tĭpĭtĩ. Hũũ.
Turmas. Hapiá.
Turnio. Abá cça quaraçẏ. Abáaçayú.

T. ante V.

Tutor. Tĭ reỹ rehe ñânga requara.
Tutor dar al menor. Amô ñângarecó tỹ reỹ rehé.

V. ante B.L.

Vbre.Cã.Cãmâ.
Vltimamente.Rombĭ.
Vltimamente ya. Rombĭ coite.Rômbĭrõ.
Vltimamente tambien ya. Rombĭcoĭte nõrá.
Vltimo dia. Arapapá. ára apĭpába. ára apĭra papá-ba.
Vltrajado. Hereco mêguâ mbĭré.Y ñêêngâĩ haguêra.
Vltrajar. Arecó mêgûâ. Cheñêẽngai ychupé.
Vltraje.Hereco mêguâ hába.ñêẽngai.
Vltraje eſtar hecho de todos. Pâbê herecó mêguâ mbĭ râmo aicó.
Vltrajes padecer. Porogue recó mêgûâ ayporará. ñẽẽngaí ayporará.
Vltraje eſtar padeçiendo de todos. Pabê ñẽẽngai hâmô aicó.l.Hábamo aicó.

V. ante M.

V. ante M.N.

Vmbral. Oquẽndá pĭrûngâba.
Vna y otra vez.Yoapĭ.
Vna ſola coſa me daña. Peteĩ mbaé ñõ chembo arú.
Vna vez.Peteĩyebĭ.
Vna vez no mas. Peteỹ yebĭ ñõte.
Vna vez no mas ſegun me parece. Peteĩ yebĭ añõ chêbe béramỹ. ĭbĭ béramỹ,&c.
Vncion. ñandĭ mõngĭ. Pichĭ.Pitú.
Vnciones tomar por las bubas. Añêmboĭ aî açĭ pỹâ rehê.
Vngir, o vntar, poner coſas,&c. ñandĭ amõngĭ.Ai pitú. Aypichĭ ñândĭ pipé.ñândĭ rehé.
Vngirſe. Añemõngĭ.Ayepitú. Añẽmõ ñandĭ mõngĭ.
Vngirſe la cabeça. Añẽ acâmỹrã.
Vnguento.Mohâng. Pohâng.
Vnico,ſolo.Mõñẽ peteỹ ñõte.

Vni-

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Vnidad. Peteĩrâmõ.
Vnidos en amor. Moñẽ peteĩoicó yoaĭhû barí. Oîoîabeté yoaĭhu rehé.
Vnigenito. Taĭra peteĩñõte.
Vnion de voluntades. Pĭá yoyahá pabẽ. Yuru peteĩ. Pabẽ remimbotá peteĩ añõ.
Vnirſe las voluntades. Oñẽ mbopĭá yo yapâbẽ. Peteỹ pĭá nõ oguerecó. Pâbẽ ndoyoabĭ quĭri.
Vniuerſal. Pabẽ. Opacatú.
Vniuerſal coſa de todos. Mẽmĩ mbae. Pâbẽ guâra mbaé.
Vniuerſal que todo lo ſabe. Mbae pâbẽ quaapára. Oñẽmbotetỹrõ mbae quaá rehé.
Vniuerſo mundo. ĭbĭ yacatû.
Vno. Peteĩ. Moñẽ peteĩ. Peteỹ nõ. ne peteĩ. Mõnẽpẽ. Moñẽpeĩ.
Vno de los tuyos. Nderehe guâra peteĩ. Amõ ndereheguâra.
Vno de voſotros. Pẽẽ âmõ peteĩ. Pẽẽ âmõ.
Vno y otro. Mõ:ãibé. Mõcõî yoĭbĭ rĭbé.
Vnos a otros darſe algo. Oroyoyo poî. Oroyoupé oromẽẽ.
Vnos atras de otros. Oyoaquĭque quĭquêri. Oyoupibé pibé. Oyochebẽ. Oyo pĭta ybé. Oyoĭcỹrỹ. ñoỹreỹ rẽ. ñõ rỹrẽ rỹrẽ.
Vnos pocos. Mbobĭ rõtẽ. Mbobĭ rí. Nda ĥetaí. Mõco ũõ. Mbobĭ rõ.
Vn par. Mocõî çĭ.
Vn poco. Mỹrĩ. naí. Quĭrỹ. Pĭrĭ. çéri.
Vn poquĭto. Pĭrĭ í. Quĭrỹ eteí. Cerỹĩ. Pobí. Poemỹ arỹrõ.
Vntar. V. Vngir.
Vnto el liquor, &c. ñândĭ. Quĭrá.
Vnto la accion. Pichĭ.

V. ante ũ.

Vñas de las manos. Poãpẽ.
Vñas de las manos cortar. Che poãpẽ apĭra ayquỹ. Ayepọ ãpẽog ỹquỹtiâmõ.

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V. ante ñ.

Vñas de las manos quitar. Ayâpo apeõg.
Vñas de los pies. Pĭçâpẽ.
Vñas de los pies quitar. Ayapĭçapẽ og.
Vñas largas de las manos. Poapẽ mbucú.
Vñero de la mano. Poâpẽ guĭraí.
Vñero de los pies. Pĭçapẽ guĭraí.

V. ante R.

Vrdidera. Ao mboa queohába.
Vrdiembre. Ynimbó ymbo aqueopĭ.
Vrdir tela. Ambo aqueó. Ambopopenõ. Y poner interfticios texiendo. V. Ao, num. 3.

V. ante S.T.

Vſar de algo. Ayporú. Amãngĭ. Bo.
Vſar mucho la ropa. Ao ayporú aí. Ayporú yepí ao. Amãngĭ tapiá. Ayporu porará.
Vſurpar. Aypĭcỹrõ. Hemỹ mbo açĭpe arecó.
Vtil. Aguĭ yeteí. Chẽbe guara.
Vtilidad. Gûara.

V. ante V.

Vvas. Vbá.
Vviera. Beê amõ.

V. ante A.

Vacante de Obiſpo. Paí Obiſpo recoeỹ. Paí guaçu tĭbeỹ.
Vacar el gouierno. Poroquaytára ndipóri.
Vadear rio. ĭ rĭpĭ eỹ rupí ahaçá. Tĭpĭ eỹ rupí aquâ. Y taĭpá rupí ahaçá.
Vado. Tĭpĭ eỹ. Y taĭpá.
Vagabundo. Hecó eíbae. Hecó teíbae. Oquabeíbae. Mbae apoce rỹmbaê. Mbae apo rehé yheguê heguê ỹ mbae. Y yeporú cerỹmbaé.
Vagar. Ayco ei. Aicoteí. Ndayéporuí.
Vagazo, hezes. Hatĭcue. Tatĭ cue.
Vaguido de cabeça. Chere

ça.

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Bergen, Gerhard Wilhelm von, Kaiserl. Russ. Staatsrath, Ritter des St. Wladimir-Ordens 4. Cl. 1906.
Bergen, Hermann von, Kaiserl. Russ. Staatsrath, Ritter des St. Wladimir-Ordens 4. Cl. 1906.
Bergen, Johann Gerhard von, Kaiserl. Russ. Staatsrath, Ritter des St. Wladimir-Ordens 4. Cl. 1906.
Bergen, Johann Wilhelm von, Kaiserl. Russ. Staatsrath, Ritter des St. Wladimir-Ordens 4. Cl. 1906.
Bergen, Wilhelm von, Kaiserl. Russ. Staatsrath, Ritter des St. Wladimir-Ordens 4. Cl. 1906.
Bergengrün, Alexander

Vareteado paño de arrjba abaxo, o largueado. Ao ĩqueñã queñã.
Variable. Abá endabeỹ. Abá yeeroba robag.
Varias coſillas. Mbae tetiroſ.
Variedad. Pará. 2.
Varillas. ĩbĩraí.
Varon. Cuimbaé.
Varon dize la muger. Cheraĩ çé.
Varonil hombre. Cuỹmbaé. Abá.
Varonilméte. Cuimbae hápe. Aba hápe.
Varonil muger. Cũñã cuỹmbaé.
Vaſcas. Tendĩ tendĩ. Pĩa abaeté. Pĩa pichĩbĩ.
Vaſſallo, ſubdito, menor. Boyâ.
Vaſija, ceſto, &c. Rĩrú.
Vaſo. Cãmbuchí.
Vaſo de beuer agua. ĩ guâba.
Vaſo de vidro. ñe ângechacá ĩ guâba.
Vaſo de beuer vino. Caguâba.
Vaſo natural de muger. Tamatiâ. Tambá. Tapĩpí.

V. ante A.

Quâra. Cuñã angaipá.
Vaſura. ĩ tĩ.
Vaſura coger. Aytĩ yârá. Pa.
Vaſura juntar. Aytĩ mõnõõ. Ngã.
Vazia coſa. Yporỹ mbaé.
Vazia, que la vaziaron. Y porog pĩréra.
Vaziar. Ahequabó. Aipo-rog.
Vaziar por aí. Aypĩbu ieré.

V. ante E.

Vedada coſa. Mbae yyapó haguâmeỹ quai pĩ. Ypeapĩra. Ycatu eỹ yyapóbo.
Vedar. Aypeá ychugui. Ayoquĩ yyapó eỹ rehé. Ndaipotári yyapó.
Veedor. Hechacára.
Vega. ñurumí. ñũmbé catũ.
Vehemente. Eté. Hacĩ.
Veis! Indo! Hindó! Yró! Hiró! Yrotíp! Chayró!
Veis aqui. Chanicó. Chatẽrõ. Chapacó. Chatepê. Conacó. Chapângã.

Veis

Veis aqui eſtas coſas. Chatepiãng.
Veislo aqui echado. Pehechanico túbâmõ.
Veislo aqui en pie. Pehechanicó yãmã.
Veislo aqui ſentado. Pehechanicó oguapĭ oĩnã. l. Yguapĭ oỹnã.
Veiſme aqui. Pehechánicó ché. Chanicó chê.
Vejez acercarſe. Arocacá chetuyabae. Chererobĭ ĭmã. Oguerobĭĭmâ che tuyabae. Acacá chetuyabae hagũãma. Lo miſmo ſe dize de la muger mudando el nombre. Guaỹbĩ.
Vejez de la muger. Guaỹbĩ.
Vejez de varon. Tuyabae. Quĭmĩ.
Vexiga, ampolla. Mbí ruá.
Vexiga de orina. Tĭrĭrú.
Vexiga de peſcado. Pirá poĭ guê.
Vexigas de agua. ĭcamâmbú.
Vela de cera. Yraytĭ tatá endĭ.
Vela de ſebo. Mbae quĭrá tatá endĭ.

Velar con vigilancia. Amãẽnã guiñẽmõ apĭrĭta rỹmõ.
Velar difunto. Ndaquêri teõngue rããrõmo.
Velar en guerra. Amãñã. Amãẽnã.
Velar ganado. Amaẽnã che rỹmba rehé.
Velar toda la noche. Pỹtỹ ahaçapá gui quereỹmõ. Chererocoẽ chequereỹ. Che coẽ mbeí gui quereỹmõ.
Veleta. Pỹrỹrĩ.
Velo, o toca. Hobá açoyba. Aoypĭçá pĭçábae.
Veloz en hablar. Abá apẽcỹ pĭrỹrỹ. Apẽcỹ cabâqûã. Apẽcỹ yerá yerá catú. Apecũ porará rará.
Veloz ligero. Abá cabaqûã. Yñaqûã bae. Oberabóte guâra.
Velozmente. Cabaquã hápe, &c. Arâmbíbe behápe. çabí ñõte hápe. ĭbĭtũ ramihápe.
Velozmente hablar. Checũ pĭrỹrĩ gui ñẽẽngã. Checỹ oyerá yerá catú gui ñẽẽngã.

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Ch. V. Sect. II. C. and G.

Sect. II. Of Universal Gravitation.

Prop. I. Theor. I. Bodies moving in curves described by radii drawn to an immovable centre, or to a centre moving uniformly forward in a right line, and by radii drawn to the centre of gravity of the bodies, describe round that centre areas proportional to the times, and their motions are uniform. 42

Prop. II. Theor. II. Every body that moves in the circumference of a circle, by radii drawn to any point, describes round the centre of the circle an area proportional to the time. 43

Prop. III. Theor. III. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 44

Prop. IV. Theor. IV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 45

Prop. V. Theor. V. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 46

Prop. VI. Theor. VI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 47

Prop. VII. Theor. VII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 48

Prop. VIII. Theor. VIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 49

Prop. IX. Theor. IX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 50

Prop. X. Theor. X. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 51

Prop. XI. Theor. XI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 52

Prop. XII. Theor. XII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 53

Prop. XIII. Theor. XIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 54

Prop. XIV. Theor. XIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 55

Prop. XV. Theor. XV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 56

Prop. XVI. Theor. XVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 57

Prop. XVII. Theor. XVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 58

Prop. XVIII. Theor. XVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 59

Prop. XIX. Theor. XIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 60

Prop. XX. Theor. XX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 61

Prop. XXI. Theor. XXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 62

Prop. XXII. Theor. XXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 63

Prop. XXIII. Theor. XXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 64

Prop. XXIV. Theor. XXIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 65

Prop. XXV. Theor. XXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 66

Prop. XXVI. Theor. XXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 67

Prop. XXVII. Theor. XXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 68

Prop. XXVIII. Theor. XXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 69

Prop. XXIX. Theor. XXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 70

Prop. XXX. Theor. XXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 71

Prop. XXXI. Theor. XXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 72

Prop. XXXII. Theor. XXXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 73

Prop. XXXIII. Theor. XXXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 74

Prop. XXXIV. Theor. XXXIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 75

Prop. XXXV. Theor. XXXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 76

Prop. XXXVI. Theor. XXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 77

Prop. XXXVII. Theor. XXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 78

Prop. XXXVIII. Theor. XXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 79

Prop. XXXIX. Theor. XXXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 80

Prop. XL. Theor. XL. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 81

Prop. XLI. Theor. XLI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 82

Prop. XLII. Theor. XLII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 83

Prop. XLIII. Theor. XLIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 84

Prop. XLIV. Theor. XLIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 85

Prop. XLV. Theor. XLV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 86

Prop. XLVI. Theor. XLVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 87

Prop. XLVII. Theor. XLVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 88

Prop. XLVIII. Theor. XLVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 89

Prop. XLIX. Theor. XLIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 90

Prop. L. Theor. L. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 91

Prop. LI. Theor. LI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 92

Prop. LII. Theor. LII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 93

Prop. LIII. Theor. LIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 94

Prop. LIV. Theor. LIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 95

Prop. LV. Theor. LV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 96

Prop. LVI. Theor. LVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 97

Prop. LVII. Theor. LVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 98

Prop. LVIII. Theor. LVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 99

Prop. LIX. Theor. LIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 100

Prop. LX. Theor. LX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 101

Prop. LXI. Theor. LXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 102

Prop. LXII. Theor. LXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 103

Prop. LXIII. Theor. LXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 104

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Prop. LXV. Theor. LXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 106

Prop. LXVI. Theor. LXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 107

Prop. LXVII. Theor. LXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 108

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Prop. LXIX. Theor. LXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 110

Prop. LXX. Theor. LXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 111

Prop. LXXI. Theor. LXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 112

Prop. LXXII. Theor. LXXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 113

Prop. LXXIII. Theor. LXXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 114

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Prop. LXXV. Theor. LXXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 116

Prop. LXXVI. Theor. LXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 117

Prop. LXXVII. Theor. LXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 118

Prop. LXXVIII. Theor. LXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 119

Prop. LXXIX. Theor. LXXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 120

Prop. LXXX. Theor. LXXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 121

Prop. LXXXI. Theor. LXXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 122

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Prop. LXXXVI. Theor. LXXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 127

Prop. LXXXVII. Theor. LXXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 128

Prop. LXXXVIII. Theor. LXXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 129

Prop. LXXXIX. Theor. LXXXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 130

Prop. XC. Theor. XC. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 131

Prop. XCI. Theor. XCI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 132

Prop. XCII. Theor. XCII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 133

Prop. XCIII. Theor. XCIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 134

Prop. XCIV. Theor. XCIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 135

Prop. XCV. Theor. XCV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 136

Prop. XCVI. Theor. XCVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 137

Prop. XCVII. Theor. XCVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 138

Prop. XCVIII. Theor. XCVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 139

Prop. XCIX. Theor. XCIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 140

Prop. C. Theor. C. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 141

Prop. CI. Theor. CI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 142

Prop. CII. Theor. CII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 143

Prop. CIII. Theor. CIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 144

Prop. CIV. Theor. CIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 145

Prop. CV. Theor. CV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 146

Prop. CVI. Theor. CVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 147

Prop. CVII. Theor. CVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 148

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Prop. CIX. Theor. CIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 150

Prop. CX. Theor. CX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 151

Prop. CXI. Theor. CXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 152

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Prop. CXV. Theor. CXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 156

Prop. CXVI. Theor. CXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 157

Prop. CXVII. Theor. CXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 158

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Prop. CXIX. Theor. CXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 160

Prop. CXX. Theor. CXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 161

Prop. CXXI. Theor. CXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 162

Prop. CXXII. Theor. CXXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 163

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Prop. CXXV. Theor. CXXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 166

Prop. CXXVI. Theor. CXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 167

Prop. CXXVII. Theor. CXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 168

Prop. CXXVIII. Theor. CXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 169

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Prop. CXXX. Theor. CXXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 171

Prop. CXXXI. Theor. CXXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 172

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Prop. CXXXVI. Theor. CXXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 177

Prop. CXXXVII. Theor. CXXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 178

Prop. CXXXVIII. Theor. CXXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 179

Prop. CXXXIX. Theor. CXXXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 180

Prop. CXL. Theor. CXL. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 181

Prop. CXLI. Theor. CXLI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 182

Prop. CXLII. Theor. CXLII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 183

Prop. CXLIII. Theor. CXLIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 184

Prop. CXLIV. Theor. CXLIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 185

Prop. CXLV. Theor. CXLV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 186

Prop. CXLVI. Theor. CXLVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 187

Prop. CXLVII. Theor. CXLVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 188

Prop. CXLVIII. Theor. CXLVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 189

Prop. CXLIX. Theor. CXLIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 190

Prop. CL. Theor. CL. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 191

Prop. CLI. Theor. CLI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 192

Prop. CLII. Theor. CLII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 193

Prop. CLIII. Theor. CLIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 194

Prop. CLIV. Theor. CLIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 195

Prop. CLV. Theor. CLV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 196

Prop. CLVI. Theor. CLVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 197

Prop. CLVII. Theor. CLVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 198

Prop. CLVIII. Theor. CLVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 199

Prop. CLIX. Theor. CLIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 200

Prop. CLX. Theor. CLX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 201

Prop. CLXI. Theor. CLXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 202

Prop. CLXII. Theor. CLXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 203

Prop. CLXIII. Theor. CLXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 204

Prop. CLXIV. Theor. CLXIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 205

Prop. CLXV. Theor. CLXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 206

Prop. CLXVI. Theor. CLXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 207

Prop. CLXVII. Theor. CLXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 208

Prop. CLXVIII. Theor. CLXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 209

Prop. CLXIX. Theor. CLXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 210

Prop. CLXX. Theor. CLXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 211

Prop. CLXXI. Theor. CLXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 212

Prop. CLXXII. Theor. CLXXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 213

Prop. CLXXIII. Theor. CLXXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 214

Prop. CLXXIV. Theor. CLXXIV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 215

Prop. CLXXV. Theor. CLXXV. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 216

Prop. CLXXVI. Theor. CLXXVI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 217

Prop. CLXXVII. Theor. CLXXVII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 218

Prop. CLXXVIII. Theor. CLXXVIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 219

Prop. CLXXIX. Theor. CLXXIX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 220

Prop. CLXXX. Theor. CLXXX. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 221

Prop. CLXXXI. Theor. CLXXXI. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 222

Prop. CLXXXII. Theor. CLXXXII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 223

Prop. CLXXXIII. Theor. CLXXXIII. Every body that moves in any curve line described about a centre of force, by radii drawn to that centre, and by radii drawn to the centre of gravity of the bodies, describes round that centre areas proportional to the times. 224

Prop. CLXXXIV. Theor.

Pounds Scots to Sterl.
Pounds Scots to Sterl.
Pounds Sterl. to Scots
Pounds Sterl. to Scots

Aobatú. Aturí. Carapiá. Caraçĭguê. Carapî.
Veſtidura de muger. Tupoî. Caraçá. Tupaî.
Veſtir. Amõndé.
Veſtirſe al reues. Herequabeỹ ngotĭ amõndé. Hapĭpé cotĭ amõndé.
Veſtirſe. Ayeao mõndé. Ayeao moî. Amõngĭ cheaó cherehé. Àyeao mõngî.
Vez. ára. [A.9.] Yebĭ.
Vezindad de caſa. Ambĭĩog.
Vezino de mi caſa. Chĩ ambĭĩ opeguâra.
Vezino encomendero. Tobayari yâra. Tobayâra.
Vezinos. Oñõ ambĭĩogĭ guâra.
Vezinos en las chacaras. Oñõ amũndábaé. Oñõ amũnda bĭ guâra.

V. ante I.

Vianda. Yúpĭ.
Viandante. Ata hára.
Vicios. Angaipá. Tecó mârã.
Vicioſamente. Teî.
Vicioſo. Mârã hecóbae. Angaipá. Pochĭ. Aubaí.
Vida. Tecobê.
Vida, coſtumbre, ley, condicion, eſtar, eſtado, oficio. Tecó.
Vida corta. Tecõbê atĩ. Tecobe ypĭcopĭeỹ. Porõmbucu eỹ.
Vida eterna. Tecobé apĭreỹ. Tecobé ypĭcopĭbaerã. Apĭra meỹma. Ypabî eỹ baerã.
Vida lárga. Tecobé pucũ.
Vidriero. ñẽângechacá apohára.
Vidrio. ñẽângechacába.
Vidrioſo. Ypirerỹ aí. Ycapĭrã curỹteĩ. ñe ângechacá apiraí rãnã.
Vieja. Guaybỹ.
Vieja peſcado. Arecurá. Yniã. Guâmbutia. Tandeí.
Vieja ropa. Aobĭmã.
Viejo. Tuya. Tuyabae.
Viejo decrepito. Quỹmî. Tuya apayê. Tuya puru rũgî.
Viejo podrido. Tuya purũ rũgỹ. Tuyayu guêra.
Viejos antepaſſados. Ore râmôî etá. Ore ypĭcuê. Ore

by Google

Ore rubeta'cuê.
Viento. ĩbĩtú.
Viento con lluuia. ĩbĩtú amândereco.
Vientre. Tiê. Tebé.
Vientre hinchado. Febe atĩ. Tebeatã. Tebé apũngá.
Vientre lleno. Tĩeporuçú. Tĩe tĩ nỹhẽngatû.
Vil cosa. Aybĩ. Poriahubĩ. Mânẽ.
Villano. Tabay baigûara. Tamỹri meguâ.
Vinagre. Câguỹ hâi.
Vinagrillo yerua, ỹbiá.
Vino. Câgûỹ.
Vino de maiz. Abatícâgûỹ.
Vino de miel. Eícâguỹ.
Vino de raizes, patatas, &c. Caracú.
Vino de vbas. Vbá câgûỹ.
Violar doncella. V. Corromper.
Violentamente. nẽ pirâquandápe. Porâtâ hápe. Hemỹmboaçĩ hápe.
Virgen. Y quarỹmbae. Mârâneỹ. Y mõmbu pĩreỹ. Abá rí bĩ harỹmbae. Ynâtõimbĩreỹ.

Virginidad. Mârâneỹ nhá; ba. Yquareỹ há.
Virote. Guĩra apiâ. Guira apihá. Mbiguâ.
Virtud. Mârângatú.
Virtuosamente. Mârângatu hápe.
Virtuoso. Abá mârângatú.
Viruelas. Mbiruá. Piruá. Curú.
Viruelas pegar. Amboya heçé piruá.
Viruelas tener. Chepiruá. Mbiruá aiporará.
Visages hazer con la boca. Cheyuru mẽgûâ.
Visages hazer con los ojos. Anẽmboreça mẽgûâ.
Visible cosa. Mbae hechagĩpĩra. Hechapĩra. Hetẽbae.
Visiblemente. Hecha caruhápe. Yeecha guca hápe.
Visita. Pohú.
Visitar. Apohú. Acotĩhú.
Visitar a menudo. Ahapecó. Apohû.
Visos hazer el agua. Tĩpỹberá.
Visos hazer el Sol. Quaracĩ obera berá.

Vis-

Abbeys, their wonderful Revenues 1. 2. 3. 4.
Acts, Two Acts of Parliament against Papists 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.
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Act of Supremacy 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Vos,tu.Nde.Né.
Voſotros.Peẽ.
Voz. ñeẽ.
Voz buena. ñeẽ ngatupỹrỹ.
Voz delgada. ñeẽ poĩ.
Voz grande. ñeẽ nguçú. ñeẽ óó. Hoó catu y ñeẽ, tiene voz de grande boato.
Voz róca deſentonada. ñeẽ terõ. ñeẽ que qué. Chachá. ñeẽ torẽ.
Vozeador. Tacẽ bóra. Taçẽ porara hára.
Vozear deſatinadamente. Cheraçẽ mãrã mãrãteĩ.
Vozina. Mỹmbỹ.
Vozina de caracol. Guatapỹ.
Vozingleroĩ Haçẽ haçẽ mãrã mãrãteĩ.

V. ante V.

Vuelco del coraçon. Pỹápỹ berá. Pỹátõtõĩ. Pỹá tỹtỹ.
Vuelcos dar el coraçõ. Chepỹá berá berá. Chepỹatõtõ. Tutú.
Vuelcos dar en la cama. Aîeré îeré guitúpa. Che angecó cheynĩ me gui yere yerepa. Guiq̃ reỹmõ aicó gui ycapa yere yerébo.
Vuelta darenmendandoſe. Cherecó ai raye gui ayebỹ. Apoí cherecó angaipá gui.
Vuelta de açotes dar. Ayecatú ay nũpã ucá.
Vuelta retorno. Poepỹ.
Vueſtro. Peẽ.
Vueſtro es. Peẽmbae nitó.
Vueſtros dias. Peára.

X. ante A.

Xabon. Cabõ.
Xabon de la tierra. ĩbopé. Tỹmboỹ. Aguapé. ĩbopé mỹrĩ. ỹ çỹpó ỹ yuĩ.
Xaquima. Cabayu tỹnguahá.
Xara, ſaeta. Huĩ.
Xaula. Guỹrá rocaĩ. Vrucurú.
Xaula hazer. Aurucuru apó. Ayapo urucurú.

X. ante E.

Xeme. Qûã yepỹçõ há.
Xerga. Obecha ragueaó.
Xeringa. Tebi cutucába.

r Xe-

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